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BET

DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. ---nday, . October 6, 1884. FIFTY .FOURTH SEMI-ANNUAL CONFERENCE. FIRST DAY. Afternoon session. O. awake! my slumb'ring minstrel, Let my harp forget its spall.

apostic Brigham Young. The choir sang:

We're not ashamed to own our Lord, and worship Him on earth. APOSTLE LORENZO SNOW

Addressed the Conference. He read a passage in the Book of Doctrine and Covenants, beginning on page 224, in which fasting and prayer or rejoicing and prayer are spoken of and certain blessings of the fulness of the earth blessings of the fulness of the earth promised to the Saints on condition of their obedience. He also read a pas-sage beginning on rage 189, which pre-dicts that eventually all who do not take their sword against their neigh-bor among the wicked, will have to flee to Zion for safety; and described the gathering to it of people from every nation under heaven. He next quoted from the hymn beginning: "Hushed, be the accents of sorrow and mourn-ing, Zion in triumph begins her glad reign," and pr. ceeded to speak insub-stance as follow: We may be profit-ted this afternoon, as on all shu liar occasions, it is necessary to place our occasions, it is necessary to place our minds in a condition of faith and prayminds in a condition of faith and pray-er, that we may have the Spirit that takes of the things of God and makes them clearly manifest. The quota-tions made were suggested by the dis-course delivered by President Taylor this morning. In each dispensation the Lord has exhibited the special bleasings he designed to be stow upon the particular people to whom the revelations wer given. All that was necessary to bring about the reception of those blessings was compliance with the conditions upon which their bestowal rested. Opposition would not p event the giving of promised blessings; neither would any other con-dition, except a failure to obey the laws dition, except a failure to obey the laws upon which they are predicated, on the part of the p-ople to whom the promises were made. The experience of the children of Israel in Egypt was an illustration of this truth. The Lord an inustration of this truth. The Lord promised them deliverance, and not-withstandir g all the forces brought to bear against the accomplishment of the work of freeing them, the Lord so arranged matters that it was attained. bear against the accomplishment of the work of freeing them, the Lord so areafyed matters that it was attained it was so also in the days of the Savior when He save the years of accountability. Certain directions to his disciples, the carrying out of which, according to the promises of these and they spoke wonderful words of them, yet be prophets, seers and carrying out of which, according to the promises of accountability. The was excelled the people not to oppose the disciples is they be found to be of no effect, but the blessings. There were all kinds of op-position to cause the promises of God to be cannot begin to instruct them at the reach the years of accountability. Ne cannot begin to instruct them at to ocarly stage of their lives, and they should be duly prepared by instruction the reception of the Holy Ghost. They should be tagents to find the Holy Ghost. They should be tagents to find the hands by the Edders for the reception of the Holy Ghost. They should be tagents to find the Holy Ghost. They should be tagents to the Holy Ghost. They should be tagents to find the Holy Ghost. They should be tagents to find the hands by the Edders for the reception of the Holy Ghost. They should be tagents to find the hands by the Edders for the reception of the Holy Ghost. They should be tagents to the Holy Ghost. They should be tagents to find the hands by the Edders for the reception of the Holy Ghost. They should be tagents to find the many take boild of them heartiy. It should to them heartiy. It should be tare principles.

Priesthood and the power of God were made more manifest, the exertions and power of the wicked increased. It dustry, administering a settling rebuie to those inclined to idleness. He spoke of the increase of the children of the Saints, and said the people might have to pass through trying or-deals on account of the wickedness of those who sought their destruction, but if so the result would be ultimate salvation and glory to those who en-dured to the end and maintained their integrity to the truth. The choir sang:

O ye mountains high, where the clear Arches over the vales of the free.

Adjourned till Sunday, Oct. 5th. Benediction by Apostle Albert Carring-

. SECOND DAY. Sunday, April 5th, 10 a. m. - See how the morning ann Parsues his shining way. Was song by the choir.

"Come, follow me," the Savior said; Then let us in His footsteps tread. APOSTLE FRANKLIN D. RICHARDS.

He quoted from the book of Doctrine

He quoted from the book of Doctrine and Covenants, beginning at verse 25, on page 250, and ending at verse 33, showing the mind of the Lord regard-ing the responsibility of parents in in-structing their children, the keeping of the Sabbath, and the law in relation to idlers in Zion.

