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And all other Important Points East, North east and Southeast. For through tickets call on the Ticket Agent at Sait Lake City, Utah. PULLMAN Sheepers and the Finest Din-Ing Cars in the World are run on the main lines of the Chicago, Milwaukee and St.

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Utah Central Railroad.

NEW TIME CARD, APRIL 1, 1886.

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B. reason of its central position and close relation to all principal lines East and West, at initial and terminal points, constitutes the most important mid-continental link in that system of through transportation which invites and facilizates travel and traffic between cities of the Atlantic and Pacific Coasts. It is also the favorite and best route to and from points East, Northeast and Southeast, and corresponding points West, Northwest and Southwest.

The Rock Island system includes in its main line and branches, Chicago, Joilet, Ottawa, La Salle, Peoria, Geneseo, Moline and Bock Island, in Illinois; Devenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Ardubon, Harlan, Guthrie Centre and Council Bluffs, in Iowa; Gallatia, Trenton, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, Mansas; Albert Lea, Minneapolis and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns, villages and stations.

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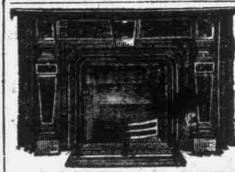
THE DESERET HOSPITAL, UNDER the most favorable auspices, is now open for the reception of patients, having removed to that large and commodious building lately occupied by the Deseret University. The appointments are new and of the first order. The hails and rooms are thoroughly ventilated, and warmed by a furnace and steam heating apparatus extending through the whole building. Good and capable nurses are supplied, and every attention paid to the comfort and welfare of its immates. The medical department comprises a fine stock of drugs, and a line of some of the most valuable and elegant surgical inscruments and appliances ever morted into the Territory. Arrangements have been made to secure the first medical talent the city amords for the benefit of yatients. A specialty is made of the diseases of women, and correspondence is solicited from the afficted.

H. B. CLAWSON, President.

H. B. CLAWSON, President. W. F. ANDERSON. Medical Supt. M. P. HUGHES, House Surgeon. E. B. WELLS, Secretary. A limited number of students will be taken, who will board in the Institution, receive instruction preparatory for future studies, and will be expected in return to devote a certain portion of their time and labor to attendance on the sick and other requirements connected with the Hospital. Correspondence on this subject is solicited from Bushops and other authorities in the settlements.

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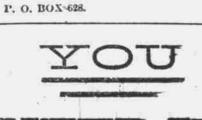
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EVENING NEWS.

May 17, 1886

Richards presiding.

SUNDAY SERVICES. Religious services in the Tabernacle Sunday, May 16th, commenced at 2 p.m., High Councilor Henry P

The choir sang: Great God, attend while Zion sings The joy that from Thy presence springs. Prayer by Bishop F. Kesler. The choir sang:

How dark and gloomy was the night When Satan uid his power array. The Priesthood of the Second Ward officiated in the administration of the sacrament.

Ghost the Latter-day Saints could re-ceive that instruction which would be man could find out the things of God without the Spirit of God. When persons give way to evil influences it was difficult to impress them with the spirit of truth, but when they were in the and Stake were voted for unanimously. habit of following the dictates of the Holy Ghost they were easily impressed with the pure doctrines of heaven. There were many differences of belief between the Latter-day Saints and the various sects of Christendom. The Saints attributed these differences their having received direct revelation on the various subjects from the God of heaven. The Saints believed also. that God had the same power to reveal

His will to men in the present age that

He had anciently, and that He did re-

veal principles for the salvation of His

children. He had a right to make to Abraham, Jacob and others, and His chosen people, those promises which He gave to them, and also to send His Son Jesus in the meridan of time, and bestow the Holy Ghost upon His Apostles. But the Christian world seemed to have come to the conclusion that revelation ceased with the Apos les chosen when the Saylor was on the earth, and that men had grown wise enough to go alone. The Latter-day Saints, however, believed that they received revelation from heaven in this day, and that He inspired His servants to preach the Gospel in purity and power in the latter days as well as formerly. In this the Saints believed they were in a better position than were those who rejected the Gos-

pel. It was the strength and power of this Gospel which enabled the Saints to be true and patient under suffering for righteousness' sake. Through God's mercy they were as a city set on a hill -brought into prominence before the whole world. Among the nations of the earth there were a great many who were kindly disposed toward the Saints, but not realizing that they were inspired of God, gave them credit for the results of their industry. But the praise was due to the Almighty, who, if He had desired to destroy "Mormonism;" could have cursed the "Mormons" with laziness, instead of

