

THE DESERET NEWS.

TRUTH AND LIBERTY.

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WEEKLY.

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DESERET NEWS:

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TERMS IN ADVANCE.

OFFICE—Corner South and East Temple Sts.

LOCAL NEWS.

FROM TUESDAY'S DAILY, DEC. 30.

Home-made Silk.—To-day we were shown some beautiful specimens of home-made silk, by Sister Belinda Musser. They consisted of brocade, satin, Ottoman silk and a fine piece of plain satin. In appearance they were equal to the imported article, and in fabric they were far superior, as every thread is warranted to be silk. Dress patterns can be ordered at the factory and made of any desired weight and quality.

Modest Willard.—Yesterday Willard Crawford filed a complaint in the District Court against C. H. Wilcken, Fred Clawson, Alma Pratt and Brigham Young, who he alleges were concerned in his removal from the Salt Lake Theatre on Thursday night, by which act he claims to have been damaged to the amount of \$50,000, that being the amount claimed by him. The subpoenas were served to-day. He should have made it a quarter of a million.

Almost Finished.—Mr. P. W. Madison's new store on First South Street, a few doors west of the Theatre, is almost finished. It is 24 feet front by 100 feet back, and has three floors. It is a brick structure, and when the glass for the front arrives and is set it will be finished. The store will be supplied with an elevator and other conveniences for the business. Mr. Madison intends to carry on in it. We are pleased to see such substantial buildings taking the place of old ones, that are now no ornament to the business portion of our city.

An Enjoyable Time.—The Sunday School scholars of the Seventh Ward were made happy yesterday by the annual distribution of prizes. During the afternoon about 225 prizes, embracing a wide variety of useful and attractive articles, were distributed according to the merits of the children, and the little folks were treated to a dance. In the evening the teachers and scholars of a larger growth assembled in the meeting house, and for four hours indulged in a social dance of the real old fashioned kind. The Sunday School is in a prosperous condition under the superintendency of Brother Wm. McLachlan and his assistants Thos. H. Woodbury and Wm. Foster.

Perry's Literary Journal.—We have received the January number of this interesting magazine, which we think is an improvement upon its predecessors in appearance and attractiveness. We commend it to the perusal of all interested in good literature. A creditable feature of the journal is the fact that the paper upon which it is printed is manufactured at home, and is equal to the best imported. Following is a partial list of its contents: "Style, as an index to character;" "The hearing power of dogs;" "Early printing in Japan;" "Her Heart's Desire;" "An unpublished chapter of Hawaiian History;" and "De Mortuis" and "Arnold Von Winkelried," for poetic selections.

The Examination.—Geo. Redmond testified that he saw Nelson kick Gardner twice in the breast and once in the forehead while he was lying in the saloon after Hill had knocked Gardner down. No other material developments in his testimony.

Wilford Lewis, of Big Cottonwood Ward, next testified: Have known Mr. Hill for about seven years. Don't know Mr. Neils on very well, only by sight. Saw Mr. Hill and Gardner standing at the bar in Pitts' saloon on the night of December 18th. The deceased told Mr. Hill he was a liar if he thought he had a horse that could pull against his. Whereupon Hill struck Mr. Gardner and knocked him down. When Gardner got up Hill rushed for him again and Nelson pushed the two outside the door. Did not see anything further

of the fuss. Afterwards saw Gardner in his wagon about 100 yards from Pitts' Garden; his team was standing still.

Examination in progress as we go to press.

A Life-like Model.—To-day we visited the studio of Mr. Harry Brown, one of Utah's rising artists, in the private office of John W. Young, and there saw a bust model of the late President Brigham Young. Mr. Brown has been at work constantly for about five weeks on this model, and has succeeded in obtaining a fidelity of expression to the original that is most gratifying. It is about two-thirds life-size, and will make a handsome ornament for the Latter-day Saints.

Mr. Brown has made two other busts of the same person, which possessed considerable merit; but it is acknowledged by competent judges and members of the family, that this one surpasses the other attempts; and Apostle Brigham Young unhesitatingly declared that it is the most faithful delineation of his father's features that he ever saw.

We congratulate our friend Harry on his success in the production. He has ordered one hundred casts from this model, and some will be finished next week, with which he will be able to fill the orders already received.

Home-Made Woolen Goods.—An examination of the home-made woolen fabrics on exhibition at the store of Messrs. W. Jennings & Sons, will convince any person that the proprietors of the Wasatch Woolen-Mills are in earnest in undertaking to compete with importations in the line of yarns, flannels, linseys, cloths and blankets, both as regards quality and price. They have secured the services of an experienced dyer, who has proved himself able to produce the most delicate tints, and make them "fast," and they have also been able to rid their fabrics of that disagreeable, greasy odor, which has in the past tended so largely to produce a prejudice against home-manufactured goods. In fact, it would puzzle an expert to distinguish between the goods manufactured by this firm and the first class imported goods of a similar line.

