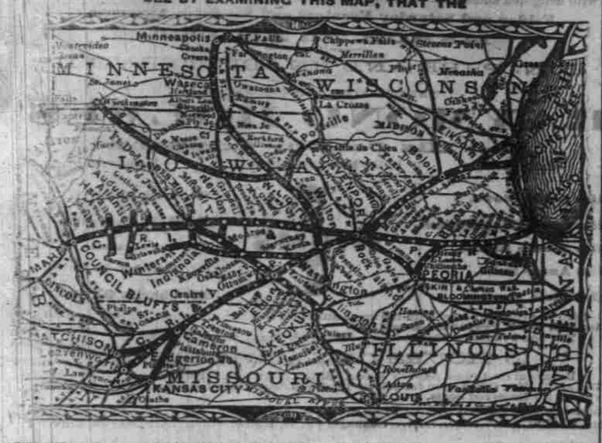
A MAN

IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND AND PACIFIC R'Y

Being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific.

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"GREAT ROCK ISLAND ROUTE,"

As it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT HORTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by press and people to be the FINEST RUN UPON ANY ROAD IN THE COUNTRY, and in which superior meals are served to travelers at the low rate of SEVENTY-FIVE CENTS EACH.

THREE TRAINS each way between CHICAGO and the MISSOURI RIVER.

TWO TRAINS each way between CHICAGO and MINNEAPOLIS and ST. PAUL via the famous

ALBERT LEA ROUTE.

January 1883, a new line will be opened, via Seneca and Kankakee, between Newport News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

☞ For more detailed information see Maps and Folders, which may be obtained, as well as Tickets, at all principal Ticket offices in the United States and Canada, or of

R. R. CABLE, *Vice-Pres't and General Manager.* E. ST. JOHN, *Gen'l Ticket and Pass'r Agent.*

CHICAGO.

THE BY ALL ODDS BEST EQUIPPED RAILROAD IN THE WORLD.

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CHICAGO & NORTH-WESTERN RAILWAY

is the best and shortest route to and from Chicago and Council Bluffs (Omaha), and that it is preferred by all well posted travelers when passing to or from

CALIFORNIA AND COLORADO.

It also operates the best route and the short line between

Chicago and St. Paul and Minneapolis

Milwaukee, LaCrosse, Sparta, Madison, Fort Howard (Green Bay), Wis., Winona, Owatonna, Mankato, Minn., Cedar Rapids, Des Moines, Webster City, Algona, Clinton, Marshalltown, Iowa, Freeport, Elgin, Rockford, Ill., are amongst its 800 local stations on its lines.

Among a few of the numerous points of superiority enjoyed by the patrons of this road, are its DAY COACHES which are the finest that human art and ingenuity can create; its PALATIAL SLEEPING CARS, which are models of comfort and elegance; its PALACE DRAWING ROOM CARS, which are unsurpassed by any; and its widely celebrated

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the like of which are not run by any other road anywhere. In short, it is asserted that IT IS THE BEST EQUIPPED ROAD IN THE WORLD.

All points of interest North, Northwest and West of Chicago, business centres, summer resorts and noted hunting and fishing grounds are accessible by the various branches of this road.

It owns and controls over 5,000 miles of road and has over four hundred passenger conductors constantly caring for its millions of patrons.

Ask your ticket agents for tickets via this route, AND TAKE NONE OTHER. All leading ticket agents sell them. It costs no more to travel on this route, that gives first-class accommodations, than it does to go by the poorly equipped roads.

For maps, descriptive circulars and summer resort papers, or other information not obtainable at your local ticket office, write to the

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THE SHORTEST AND Most Direct Route TO THE EAST

IS VIA THE

ATCHISON, Topeka & Santa Fe

Which Connects in a Union Depot at

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WITH THE

Denver & Rio Grande Rail'y

THIS NEW LINE

Is Splendidly Equipped with

PULLMAN SLEEPING CARS,

Elegant Day Coaches,

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Best Railroad Eating Houses in the Country, Insuring

SPEED! SAFETY! COMFORT! LUXURY!

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BEST REMEDY IN THE WORLD!

FOR Rheumatism, Constipation, Biliousness, Lung Diseases, Dyspepsia, Sedentary Diseases, Kidney Complaint, Impure Blood.

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SOLD BY DRUGGISTS, GROCERS AND WINE MERCHANTS.

