

practice, powers of the earth, powers from the heaven; truths old, and truths yet to be revealed; books already in existence, books yet to come, until experience gazing upon the countless tomes in libraries as yet uncreated, will say of the increase of intelligence and "the making of books there is indeed no end!"

MAIDING THE LIQUOR TRAFFIC.

THE uncertainty of judicial rulings as great as any unpredictable thing under the sun. The license for liquor selling in this city has for several years been maintained at \$250 per quarter, a reduction from a larger amount which Judge McKean ruled was extortionate. The present amount of license rate was established with the understanding that it would be sustained by the courts. It was subsequently sustained by judicial ruling. Now comes a reverse ruling in the same court on the same amount. One Judge of the Third District Court rules that \$250 per quarter is a proper and reasonable amount of license fee, for the restraining of the liquor traffic, another Judge of the same Court rules to the contrary.

The people here having petitioned the City Council to take more active measures to curtail the liquor business, a new ordinance was passed for the purpose of more effectually carrying out the provisions of the old. The license fee was not raised a cent, but some imperfections in the former ordinance were amended.

Now in what way can the City Fathers restrain the traffic which is productive of so much evil in the community, when the Courts which should aid in the good work hedge up their way and bend to the aid of the traffickers in liquid poison? We greatly regret the stand taken by Judge Hunter, and do not think it will raise His Honor in the estimation of any portion of the public desiring the peace, good order and general welfare of society.

Correspondence.

FRANKLIN, Simpson County, Kentucky, Feb. 23, 1881.

Editor Deseret News:

Having been called at the October Conference, 1880, to take a mission to the Southern States, I left my home in Joseph, Sevier County, on the 3d of November, 1880. After being assigned by Bro. John Morgan to Kentucky to release Brother Helm, I left Salt Lake City on November 9th, in company with four other Elders for the Southern States.

I arrived in Franklin on the 18th November, where, on the 22d, I was joined by Elders McDonald and Helm. Bro. Helm started for home next day. Bro. McDonald and I remained a few days, holding one meeting. We then went to Butler County, where we continued to labor until Bro. McDonald was released to return home, when we returned to Franklin, which place Bro. McDonald left on January 13, leaving me in charge of the Kentucky Branch. The Sunday before Bro. McDonald started, he administered the ordinance of baptism to a son and daughter of Sister Hendricks, a lady who has been a member of the Church for 45 years.

After Bro. McDonald's departure, being alone, I started for Pulaski and Rockcastle Counties, about 150 miles east, where I met Elders A. D. Thurber and Wm. J. Bean, of Richfield, and J. G. Bigler, of Nephi. After spending ten days in the vicinity and holding two meetings, we separated at Somerset, Bros. Thurber and Bigler going together. Bro. Bean and I traveled through five counties coming from Somerset to here, but could not get an opening until we got in the vicinity of Glasgow, where we held two meetings, had very fair audiences. In our trip we made some friends, distributed tracts, and I think removed some prejudice.

East of here for 200 miles is new ground therefore it is up hill business for inexperienced Elders to travel in. The people generally seem indifferent on religion.

There are six Elders in this State at present all inexperienced in missionary labor and we feel our weakness and dependence upon the Almighty. But still we feel like doing all we can and bear our testimony to

the truth of the gospel in our humble way and trust in God for the result. There are a few of the Saints in the eastern part of the State that intend to emigrate this season. The winter has been very severe and it has been almost impossible to get up meetings, but as the weather is getting some warmer we expect to have a better chance with the people.

There are a great many kind friends to the Elders and some believe the doctrine we teach, but they lack the moral courage to obey the requirements of the same. It seems that the blood of Israel is very scarce in this land.

Hoping that all the honest will have the privilege of hearing the truth, and ever praying for the welfare of Zion and the final triumph of truth, I remain your brother,

J. H. WELLS.

BRIDGEWATER,
Burk County, North Carolina,
February 16, 1881.

