DESERET EVENING NEWS.

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All communications should be addressed to

DESERET NEWS PUBLISHING CO.

Telephone 510.

AS TO REGISTRATION.

A reader of the NEWS sends in the following questions which he would like answered:

1. How many registrations are there for men and women this year?

2. Is there a registration of men for the municipal, county and Territorial elections, and either for the election of officers under the State Constitution?

3. Are the qualifications for voters on State Constitution and officers different from those of municipal or Territorial officers?

4. Some of the deputy registrars—I do not know how many—are making but one registration of men. That is, if a man's name is on the regular registration list under the law which governs in the Territory, they check it off on his appearance and inform him that nothing more is necessary. Is this right, and should the citizen be satisfied with this?

5. Some of the deputy registrars in the city, in making their visits, in several instances have asked at houses whether there were voters at such and such a bar houses, and on receiving a negative reply have passed by those residences, in a number of cases having omitted to give citizens a chance to register. Do such officers perform their duty?

6. Will women vote at the municipal election, or for such county or Territorial officers as may be nominated?

Explanations on each of the subjects related to have been made before, but as the present situation offers some complications, and it is proper that citizens should fully understand what is required of them, we cheerfully respond to the inquiries made in their order.

1. There is one registration for women and two for men. The statement regarding the registration of women is based on the ruling of Judge H. W. Smith, in the Fourth district court, that women are entitled to vote at the State election. The registrations for men are one for the State election, which includes the Constitution and State officers, and one for the election of officers under the laws governing matters in the Territory.

2. This query is answered in the affirmative by the explanation regarding male voters in the reply to question number one.

3. This must also be answered in the affirmative. Voters for municipal, county, or Territorial officers must subscribe to the Edmunds-Tucker oath, which has certain qualifications. The enabling act requires entirely different qualifications for those who vote on the Constitution and State officers.

4. If the case be as stated by the inquirer, then the reply to question number four must be in the negative. A registration under the rule that prevails for the Territory does not entitle a man to vote on questions affecting the State; neither does a registration for the State alone entitle a man to vote at the municipal or any other election in the Territorial form. The citizen should not be satisfied until his name is on both the regular registration list for the Territory and the registration list for the State, if he is qualified to go on both; and it is the registrar's duty to give him full opportunity to get his name there. In this statement we do not pass upon the question of fact as to whether or not some registrars are pursuing the course alleged.

5. Any officer who takes the word of a neighbor as to the citizenship of any person, and in consequence omits calling at that person's residence, fails to perform his duty. He is to make a house-to-house canvass, to find every voter who may be at his residence. There have been grievous complaints in the NEWS several complaints of the character, giving time and place. All such complaints should be made at once to the county registrar or the Utah Commission, who will investigate their accuracy. It is not fair to presume that a public officer wilfully fails in his duty; but where specific cases are known they should be reported promptly to the superior officer for rectification.

6. Women will not be allowed to vote at the municipal elections this year, or for county officers, or for members of the Territorial Legislature, since they are not qualified electors under the laws governing the Territory. There is no doubt or controversy upon this point. Judge Smith's decision goes only to the election on those questions.

Upon this state of affairs, it is the duty of every qualified male citizen to see that his name is on the registration list whether he may vote for municipal, county, or legislative officers under congressional and Territorial laws, and also to see that his name is on the registration list contemplated in the enabling act and Constitution for voters on the State Constitution and officers thereunder. There are the two registration lists for men, and getting on one does not mean getting on the other; for on both is the only safe way. It is also the duty of every female citizen to have her name placed on the registration list for voters on the State Constitution and officers thereunder. The Utah Commission has made provision for these registrations.

ALL ABOUT THE MORMONS.

A recent number of the Brooklyn Eagle contains a lengthy review about the Mormons and conditions in this Territory. It is an interview on the subject with Colonel Lewis C. Hopkins, a New York traveller, who has visited Utah frequently and formed new impressions independently of the rumors that used to circulate. The colonel pays a high tribute to the leaders of the Church as well as to the people generally.