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Pioneer Line of Utah.

THE OLD RELIABLE STANDARD GUAGE, SOLID ROAD BED.

First Class Equipment,

RUNNING BETWEEN

OGDEN, SALT LAKE, PROVO, NEPHI, JUAB, MILFORD AND FRISCO

ON AND AFTER

OCTOBER 1, 1883.

Four express trains leave Salt Lake for Ogden daily as follows:

Pacific express at 6:10 a.m.

Atlantic express at 7:00 a. m., Park City Express, 3:00 p.m. Special express at 7:30 p.m. Arrive in Ogden at 7:40 a.m.; 8:30 a.m.; 4:25 p.m. and 9 p.m.

Express trains leave Ogden at 7:00 a.m. 8:30 a.m.; 10:30 a.m. and 5:15 p.m. Arrive at Salt Lake 8:30 a. m.; 9:50 a.m.; 12:00 noon and 6:45 p.m.

Express train leaves Salt Lake daily at 7:00 a.m. for Juab and intermediate stations, and connects with Salt Lake Western Railway for Tintic, and with Sanpete Valley Railway for Sanpete.

Through express leaves Salt Lake at 3:05 p.m., and connects with stage lines at Milford and Frisco for Southern Utah, Nevada and Arizona.

Express train from Juab and intermediate points arrives at Salt Lake at 6 p.m.

Through express from Frisco and Milford Arrives at Salt Lake 9:30 a.m.

JAMES SHARP, Asst. Gen. Supt. FRANCIS COPE Gen. P. & P. Agt.

JOHN SHARP, Genl. Supt.

THE SHORT LINE — OF THE — CHICAGO, MILWAUKEE and ST. PAUL RAILWAY

is now running its FAST EXPRESS TRAINS daily from

Omaha and Council Bluffs,

— WITH —

PULLMAN'S MAGNIFICENT SLEEPERS

— AND THE —

FINEST DINING CARS IN THE WORLD.

If You are Going East,

— TO —

CHICAGO, MILWAUKEE,

Or to any point beyond; or

If You are Going North.

— TO —

ST. PAUL or MINNEAPOLIS,

Take the BEST ROUTE, the

Chicago, Milwaukee and St. Paul RAILWAY.

WM. ABEL, Agent, P. O. Box, 743, S. L. City.

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DR. E. L. PLANT,

IS DEATH ON

TAPE WORMS,

He removes them in Two Hours, Head and Tail, and his price is very reasonable.

ALL CANKER SORES Cured in a few days; also PILES and ALL OTHER DISEASES.

☞ *Beware of Traveling Impostors.*

DR. E. L. PLANT, 56, West South Street W., S. L. City, Utah.

"THE SCENIC LINE of the WORLD."

Denver & Rio Grande RAILWAY.

THE NEW Popular Trans-Continental Route: — BETWEEN — Ogden, Salt Lake, Gunnison, Leadville, Pueblo and Denver,

AT WHICH LATTER POINTS

DIRECT CONNECTIONS

Are made with trains for

Kansas City, Omaha,

And all Principal Points in the United States and Canada.

On and after January 15th, 1884,

THE ATLANTIC EXPRESS TRAIN composed of the Celebrated Buffet and Sleeping Cars also Elegant First Class Coaches and Emigrant Sleeping Cars will leave Ogden daily at 9 43 a. m., (on arrival of train from San Francisco), and Salt Lake at 10 05 a. m., making direct connection at Pueblo and Denver with trains for the East, North and South.

THE PACIFIC EXPRESS TRAIN from Denver, Pueblo and Eastern points will arrive at Salt Lake daily at 5 52 a. m., and Ogden at 7 27 a. m., making direct connection with the Central Pacific train for San Francisco and the Pacific Coast.

LOCAL TRAINS leave Springville daily at 6 57 a. m., Salt Lake 9 12 a. m., arriving at Ogden at 10 47 a. m.

Returning leave Ogden at 3 02 p. m., Salt Lake 4 42 p. m., arriving at Springville at 6 52 p. m.

Leave Salt Lake daily for Bingham and Alta at 6 57 a. m., returning, arrive at Salt Lake 3 32 p. m., Ogden at 5 12 p. m., and leave Ogden at 6 02 p. m., arriving at Salt Lake at 7 22 p. m.

