

CONFERENCE OF PIONEER STAKE

Being the Sixteenth Quarterly Gathering of That Ecclesiastical Subdivision.

THREE SESSIONS ARE HELD.

Afternoon Meeting in the Tabernacle Very Largely Attended—Interesting Addresses.

The sixteenth quarterly conference of the Pioneer Stake of Zion convened yesterday morning in the stake hall at 10 o'clock. There were present of the general authorities Presidents John R. Winder and Francis M. Lyman, Elders Hyrum M. Smith and Orson F. Whitney, of the council of the apostles.

President William McLaughlin and Counselor Charles H. Hyde presided. There was a large attendance of stake officers and members. The singing was furnished by the Sixth Ward Sunday school under the direction of Elder James M. Fullmer. They rendered four songs, and were complimented by the visitors for their efforts in giving a musical treat at the conference. The meeting opened by singing "The Children's Song Prayer." Prayer was offered by Elder James Leatham. Continued by singing "God Is Love."

PRESIDENT MCLAHLIN.
President William McLaughlin reported briefly the general condition of the stake and told of special efforts which had been made by the members of the high council in visiting brethren who had become delinquent in fulfilling their duties in the Church. In nearly every instance they had succeeded in awakening the older members to a determination to renew their efforts in living the gospel. President McLaughlin referred to the work that was outlined by the stake authorities for the coming year and said he hoped the same progress would mark the new year that had characterized the old one.

Elder George A. Reid of the Pleasant Green ward bishopric reported that ward. He stated that every organization was complete and each of the auxiliary organizations except the Relief society had two organizations, one in the ward proper and a branch in the south part of the ward.

SUNDAY SCHOOL REPORT.

Elder C. Clarence Neslen gave a report of the Sunday school work in the stake. He said that the effort of the stake officers was sustained by the ward Sunday school officers and all were working in the greatest harmony. The addition of the schools was indicated by the fact that the last Union meeting of Sunday school workers there was a percentage of 82 per cent present of all the workers. He considered it a good showing in consideration of the fact that the stake extended over 14 miles east and west. He referred to certain schools which were making very substantial progress. Bishop S. M. F. Seddon reported that the Fifth ward. He expressed his satisfaction with the work done by the active spirits in the ward and said that at the same time he felt much more could be accomplished if some of the members who were blessed with talents and gifts would join them in their efforts to build up Zion and her institutions. He stated the utmost harmony prevailed in the bishopric and they were engaged among the people as much as their temporal duties permitted. The Sunday school sang "The Gushing Hill."

M. I. A. REPORTS.

President Edward H. Eardley of the stake Y. M. M. I. A. reported very gratifying results in the increase of active membership. He said there had been an increase of 100 per cent in the number of subscriptions to the Era since the opening of the season.

Sarah H. Heath reported the Y. L. M. I. A. and outlined among other lines of work which were engaging that organization their efforts to get in touch with all the young women who came to Salt Lake City from the other settlements in order to secure work.

PRESIDENT F. M. LYMAN.

President Francis M. Lyman addressed the meeting. He said that the conferences of the saints there were so many items of importance that came up that the general authorities of the Church feel that especially in the stakes of the Salt Lake Valley it would be a good thing if the visiting brethren could meet with the stake and ward authorities at some time previous to the conference and get acquainted with the needs and condition of the stakes. He announced that in accordance with the opinion some of the members of the council of the apostles would visit the wards of the stake and hold meetings with the saints.

He further addressed the meeting upon the relationship of parents and children and the mutual things they could undertake to assist each other. While it was the duty of parents to train and educate their children it was also the duty of children to make their



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Bargains are freely offered in every line, but when it comes to buying shoes don't you think it safest to purchase the money-back kind?

While this shoe sale is on in our establishment, there is a reduction of 10 to 50 per cent on any pair. All shoes are now fitted by experienced sales people right out of the shelves. Better hurry. DAVIS SHOE CO.

Until February First

We offer the remainder of our untrimmed winter hat stock worth up to \$3.50- at

50 cts. each

This is done to save storing, and to enable us to open each season with all new, fresh goods.

Any shape bought of us will be trimmed to order at a very moderate cost.

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parents happy. He urged the parents to train and educate their children. It was also the duty of children to make their parents happy. He urged the parents to be intense and earnest and devoted to their efforts to train the children and contrasted the difference between teaching and training children. He said that often little things in life changed the whole trend of a child's life and parents should neglect no opportunity that presented itself to instill in their children desires to become true Latter-day Saints.

