weather still being unfavorable special mention was made in prayer that the Lord would grant us fair weather and a successful conference. At 2 p. m. the first session assembled,

the weather being fair, O, P. Greer presiding. The singing was a very pleasing feature throughout conference. Our own hymns were sung in Samoan to the English tunes by the Vaiola Pen-ina school of Mapusaga; renewing the spirit in all present, which prevailed during the five sessions of conference together with M. I. A. and Priesthood meetings held.

Our conference was a success in every way. Good attention was paid by those present. The speakers were inspired in eir remarks speaking upon principles, instructing, encouraging and principles, instructing, encouraging info exorting the Saints to be firm to the cause of truth which they have em-braced. Saturday evening the Vaiola Penina school gave a very interesting concert in English. Their singing re-cifing and conduct are encouraging evi-dences of the suid proprise which they dences of the rapid progress which the, have made in school during the pas term. Their entertainment ended with term. Their entertainment ended with an original farce, a comedy played by three school boys. The Saints and all in attendance, including a few white men, were very much pleased with the progress the pupils have made in the line of English.

The last session of confer ice was held Monday, May 11, and after the Priesthood meeting the Saints prepared to journey to their respective villages. the Elders remained until after ou poeting Tuesday, at which the newly rrived brethren received branch ap obtiments. Two baptisms were per formed during conference. Three young en of our school were called on min one at the Priesthood meeting, whil others are fast preparing themselve for the preaching of the Gospel.

President Sanders will visit the dif-rent branches before his return to Upolu. The Elders are enjoying good boath in general and are anxiously waiting with the Saints for the arrival of the Bock of Mormon. This work has long since been promised to this peopland now that their hopes are 'abou to he realized, they have cause to rejoice with us who will have the privilof explaining its contents unter

Elders James Ricks and S. F. Smith arrived here May 28. Several copies of the Book of Mormon were sent with of the Book of Mormon were sent with them. The Elders are pleased with the same. It is hoped that the people of Samoa will be gwakened from their seemingly spiritual sleep by the pre-senting to them the word of God to their forefathers as contained in the Book of Mormon.

Elders O. P. Greer and J. M. Wood are released to return home June : Elder Ricks, who having labored o Samoa as a missionary some 10 year ago, has been called to succeed Elde Greer as presiding Elder of Tutuila. ed Elde

#### THE VOICE OF WARNING.

### A Minister Reads It and is Converted.

The following is related in a letter from Elder F. O. Hales, dated Geffe Sweden, June 2:

On the 26th inst., Eider A. E. Ander-on and myself took the train to Soeder hamm, where we visited the Saints and found them all well. We also had the pleasure of calling on friends who are among the prominent people of the town and were received very kindly.

After remaining in this place over night we took a small boat for Sandarne which we reached after a pleasant ride of one hour and 15 minutes. Here we called on a friend whom we had not seen before, but who had written to us, requesting us to call on him as he wish ed us to explain the Gospel to him; also stating that he wished to be baptized. For 26 years this man has been a mem-ber of the Baptist church and during the last 10 years has served with credit as a minister, traveling and preaching without receiving a salary. For several years he has been a bitter opponent of years he has been a bitter opponent of the Gospel as taught by the Elders. About two years ago this man read a "Volce of Warning," and not stopping to observe who was the author, pro-ceeded to investigate its contents. He read this book three times and again read this book three times and again together with other books and tracts, and through faith and prayer received a testimony of the Gospel. We were received very kindly by our friend, and on the 28th ult, we had the pleasure of baptizing Brother C. A. Petterson and wife. It was a time of rejoicing to us, and we thank God for blessing such men with a testimony of the Gossuch men with a testimony of the Gos-pel and with strength to embrage It. The Gospel is spreading and the Lord is blessing us with success in our la-bor.

trayed. At 2 o'clock a large crowd as-Elder Geo. J. Fox spoke of the

Elder Geo, J. Fox spoke of the or-ganization of the primitive church and argued that it should be the same to-day. Elder M. A. Clinger treated the first principles of the Gospel and the necessity of obeying them. Sister Fox first principles of the Gospel and the necessity of obeying them. Sister Fox sang a beautiful solo, "I Know That My Redeemer Lives," and in a very nice lalk corrected some of the absurd ideas held by the world regarding "Mor-read this book through time and again,