Editor Deseret News:

It is now a year and a half since I accompanied Elder Jonas N. Beck to this section, where we received at that time but little encouragement, so we soon left. Some time after, we were led to return and continue our labors, which has resulted in an extensive field of labor being opened in which now reside 17 active Latter-day Saints and a very flattering prospect for many more.

During the last few months a number of the leading citizens of this section have exercised their influence in our favor, the effects of which are now quite apparent. Still we are not wanting in opposition and persecution from the press, pulpit, and particularly from the small fry.

During the past four months I have had the pleasure of baptizing eleven adults in the fold of Christ, which has given some cause for the howling of the wolves. This calls to mind an interesting conversation we had a short time since with a friend of ours and a man of prominence in his section of the country where we have been holding forth of late, he having assisted and introduced us there, was the object at which some jeers were hurled, but he was equal to the emergency. Upon one occasion a Presbyterian divine and lawyer was chastizing him for going to hear the "Mormons," etc., to this he replied that when it becomes necessary for him to have a guardian he might call on his honor for assistance.

Some excitement having been caused, the friend referred to, with others, requested the presiding Baptist minister to meet us and expose our "weak and foolish doctrines." To this he replied that if he did come he would bring a bible that did not teach polygamy. The new Bible has not been forthcoming, neither his reverence, though he had a very favorable opportunity for meeting us. They then called upon a Presbyterian preacher of extensive experience and education; his reply was that it would not do, as we might prove, wherein they were not closely adhering to the Scripture. I do not think this answer would have been given had he known that those enquiring were as strong believers in the gospel as they are.

Their next victim was the Methodist circuit rider, who had been holding meetings in the neighborhood until a few days before our appointment. He was detained all the week by one of the most severe storms that has occurred here for many years; it being a mountainous district travel was almost entirely suspended, but when the day came for us to arrive he declared that he was compelled to go and fill an appointment 16 miles away and on the opposite side of the Blue Ridge. He knew as well as his friends that he was not expected there, (for it is not the custom of such men to travel when the weather is in any way disagreeable) but notwithstanding the earnest entreaties and begging of his friends not to imperil his life, and that of his wife, who was traveling with him, on so hazardous a trip, they nevertheless started, but had to stop after going only three miles. We supposed they then thought themselves free from us.

The weather was so bad that we were unable to reach our appointment, which is the first we have failed to fill, but all justified us in not coming. Our friend concluded that no blame could be attached to him for assisting us, as he had given all the supposed shepherds, (that they had been paying immense salaries for defending, and protecting

them) fair warning of the whereabouts of the "wolves," so he felt free and strengthened in his faith in the divinity of our calling, especially when he read from holy writ that "The good shepherd giveth his life for the sheep, but he that is an hireling, and not the shepherd, seeth the wolf coming and leaveth the sheep and fleeth."

There are ten Utah Elders laboring in this conference, all of whom are on their first mission and most all quite young, but are in good spirits and health, and are faithfully working for the furtherance of the truth. Eight of us are laboring in very healthy districts, which lie at the foot of the Blue Ridge. The other two Elders, Elmer W. Johnson and R. G. Clark, are on the coast; their postoffice is at Bethel, Pitt County, North Carolina. No Saints live in that locality, but the Elders are endeavoring to effect an opening, with the assistance of Bishop Jolly who has relatives there and is visiting them, but will soon leave for Utah.

Elder J. M. Barlow and I were greatly pleased in meeting W. C. Burton and C. J. Brain, of Salt Lake City, who left their homes on the 24th ult., for a mission to this State. We hail them with a hearty welcome to the old North State, feeling assured that they will be mighty "messengers of glory." There is plenty for us to do here. There are thousands of kind souls in this State that have not had the privilege of hearing of the restoration of the gospel. We spent one pleasant night before parting, under the hospitable roof of our kind friend and brother, H. P. Lindsay, who, with his family, does all he can to make the Elders comfortable, and our prayers are that the time may speedily come when he and his family may "be established in the tops of the mountains of Ephraim" where they can enjoy the life-giving light of the gospel and its despised followers.