commanding them to be industrious, as He had done, and blessed them therein. The fruits of their industry were manifest in numerous ways, and greater works than they had yet done would be manifest among them, for all of which the Father was to be given the glory. What they were engaged in the glory. What they were engaged in was not the work of John Taylor, Brigham Young or Joseph Smith, but of the King of heaven, who was at the helm. There were none who could not leave There were none who could not leave "Mormonism" if they chose, but the Saints did not desire to. They loved it because it was God's command, and tals was what enabled men to suffer for principle's sake. The principle of pluralmarriage was not for the gratification of lust; that could be accomplished at a much less cost than was being paid by the Saints in defense of plural

paid by the Saints in defense of plural marriage. The law against this principle would yet be declared unconstitutional, as it really was, from the fact that God inspired the Constitution and also commanded His Saints to practice plural marriage. The Saints under-stood that it was not proper under the divinelaw for one man to be in bondage to another, and believed that their right to worship Goil according to the dictates of their own conscences could

ng faith that God would not desert ing faith that God would not desert them. They couved say to their friends in the world that they had received the principle they were asked to reliaquish from heaven, because this was the truth. They could not surrender the principle or cease to promulgate it, for the reason that in doing so they would be rejected and condemned of God. The mission of the Saints caused to sink into comparative insignificance. to sink into comparative insignificance the punishments inflicted upon them

the punishments inflicted upon them. Though those opposed to the "Mormons" might extend what they believed to be the olive branch of peace, yet the Saints could not accept even kindest offers for the relinquishment of a true principle. There was a time coming when the spirit manifested by the Saints in being true to principle would be of great benefit to the United States; for if the "Mormons" could be compelled to surrender any of their rights, others could be similarly treated. The Saints, notwithstanding the ill treatment they had received, the ill treatment they had received, toward the human family. They were contending for the right of religious freedom guaranteed by the Constitution, and there was nothing but the annihilation of the Latter-day Saints

that would destroy religious liberty in this land. So long as God gave revelation and blessed His people, so long would the flag of religious liberty be usiled to the masthead and would not be drawn down. be drawn down.
In reference to the great question at In reference to the great question at issue at the present time, it should be understood that the primal object of the organization of the Church was not the establishment of plural marriage, though that was made to head and front of the offending of the Saints. The great object was the redeem all mankind who would accept salvation. Another principle of great importance to the Saints was known among them as the United Order. In the Epistle of the First Presidency,

among them as the United Order. In the Epistle of the First Presidency, read at the late General Conference, the Saints were reminded of the great temporal blessings they enjoyed in these valleys. It was their daty to take hold of these considerations and place themselves in an independent condi-The two conditions were so allied that they could not be separated and success be attained in either direction.

they could not be separated and success be attained in either direction. The temporal weifare of the Saints was a necessity which should receive careful attention. In all those things which tended to the spiritual advancement of the people, such as the building of Temples, preaching the Gospel, etc., temporalities were of great importance. The temporal body had to be supported and its wants supplied, as well as the spiritual. There seemed to be a feeling among some of the people to have their sons follow some profession, to the neglect of the practical and mechanical arts and sciences, because the latter entailed more labor. This feeling was not a commendable one. It was prophesied that those among the nations who would not take up arms against their neighbors would fiee to zion for safety. Such a thing would not do to happen at this time, for to the shame of the Saints it could be said that they were among the most dependent of people on others for their clothing and many other necessaries of life. They should awake to the realization of this situation, and develop the great resources by which they were surrounded for their self-support. Unless they did this they could not expect the bless-

this they could not expect the bless-ings of God. He would not look pleas-antly upon a neglect of the powers and means given the Saints for their in regard to the persecution of the

BITTERS

Stimulate the DIGESTIVE ORGANS, regulate the LIVER and cleanse the KIDNEYS. A wine-glassful before each meal will make you BELIEVE this statement.

They CURE DYPSOMANIA (the Alcohol Disease) by their charming action upon the STOMACH, restoring its natural tone and entirely destroying the MORBID APPE-TITE for stimulants, MALARIA

Self sustenance.