As an introduction to the interview, the statement is made that the colonel has presented to the Long Island Historical society one of the most valuable collections of books extant relating to Mormon history, a gift due primarily to the liberality of Hon. George Q. Cannon. It is Mr. Hopkins's intention to add to his collection of books and to establish a department of Mormon history in the Historical society, to be the most complete of its kind in the world, so that scholars from all parts of the globe may know where to find reliable information concerning this marvelous people. Among the works now donated as a nucleus are, History of Utah, by Bishop Whitney; the Book of Mormon; Life of Joseph Smith, by George Q. Cannon; Autobiography and Letters Parley P. Pratt; a series of pamphlets on the Doctrines of the Gospel, by Orson Pratt; a Voice of Warning; Key to Theology; Spencer's Letters, and Sacred Hymns and Spiritual Songs.

Speaking of the Mormons, Col. Hopkins says they are a wonderful people of whom the world knows but little except by misrepresentation. "When the calm, impassionate observer studies their history, sees the marvelous results of their fatethought, labor and industry, he can not admire a people who, despite their shortcomings, have pioneed and tilled a wild territory until now it has become a veritable garden of the gods." Utah, he continues, is one of the finest places for men to live in, its climate, soil, scenery and natural resources making it an ideal country. The people are kindhearted, hospitable, industrious, frugal and sagacious.

He then goes on to describe our magnificent Temple, our Sunday schools and religious services. "I have heard as fine orthodox sermons preached in Great Salt Lake City by Mormon Elders as I ever heard preached in even the City of Churches; sermons, too, that were not restricted to latitude or hampered by conventionalities. You would only know that they were Mormon when the speaker incidentally referred to the Prophet."

After having paid hearty compliments to Hon. George Q. Cannon and to other early settlers of this Territory, he describes the scenery that here charms the visitor and enumerates some of the numerous resources of the country.

On the Book of Mormon he says: "It does not in any sense take the place of the Bible with them. It would interest students, especially of American archæology, to read this Book of Mormon thoroughly and attentively. It professes to account for things otherwise unaccountable in the ancient civilizations of this hemisphere; it portrays the origin and experiences of the old peoples here; it recites the rise and fall of ancient dynasties and republics, and it also gives an account of the final extermination of the white or superior race at the hands of the Lamanites, or, as they are modestly called, the Indians. To the best of my recollection, Dr. La Plongeon, the archæologist and scholar, who is also a resident of Brooklyn, has made some astounding discoveries which coincide with the record set forth in the Book of Mormon."

Thus, all through the article, is a kindhearted, kind and fair spirit shown. Hopkins endeavors to straighten eastern newspaper readers on the subject of Utah and Mormonism.

Although the journal, which the Mormons were tried in every way, has looked forward to a time when they would be better understood and appreciated, because they know that truth and integrity and fair dealing would outlive misrepresentations. The interview, of which the above is a very condensed sketch, is one of the pleasantest contributions that come from the East. There is already a demand for our knowledge as to the work and life and experiences of the Saints, and the effort made to meet this demand by placing of the disposition of the public a sensible portraiture and portion of authentic literature is a very opportune one with a remunerative demand.

The spirit of the Mormons is a privilege to generally mistrust by their wisdom and industry, and since this is to a most extent correct, it is in the case not all the ulterior motives of the Saints are, primarily, the result of their faith in God and their obedience to do His commandments. Their virtues are effective and their necessary progress will continue just so long as they remain true to principles of truth and righteousness. And in demonstrating this fact to the world is undoubtedly one of the sacred duties of the Saints at the present time.

LITERATURE.

"In the Shadow of Moroni" is the title of a neat little pamphlet of 80 pages, by Mr. Leonard Fowler. It is dedicated to Salt Lake, where the author has "spent so many happy, so many hours," and deals with the history of the Territory from its earliest days, but is more particularly devoted to descriptions, a species of writing in which the young and industrious author proves himself very efficient. The little book is well illustrated and the mechanical work throughout is excellent. Bennett Guide Co., publishers.

PROFESSOR ANDREE, who is contemplating a journey to the North Pole by balloon, is confident that he has solved the problem of steering the airship. In an interview he said the other day: "The only thing they claim is that I shall be unable to steer the carriage. Let me tell you that I have tried the steering apparatus over field and mountain, and it has worked to perfection. I am extremely concerned in the interest which America has always taken in Arctic expeditions. No country has done more or made greater sacrifices in order to forward the scientific enterprises."