PRESIDENT WINDER SPEAKS.
President John R. Winder complimented the stake officers upon the nature of the reports and particularly endorsed the movement to secure punctuality in the Sunday school. He commended the movement to reach the young women who come to Salt Lake City to work and suggested that the same line of work be taken up with the young men.

He read a portion of the fifty-eighth chapter of Isaiah regarding the proper manner of observing the days of fasting instituted in the Church, and promised the people that if they would follow the commandments in respect to fasting that they should receive every blessing connected therewith by the Lord. President McLaughlin read a report of the number of children in the stake who were over eight years of age and not baptized and urged the parents and others to remember that next Thursday would be the stake's baptism day at the tabernacle.

AFTERNOON SERVICE.

Session at Tabernacle Addressed by O. F. Whitney and Hyrum M. Smith.

A large congregation was in attendance at the afternoon session of the conference which convened in the Tabernacle, commencing at 2 p. m. The speakers of the occasion were Elders Hyrum M. Smith and Orson F. Whitney, of the council of the apostles. The interest of the musical exercises was added to by the singing of Alfred L. Farrell who rendered exquisitely Sullivan's "Lost Chord." The selections by the choir were, "Come Dearest Lord," "In Our Redeemer's Name," and "Let the Mountain Shout for Joy." Counselor Charles H. Hyde presided over the services. Elder Lewis G. Hoagland offered the invocation and Elder George G. Smith pronounced the benediction.

ELDER HYRUM M. SMITH.

Elder Hyrum M. Smith, referring to the morning session of the conference said that reports were there made to the effect that the high council had performed successful missionary work among members holding the priesthood in the various wards of the stake. Each member in the Church has made certain covenants and should be remembered and kept inviolate. Many of these covenants are broken often through thoughtlessness and forgetfulness than from a wilful desire of the individual to do wrong. Men are more prone to break promises made with the Lord than those entered into with their fellowmen.

Covenants and agreements with God and with men, should be carefully weighed, and when word is once given it should be faithfully kept. The Latter-day Saints are known for keeping their word and with being honest. This has brought prestige among their fellows. In rare instances have Church members proven false to their agreements. No less so should any keep the covenants made with the Lord.

At the waters of baptism, men and women faithfully promise to keep the laws of God and walk in the ways of righteousness. The gospel was given to man to enable him to overcome the natural weaknesses of mortality. Baptism, after sincere repentance, brings a remission of sins. The Lord is merciful, and if one falls into error, forgiveness will be granted by heaven, if the offender humbles himself and seeks to obtain forgiveness.

The speaker referred to a remark made by Richard Croker, to the effect that the greatest satisfaction of his life was that he had never broken his word. Such a declaration should be honestly made by every Latter-day Saint.

ELDER ORSON F. WHITNEY.

Elder Orson F. Whitney said that the present meeting was but one of a series and could scarcely be appreciated by one who was not in attendance at the morning session, where the keynote was given. A knowledge of what had gone before was necessary for a comprehension of the present and that which is to come. Following this comparison the speaker said that a backward glance to the pre-existent state of man was essential to enable him to know why he is here and whither he is going.

The Latter-day Saints believe in a three-fold life, that was, that is, and one yet to be. Men are here reaping a harvest sown in a prior existence, and

are sowing seed now that will bear fruit in the great hereafter.

The Holy Spirit, the Comforter, was promised by the Savior, and the mission given to the unblemished member of the Godhead was to bring us back to the recollection of mortal man, and reveal to him things to come. A knowledge of the past makes plain the requirements of the present, and what the future will bring forth.

Mormonism is looked upon as a narrow religion, by those who do not understand what its tenets are.

Tourists visiting Utah for a brief season at various periods may go away believing that Mormonism was limited in its sphere, for what they see or hear of the Mormon people is likely to be of one phase only, and the stranger goes away believing that that particular thing is all there is of Mormonism.

The speaker read from the words of the Prophet Joseph Smith as contained in the 13th section of the Doctrine and Covenants, as briefly setting forth the wide scope of the Church of Jesus Christ of Latter-day Saints.

THE FUTURE STATE.

