Low will have add many mote of the sense the manage a wige labe the base of the sense the sen that I have committed is upon thes. Then always been attached to this term, We say whoredom and fornication, it is proper to a bastard is one born out of wedlock, that is ascertain the exact meaning of the words monogamous matrimony. In Athens, in the days of Pericles, five centuries before Christ, all were declared bastards by law who were bivine command. It is said that she was not the children of native Athenians. And means pollution, defilement, lewdness, new are not the children of native Athenians. And me and be thou perfect."

These are the facts my friends. I know that some will refer you to Keturah; but this is the fact in regard to her: Abraham lived thirty-eight years after the death of Sarah; the energy miraculously given to Abraham's body for the generation of Isaac Abraham's body for the generation of Isaac harem was a burden upon the people too was continued after Sarah's death; but to heavy for them to bear. I said the other auppose that he took Keturah during day that polygamy might do for kings and moral character. But it is said he sent men; it costs too much and the people are away the sens of Keturah with presents taxed to much to support the harem. during his life time, therefore it must have been during the life time of Sarah. He lived thirty-eight years after the death of Sarah, and he sent these sons away eight

re the facts in regard to him? Brought up There were Ad m. Enoch in the sanctity of monogamy; after having Noah, Abraham, Isaac, Moses, Aaron, robbed his brother of his birth-right, after Joshua and Joseph and Samuel and all the having lied to his blind old father, he then prophets and apostles. You are accustomed steals away and goes to Padan-aram and there falls in love with Rachel; but in his bridal bed he finds Rachel's aister Leah. He did not enter polygamy voluntarily, but he was imposed upon. As he had taken whom I have just mentioned, belonging to advantage of the blindness of his father the roll of honor, were monogamists. the roll of honor, were monogamists. and thereby imposed upon him, so also was he imposed upon by Laban in the darkness of the night. But I hold this to be true that man prior to his conversion at the brook

had ten women, Solomon had a thousand, and it broke the kingdom asunder. God says it was for that very cause. He had multiplied his wives to such an extent, that they had not only led him astray from God into idolatry, but the very costliness of his Saruh's life time is to do violence to his priests and nabobs, and could not do for poor

years before his death, and they were from his birthright; David, who seduced another twenty-five to thirty years old. Then this man's wife and murdered that man by putvenerable Patriarch stands forth as a mono-gemist and not as a polygamist. ting him in front of the battle, and old Solo-mon, who turned to be an idolater. These

Then we come to the case of Jacob. What are some polygamists! Now let me call the Yesterday the gentleman gave me three challenges; he challenged me to show that the New Testament condemned polygamy. I now proceed to do it. I quote Paul's words, 1st Corinthians, 7th chap., 2d and 4th

Divine command. It is said that she was recognized as the wife of Abraham, but I say you can not prove it from the Hible but if is said that she was promised a nu-net bring forward a law from the book of but if is said that she was promised a nu-net bring forward a law from the book of Jewish laws to prove that a child born of a lew and Jewess, whether married or not was a bastard. The only child recognized hand against every man and every man's hand against him." Did that prediction justify lahmael in being a robber and a murderer? No, certainly not; neither did have a numerous posterity, justify the ac-thave a numerous posterity, justify the ac-had been sent away by Divine command, God said unto Abi aham "now walk before me and be thou perfect." Divertion of Abraham in taking her. After she had been sent away by Divine command, God said unto Abi aham "now walk before me and be thou perfect." Divertion of Abraham in taking her. After she had been sent away by Divine command, God said unto Abi aham "now walk before me and be thou perfect." Divertion of Abraham in taking her. After she had ten women, Solomon had a thousand, Bot the women, Solomon had a thousand, Had ten women than thousand, Had another, as the addition of pure and impure liquors, or of an alloy with pure metal. Adulterer is from the Hebrew Naaph and the Greek Moiches which mean as above. the Greek Moiches which mean as above. The material question to be settled is, Is the Hebrew word Naaph and the Greek word Moiches or Moicheia confined to the criminal sexual intercourse between a man, married or unmarried, with a married woman? This is the theory of the Mormon polygamists, but I join issue Horn and the Bosphorus, from the Dan-with them and assert that the scriptures ube, and the Jordan and the Nile, the teach that adultery is committed by a mar- power of Mahommedanism is passing away ried man who has sexual intercourse with a woman other than his wife, whether said woman is married or unmarried. It is is just in its youth; but monogamic as it is, conceded that he is an adulterer who has it is destined to live on, to outlive the heary carnal connection with a woman married past, to live on in its greatness, in its benefi-