He also read from the same book, Section 29, from verse 48 to 48, inclusive, concerning the uncond demption of little children who die before reaching the years of accounta-bility, and their sinlessness and free-dom from the temptation of Satan until they arrive at that condition. He then proceeded with his discourse, which was substantially as ollows:

follows: Referring to our little children, who are becoming a mighty host, I will make a few remarks. In early days our increase was largely made up by our immigration from distant parts of the world. That sort of addition has somewhat decreased of late years, and somewhat decreased of inte years, and it now depends to a greater extent upon the children who are multiplied to the people of God. We should benefit by our experiences. There is a feeling in the world to treat children with indifthe world to treat children with indif-ference, but this is decreasing among the Saints. Our Savior said, when it was evinced that some considered children of lesser importance than grown people, "suffer little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven." Those who have attended our Sabbath schools and heard the little ones recite have heard the little ones recite have rejoiced to witness the early germins-tions of intelligence exhibited by them. The same can be said in relation to the juvenile exercises at the meetings of juvenile exercises at the meetings of the primary associations. Jesus said "their angels do always behold the face of my Father who is in heaven." They are unblemished by sin. When Christ visited the Nephites on this con-tinent, as recorded in the Book of Mormon, he caused the power of God to be made manifest through the child-ren and they spoke wonderful words of wisdom. Our children will, many of them, yet be prophets, seers and revelators, and judges in Israel. As has been said, children are not suscep-tible to temptation by Satan, until the reach the years of accountability. We cannot begin to instruct them at a too early stage of their lives, and they inability unaided by the Almighty, with His help he would endesvor to do what ever was necessary in pursuance of the duties of his calling John Taylor as Truster is he how

Adjourned till 10 s.m. to-morrow. Benediction by Apostle George Teasdale.

Priesthood and the power of God were made more manifest, the exercitons and power of the wicked increased. It has seemed that one power has kept pace with the other, and in this were can so the wisdom of our Father. It is accessary that we be tested rade ordeals of persecution in this were rade ordeals of persecution with the source is accessary that we be tested with the polygamy, will correct our marital re-reations, the opposition will be depition will cesse. This is a vail persecution will cesse. This is a vail progener induiged only perform and persecution will cesse. This is a vail parsecution will cesse. This is a vail persecution will cesse. This is a vail parsecution will cesse. This is a vail parsecution induiged only perform and persecution will cesse. This is a vail parsecution will cesse. This is a vail parsecution induiged only perform and persecution will cesse. This is a vail parsecution the church, and General Church Re-order, and F. D. Richards as his assist-and Emicration Fund Co. for the persetual Emicration Fund Co. for the feast of the Source and the support and the source and the since the instroduction of plural mar-riage. So we who are familiar with the effect that our friends would be papek for it. To-day we are constated or tremble in the earth a the the the postion increase, until leging the postion increase, until leging beyond that years ago these things which we mow beloid were expected to be met, this so the the and Certainly not; as the church shall increase, so will be postion increase, until leging beyond the sounds of our own mation all the empired His servants and denabled them postion increase, until leging beyond the tabel with and overcome. Built this to be the end C Crating beyond the sounds of our own mation all the empires of the earth shall array themeelves against the wor APOSTLE BRIGHAM YOUNG said, in effect: Principles that are dear to the hearts of the Saints have been touched upon by the speakers during this Conference. The Lord has inspired His servants and enabled them to speak to the edification of the peo-ple. One of the most important mat-ters demanding our consideration is the training of our children. They are sometimes not instructed as they should be. Some of the young people violate the sanctity of the Sabbath and visit places that are demoralizing. It is a good thing to attend meetings and visit places that are demoralizing. It is a good thing to attend meetings and visit places that are demoralizing. It is a good thing to attend meetings and visit places that are demoralizing. It is a good thing to attend meetings and visit places that are numerous and their proper instruction is or should be our proper instruction. If they are proper instruction is or should be our proper instruction until they matre, it hey are allowed to grow up without correct instruction until they matre, its or the should be our our our of the proper instruction is or should be our proper instruction until they matre. now doing. Then will the puny infant born on the 6th of April, 1830, rise in its sublimity, a stalwart man. People wonder at our hardihood and temerity in daring to remain firm against such discount of the stal of the stall of the stall of the daring to remain firm against such wonder at our hardihood and temerity in daring to remain firm against such circumstances, and it is only a few days since we read in the newspapers that a friend appealed to us to have a revelation doing away with polygamy, else war would ensue. This is no new threat to us however: the burden of the Lord has been upon us, and we have rested se-cure in the promise that the work of God surely shall triumph, no matter what the result to us as individuals may be. The work of God has thus proven itself indeed a marvelous work and a wonder, and to-day human wis-dom is as much at fault respecting it as it ever was. We can see, if we en-joy the spirit of God, the wonderful way in which God has provided for His people and shaped their destinies. Our mountain home, our training in the past, give us the clearest evidence of this. No other land could be so well adapted for us as this, and on the other they, like the swollen river, are not easily controlled. It is not only a duty that we owe to the children themselves in this regard, but to untold millions that we owe to the children themselves in this regard, but to untold millions of humanity not yet born. In traveling throughout the country, in the settle-ments of the Saints, some peculiar conditions are found. Some parents will say to their children—"live by every word that proceedeth out of the mouth of God."Yet they will show them a deplorable example by expending their substance in "purchasing goods manufactured abroad and making millionaires of men who would de-stroy the Church, while they let home manufactures languish. It is our privilege to say that we will sustain the kingdom of God to a greater de-gree in future than ever before. If this is done men will not get rich and use the substance obtained from the Saints in trying to bring about the de-struction of the latter. We should clothe ourselves in productions of our home manufactorics, and thus build up local industries. He concluded by praying that the blessing of God might rest upon the righteous. adapted for us as this, and on the othe hand, no other people are so well litted to hold and develop the land as we. Our people have been brought to these valleys, and hold them now by every right. Shall we be uprooted, or

