

the lad, who is about twelve years old, sustained a cut over the eye.

The report has gained a wide circulation, and the matter should be investigated with a view to punishing Mr. Boukowsky if the allegations against him are true, or placing him right before the public if they are false.

Parties who have been investigating the matter state that it is fully as bad as reported. This has been learned since the foregoing was written.

A Progressive Region.—From a gentleman residing in St. David Cochise Co., Arizona, we learn that it will soon be transformed into a place of unusual importance. It is on the highway to Mexico, and two railroads pass close to it.

The region had been organized into a new Stake, with Christopher Layton as President, and St. David was to be the head quarters. A quarter section had been secured for a new townsite, surveyed and laid off in blocks and lots.

Brother Layton had made arrangements to buy a ranch with a great many cattle upon it and a son of Hon. W. Jennings was expected in that part soon for the purpose of making a similar purchase. It is the excelsior country for horned stock, but sheep do not thrive so well. Horses do not do quite so well either, especially in view of the fact that cowboys or "rustlers" are rather numerous.

It is probable that some settlements will be established over the Mexican line before long, where there are some lovely stretches of country.

Governor Neil Removed.—The dispatches announce that Little John Neil, Governor of Idaho, has been dropped out of his place, a gentleman by the name of John N. Irwin being appointed and confirmed to the office. The powers that be have done a good thing for Idaho, in relieving that Territory of the humiliating situation of having its chief executive office filled by a man whose most conspicuous peculiarity was his unfitness for his position. When men of small mental calibre are lifted into positions for which they are unfitted, they at once become inflated with false ideas of their own importance, and incensed because other people are not impregnated with similar views of their imagined greatness. Such was Mr. Neil's condition, and although we do not know his successor, we have every reason for anticipating that he will be a great improvement upon him whom he succeeds. It could not well be otherwise.

An Agreeable Occasion.—On Tuesday, February 27th, the annual meeting of the Primary Association of the 14th Ward was held in the Assembly Rooms. The Bishop of the ward was present, with one of his counselors, also President A. M. Cannon, of this Stake of Zion. Sisters Eliza R. S. Smith, Zina D. H. Young, Phoebe Woodruff, M. I. Horne and several others interested in the children of Zion and a few of the mothers of the children who belong to the Primary, were in attendance. Miss Mattie Horne took charge of the meeting, and conducted the exercises with ease and dignity. After singing by the children, Bishop Taylor offered the prayer. The singing was excellent. There were songs, recitations and music. The Ten Commandments were recited by a little girl, and all the exercises were well rendered. After the programme was finished several of the sisters addressed the children. Bishop Taylor, President Cannon and Counselor Geo. H. Taylor each made a few excellent remarks. Benediction was pronounced by Elder Taylor. The visitors, brethren and sisters, were invited to dine at the residence of Brother Jesse Fox, Jun., where the evening was spent in social conversation.

Emigration.—Elder James H. Hart, the Church Emigration Agent, will start to-morrow morning for New York, to take charge of emigration matters. His Post-office address will be Box No. 13, New York. It is not known yet whether there will be any change in rates from Liverpool to Utah, but it will be perfectly safe to calculate on the same rates as prevailed last year for the first company, which will leave Liverpool on the 14th of April, as we have already announced.

Mr. Romaine, Emigrant Agent of the Erie Railroad who has done business for Mr. Hart during the winter, writes as follows:

"Your people who come here for tickets who cannot be properly proven as having recently arrived from Europe are being forwarded on a mixed ticket, second class. New York to Council Bluffs, this adds about \$3.25 to each ticket but enables the passenger to ride on express trains."

The New York and Erie Railroad Company will have their own line complete from New York to Chicago by the middle of this month, by which the emigration will be able to come through to Chicago without changing cars. The baggage comes through to Council Bluffs in sealed cars.