Mormonism deals not only with the past, but with the future, taking in at the same time the present. These three are to be linked together to fulfill the purposes of God. All the good that is being done by men in the world is recognized by Mormonism and due credit is given. The work of the exponents of the higher criticism is taken into account, and is endorsed in so far as it is productive of good. So with all other great movements—they are considered by the Latter-day Saints in the measure that they are in accord with the purposes of the Almighty.

Mormonism is the restored gospel of Jesus Christ, a re-establishment of the message of salvation as taught by the Son of God in the flesh.

It takes as much to save a dead person as it does to save a live person, therefore the Latter-day Saints believe in baptism for the dead. The spirits of men who have passed away yet live in another sphere, and their plan of salvation is intended for all God's children who will be saved. This makes necessary vicarious work on the part of the living in behalf of the dead.

The Latter-day Saints are the friends of mankind, and all men and women who are honest and sincere, are recognized as fellow laborers. The good works of all are accepted as going to roll on the purposes of the Almighty.

EVENING SESSION.

Sacrament Meeting Held in Stake Hall—Instructive Discourses.

The evening session was held in the Stake hall at 6:30 p. m., with a very large attendance. After singing by the stake choir, "Guide Us On, Thou Great Jehovah," prayer was offered by Elder Alexander Buchanan, Jr. The sacrament was administered under the direction of the bishoprics of the Twenty-fifth and Twenty-sixth wards.

The general and stake authorities were presented by Pres. Charles H. Hyde and were unanimously sustained.

ELDER O. F. WHITNEY.

Elder O. F. Whitney of the quorum of the apostles, addressed the meeting. He complimented the stake authorities upon the manner of having the people seated by having ushers show the first comers to the front seats, leaving the rear seats vacant for those who came late, thus avoiding confusion.

Taking the proverb attributed to Pres. George Q. Cannon, "Obedience is heaven's first law and order is the result," Elder Whitney delivered an eloquent discourse upon obedience to laws showing the eternal blessings and returns come to individuals through obedience to laws upon which the blessings and returns are promised.

Elder John D. Bowers sang, "Salvation."

PRESIDENT F. M. LYMAN.

Pres. Francis M. Lyman, in commenting upon the reports, complimented the bishoprics of the stake upon their endeavors to secure the attending of many of the people who resided in their wards without recommendation. He delivered a very instructive discourse to the people regarding their duties as members of the Church and urged them to live such lives that no matter what accusation of evil would be brought against them by those who opposed them, it would be untrue.

The conference adjourned after singing by the choir and congregation, "Our God We Praise." The benediction was pronounced by Pres. John R. Winder.

EULOGIZES ROBERT BURNS.

Rev. E. I. Goshen Says Poet Appealed To Universal Heart.

Rev. E. I. Goshen spoke on Robert Burns, in the First Congregational church last evening, before an audience that filled the entire church. Burns died 112 years ago, but his name is revered the world around today, while other writers of his age, of equal ability, are forgotten. The reason is, Rev. Goshen said, that Burns sang of the common things in nature, appealing to the universal heart of sympathy. He sang of the poor and the lowly, with a touch of nature so simple as to reach the heart of every one. But the poet married his life with intemperance, and by associating with evil persons. This brought him to an early grave at the age of 37. Mr. Goshen urged that warning be taken from this example. He paid an eloquent tribute to the poet's genius, which found music in deed and dale, with which he has charmed thousands.

It was announced that there would be no evening service next Sunday, on account of the Symphony orchestra concert in the Orpheum theater.

Many people marvel at the effects of leaving off coffee and using Postum in its place, but there is nothing marvelous about it—only common sense.

Coffee contains a drug—Caffeine—which is a destroyer of digestion and the nervous system.

Postum is a re-builder—made of wheat (no drug or medication) which contains the "vital phosphates" that repair the damage done by coffee.

What's the use to keep sick and miserable when a simple change of diet will bring back health and happiness. "There's a Reason." Read "The Road to Wellville," in pkgs.

LIONEL ADAMS and RUBY BRIDGES, With "The Man of the Hour."

DEATH SUMMONS CHESTER CALL

Another of the Early Utah Pioneers Passes Away at Bountiful.

ONE OF FIRST DRY FARMERS.

Was Also Delegate from Davis County At the Constitutional Convention—Idaho Stock Raiser.

Chester Call, of Chesterfield, Ida., one of the early Utah pioneers, died yesterday at 12:40 o'clock, in East Bountiful, from a cancerous tumor. He had suffered from the malady for three and a half years.