We are pleased to note improvements in the line of home industries, and trust that the day is not far distant when Utah will no longer find it necessary to sell the raw material which is produced here in such great abundance, to be shipped off thousands of miles to be manufactured and then returned to her with such immense profits to the manufacturers, dealers and transporters and corresponding cost to the people of this Territory.

Returned Missionary.—We had a call this morning from Elder P. J. Lammers, who returned a week since from a mission to Holland, upon which he started on the 17th of October, 1882. His return was quite unexpected to his family, the letter which he sent from England notifying them of his release and intended departure for home not arriving at its destination until the day after he did. However, he was none the less welcome in the home circle and among his friends in Ogden, where he resides. He accomplished a good work while absent, and returns with satisfaction to himself and to those who preside over him.

When Elder Lammers went to Holland that mission had been without a Utah Elder for about seventeen months, and it required quite an effort to revive an interest in the Gospel there. He had the assistance of Elder J. W. F. Volker during the first year of his mission, but since then he has labored alone. Fifty-seven persons were baptized into the Church while he was there, making a total membership of ninety persons in that land, and there was a fair prospect of others coming in soon when he left. Elder Lammers was also instrumental in translating into the language of the Hollanders and having published five of Orson Pratt's tracts, aggregating 6,000 copies, for distribution, which will materially tend to enlighten the people of that land on the subject of the Gospel.

MEETING OF SUNDAY SCHOOL WORKERS.

In response to the call of the General Superintendency of the Sunday School Union, the superintendents officers and teachers of the Sabbath Schools of Salt Lake City, met in the 13th Ward Assembly Hall at 11 o'clock on Sunday, Dec. 28th, 1884.

Opened with the usual singing exercises and prayer by Elder Thos. E. Taylor.

George Goddard said: We are living in a peculiar time of the world, menaced on every hand, ostensibly for the purpose of suppressing an important doctrine of our faith, namely, plural marriage. Other important principles of the gospel were the law of tithing and word of wisdom. These principles the speaker said came in direct opposition to the great evils and degrading practices that exist in the world. He said that as the opposition from without in trying to uproot "Mormonism"

became more manifest, so the reins of the government within the church were being drawn all the closer, and a higher standard of life was now required of the Latter-day Saints. The nature of the books and prizes given to our young should be in consonance with the gospel. Care and wisdom should be used in their selection, that improper principles be not instilled into their minds.

Assistant Superintendent John Morgan stated that from every indication we are living in a momentous age in the history of the Church. Every member of the Church should so live that whatever comes we can comfort ourselves in a way satisfactory to ourselves and our God. In the great work before us it was necessary that those working in the Sunday schools should know how they can best help the hands of those who preside in the Priesthood and are seeking to build up the Kingdom of God. As the rules of the Church now require that every one to be ordained to the Priesthood, whether as a Deacon or a Seventy, should subscribe to the law of Tithing and to the Word of Wisdom. The speaker suggested that the Sunday school work should be carried on in as strict a manner as possible, and that every one of the Sunday School or a class of children unless he can show a worthy example in keeping the laws of the Church. Notwithstanding the degree of perfection arrived at in the Sunday School work, there were in this stake alone over 2,000 children who do not attend the Sunday School; and in the Church at large there were 15,000 children who do not attend Sabbath School.

Apostle Brigham Young said that the Sunday School interest was the most important in the Church. If the children were taught at home and in the Sunday School there was no fear of them being led away. The principles mentioned in our hearing this morning were the very life and vitality of the Church, if we do not live them we will sink, but if we keep them we will rise and conquer. But in order that the children should be properly taught, let us see that we carry out these principles ourselves; and show that we are willing to live or die in maintaining them. The children will grow up to love, honor and revere their fathers and mothers who were willing to live their religion, notwithstanding the outside opposition.

Apostle H. J. Grant said the most effective method of teaching the Gospel at home or abroad is by example. We have been enjoined to teach our children the Gospel. If we teach what we do not practice we destroy the confidence of our children, for they soon discern the difference between good and evil lives.