Elder Ben E. Rich in a discourse of Elder Ben E. Rich in a discourse of an hour and a half defended us and our work, against the unjust criticism ac-corded us. He told what we have done, are doing and expect to do by our work of preaching the Gospel. Having ap-pointed a meeting for 8 o'clock p. m., all the aveilable series were taken at the the available seats were taken at the fourth service. Elders John W. Casper-sen, J. J. Redden, L. R. Porter and George Brough spoke on the following subjects, respectively: Faith and

Works: Baptism: Holy Ghost and the conflicting powers of good and evil. Monday morning at a Sacrament meeting all the Elders received their meeting all the Eders received their appointments and were assigned new companions. At this conference Elder Geo. J. Fox and wife were released to return home and Elder Geo. Brough was chosen to succeed Elder Fox as president of the conference. Elder J. W. Caspersen was transferred to Ohlo Caspersen was transferred to Ohio

#### In the European Mission. [Millennial Star, June 4.]

# The headquarters of the Scottish con-erence has been changed to 122 North

Frederick street, Glasgow. Arrivals.-Profs, Samuel Doxey of Salt Lake City and Andrew B, Christen-sen of Gunnison, arrived in Liverpool per S. S. Mayflower, May 31. They will travel and study in several countries o

Europe Releases .- On account of sickness Elder Robert Bulloch is honorably re-leased from his labors in the Scottish conference, with permission to return home with the company safing June 4, 1903, per S. S. Mayllower. Elder John S. Perkins is honorably released from his labors in the London conference, with permission to return home by S. S. nwealth, sailing from Liverpool June 18, 1903

## STAKE CONFERENCES. BEAR LAKE STAKE. Brief Report of the Conference

# Proceedings.

The quarterly conference of this stake held May 30 and 31, Elder Wm. presiding. Elder Budge made ning remarks on the cultivation Budge presiding. faith and devotion to the work of

Elder Patterson, Bishops Humpherys and Elijah C. Keetch spoke concerning the training of children and the respon-

the training of children and the respon-sibility resting upon parents. In the afternoon Elders W. L. Rich, E. N. Austin, Wm. Hymas and J. A. Sufton were the speakers. Sunday, 11 a. m., after the opening exercises, the meeting was addressed by Elders Wm. Stucki, Oliver Budge, Wm. L. Rich, W. W. Clark and Wm. Budge in the order named. The remarks were replete with good instruction. plete with good instruction. In the afternoon Bishop R. Price

was the first speaker, referring to the marvelous growth of the Church, and the increasing responsibilities of the Saints The general and stake authorities

were presented and sustained. Bishop I. T. Price expressed his enjoyment of the conference and urged parents to watch over their children and with great care to guide them through the slippery paths of youth, Elder Cole reported and spoke very ncouragingly of the Fielding academy Elder Heber C. Kutch made the concluding remarks, and the benediction was pronounced by Elder J. A. Stucki The singing throughout the confer-ence was excellent and the weather ideal. T. MUNSON, Stake Clerk and Recorder.



## 

sincerely trust that the Spirit of the Lord will be with us this afternoon, and that it will rest upon those who may speak as well as these who listen. If we are here to learn more concerning our duties to our God, it is as necessary for the congregation to have the Spirit of the Lord as it is for those who address the congregation. It is not enough that those who speak to us shall do so under the influence of that Spirit, but we should listen and strive to understand the Spirit prompt-ing the utterstand the Spirit promptthe utterances made

Ing the ulterances made. I rejoice that we have the privilege of coming together and listening to the words of counsel and inspiration that fall from the lips of the authorities of the Church. While we are here in con-ference assembled our brothers and sisters scattered throughout the differ-ent nations of the earth are assisting us with their faith and prayers, and they are praying for their deliverance from the land of Babylon; they are praying that the time may come, and

from the land of Eabylon; they are praying that the time may come, and that speedily, when they will have the privilege bf coming to Zion to worship the Lord. I have listened to the pray-ers of the faithful Saints in far off Europe and in the missionary fields of America, and I know that it is not necessary for the Elders to preach the principle of the gathering to those who render obedience to the principles of the principle of the gathering to those who render obedience to the principles of the Gospel of Jesus Christ. When they have faith in the Lord Jesus and repent of their sins, and are baptized for the remission of the same, and receive the seal of the Spirit through the laying on of hands, the spirit of gathering rests upon them, and they are anxious to gather to Zion, where they can learn more of the ways of the Lord. It has been predicted that in the last days the mountain of the Lord's house would be established in the tops of the mounmountain of the Lord's house would be established in the tops of the moun-tains, and that people from many na-tions would be heard to say: "Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths." This is being literally fulfilled by the Latter-day Saints in the valleys of these mountains. People from all na-tions under heaven-all civilized nations under heaven-all civilized na-tions-are praying that they might come up to this house of the Lord, where they may learn more of the ways of the Lord; for they want to walk in the path that will bring them near to God. Many, however, on emigrating to Zion are disappointed, and when they behold the acts of some people, they feel that this is a different Zion to the one they have seen in their dreams-to the Zion they have prayed for.