or betrothed. Thus far we agree. Now can it be proved that the sin of demonstrated all those great problems adultery is committed by a married man committed to our trust for human rights, conn neither married nor betrethed? To prove the race. this point I argue. My friends, these are the arguments in fa-First, that the Hetrew word Naaph, ver of Monogamy; and when they can be overthrown, then it will be time enough for us to receive the system of Polygamy as it is taught here. But until that great law that we have quoted can be proved to be not a law; until it can be proved that there is no distinction between law and practice; until it can be proved that there is a positive command for polygamy; until it can be proved that Christ did not refer to the original mar-riage; until it can be proved that Paul does not demand that every man shall have his not demand that every man shall have his own wife and every woman her own husband; wention of prostitution; until it can be proved that monogamic nations; until it can be proved that monogamy is not in harmony with civil liberty; until all these points can be demon-strated beyond a doubt; until then, we can't give up this grand idea that God's law condemns polygamy, and that God's law condemns polygamy; that the highest inter-ests of man, that the dearest interests of the rising generation, that all that binds us to earth and points us to heaven are not sub-Third. The carnal connection of a man earth and points us to heaven are not sub- OF to the 21st verse; and in Isaiah 57 and 3rd served and promoted under the monogamic it is taught that the adulterer commits his system. All these great interests demand the practice of monogamy in marriage, -one man and one wife. Then indeed shall be realized commandment comprehends all those mod-fication of that crime, down to the salatial happy family—the family where the wife is just that a man may feel in his soul for a one and the husband one, and the two are equivalent; then, when father and mother, centered in the family, shall bring up their children in the nurture and admonition of the Lord,-when the husband provides for his family-and it is said that the man who two are one statute, clear and unquestiona-ble for monogamy and against polygamy. The apostle teaches the reciprocal duties of husband and wife, and the exclusive right of each. In verse four it is distinctly affirmed that the husband has exclusive power over the body of his wife, as the wife has exclusive power over the body of her husband. It is universally admitted that this passage proves the exclusive right of the husband to the wife, the exclusive rig

N. H. yesterday. tory.

minister.

Chas H Allen, Plattsville E Baylis, Mass Edward L Patrick, N Y There was another point that I desired to touch upon, and that is as to the longevity of nations. We are told repeatedly here, in printed works, that monogamic nations are short-lived, and that polygamic nations are long-lived. I am prepared to go back to the days of Nimrod, come down to the days of Nimro Serdanapalus and down to the days of W H Bhodes, San Francisco George W M Giynn, New York Wm McCombie, Chicago E B Shaw, San Francisco B Burnham Ninus, Sardanapalus, and down to the days of Cyrus the Great, and all through those. ancient polygamic nations, and show that they were short-lived; while on the other Edwin Bean, Uhicago, Edwin Bean, Uhicago, S. R. Giiman, Cheyenne. A. Majors, St. Louis, Ben Gallaper. Cheyenne. S. F. Nichols do, E. A. Rollins, New Hampshire. hand I am prepared to prove that Greece and Rome outlived the longest-lived polygamic nations of the past. Greece from the days of Homer down to the third century of the Christian era; and Rome from seven hundred and fifty years before the coming of Christ down to the dissolution of the old empire. But that old empire finds a resurrection in the Italians under Victor Emanuel and Garibaldi; and England, Germany and France are all proofs of the longevity of monogamic nations. Babykey-is passing away. From the Golden Horn and the Bosphorus, from the Dan-Bannel Waugh, Piattsmouth, Neb. before the advance of the monogamic na-tions of the Old World. Our own country by H. WALLACE,

Levi Cook and daughter, New York. Chas E. White, mother and sister, San Fran-C. W. C. Reese, New York. J. G. Comie and wife, Freeport Ill. J. W. Wadaworth, Ganesee, N. Y. L. Baker, Sprinfield Ill. r. Judge Fisher, San Francisco. W. Hoyte, Ill M Poote, Chevenne. Newell, Saelbourne Falls Mon. Warren, Famer City. W, D. Perkins, Chicago. Dr Edward Vallin, U S A, wife and two chil-

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## August 14th.

pied by the Prussian troops.