The Saints in this district are all enjoying the spirit of their religion, and it is really encouraging to see with what zeal they are working for the advancement of truth.

A few Sundays since our meeting was disturbed by a crowd of half drunken rowdies, who afterward confessed to having procured liquor and drank it that they might have courage to abuse us and break up our meeting. They came after meeting had commenced, made considerable noise outside. I went out and succeeded in quieting them, as well as giving them an invitation to our meeting, to which they complied, after a consultation among themselves. Their leader gave very strict attention, and after meeting, came forward, confessed his folly, begged pardon, and affirmed that he would never again disturb one of our preachers, also confessed that we had been misrepresented to him.

Some of the Surry County Saints are talking of emigrating this spring. The Saints from that district all seem to want to go to Utah, which is doubtless caused by their having so many relatives and friends there who have emigrated from that locality. The Saints from this district talk of going to Colorado. None have emigrated yet from here.

As to politics, the republicans are very well pleased, but the democrats are dissatisfied with the northern portion of the party. They seem to think their votes were sold, and express themselves as having no desire to vote for another northern democrat. They apparently want another party or a southern candidate for the next election.

Our postoffice will continue to be at Bridgewater.

Ever remaining faithful to the gospel of Christ, I am your humble brother in the bonds of the gospel covenant.

JAMES H. MOYLE.

MILLARD STAKE CONFERENCE.

The General Conference of the Millard Stake of Zion was held in the old meeting house, Fillmore City, Feb. 26th and 27th, 1881.

Saturday, 10 a.m.

Present on the stand: Of the Presidency of the Stake, I. N. Hinckley, Counselors E. Partridge and J. V. Robinson, and Bishops from the several Wards.

After singing and prayer President Hinckley occupied a few moments.

A. H. Kimball then read wards, tistical reports of the. The Bishops which were

of the respective wards gave in their reports as doing well.

Meeting adjourned till 2 p.m.

2 p.m.

After singing and prayer Brother Riggs, of Provo, occupied the time, spoke of things that transpired in the days of the Prophet Joseph, and the hardships of the people in those days.

Adjourned till 10 a.m., Feb. 27th, 1881.

A general priesthood meeting was held in the rock School-house. Prest. Hinckley, E. Partridge and J. V. Robinson occupied the time.

Sunday, 10 a.m.

After the opening services Elder Geo. Crane make a few remarks. Spoke of his mission to Europe and the hardships of the people in that country.

E. Partridge and President Hinckley occupied the time very interestingly.

2 p.m.

The Sacrament was administered. A. H. Kimball then read the reports of the Sunday Schools in Millard Stake, also the reports of the Elders and Deacon's Quorums.

E. Partridge presented the general authorities of the Church, also the local authorities of the Stake, which were unanimously sustained by the uplifting of hands.

The following names were called as home missionaries:

Millard Stake—Lewis Brunson, D. R. Gill, J. A. Melville, I. N. Hinckley, Jr. B. H. Watts, Jas. Adams, Wm. Stewart, Peter Greenhaugh, Peter Neilsen, Jessie B. Martin, Thomas Phillips, John Cherrington, Wm. Probert, Sen., C. H. Jensen, Geo. Lovell, Joshua Bennett, M. M. Bishop and J. V. Robinson.

Prest. Hinckley made some closing remarks.

Conference adjourned till May 28 and 29, 1881, to meet in the old meeting house, Fillmore City.

Singing by the Scipio choir.
Benediction by I. N. Hinckley.
I. N. HINCKLEY, President,
E. PARTRIDGE, 1st Counselor,
J. V. ROBINSON, 2d "
A. H. KIMBALL, Clerk.