Wm. Hill and Wm. Wilson of High I truths of our holy religion, and how to

Wm. Hill and Wm. Wilson of High Priests and Bishops of wards. The conference was decidedly a suc-cess. An excellent spirit prevailed. The remarks made were on the subjects most needed by the people of the stake. Elder Wm. Hill spoke on the present religious condition of the world, of the restoration of the Gospel, and of the personal characteristics of God. Bishop F W Margon telked of the in-

to the Zion they have prayed for.

vine

The Latter-day Saints should under-stand that they all hold a portion of the Presthood of God. All male members of Presthood of God. All mate memory of the Church hold a portion of the Prest-hood of God, or have the privilege of holding it, from their earlier years to the grave. We are expected to honor that Priesthood. When we come to that Priesthood. When we come to Zion it is required of us that we shall aid in making if Zion in very deed, that we shall assist in purifying and cleans. ing it from everything that is displeas-ing in the sight of God, making it such a place as would be expected that the Lord would select for the gathering of His people from the nations of the earth.

### LET YOUR LIGHT SHINE.

Our faith is not a myth; it is a real-ity. God has come to the earth in the Ity. God has come to the earth in the age in which we live, and His only be-gotten Son, Jesus Christ of Nazareth, came with Him, and They opened up this work in which we are engaged. They gave to us the Prophet Joseph Smith; They gave to us, the ones who have succeeded the Prophet Joseph the Specific State of this Church. They in the Presidency of this Church; They gave to us the Apostles and the Priest-hood, and They have also given us to understand that while They have granted us our free agency, we are to be brought back into their presence. Then the books will be opened, and we will discover will be opened, and we will discover that we have been talking, aye, and thinking, into such a phonograph as has recorded our "words, acts and thoughts in the Lamb's book of life. When that book is opened we will be held accountable for every idle word we have spoken; and the Lord is going to reward us, or He is going to demn us, for that which we have done. We will be rewarded for our faithful-hess, and we will be held accountable for the way and manner in which we have used the authority that He has given us to act in His name; this we know. We also understand that where much is given much will be required. We claim more than is claimed by any other religious body on the earth. We claim that the windows of heaven have been opened to us; that God has visited the earth in person; that Jesus is our Elder Brother; that unto us is given the privilege, honor and authority to speak in the name of our Father in heaven. As I said, we claim more than is claimed by any other people on the face of the earth, but I want to tell you, my brethren and sisters, that more will be re-quired of us than of any other people, and that we will be judged according to the light that we have received. We have received more light than any other people on the earth; we have received the Gospel of Jesus Christ in its fulness Amen.

defend the same. The teachers, F. A. Hinckley, J. W. Brown, A. S. Gibbons, Pearl Udall and Lella Kempe, were energetic and faithful in their labors and The remarks made were on the subjects most needed by the people of the stake. Elder Wm. Hill spoke on the present religious condition of the world, of the personal characteristics of God. Bishop F. W. Morgan talked of the in-tellectual and spiritual talents given us principal next year. He is intending

and power. To us has been given th knowledge that the Gospel is not only for the living but also for the dead. While we send missionaries through-out the world to preach to the living the In the world to preach to the hying the rinicples of repentance and baptism in the remission of sin, we also have ar brothers and sisters laboring in the same cause for the redemption of the ead, knowing as we do that the Priest-ood of God does not pertain to this arth alone, but that it also pertains to sold the world where mission fields spirit world, where mission field been opened and are being oper ed. People on the other side of il also hear the glad tidings of spel of salvation; we know that iving can do the work for the dead. We list know that the dead without the list know that the dead without the living cannot be made perfect, nor the living without the dead. Not one necesary principle connected with the Gos-el of life and salvation, either for the ving or for the dead, has been with-eld from us, but we have been made he custodians of this knowledge. We are the light that God has placed on the earth, and He has commanded us not to set it under a bushel, but to set it on a mountain, where it can be seen from afar.

RESPONSIBILITY OF THE PRIEST HOOD.