John Collins, Sterling, Ill L M McKenny, San Francisco E L B tiler, New York Joseph Lee, H A Taylor, W T Biley and wife, Kelton, Utau Judson Jarvis, New York M J Moloney,

AUGUST 14th, 1870.

August 15th.



lighted with it, and that has secu ed us several orders, Even the painters say that it beats everythine they ever saw. Truly, Yours Braddock & Hotchkiss

Jacob is nowhere regarded as a saintly Jabbok. After that he appears to us in a verses: saintly character. It is a remarkable fact that Jacob lived 147 years all told, eighty-seven of which he lived before he became have he a polygamist. He lived twenty-two years in polygamy, he lived forty years after he had abandoned polygamy, so that out of 147 years there were only twenty-two years during which he had any connection with polygamy.

I wish my friend had referred to the case of Moses. In his sermon on celestial marriage he claims that Moses was a polygamist, and he declares that the leprosy that was sent upon Miriam was for her interference with the polygamous marriage of Moses. What are the facts? There is no record of a se ond marriage. Zipporah is the only name given as the wife of Moses. What then, is the assertion made? Simply What the new factor of the second second

"And Miriam and Asron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian wo-

Now it is affirmed that two women are here mentioned, whereas nothing can be more untrue. Zipporah and the Ethiopian woman are one and identical; it is one and the same person called by different names. Let us see: The father of Zipporah was the priest of Midian; and according to the best authorities Midian and Ethiopia are identical terms, and apply to that portion of Arabia where Jethro lived. So the appel-Intion Midian, Ethiopia and Arabia are ap-plied to the Arabian peninsula. See Appla-ton's American Encyclopedia, volumes 6, 7 and 11. Then Moses, the Jewish law-giver, stands forth as a monogamist, having

"Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. "The wife hath not power of her own body, but the husband; and likewise also the husband hath not power of his own body, but the wife."

Marriage is a remedy against fornication, and this is the subject of the chapter. This is the opinion of Clark, Henry, Whitby,-Langley and others. One great evil pre-

vailed at Corinth, -a community of wives, which the apostle here calls fornication. St. Paul strikes at the very root of the evil and commands that every man have his own wife this: It is recorded, and Moses was content to dwell with Jethro. He gave Moses Zip-porah, his daughter. Josephus speaks of Jethro having two daughters, and distinct-ly says that he gave Moses one of them. In Numbers xii, and 1st it is said:

and by parity it also proves the exclusive right of the wife to the husband. These re-lations are mutual, and if the husband can claim a whole wife, the wife can claim a whole wife. First Corinthians, 6th chap., 15th, 16th and 17th verses, says:

"Know ye not that your bodies are the mem-bers of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. "What! know ye not that he which is joined to an harlot is one body? for two (saith he) shall be one flesh. "But he that is joined unto the Lord is one

translated in the seventh commandment, adultery does include all criminal sexual intercourse. It is a generic term and the whole includes the parts. It is like the word kill in the sixth commandment, which includes all those passions and emotions of the human soul which lead to murder, such as jealousy, envy, malice, hatred, revenge. So this word Naaph in-cludes whoredom, fornication, adultery, and even salatial lust. Matthew 5th, 27,

Second. The terms southery and want cation are used interchangably by our Lord, and mean the same thing. A married woman copulating with a man other than her husband is admitted to be adultery, but the highest authority we can bring ferward calls the act fornication, Matthew 5th, 3,2. Romans 7ch, 2,3; 1st Corinthians 7th 1, 4.

with an unmarried woman is positively declared to be adultery in God's holy word. It is so recorded in Job 24, from the 15th sin with the whore. Therefore I conclude that the term Naaph, as used in the seventh woman.

But it may be asked; If this is so why then, does the Mosaic law mention a married woman? We deny that such a distinction such danger could arise from the intercourse right of the wife to the husband. These re-lations are mutual, and if the husband can claims whole wife, the wife can claim a whole husband. She has just as good a right to a whole husband as he has a right to a whole whole husband as he has a right to a whole whole husband as he has a right to a whole whole husband as he has a right to a whole whole husband as he has a right to a whole wife was responsible to God for the violation of the seventh commandment; the woviolation of the seventh commandment and

By Telegraph. Per-WESTERN UNION Telegraph Line.

The Prussians are penetrating France in three grand divisions, by way of Ferbach or Metz, by Weissenbourg, and by Mullhouse.



JOHN CREEAR,