AN ACCOMMODATION TRAIN leaves Salt Lake daily (except Sundays) at 4 32 a. m., arriving at Pleasant Valley Junction at 4 47 p. m., returning leaves Pleasant Valley Junction at 6 32 a. m., arriving at Salt Lake at 6 32 p. m.

D. C. DODGE, *Gen'l Manager.* F. C. NIMS, *Gen. P. & T. Ag't.*

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Corns and Diseases of the Feet treated successfully.

All at CHEAPEST RATES, at old stand,

Commercial and Olive Sts., East of Palace Baths. J. MALQUIST.

CHAPTER II.

"Walden, Mass., Feb. 1, 1880. Gentlemen:—I suffered with attacks of sick headache" Neuralgia, female trouble, for years in the most terrible and excruciating manner.

No medicine or doctor could give me relief or cure until I used Hop Bitters.

"The first bottle Nearly cured me."

The second made me as well and strong as when a child.

"And I have been so to this day."

My husband was a invalid for twenty years with a serious

"Kidney, Liver and urinary complaint, 'Pronounced by Boston's best physicians—'

"Incurable!'

Seven bottles of your bitters cured him and I know of the

"Lives of eight persons".

In my neighborhood that have been saved by your bitters.

And many more are using them with great benefit.

"They almost Do miracles!"

—*Mrs. E. D. Slack.*

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CARRIAGE, WAGON AND Blacksmithing Work

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A SPECIALTY.

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SALT LAKE CITY.

EVENING NEWS.

Monday, - Mar. 3, 1884.

ASSEMBLY HALL.

SYNOPSIS OF REMARKS MADE YESTERDAY AFTERNOON.

The congregation was first addressed by Bishop O. F. Whitney. He said if he was not sure that the Lord was able and willing to "use the weak things of the earth," he would not feel much like occupying his present position. It was a peculiarity of this work that no man, of himself, was qualified to preach the Gospel and administer in the things of righteousness. For though natural talents were not to be despised, being the gifts of God, no one, whatever his ability and learning, was fitted as a minister of life and salvation without a special calling and endowment from on high. Study and acquired knowledge might qualify the man of brains for any vocation or profession of life, but the things of God and the powers of heaven could only be handled and controlled on the principles of righteousness, and no one could properly officiate as a preacher or minister of God's ordinances, without divine appointment and inspiration.

Our history afforded examples of men who supposed themselves able to stand alone and independent of God, some of whom had been heard to say that if they withdrew from the Church its props would be removed and it would fall. But their subsequent fate proved the folly of their course. The Church of God depended upon no man. Its origin was in the heavens, its founders were God and His Son Jesus Christ, and the same power which had already brought it through so many trying scenes, was over it now and had decreed that it should stand forever. Trials might come to the Saints, to prove their integrity and show forth their devotion to the truth, but they would emerge all the brighter, better and purer, having been tried and purified, as gold, in the fires of affliction, and by coming up through great tribulation, washed their robes and made them white in the blood of the Lamb.

It was this conviction that made the Saints so calm and composed in their feelings, in the midst of all the storms that threatened them. Their enemies attributed their unity and compactness to shrewdness and despotism on the part of their leaders—though history afforded no parallel to justify such a supposition. But the Saints knew it was because they trusted in God and honored His anointed Priesthood—the men called of Him to lead and direct them.

The speaker testified to the divine calling and prophetic mission of Joseph Smith, Brigham Young and the present authorities of the Church, whom he knew to be the right men in the right place, and also bore testimony that the Latter-day Saints had as their paramount aim and desire the salvation of the human race. It was in vain to accuse them of harshness, cruelty, and a desire to oppress and crush out of existence, if they had the power, those who differed from them in belief. Their acts proved the opposite. They sent their missionaries to the ends of the earth to seek out the honest in heart among all nations, and were willing to pass through any trial to disseminate the principles of truth and induce their fellow creatures to come and partake of the waters of life freely, and find a refuge under the banner of peace and liberty they had unfurled.

This showed that they believed in returning good for evil and blessings for cursings. Evil men sought to corrupt and defile Zion, and missionaries and "reformers" from the outside world were sent here to lead away the youth, institute practices of vice in our midst, and malign and persecute this people. But the Saints were preaching the Gospel of salvation, while their enemies preached the gospel of destruction.