General Superintendent George Q. Cannon said the importance of the times in which we live cannot be too strongly enforced upon the Latter-day Saints. The more determined the servants of God are in enforcing a higher standard of life among the people, the stronger is the opposition from without to tear down and uproot the principles of the Gospel. In regard to the Word of Wisdom, it appealed so earnestly to the reason of the Saints that he, individually, felt no need of teaching and importuning to enable any one to see the necessity for keeping that word of counsel. If we teach our children the principles of the Gospel repeatedly and often, they will be indelibly impressed upon their minds. The Sunday school teacher has more responsibility on his hands than he imagines. He deplored the hoodlum practices and the profanity that was practiced by some of the young people. It was the province of the Sunday schools to correct these evils. The practice of gossiping so prevalent among our people was shameful, and did more evil, and brought more distress upon the innocent than any other practice. He dwelt upon the importance of teaching the children of to-day correct principles as they would be the active men and women of the near future. Efforts should be made to have all the children of the Saints, to become members of the Sabbath School. He suggested that when prizes were selected they should be such as would make Latter-day Saints of the children, by giving such books as are published at home. Superintendents were instructed to administer the Sacrament every Sunday, and to teach the children its necessity and meaning.

Singing of the Doxology.
Benediction by Elder H. P. Richards.

FROM WEDNESDAY'S DAILY, DEC. 31.

Removal.—The office of the Woman's Exponent will be removed to-day from its former location in the brick building immediately north of Z. C. M. L. to room No. 4 in the Hooper & Eldridge building. The room is on the East side of the hall, and next to the office of F. S. Richards, on the second floor. Those having business with the Exponent will please note this change.

The Poor Remembered.—Bishop Sharp is another man who, when he sees an opportunity, will

"Do good by stealth
And blush to find it fame."

The poor people of the 20th Ward have just had a carload of coal gratuitously distributed among them, and we learn that the Bishop is the generous donor.

An Ingenious Device.—We were shown this morning by George Bond, an inventive genius of this city, a curious piece of mechanism which he has been projecting during the past year, and which he is now anxious to obtain patent rights upon, but is lacking the means to do so, and would therefore like some one who is able to so, to purchase his invention or unite with him in obtaining the patent and share in the profits thereof.

The model, as first exhibited to us, represented a simple-looking bench three feet in length. By a change very easily made it is converted into two chairs, and another simple adjustment makes them two easy chairs. These again, are converted into an invalid's couch, with an extra seat at the back of it; then into a table and bench; again into a bed six feet in length suitable for one person, and which with the addition of a plank can be made into a bed for two persons. Another change converts it into a child's cot, and the adjustment of a pair of rockers which are attached makes a cradle of it. Thus, it is susceptible of being converted into eight different articles of household or camp life use, all very good in their way, and if manufactured on a small scale, as a toy for children, would certainly prove very pleasing as well as puzzling by its combinations to the little folks.

Sudden Death.—H. A. Archer arrived here Sunday morning, and registered at the White House, where he has been stopping ever since. He claimed to have come from Iowa. He was apparently well when he arrived, but on Monday morning, he said he did not feel well, so he remained in bed. His meals have been sent to his room ever since. He complained on Monday of being sick at his stomach, but refused to have a doctor wait on him, as he said he had had the same kind of spells before, and he would be all right. He was unable to keep anything on his stomach. He drank a cup of tea, and ate a couple of eggs and some bread and butter. At eight o'clock this morning Hannah Olsen, a chambermaid, went into his room to see what he would like for breakfast, and found him dead. Sexton Jos. E. Taylor has taken the body to his place of business. Nothing was found to indicate where he was from, or who his relations are. Thirty-three dollars in money was found in his pockets. He was undressed when found and had every appearance of having died easily. He was a very quiet man naturally and very gentlemanly. He was about 35 years of age. A coroner's inquest will be held this afternoon.

Returned Missionaries.—To-day we had a pleasant call from Brothers A. H. Richards and Charles Shumway, the former from Mendon and the latter of Clarkston, Cache County, both of whom returned from missions last evening. During the latter part of their missionary labors, they traveled together in the northwestern part of Alabama.

Elder Richards left here on February 27th, 1883, and labored about five months in Lamar County, Alabama, and Monroe County, Mississippi, in company with K. T. Butler, when Elder Butler returned, on account of ill health. During his absence he met with fair success, baptizing five persons. He held sixty-six meetings and traveled 4,535 miles on foot. Much opposition and prejudice were encountered; and on one occasion while holding a meeting, a mob of about 25, led by a Methodist preacher called Nick Hatley, entered the meeting house, stopped the services and were determined to injure the Elders. While they were discussing whether to whip, kill or drive out the Elders, the latter succeeded in making their escape.