An Interesting Statement.—We learn by the last issue of *Morgenstjerner*, that according to the statistical report of the Scandinavian Mission for 1892, published in the *Skandinaviens Stjerne* (32d vol., No. 6), the mission consists at present of 7 Conferences, comprising 45 Branches. There are 83 Elders from Zion laboring there, besides the local Priesthood, which consists of 331 Elders, 183 Priests, 183 Teachers and 76 Deacons. The lay members number 4,183 souls; hence the strength of the Church is 4,956 officers and members, the Utah Elders not included. During the year (1892) 990 persons were baptized, 285 excommunicated and 77 died. There were 794 members who emigrated to Utah during the year, besides 368 children and persons not baptized, which swelled the number of emigrants to 1,162 souls, who left Copenhagen and Liverpool in three large companies and several smaller parties. In the various conferences of the mission 27 halls are hired for public worship; 12 Sunday Schools, 22 Female Relief Societies, and 11 Young Men's and 2 Young Ladies' Improvement Associations are in operation. There are 1,782 subscribers for the *Skandinaviens Stjerne* and *Nordstjerner*, and 745 for *Ungdommens Raadgiver*. During the year books and pamphlets (all Church works) have been sold to the amount of nearly 9,840 Kroner, (about \$2,500.) Besides the 83 Utah Elders 40 local Elders were continually engaged in the ministry and 1,769 meetings were held in private houses of non-members.

A Veteran Departed.—The *Ogden Herald* has the following in relation to J. J. Terrell in addition to the account of his funeral services, which were conducted at the Mound Fort meeting house, Feb. 21st, 1893:

Joel Judkins Terrell was the son of Henry and Charity J. Terrell. He was born March 16, 1801, in Campbell County, Virginia. When about seven years old he emigrated with his father's family to the new State of Ohio, and settled in Highland County, where they remained till 1838, when they again removed to Iowa, a few miles from Burlington, in Des Moines County. Joel J. Terrell was baptized into the Church of Jesus Christ of Latter-day Saints in the Spring of 1844. He shared with the Saints in their exodus from Nauvoo, 1846. He served in the Mormon Battalion, in Captain James Brown's Company. He was with Captain Brown's detachment at Santa Fe, who entered the Salt Lake Valley with the Pioneers. He assisted in making the first adobe and building the Old Fort, where the pioneers first camped in Salt Lake City. The same year he went back with President Brigham Young's company to the Missouri River, and returned again to the valley with Joseph, Charles, and Henry Woodmansee, in Orson Spencer's Company. It 1860 he came to Weber County and settled at Mound Fort, near Ogden City, where he continued to reside until his demise. In 1832, Joel J. Terrell made a trip to the East to visit his friends and gather up the genealogy of his ancestors who had died without a knowledge of the Gospel but who can be officiated for in the House of the Lord.

FROM SATURDAY'S DAILY, MAR. 2.

Address at Centreville.—Last night Elder C. W. Penrose delivered an address at the Centreville Meeting House under the auspices of the Mutual Improvement Association of the Ward. There was a general turn out of all classes, the large hall being filled with an attentive audience.

The Services.—The funeral services over the remains of Sister Sarah C. Armstrong, in the 11th Ward Schoolhouse, yesterday, were numerous attended. President Joseph F. Smith preached the funeral

discourse, which was full of consolation to the bereaved and valuable instruction to the congregation.

Sticks to the Storm.—It appears that the talk about Professor Wiggins having withdrawn his storm prediction is all nonsense. He still maintains that between the 9th and 13th inst. there will be one of the greatest storms that ever visited the earth. He is of opinion that among its peculiarities will be a tidal wave on the bay of Bengal, coast of Australia and Gulf of Mexico.

Manti Temple.—This morning we had the pleasure of meeting Elder Wm. H. Folsom, architect and superintendent of the Manti Temple, who is in town on business. We learn from him that scaffolding is being placed in position in preparation for the resumption of rock-laying as soon as the weather will admit. All other departments of labor connected with the building will also soon be in active operation. A large quantity of rock has been cut during the winter, and it is confidently expected that the walls will be erected to the square in time to get the roof on next Autumn and Winter.

Departed in Youth.—Sister Hattie E. Hocking, of the 11th Ward of this city, died yesterday morning at 2 o'clock, of spinal meningitis, after an illness of about five days. Deceased was until recently a resident of the 21st Ward, and up to the time of her demise, was a member of the Sabbath school and first counselor in the Y. L. M. I. A. of that ward. She died in the bloom of life, having reached her eighteenth birthday on the 9th of November last. She was of an amiable disposition, and well respected by her numerous acquaintances.

Unclaimed Emigrant Baggage.—The following unclaimed immigrant baggage, which had lain at Ogden Station since last November, has been returned to Council Bluffs, the owners not having put in an appearance.