President George Q. Cannon was the next speaker. He expressed his pleasure at being once more at home, to mingle with his friends and listen to the testimony of his brethren. We were living in a peculiar age and time, when God was working among the inhabitants of the earth to accomplish His own work. The teeming, mechanical skill, inventions, and great strides of improvement which had been made and were still being taken throughout the earth, all gave evidence of the power of the Almighty in the advancement of His purposes. There was a class of men who could not see God in anything, but to him the views of the atheist and infidel, in ignoring the wonderous achievements which gave such powerful evidence of the handiwork of the Creator, were very narrow and contracted.

Among the many manifestations of God's overruling providence, in this age, was the existence and experience of the Church of Jesus Christ of Latter-day Saints. Insignificant as it was, so far as numbers were concerned, the excitement it created and the influence it already wielded in the earth was something phenomenal. The fact of its numerical weakness only made it the more wonderful. Such results flowing from a people mighty in numbers, might not be so astonishing, as it would have more the appearance of the natural working of cause and effect, but coming from such a small handful as this, such things were indeed marvelous to every sober thinking mind.

It might be thought that 150,000 people, in the midst of a nation of between fifty and sixty millions, would escape notice, because of their numerical insignificance, but such was not the case. From the highest to the lowest in the land, all were talking of Utah and the "Mormons" and a "Mormon," wherever he went, was a cynosure of general interest. If he wore horns, or were some strange animal monstrosity, instead of the ordinary looking human being that he is, he could not excite more attention than he does. He was pestered by newspaper reporters wherever he went, who, in the absence of real interviews, would manufacture things which they thought he ought to say if they had seen him. This was the experience of the speaker during his brief absence in the East. Scarcely any topic excited the interest that "Mormonism" did, and men did not know why they were so wrought upon in relation to it.

But it was a wise arrangement of the Lord to spread the knowledge of His truth, and keep the subject fresh in the minds of the people or the world. Even falsehoods sent abroad concerning the Saints had an opposite effect to the one intended, and helped to scatter the knowledge of the gospel and arouse inquiry and investigation. The acts of the enemies of this people could not do otherwise than build up the Kingdom of God. The Saints recognized this and saw in it all, evidences of the truth of the work which they were carrying on, under the watchcare and by the help of the Almighty.

If they had opposite treatment to what they received they would be more indifferent to their duty. Adversity and oppression always had stimulated and always would stimulate and awaken sympathy for the object of their attack. It was in human nature to sympathize with the weak and trampled on. Even in a dog-fight, the sympathy was always with the under dog.

It was the unity of this Church that was the real object of hostile effort. A prominent Senator had recently expressed to him, while in the East, his admiration of the shrewdness and sagacity of the "Mormon hierarchy," in preserving this unity after the passage of and commencement of operations under the Edmunds law, disfranchising polygamists. But while this man said he admired it, he added that the government could not allow such a power to exist, and if the Edmunds act proved abortive in the solution of the "Mormon" problem, they would have to take away the Territorial government.

The Edmunds law was designed to break the power of the priesthood. It was thought that monogamists would be glad to get rid of their leaders and would seize the opportunity of breaking away from their alleged bondage. The speaker had taken the liberty of telling Senator Edmunds, previous to the passing of his anti-"Mormon" measure, that it would fail of its desired effect; that history would falsify itself and had been written in the past to that result, since otherwise. A religion could not be stamped out by acts of oppression. The only way to kill a religion was to kill off all its advocates and sympathizers. The spirit of union was so far departed from the world that they could not conceive of a state of things such as existed in Utah. Hence, because the "Mormon" people were humble, peaceable and obedient to God and united in upholding His servants as their chosen leaders, the "Mormon hierarchy," as it was called, were accused of exercising undue authority over them.

But the world was mistaken. This people were free, and the strength of the Church was in that it allowed the free and unrestrained expression of thought, and that all things in the Church were done by common consent. The speaker loved to hear men of ideas give fearless and respectful expression to them, but he also loved to see men who had sense enough, after the majority had decided, to unite in the general effort and line of conduct, when there was every reason to suppose the majority were right.

In the highest councils of the Church this was the plan of procedure. The seventeen men who held general rule in Israel were men of strong individuality, and gave free expression to their views, but after a decision was reached they all united to carry it out. This was as it should be. No man should attempt to cram his views down the throat of anyone, and this was wrong wher ever it was practised. But rebellion was not independence, the best and bravest and strongest natures were those which knew how to submit when it was right to do so.