NOTICE.

In the matter of the application of the Marysval Co-operative Institution to dissolve and disincorporate.

NOTICE IS HEREBY GIVEN, THAT the Marysval Institution, a corporation formed under the laws of Utah Territory, has presented to the Honorable James A. Stark, Probate Judge in and for the County of Piute, a petition praying to be allowed to disincorporate and dissolve, and that Wednesday, the second day of March, A.D. 1881, at 10 o'clock in the forenoon, has been appointed as the time, and the office of said Institution in Marysval, aforesaid county and Territory, as the place at which the said application is to be heard.



In witness whereof, I have hereunto set my hand and affixed the seal of the said Probate Court, this 23th day of January, A.D. 1881.

C. E. BOLTON,
Clerk Probate Court.

NOTICE TO CREDITORS.

Estate of Jorgen Sorenson, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, administrator of the estate of Jorgen Sorenson, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to the said administrator, at his residence, Tenth Bishop's Ward, Salt Lake City, in the County of Salt Lake.

JOHN J. SORENSON,
Administrator of the estate of Jorgen Sorenson, deceased.
Dated at Salt Lake City, March 14th, 1881.
w74t

HENNEFER IRRIGATION COMPANY.

THE TRUSTEES GIVE NOTICE THAT A meeting of the said company will be held on Friday, the 8th day of April, 1881, at 7 o'clock p.m., at the Hennefer School-house, to vote a special tax for the purpose of repairing said company's canal, and to transact other business that may be necessary.

We also give notice to all parties owning water claims therein, that all back assessments must be arranged for and settled on or before the 15th day of April, 1881. All parties failing to make such settlement after the year 1881.

T. V. JUDD,
JOHN PASKETT,
Trustees.
w73

FOR SALE.

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NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

JOSEPH SOWDEN, Plaintiff, } In Divorce.
against
ELIZA SOWDEN, defendant,

The People of Utah Territory to Eliza Sowden, defendant, greeting:

YOU ARE HEREBY SUMMONED TO APPEAR in an action brought against you by the above named Joseph Sowden, Plaintiff, in the Probate Court in and for the County of Salt Lake, Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons if served within this County, and if not within the County but within the Third Judicial District of the Territory of Utah, within twenty days; otherwise within forty days.

This action is brought to obtain from this Court a decree dissolving the marriage contract existing between said plaintiff and you, and if you fail to appear or answer as by law provided said plaintiff will apply to this Court for the relief prayed for in his said complaint.

In witness whereof, I hereunto set my hand and Seal of said Court, in Salt Lake City, this 11th day of March, A. D. 1881.

D. BOCKHOLT,
Clerk of the Probate Court,
Salt Lake County.

NOTICE.

TERRITORY OF UTAH, } Probate Court for
County of Salt Lake. } said County.

IN THE MATTER OF THE ESTATE OF CHARLES F. JONES, DECEASED.

Order requiring Administrators to make Report.

WHEREAS, IT IS MADE TO APPEAR that the Administrators of said estate, Rose H. Riter and John D. Riter, to whom letters of administration on said estate were issued on the seventh day of June, 1880, have not made report nor rendered an exhibit of the condition of said estate, as by law required, it is now hereby ordered that the said Rose H. Riter and John D. Riter, Administrators of the estate of the said Charles F. Jones, deceased, make and file in the office of this Court, on or before the second day of April next, an exhibit showing the amount of money received and expended by them, the amount of all claims presented against the estate and the names of the claimants, and all other matters necessary to show the condition of its affairs, and that the Clerk cause a copy of this order to be served on said Administrators as required by law.

F. SMITH, Probate Judge.
Date: March 5th, 1881.

Territory of Utah, } ss.
County of Salt Lake. }

I, D. Bockholt, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order requiring Administrators to make report, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 8th day of March, A.D. 1881.

D. BOCKHOLT,
Probate Clerk.