Brother Shumway left home February 27th, 1883, and commenced his labors in St. Clara County, Alabama, in company with Elder A. Cazier for the first two months, and with Wm. H. Jones for five months, and the remainder of the time with Elder A. H. Richards. Held fifty-six meetings, baptized one and assisted in the baptism of thirteen. Was mobbed once, and had a narrow escape from being mobbed a second time. While traveling through a forest they were followed by a mob, but turning aside into the woods to pray, a man passed them from the opposite direction and told the mob, whom he met in their pursuit of the Elders, that the latter were not on that road, whereupon the mob abandoned the pursuit, and the Elders unwittingly continued their journey, learning afterward of their providential escape.

They both enjoyed their labors very much, and return in good health and spirits.

GOVERNOR'S PROCLAMATION.

Territory of Utah, } ss.
Executive Office.

To whom it may concern:

Know ye, that by virtue of the authority in me vested by law, I have, and by these presents do hereby appoint and constitute Geo. C. Douglas to be Auditor of Public Accounts; Henry W. Lawrence to be Territorial Treasurer; Wm. M. Ferry to be Territorial Superintendent of District Schools; Arthur Pratt to be Recorder of Marks and Brands; Arthur Pratt to be Sealer of Weights and Measures; Lewis S. Hills, Presley Denny and Hector W. Haight to be Commissioners to Locate University Lands; Geo. C. Douglas to be Territorial Librarian.

In testimony whereof I have hereunto set my hand, and caused the great seal of the Territory to be affixed. Done at Salt Lake City, this 29th day of Dec. A. D., 1884.

ELI H. MURRAY,
Governor.

By the Governor,
ARTHUR L. THOMAS,
Sec'y, of Utah Territory.

THE GARDNER CASE.

After going to press yesterday, Reuben Bailey, Daniel Lunn and Henry L. Green were examined, but their testimony threw no new light on the case, but corroborated the evidence of the previous witnesses.

The examination of witnesses was resumed this morning.

Brigham Gardner testified. The deceased was my brother. Am not acquainted with Neilson, but have known him by sight about three years. Have known Hill about six years. After the difficulty occurred I saw my brother at 8 o'clock on the morning of December 19th at his residence; was with him off and on until he was buried. My brother died at 1 o'clock on the morning of the 24th. He told me on the 19th who kicked and struck him. I examined his head that morning. The next day I saw his body. He was in terrible pain; in fact, from the first time I saw him he seemed to grow worse. I saw three bruises on his abdomen, one on the right side, another a little higher up, and one on the left side still a little higher up; did not examine his breast. I was with my brother on the night of the 23d, when he was much worse. There was a cut over his right eye and a bruise on his right temple. He told me the lower right side of the abdomen was where the pain was. Was not present when any conversation was had between either of the defendants and the deceased.

Dr. Alfred S. Bower next testified. I reside in this city. Am surgeon and physician. I was called upon to see the deceased on the 22nd of December; reached him about half past twelve on the morning of the 23rd. When I arrived there I found him suffering excruciating pain. I made a careful examination and suspected a rupture of the bladder. A asked how it had happened and he said he had been kicked several times in the abdomen, and said he had pain nowhere else. I administered an opiate which eased him. I told Brigham Gardner his brother had a rupture of the bladder, and would probably die in twenty-four hours. I left between 7 and 8 o'clock in the morning. I left solutions and directions at the house.

Dr. August Rauscher, a German, next testified. Mr. Fabian was sworn in as interpreter. The Doctor said: I am a physician and surgeon; live in South Cottonwood; was called upon on December 19th at 5 a.m. to go and see Mr. Gardner, who was suffering very much. I went at once. Upon examination I was satisfied it was a rupture of the bladder. Administered morphine. After drawing the water from him I noticed he began to swell up. I put cold water on the abdomen and he felt better. Called upon him again in the evening and found him easier from the effect of the morphine. Called again on the morning of the 20th, found him in much pain, prescribed for the patient and went home. Called several times after that. Told the family medical aid would not avail much.

Adjourned until 10.30 a.m. Friday, January 2nd, 1885.

FOR SALE.

ABOUT 400 ACRES OF CHOICE HAY and farming land, 200 acres inclosed in a first-class pasture, well watered, can carry 100 head of stock six months of the year. It is well adapted for a dairy. About 600 acres of range pasture, and an undivided interest in the only Red Sandstone Quarry in Weber County. One two-story dwelling-house, with four city lots, and a good barn 60x24. A ten horse-power threshing machine, one steam thrasher, traction engine, ten horse power. Farm implements, &c., &c. For sale cheap and on easy terms. All the land is situated in Huntsville, a beautiful and healthful location.

Address "The Herald," Ogden, Utah, or F. A. HAMMOND,
Huntsville, Weber Co., Utah.
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