Mr. Call had taken a very prominent part in the colonization and building up of Utah and Idaho. He came with his parents to Salt Lake valley Sept. 20, 1848, and the family was among the



THE LATE CHESTER CALL.

first to settle in Davis county. Chester was born at Macedonia, Ill., May 13, 1841, and was the son of Anson and Mary Flint Call. One of the earliest recollections of the son was seeing the bodies of the martyred Prophet and Patriarch Joseph and Hyrum Smith in their coffins.

As he grew to manhood Mr. Call became very active, being one of those who was ever ready to respond to a call of duty. He spent one year on the plains, assisting emigrants from the Missouri river and later was engaged in fighting Indians in Sanpete county. He was for many years superintendent of schools in Davis county, and was among the foremost promoters of the cause of education there. He was one of the first to successfully engage in dry farming.

When the Bountiful ward was divided in 1877, Mr. Call was chosen bishop of the portion named East Bountiful and in that capacity he served many years. He had previously performed a mission to England, in 1873.

At the constitutional convention, immediately preceding statehood for Utah, Mr. Call was a delegate, chosen from Davis county, his colleagues being Ross, R. H. Roberts and John R. Barnes. About ten years ago he moved to Idaho, to engage in stock-raising on the upper Portneuf river, and the town of Chesterfield was named in his honor. Mr. Call was married after the usual warnings from the "inner circle" went over the list and wedded our all but the most valiant followers of Tom Kearns and those who advocate his policy. The names will be referred to the police and prison committee doubtless for further consideration as a check on Pitt. The ordinance providing for the increase in the

BEATTY IS ABSOLVED

Utah County Medical Society Rescinds Resolution Asking His Removal as Secretary of State Board.

The Utah County Medical society, which was in the limelight last week with a request for the removal of Dr. T. B. Beatty from the secretary's chair of the state board of health, has rescinded its letter asking for the removal, stating in the same that the action of the board was inadvertent. The letter rescinding the action of the board was received Saturday by Gov. Cutler and is as follows:

Dear Governor—Referring to my two previous letters of the seventeenth and nineteenth inst., in relation to the executive officer of the Utah state board of health, I am pleased to report that at the special meeting of the Utah County Medical society, held this day which was attended by Drs. Beatty and Clark of the state board of health, and a large majority of the practicing physicians of Utah county, members of the society representing Lehi, American Fork, Pleasant Grove, Provo, Springville and Spanish Fork—the resolution reflecting on Dr. Beatty passed at the meeting of the 15th inst., was on motion of Dr. Slater, one of those voting in favor of the resolution at such meeting, reconsidered.

The questions at issue were fully discussed, and Drs. Beatty and Clark having explained their respective positions and the steps taken by them in regard to the several matters, it was the sense of the meeting that the term "incompetency" had been adopted in the draft resolution and passed inadvertently. And it was

Resolved, That the Utah County Medical society, upon reconsideration of action of Jan. 15, 1908, and after hearing all parties interested, hereby rescind the resolution of that date, and



LIONEL ADAMS and RUBY BRIDGES, With "The Man of the Hour."

As a rule it is a safe practice not to put into the stomach anything that is not nourishing and easy of digestion.

DR. PRICE'S WHEAT FLAKE CEREAL FOOD

is easily converted by the digestive organs and supplies the nutritive wants of all parts of the body.

10 cents a package. For sale by all Grocers

absolve and exonerate Dr. Beatty from all charges of incompetency in the management of his office of secretary of the state board of health. It was also

Resolved, That the secretary send a copy of this resolution to the governor of Utah and to each member of the state board of health.

I may add that the chief misunderstanding was founded on an ambiguity in one of the qualifying rules in relation of disinfection after measles. FREDERIC CLIFT, Secretary.

NAMES NEW POLICEMEN

Chief Pitt Sends Fifteen Appointments To City Council After Qualifying Them as Faithful Henchmen.

The city council session tonight may develop some interesting feature, but from present indications it will not. The principal matter to come up is the electrical ordinance, which has many friends and as many enemies. It will come from the engineering committee with no recommendation for passage, but will be referred to the committee of the whole, according to the engineering committee's suggestion. This is in order that the new members of the council may become familiar with its provisions.