One bundle or roll of bedding marked S. Vincent, Evanston; one russet colored common trunk, bound with rope, no address or marks except a transfer or delivery, label (printed) Jackson & Co., Grand Central Depot; one brown painted, wooden chest, marked G. Berson, Ogden; one oak grained wooden box, bound with rope, about 3 feet long, 2 feet wide, and 20 inches deep, has had full name and address printed on the top of the box, but has been so much rubbed and worn that it is impossible to read it.

FATAL ACCIDENT.

FRANK TORONTO DIES FROM THE EFFECTS OF AN ACCIDENTAL INJURY.

On Thursday night at 6 o'clock Frank Toronto left E. T. City on horseback for his home at the Point of the Mountain west. It is probable that he was thrown from his animal and struck with his face upon a sharp rock, as he reached the house of Mr. Spencer, not far from his own residence, at 3 o'clock a. m. yesterday, in a dazed condition, with a fearful wound on his face. The bones of the nose were broken to fragments and the organ lay on his cheek. He was brought to the residence of his father in the Eighteenth Ward of this city yesterday, when an operation was performed for the removal of a quantity of broken bone, by Dr. Anderson, but it appears the injury was necessarily fatal. This morning the attending surgeon and other gentlemen of the profession held a consultation, when it was concluded that the case was hopeless. The unfortunate young man expired at half-past 1 o'clock to-day. Deceased was about 26 years old, son of Joseph Toronto, of the 18th Ward.

FROM MONDAY'S DAILY, MAR. 5.

Emigration.—The dates for the departure of companies of this year's emigration from Europe have been fixed as follows:

The first company will leave Liverpool April 11th; Second, May 16th; Third—June 20th; Fourth—August 29th. All the companies will sail on the S. S. Nevada.

Personal.—Mr. Sam. Brown, lately an attaché of the Walker House, leaves to-morrow morning for Evanston to take the position of steward of the Mountain Trout House in that city. During his stay in Salt Lake

Mr. Brown has made many fast friends and we wish him success in Wyoming.

An Honest Man.—Brother John Hagell, a gentleman well and favorably known in this community, died at 5.20 o'clock last evening. He was an upright, honest man. We are able to make this statement advisedly, based on an intimate acquaintance of many years.

The Services.—The funeral services over the remains of Brother Frank Toronto were held in the Eighteenth Ward Chapel to-day. The building was filled with relatives and friends of the deceased. Consolatory and instructive remarks were made by Bishop Hardman, Elder Bertoch and Elder T. Spencer, of Pleasant Green, and Bishop Kesler and Elder John Nicholson. The remains were followed to the cemetery by a large cortege.

Cows Poisoned.—Some time since Brother James P. Freeze purchased some deserted smelting works in South Cottonwood, near the State Road. Having some valuable horned stock in the vicinity, they were put into the old buildings and fed there. Recently they gave symptoms of serious illness, and between Friday and Saturday last three of the animals died. It appears that the hay fed to the stock had come in contact with some of the mineral dust in the old smelter, causing them to be poisoned. The aggregate value of the three cows is nearly four hundred dollars.

Funeral Services.—The funeral services over the remains of the late Hattie E. Hocking were conducted in the 21st Ward meeting house, yesterday afternoon, at one o'clock, Bishop Andrew Bart presiding. The opening prayer was offered by Elder Wm. Baylies, after which Elders Wm. Eddington, R. F. Neslen and W. L. N. Allen addressed the assembly. The benediction was offered by Bishop A. McRae. The singing exercises were rendered by the members of the 21st Ward Sabbath school under the leadership of Brother Thomas McIntyre. The house was crowded, a large number being unable to gain admittance. A large cortege followed the remains to the cemetery.

Assembly Hall Services.—Yesterday afternoon the congregation was addressed by Elder C. W. Penrose. He spoke upon the conflict of opinion among religionists relative to the position which the Bible should occupy, some holding that it was a wholly inspired record, while others contended that it was inspired but in part, making reference to a prevalent view to the effect that union of opinion on religious principles was not possible with mankind, the speaker held to the contrary, pointing to the exact oneness reached on many points by the Latter-day Saints. This was because the Church they were identified with was Christ's, having been inaugurated by Him, and being pervaded by His Spirit, each member receiving of the same spirit. It was shown by the speaker that the Saints did not depend entirely upon the scriptures for direction, having the living oracles among them inspired by the same spirit as that by which the Bible was written; and the members of the body-religious being embued by the same influence as operated upon the inspired officers, unity of opinion and conviction was the result. They had something more than the mere letter, having in addition the spirit that "giveth life."