IT is claimed that blind persons are better adapted to perform massage than others, for the reason that when one sense fails its absence is supplemented by the increased acuteness of others. So with people deprived of sight the sense of touch becomes highly cultivated. The blind men and women of St. Petersburg and other continental cities have not been slow to grasp this idea, and the number of them who are masseurs is constantly increasing. In Japan the art of massage is widely practiced and almost exclusively by blind persons.

IT is said that of the 140 inhabitants of the little town of Chilmark, on the Island of Martha's Vineyard, thirty-six, or almost one-quarter, are congenitally deaf and dumb. The town records show that two of the original settlers of the place, as far back as the seventeenth century, were deaf and dumb, and the inference has thus been transmitted to our own day.

MEN WITH diamond pins ought to learn to be careful how they give up their seats in street cars to ladies. Last Monday H. H. Dishrow gave up his seat to a Chicago electric car to a woman with an infant in her arms, and stepped out on the footboard. As he did so three young men brushed roughly against him; his loss was a $500 diamond pin.

THE YOUNG men of the East who declared a boycott in Mormon apples to be doomed to failure. It is too much for them to boycott the girls as well, hence the anti-Mormon strike is going to pieces.

JIM CORBETT is evidently preparing for another divorce. The announcement is made that he will marry the lady who caused him the late unpleasantness.

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It is this: If you have a Cough or Cold, a tickling in the Throat, which keeps you constantly coughing, or if you are afflicted with any Cough, Throat or Lung Trouble, Whooping Cough, etc., and you use Ballard's Horehound Syrup as directed, giving it a fair trial, and no benefit is experienced, we authorize our advertised agents to refund your money on return of bottle. It never fails to give satisfaction. It generally relieves Bronchitis. Sold by Z. C. M. I. drug store.

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This invaluable remedy is one that ought to be in every household. It will cure your Rheumatism, Neuralgia, Sciatica, Cuts, Bruises, Frosted Feet and Ears, Sore Throat and Sore Chest. If you have Lame Back it will cure it. It penetrates to the seat of the disease. It will cure Stiff Joints and contracted muscles after all other remedies have failed. Those who have been crippled for years have used Ballard's Snow Liniment and thrown away their crutches and been able to walk as well as ever. It will cure you. Price 50 cents. Sold by Z. C. M. I. drug store.

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Are you Bilious, Constipated, or troubled with Jaundice, Sick Headache, Hot Taste in Mouth, Foul Breath, Coated Tongue, Dyspepsia, Indigestion, Hot Dry Skin, Pain in Back and between the Shoulders, Bile and Fever, etc. If you have any of these symptoms your Liver is out of order, and your blood is slowly being poisoned. Intense your Liver does not act properly. HERBINE will cure any disorder of the Liver, Stomach or Bowels. It has no equal as a Liver Medicine. Price 75 cents. For trial bottle go to Z. C. M. I. drug store.

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Gentlemen: I have tried a great many remedies for my Dyspepsia, but never found any thing that would do me any good until I tried Kodol Dyspepsia Cure. I can now eat anything I want to without suffering from the effects. I shall always recommend your preparation to my friends. Yours respectfully, [illegible]

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The Union Pacific will sell excursion tickets to Boston, Mass., on above dates at $60.00, good returning until October 8. For particulars call at city ticket office, No. 201 Main Street.

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The above rate the Union Pacific will sell round trip tickets to Boston, Massachusetts, at $20.00, good returning until October 8th. The shortest and quickest line.

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Mr. Cooper, of this place, had been troubled with diarrhœa for three or four weeks and failed to get anything to do him any good. He tried Chamberlain's Colic, Cholera and Diarrhœa Remedy, two doses of which effected a complete cure. He says it is the best medicine he ever saw for such cases. Also that he has given it to several families and they always praise it.—R. L. ARONSON & Bro., Honey Flats, Greenville, Ct., N. C.

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SALTAIR TRAINS on Page 8

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