The Saints must expect trials, for God would test the weak points of every man's character, but if their trust was in Him they need not fear anything that might occur. If they were not willing to lay down life itself for the sake of the Kingdom of God and the salvation pertaining thereto, they were unworthy of it. But the Saints were not going to be slain. There was a way of escape provided for them, and this work was about to take a stride in the earth that would astonish the Saints as well as the world.

While Brother Whitney was mentioning the fact of men who had turned their backs upon the Church, supposing it could not exist without them, the speaker's mind rested on David Whitmer, Oliver Cowdery and Martin Harris, the three witnesses of the Book of Mormon, who fell away because of some personal difference with the Prophet Joseph. He lately visited David Whitmer at his home in Richmond, Mo., having heard that he was growing feeble, and found him, at the age of 79 years, still full of testimony as to the divinity of that ancient record, and yet without sharing in the blessings appertaining to the Church of which he was once a member and a mighty man. His reflections on such things he would not attempt to describe.

If anyone wanted to see an evidence of how little a man could do to stop the work of God, let him look at David Whitmer. Let him think of Oliver Cowdery, one of those who said that if he left the Church it would fall to pieces. These men quarreled with Joseph, and imagined, when they fell away, that the Church would be shaken to its centre. But the Church still lived, and the only ones injured by the defection of these men, were themselves. Even these never denied their testimony written in the Book of Mormon. Oliver Cowdery, after he had left the Church and was practising law, when taunted in a court of justice by the opposing counsel, as the man who claimed to have seen an angel, calmly and fearlessly repeated his testimony. Yet they had deserted the Church, in an hour of great trial, and brought misfortune upon themselves.

We must not deceive ourselves with the idea that God can not get along without us. God depended upon no man, nor no man's family. If He did, the Prophet Joseph's family would now be in the Church, whereas they were not, and yet the cause of God had moved on and would continue to do so from henceforth and forever.

President Wilford Woodruff, the closing speaker, briefly addressed the meeting. He bore testimony to the truth of the remarks that had been made. From long acquaintance with Joseph Smith, Brigham Young and the present authorities of the Church, he was familiar with their characters. Brigham Young was a master spirit, but no child was ever humbler to its parents than he to Joseph the Prophet. The same could be said of the Twelve, of President Taylor. There were 25,000 men in these valleys, bearing the Priesthood, and they were the hardest class of men on God's footstool to make slaves of. They were not the kind of spirits for such things.

Brigham Young and the rest submitted to their leaders because they recognized and honored God's Priesthood—the men whom He had called as prophets, seers and lawgivers. They recognized God in it, and bowed down to no man. That was all there was about it. Oliver Cowdery rebelled and said to Joseph: "If I leave the Church it will fall." Joseph said: "Oliver, you try it." Oliver fell but the Church did not. The Saints had good reason for honoring their leaders and hearkening to counsel.

The reason they felt peaceable and full of composure, was because they knew God and trusted in Him, and that their enemies were only sowing the seeds of their own destruction. The measure they meted out to others would be measured to them again. God would rend the nation that rises up against this work, and it would go down to death. It was a work which involved the destiny of the world, and this people had been obliged to do as they have done, or their condemnation would have followed. God's kingdom would be built up, and its enemies would yet come bending unto it for blessings. The world might look from henceforth for the rapid fulfillment of prophecy, for by their own acts they were hastening its fulfillment.

D. TURNGREN, *Druggist and Apothecary,*

Has opened his new place in the Old Main Store, on the corner of Second South and First West Streets. The public are cordially invited. Prescriptions carefully compounded.

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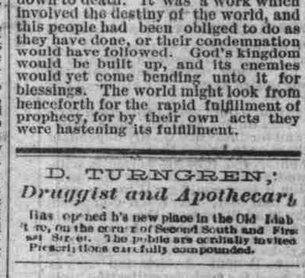
PRICKLY ASH BITTERS



The majority of the ills of the human body arise from a derangement of the Liver, effecting both the stomach and bowels. In order to effect a cure, it is necessary to remove the cause. Irregular and sluggish action of the Bowels, Headache, Sickness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is at fault, and that nature requires assistance to enable this organ to throw off impurities.