In answer to the assertion frequently made regarding exclusiveness on the part of the Saints, the speaker held that this condition was, in one sense a necessity. There could be but one true religion, and whatever differed from that which is true must be incorrect. Nothing could be more exclusive and uncompromising than the teachings of the Savior, who stated to Nicodemus that except a man be born of water and of the spirit, he could not enter the Kingdom of God. While shown as exclusive in this regard, however, the comprehensive character of the Gospel revealed through the Prophet Joseph Smith, was dwelt upon, as the speaker contended that those who did not have the opportunity of hearing and obeying its laws here would have that privilege hereafter, in the spirit world, quoting and reasoning upon the scriptures defining that position. The fact that the spirit being the intelligent part of man, was capable of learning and obeying the truth apart from the body was clearly exhibited. The

present sectarian dispute over probation after death, was referred to, and the speaker contended that many of the religious controversies among religionists of the time were the result of the teachings of the Elders of the Church with which the Saints were identified. Those teachings were acting in the world as the leaven working in the lump, their efforts permeating the whole religious atmosphere of the earth. The doctrine of baptism for the dead was also dwelt upon. The ultimate redemption of the whole human race except the "sons of perdition" was explained, and the justice, mercy, fatherhood and loving kindness of the Almighty thereby demonstrated.

THE ALLEGED OUTRAGE.

THE COURT DECIDES THAT THE CHARGE IS NOT SUSTAINED AND ACQUITS THE ACCUSED.

On Saturday we gave a portion of the testimony in the case against Mr. N. Boukowsky, for alleged assault upon his son. In the afternoon other witnesses were examined.

Caroline Neilson, a Swedish girl, whose testimony was interpreted, gave evidence to the effect that the accused did not hang the boy up, but merely whipped him.

Louis Boukowsky, a younger son of the accused, stated that his brother Edward was drunk and that his father whipped him with a light line, taken from a buggy harness.

The boy upon whom the alleged assault was committed was recalled. He confessed that he was under the influence of liquor, and that his father whipped him but did not hang him up.

There was no evidence to show that the lad had been ung up by the neck, the court held that the allegations in Dr. Williamson's statement were not sustained, and the accused was therefore acquitted.

The heavy storms of the past month and the immense body of snow now stored in the mountains gives the farmers great encouragement of another bountiful harvest, and the prudent ones are looking for the most improved machinery with which to secure their crops. In connection we are pleased to mention the Deering Twine Binder, which has the reputation of being, without question, far in advance of all machines of that class. We learn that the "Deering" will be sold in Utah this year, and on most reasonable terms. Farmers and Dealers might find it to their advantage to see this machine before engaging, as the best is always the cheapest.

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Do you feel weak and nervous? Would you like to be free from that spirit of restlessness and irritation? For quieting the nervous system, soothing and allaying all irritation, procuring refreshing sleep, and promoting digestion, nothing will prove more efficient than Emul Freese's Hamburg Tea. w

Deservedly Popular.

Unless it had great merit Parker's Ginger Tonic could not be so popular. Its sale has spread remarkably everywhere, because invalids find it gives them new life and vigor when other medicines fail entirely.—Ohio Farmer.

IS YOUR BLOOD PURE?

Now this is an important question, for without pure and wholesome blood there can be no perfect health, and without good health life is a mere burden and a waste. For impure blood the best medicine known is Scovill's Sarsaparilla or blood and Liver Syrup may be implicitly relied on when every thing else fails. Take it in the spring time especially, for the impure secretions of the blood incident to that season of the year; and take it at all times for cancer, scrofula, liver complaints, weakness, boils, tumors, swelling, skin diseases, malaria and the thousand ills that come from impure blood.

Talking about the liver, we presume that ill-temper is more often caused by a disordered liver than anything else. To insure a cheerful disposition take Scovill's Blood and Liver Syrup which will remove the prime cause, and restore the mind to its natural equilibrium.

"Utah and its People," for sale at the "Deseret News Office." 25 Cents a Copy.