We are commanded to go into the darkness of the world and spread the light of the Gospel, and to lift up our voices and cry, "Repent ye, for the kingdom of heaven is at hand." Let us remember that we all shoulder a portion of this responsibility, that we have a portion of this Priesthood, and that we are expected to magnify the same. Let us remember that two Priesthoods have been given us-the Aaronic and the Meichisedek Priesthood. Those who have been ordained Elders hold the Meichisedek Priesthood, and also the Aaronic Priesthood. They have the Aaronic Priesthood, They have just as much Priesthood as any man in the Church. They have just as much Priesthood as the Presidency of the Church, or the Apostles; for there are but two Priesthoods, as I have said, and an Elder holds them both. How-ever, there are different offices in these Priesthoods. In the Mcloheadek Priest. Pristhoods. In the Melchisedek Priest hood men are set apart to labor as El-ders, others as Seventies, and still oth-ers as Apostles-special witnesses of the Lord Jesus Christ in all the world; but there is only one Melchisedel Priesthood. Those who hold the Priesthad better the day will in the dead, will stand hood had better magnify their callings will surely great and before the when small, judgment seat of God, and then, as J have said, where much was given, much will be required. May God bless you

Philadelphia, which he reports in flourishing condition; the Elders ar generally received very kindly and thu are doing a good work with many in vestigators, notwithstanding the gen-eral indifference to religion that prevalls in the east. Except for some seven months Elder Allred labored in the city of Philadelphia, and met with much success, particularly in the coun-try," where he made many friends and converts.

Elder Luther H. Twitchell, of Sal

Lake City, who was set apart March 18, 1902, for the Southern States mis-

sion, returned June 14. He labored in Mississippi and Georgia conferences

Elder Benjamin C. Granger, of To



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## IN MIDDLE TENNESSEE.

#### A Conference Held in a Lo vel Grove.

Elder Clifford M. Alston writes from Nashville, Tenn., June 12, as follows: That "Middle Tennessee" is n is not the Elders of the Church of Jesus ('hrist of Latter-day Saints is concerned, was evidenced by the spirit concerned, was evidenced by the spirit manifest at our recent conference, held at Smyrna, Rutherford Co., Tenn., on Saturday and Sunday, June 6 and 7, 1993. Elder Ben E. Itich, president of the Middle States mission, was in at-tendance; also 18 Elders, and Sister Elizabeth M. Fox, all doing missionary work in "Sunny Tennessee." work in "Sunny Tennessee." Brother G. W. Gwyn, one of our faith-

ful members, has a lovely grove on his place and graciously tendered us the use of it, where we improvised scats and held our meetings under the trees. The singing was furnished by a dou-ble quartet of our workers. We held one public meeting on Saturday afterone public meeting on saturday after-noon. The speakers were Elders George Brough, J. W. Johnson and L. R. Por-ter, who treated on the necessity of obe-dience to God's laws. The Kingdom of

God, and Latter-day Revelation. Sunday morning at 7 o'clock we held our Priesthood meeting, at which all bore testimony to the truth of our professions, and listened to some very encouraging and instructive remarks made by Elder Rich.

At 11 o'clock our public meeting con-vened. Elders C. M. Alston, J. R. Stutz and Ben E. Rich were the speak-ers on the apostasy and difference between primitive and modern Christian ity. Also the striking similarity between the treatment accorded early Christians by the Jews and that given the "Mormon" people by twentieth century "Christians," was vividly por-



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KANAB STAKE.

Slim Attendance the First Day Good Reports. The Kanab stake quarterly confer-nce was held in Glendale, June 6 and

good talk of the sisters.

Saints should have faith in the Lord and the ordinance of administration of ence was held in Glendale, June 6 and 7, 1903. There were in attendance Elders Thomas Chamberlain and Joel H. John-son of the Kanab stake presidency: all the Bishops, except the Bishops of Fredonia and Mt. Carmel, and three members of the High Council. Many of the brethren were away from the stake and out at the cattle drive, and were unable to attend conference. Some people had an understanding that conthe Elders Elder Geo. S. Young spoke of the es-

Elder Geo, S. Young spoke of the es-tablishment and order of the Church, as a proof of its divinity. Elder Halstrom of Rexburg spoke of conversion. Elder Wm, Wilson spoke on prophecy, past, present and future. Bishops' reports and those of stake officers, showed the religious conditions very fair. Bellgion class work, how-ever, has not yet been started in the stake. were unable to attend conference. Some people had an understanding that con-ference was postponed for two weeks, and did not know otherwise in time to be in attendance the first day. In con-sequence of these reasons there were only about 50 persons in attendance the first meeting, held Saturday morning. Sunday, we had a much better turn-out. The remarks of the brethren who spoke during conference were interest. stake Elder D. C. Driggs gave timely exhor-

tations to the Saints, agreeable to pres-ent conditions and needed improve-ments, in the wards and stake.