Chief of Police Tom Pitt will send to the council the names of 15 trustworthy "Americans" as candidates for appointment to the police force. Over 200 applications were filed with the chief, but over 50 per cent of them resulted in disappointment for the applicants. The committee on police and prison, after the usual warnings from the "inner circle" went over the list and wedded our all but the most valiant followers of Tom Kearns and those who advocate his policy. The names will be referred to the police and prison committee doubtless for further consideration as a check on Pitt. The ordinance providing for the increase in the

police force will come up for passage and it is expected that it will meet with no opposition.

The committee on engineering will report on the appointment of M. Fitzpatrick as chief inspector of the board of works. Just what the committee has agreed to on this proposition is not known, but it is certain that the big inspector had some members of the committee who were not too friendly to him. It is believed that the appointment will be confirmed, though there is a minority in the committee and council which is opposed to him.

The contract with the Utah Light & Railway company for 200 luminaires are lights will also come up for approval.

The finance committee will ask that the Independent Telephone company be required to furnish another indemnity bond.

WASTE THREATENS WOE.

Newspapers Use Wood Pulp in Surprising Quantities, Hurrying Shortage.

Special Correspondence.

Washington, Jan. 25.—"An area half as large as the state of Rhode Island is stripped of its spruce every year to make wood pulp. Wood has been stripped from the hills eagerly and trees have not been planted to take its place. Every material interest is threatened by the present wasteful methods."

These statements from a leading paper trade journal seem extravagant on first reading, but their authenticity receives good support in the report of the United States forest service, that the publishers of the country are using more than three and one-half million cords of pulp wood each year. Further support to the statement is given by the estimates which show that a big New York daily, one of those with various morning and evening editions which are said to have an aggregate daily circulation of nearly a million copies, used 77,333,875 pounds of white newspaper last year. This is an average of 211,573 pounds a day.

Figuring the composition of this paper on the basis of a good average, it would require to produce 30 per cent of the paper used each week, while the week-day editions take up the remaining 70 per cent. Figuring the composition of this paper on the basis of a good average, it would require to produce 30 per cent of the paper used each week, while the week-day editions take up the remaining 70 per cent. Figuring the composition of this paper on the basis of a good average, it would require to produce 30 per cent of the paper used each week, while the week-day editions take up the remaining 70 per cent.

These figures allow a stand of nine cords of wood to the acre, which is considered the average for a large area, although certain small stands can be found where the yield is much heavier. The amount of wood pulp used by this one New York paper seems to afford a good excuse for the white paper scare, which is making publishers cut down the size of their papers, or take the other alternative and raise the price. Experts say, however, that the final solution of the wood pulp question will have to come from the adoption of a system of forest management by mill owners together with the working up their products and the study of the utilization of woods other than spruce for the manufacture of pulp.

ATTEMPTS SUICIDE.

Woman Takes Laudanum When She Learns Friends Knew of Her Life.

Grace Fuller, a woman of the town, attempted suicide by the laudanum route Sunday afternoon, but her condition was discovered in time and Dr. Benedict succeeded in saving the woman's life. The rash act was the result of despondency. She had received a telegram from her family notifying her that they had heard of the life she was leading and proposed to take her child away from her. The woman then sent a messenger boy for laudanum and took a large dose.

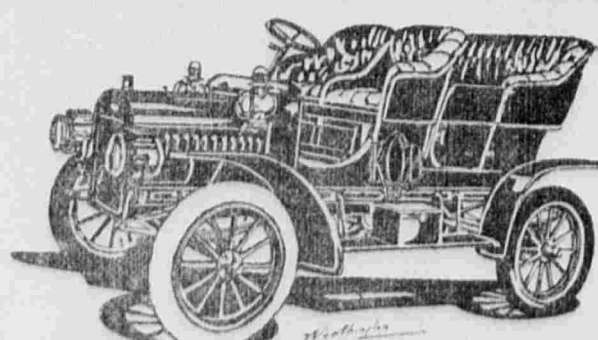
Try them for lunch and you will have them for dinner.

Uneeda Biscuit

The most nutritious staple made from wheat.

5¢ In moisture and dust proof packages. NATIONAL BISCUIT COMPANY

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A Strong Shoe Feature.

A feature for the week will be some sample \$3.50 to \$5.00 ladies' shoes at \$2.65. Included are also fifteen styles of regular \$3.50 and \$4.00 grades. Lace, blucher, button, cloth and kid tops. The shoes are graceful in style and high class in every respect. Special care in fitting the shoe properly.