In regard to the persecution of the Saints to submit in humility, and not with a reviling and bitter spirit, or they should be accounted as having received a just measure. God intended raising up a pure people, and His hand was in the present position of the Saints as well as in the past, and it would be in the Ituture. The "Mormons" had no time to waste in reviling against their enemies; They should set an example to the world in patience, humility and purity. They were called to be saviors of men, and the Lord would hold them responsible for that calling. They could not meet their Father with a clear conscience unless they learned and obeyed His laws. When the Jews crucified Christ they did not realize what would follow on their chidren, but in all this Christ gave the example to the saints in all the earth, and prayed that those who smote Him might before the more present position of the Saints are cloud received a just measure. God intended raising up a pure people, and His hand was in the past, and it would be in the Ituture. The "Mormonons" had no time to waste in reviling against their enemies; They should be accounted as having received a just measure. God intended raising up a pure people, and His hand was in the present position of the Saints as well as in the past, and it would be in the Ituture. The "Mormonons" had no time to waste in reviling against their enemies; They should not meat their review to waste in reviling against their enemies. They should be accounted as having received a just measure. God intended raising up a pure people, and His hand was in the present position of the Saints as well as in the past, and it would be in the Ituture.

would aid them in filling their mission to do good, and would open to those desired it opportunity, that might be able to earn they might be able to earn and obtain those things which were necessary for the support of themselves and families. The Saints should also study the Holy Scriptures and all good books, and avoid all injurious literature, that they might be prepared for the time when all should seek the glory of tool and not their

seek the glory of God and not their own aggrandizement. The chair sang the the authem: Great and glorious is thy name, O Lord. Benediction was pronounced by El-der Aurellus Miner.

---BEAR LAKE STAKE CONFER-

ENCE. Our Conference, as per appointment convened at Paris, May 8th and 9th The Bishops' reports were very inte-Elder Arthur Stayner was called and addressed the congregation. He felt that under the inspiration of the Holy Ghost the Latter-day Saints could re-Ghost the Latter-day Saints could receive that instruction which would be most beneficial to them. It was a cardinal principle of their, belief that 10 man could find out the things of God the Conference.
The thouse was densely packed,

and Stake were voted for unanimously At the close of the services President Budge, after addressing the Saints, blessed them by virtue of his calling and in the name of the Lord Jesus T. MINSON, Clerk.

BRIEF TELEGRAMS. A Rome cablegram says: During the past twenty-four hours there were three deaths from cholera reported in Brindisi. In Bari nine new cases and five deaths were reported, and in Venice five new cases and six deaths. The Senate yesterday adopted esolution requesting the United States Senate to prosecute the inquiry relaive to the seat of Senator Payne.

The British yacht Galatea, which o compete in the races in American waters for the America's Cup, started on her voyage to New York to-day. She sailed away at a speed of 10 knots an hour under recred topsails and against a stiff northeast breeze.

The weather in France is cold and squally. Terrific storms have occurred throughout the country. Near Moutpelier the vineyards have been de The damages are placed at 1,000,000 francs. A hurricane passed over the town and partially destroyed number injured. Severe gales also have been experienced in Germany Two ships lying in the river Oder foundered, and five persons drowned. A cyclone which passed over Lonata, Etown of Lombardy, destroyed a large number of houses. Five persons were

rendered a decision in the case appealed to him from the Cummissioner on Pensions by a Washington law firm which has issued a circular offering to collect for a contingent fee of 25 per cenf., certain bountles which they claimed were due to the widows of soldiers killed in battle, under the pro-visions of section 1,65% of the Revised was not abounty, but a pension. The effect of the decision, it is thought, will be the abandonment of this class of

The Secretary of the Interior has rendered a decision in the case of R.M. Sherman and others of Dakota, In which he reverses the decision Commissioner Sparks and holds that Sherman, who held the second mort-gage of the tract of land, entry of which had been cancelled by the Land Office, was a party in interest but had such a standing in the case that he might be heard to maintain the validity of the entry in question.

HE KNEW BETTER.-Another time an old negro came in with a telegram and the operator, after sending hung the paper on the hook at his side Some time afterward he perceived that the negro was still standing in the doorway, and he inquired of him why ne was waiting.
"I's waitin' fer yer ter sen' my telegraph," he answered.
"But I have sent it long ago," was

"Oh, no boss; dis yer nigger ain't no fool. I sees dat paper a-hangin' on de nail yit."—Harper's Monthly.

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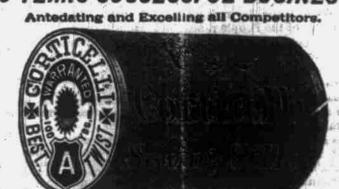
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