ST. JOHNS STAKE. Report of a Conference Held There

spoke during conference were interest-ing and instructive. Saturday after-noon was granted the sisters of the Re-lief society to hold their conference. The brothren met with and enjoyed the - Other Items. - Other Items. St. Johns, Ariz, May 30.-The quarterly conference of the St. Johns Stake of Zion convened May 23 and 24. The Primary associations and the Relief societies held their meetings Friday, the 22nd. Apostle M. F. Cow. ley and Elder Louis A. Kelsch were All the wards, except one, were rep-

good talk of the sisters. The frost that was quite general throughout the country, destroyed most of the fruit if not quite all. Our alfalfa was damaged con-siderably and some damage among our flocks of sheep during the storm that followed. But at present things begin resented by their Bishops. The reports showed that owing to late frosts and to look more promising. The storm that came did much good also, and the farmers were still made to rejoice. F.L. PORTER, Stake Clerk. old winds the crops were injured and he sheep industry had greatly sufthe sheep industry had greatly suf-fered. The people spiritually were do-ing quite well. Elder Jos. A. Frisby of Snowflake and Bishop Brinkerhoff, formerly of Tuba, now of Woodruff, spoke to the Saints. All the associations reported pretty good work the past season and the Stake academy had a most successful year. The conference terminated with an excellent joint meeting of the young people at which, after a short program, Apostie Cowley delivered a most inter-esting discourse. Elder Keisch's narra-tion of the Japanese mission, its his-tory and the customs of the Japanese

BUNNAS

THE SUN SPOILS

CREME DE LL

PURIFIES THEM

Officers Appointed, Richfield, Sevier Co., June 14.—Sevier stake quarterly conference convened in the tabernacle yesterday at 10 o'clock. The weather has been delightful and he attendance above an average. Visiting brethren were with us as fol-

SEVIER STAKE,

Good Meetings Held and Some New

tion of the Japanese mission, its his-tory and the eastoms of the Japanese people, were very interesting. Thursday and Friday nights before conference the academy classes held commencement exercises, and Friday evening the graduates of the eighth grade received their diplomas. The graduates were: Josephine Anderson Addie Christensen, Orpha Gibbons, Hil-da Mineer, Nell Lesueur, Stella Plat-telt Mary Ellen Heap, Jane Brown, El. lows: Elder Rudger Ciawson of the Council of Apostles: President Jos. W. McMur-rin of the first Council of Seventies: Louis Anderson, president of the San-pete stake, and Richard Lambert of Salt Lake. The brethren were filled with the spirit of their office and cal-ing and spoke with power on timely and interesting subjects. da Mineer, Neil Lesueur, Steila Plat-tell, Mary Ellen Heap, Jane Brown, El-la Isaacson "Effle Peterson, Edith Greer, Lyman Overson and Willard Farr. This was a most excellent year for our Stake academy. The mis-sionary class was a good feature of it. About 55 young mon ware, touch the At a special High Council session held yesterday, the following changes and

yesterday, the following changes and ordinations were made: Elder P. E. Westman resigned his position as member of the High Council and counselor to President Jensen of the High Priest's quorum. Elder J. E. Heppler was set apart to fill the va-cancy. Andrew Poulsen and Hans Christensen resigned their positions as High Councilmen, and Elders Wm. Oz-About 25 young men were taught the Christenson resigned their positions as High Councilmen, and Elders Wm. Og-den and Heber C. Christensen were set apart to fill vacancies. N. L. Christen-zen, A. P. Rasmussen, Lars P. Jensen and Lars Christensen were ordained High Priests. Geo. M: Jones was ordained a Seven-ty. Frasting Christensen a Deacon and

ty: Erastus Christensen a Deacon and Heber Andersen an Elder.

The Relief society of the stake also held conference here on the 12th inst., and had a very enjoyable time general-ly. Sisters Alice Horne and Rhoda Heaty were here and spoke to the sisters.

# TETON STAKE.

Timely Instructions Given at the Conference.