Prickly Ash Bitters are specially compounded for this purpose. They are mild in their action and effective as a cure; are pleasant to the taste and taken easily by both children and adults. When according to directions, they are a safe and pleasant cure for Dyspepsia, General Debility, Habitual Constipation, Diseased Kidneys, etc., etc. As a Blood Purifier they are superior to any other medicine, cleansing the system thoroughly, and imparting new life and energy to the invalid. It is a medicine and not an intoxicating beverage.

ASK YOUR DRUGGIST FOR PRICKLY ASH BITTERS, and take no other. PRICE, $1.00 per Bottle.

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RATES—$1.50, $2.00 and $2.50 per Day.

☞ special Rates by the week or month.

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Better accommodation at Less Rates than any other Second-Class House in the City

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$1.00 TO $1.75 PER DAY ACCORDING TO ROOM

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MEALS AT ALL HOURS.

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In the Probate Court in and for Salt Lake County, Territory of Utah.

In the Matter of the Estate of Frans Bromander, deceased.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Tuesday, the 11th day of March, A. D. 1884, at 10 a.m., at the County Court House in said County, has been appointed the time and place for the hearing of a petition of Nephine A. Bromander and Paul Christensen, praying for the admission to Probate of a certain document therewith presented, purporting to be the last will and testament of Frans Bromander, deceased, and that the clerk cause notice of same to be published in the DESERET NEWS for ten successive issues, at least five days before said 11th day of March, 1884, when and where all persons interested may appear and oppose the probate of said will or the granting of letters testamentary to petitioners, Nephine A. Bromander and Paul Christensen, as prayed for in said petition.

JOHN C. CUTLER, Probate Clerk, Salt Lake County.

Salt Lake City, Feb. 20, 1884.

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LEGAL NOTICE.

In the Probate Court within and for the County of Salt Lake and Territory of Utah.

Before the Hon. Elias Smith, Judge.

In the matter of the Estate of Albert P. Rockwood, Deceased.

ON READING THE PETITION OF Charles W. Rockwood and filing an alleged will and testament of Albert P. Rockwood, deceased, it is decreed by the Court the petition and the matters therein contained be set for a hearing in this Court at the Court House in Salt Lake County and Territory of Utah on the 15th day of March, A. D. 1884, at 10 o'clock a. m., and that all persons interested in said, then and there appear in Court, to show cause, if any there be, why said alleged will and testament should not be admitted to Probate.

And that the Clerk of this court cause a due and certified copy of this order to be published in the DESERET NEWS a daily newspaper published in Salt Lake City, and in general circulation in Salt Lake County and Territory of Utah, in ten successive issues of said paper, the last of which shall be at least five days before the said 15th day of March, 1884. And that the Clerk of this Court issue a citation containing a true copy thereof, and that it be personally served on Ruth Rockwood, Alpheus Rockwood, and on Frank Rockwood, three minors, by delivering to each of them personally a true copy thereof, and by delivering a true copy thereof of Susannah Cornwall Rockwood, their mother and Guardian, and on Samuel Rockwood, Frederick R. Rockwood and Apollos Rockwood, three other minors, by delivering to each of them personally a true copy thereof; and Julia Sophia Rockwood, their mother and Guardian, and on Julia Sophia Rockwood and Susannah Cornwall Rockwood, a true copy thereof, all of whom to be served at least five days before the 15th day of March, 1884.

Done in open Court, this 15th day of February, A. D., 1884.

R. SMITH, Judge of Probate.

TERRITORY OF UTAH, County of Salt Lake. } ss

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of the Order setting a time to hear petition to probate, will of Albert P. Rockwood, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 16th day of February, A. D., 1884.

[SEAL.] JOHN C. CUTLER, Probate Clerk.

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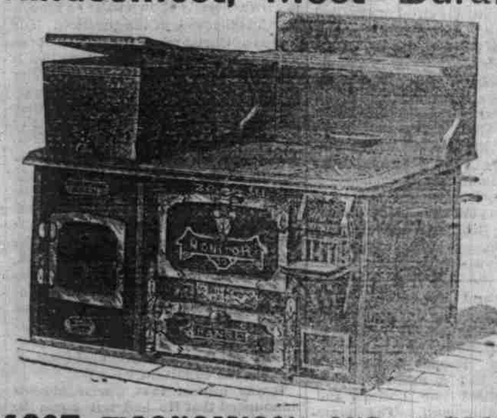

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