Driggs, Ida., May 28.—The quarterly conference of the Teton stake of Zion, was held in the Leigh ward, Sunday and Monday, May 24 and 25. There were on the stand Stake Presi-dent Don C. Driggs and Geo. S. Young, the majority of the High Council, Patri-arch of Stake John Leatham, Presidents

taking a summer course in the Chicago university the next three months. The Stake Patriarch John Leatham ex-orted the Saints to "abide in the true ine." In cases of sickness, he said, the attendance was good and the school well supported by the people. went supported by the people. The big reservoir was completed some months ago, and has a great deal of water in it. It is a credit to the people of this ward, having been built during years of drouth. The fruit crop seems to be a failure owing to late frosts and small insects

where he reports the work in good con-dition, the Elders making many friends and some converts. Elder Twitchell was released earlier than usual owing to illness, otherwise he enjoyed his lasmall insects. The health of the people is good. There is good prospects for rain in the near future as the clouds are heavy

above us. JAMES W. LESUEUR, Stake Clerk.

PANGUITCH STAKE.

Elder Benjamin C. Granger, of To-querville, Washington county, returned June 16, from the Southwestern States mission, whither he was sent April 27, 1901. He labored with gratifying suc-cess in the East Kansas conference, and reports the same in fine condition. He was counselor in the presidency of the conference during the past 12 months. There are now 16 missionarles in this district and more than a hun-dred church members. A Profitable Gathering Though in a Busy Season.

Panguitch, Utah, June 4 .- The quarterly conference of the Panguitch stake of Zion convened May 30 and 31 Elder Ernest Madsen, of Manti, San-pete county, returned June 16, from the Southwestern states, where he has been doing missionary work since April 11, 1901. He reports the work in Arkansas at Escalante, Utah, Elder David Cam-eron presiding. The attendance Sat eron presiding. The attendance saturday morning was not large, on ac-count of it being a busy season for farmers and stockmen, but before the close of the conference there was a full house. Elder Cameron in his open-1901. He reports the work in Arkansas and East Kansas conferences, where he labored, in a flourishing condition, with very bright prospects for the fu-ture. He was counselor to the confer-ence president during the past 14 months. The Elders there are ener-getic and doing a good work. ing remarks explained why more of the wards were not represented. He said the stake in general was in a healthy, spiritual condition and urged upon the Saints to improve upon these condi-

Bro, Philo Allen, a veteran of the early days of the Church, bore a strong testimony of the divinity of "Mormon-ism," and the character of the Prophet Elder James B. Johnson, of Spring ville, Utah county, returned June 18 from the New Zealand mission, whither Joseph Smith. The brethren who next, spoke pointed

the Gospel work among the Maoris in good condition, the Elders are also do-ing a good work among the Europeans. Elder Johnson labored in the Hawkes-bay, Manowatu and Wairau conference. to this people how he had guthered them cut from among the nations of the earth and had planted them in the tops of these mountains where they have made good, comfortable homes for Elder James M. Wood, of Spanish

themselves and their children. Sunday the regular Sunday school program was rendered. At the after-noon services the Sacrament was ad-ministered; the General and local au-thorities were presented and unanf-unously systemed. nously sustained Elder G. H. Barney, a recently re-turned missionary, spoke at some length upon the rise and fall of the primitive church and the restoration of the Gospel by the angel to Joseph

The Escalante ward choir did itself Justice in rendering the music, and are to be complimented for the same. At the close of conference all the to be comparison of conference and the At the close of conference and the visiting brethren and sisters returned home feeling well paid for the trouble that they had gone to to attend stake conference, HANS P. IPSON, Stuke Clerk,

to the death of his brother.



Fork, Utah county, was set aparts Nov., 23, 1899, for the Samoan mission, re-turned June 18. He labored in the dis-tricts of Tutulia, Upolu and Manual the latter being a new field. The mission is in fairly prosperous condition, though the German sourcement has restanted the German government has restrained the work of the missionaries in some respects. Since the Book of Morman in the Samolan language has been intro-duced the work has taken on new life, and the new colony work is making fair progress. CASTORIA

was sent June 8, 1900. He reports



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the Sandwich Islands, where he has been doing valiant missionary work for the past three and a half years among the Hawailans. He reports that mis-sion in a flourishing condition, in both temporal and spiritual affairs. The colony plantation is prosperous and the work of proselyting is meeting with gratifying success. Elder Storey took part in the baptism of over 200 new converts. onverts. Elder Renben W. Allred, of Spring



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