a fresh supply. We are hap commend them to any desir-ing in their line, and feel as they will fit you out as reas any house in town. kingdom of God and His righteousness and attain to that unity that is desir-able. We have been in this school—a few of us—over fifty years. We have made much more advance-ment in sustaining each other than has been made in the world, but we are slow to move in that direction. We are not all apt scholars in the school of experience; Babylon with her institutions and ways has crept into the community. Especn of God and Hisrig

DEATES.

Lawson-In the Eleventh Ward, Sal Lake City, October 4, 1894, at 3 p.m., of ner-Babyion with her institutions and ways has crept into the community. Espec-ially is this the case in the larger towns -notably in Salt Lake City. Those who cling to Babyion will fall with her, for how can it be otherwise? These influences, however, are presen-ted to our children, and they exercise their agency in choosing the evil and the good as they elect. The time has not yet come when sin can be banished entirely. The speaker continued to exhort the Saints to throw off every selfish sentiment and seek to work and operate not only for individual bene-fit, but the general good, that the in-terests of the entire community may be subserved. The choir sang the anthem "Daugh-ter of Zion. Adjourned till 10 s.m. to-morrow. ous prostration, John Nesbit Lawson, son of Spiers and Jean Lawson, born in Holleytown, Lanarkshire, Scotland. He leaves a wife and three children.

THIRD DAY.

Great is the Lord! 'tis good to praise,

Prayer by Apostle George Teasdale.

Though deep'ning trials throng your way.

His High and Holy name.

Press on, press on, ye Saints of God.

PRESIDENT GEORGE Q. CANNON

APOSTLE F. M. LYMAN

Singing by the choir:

was-sung by the choir.

Monday, Oct. 6th.

Funeral at 2.30 p.m. to-morrow in the 11th Ward meeting house. 2 Mill. Star please copy.

> LAKIN.-At Heath Hays, near Cannock staffordshire, on the 27th of August, 1886, o. ancer, Sarah Lakin ;born at Dunton Heath April 10, 1829; baptized about 30 years ago, and died a faithful Latter day Saint .- Mill. ELSWORTH .- Of typhoid fever, Brother Ephraim Edgar Elsworth, born in Franklin, Onelda County, Idaho, Aug. 17, 1862, and died Sept. 10, 1884. DALTEN-At Richfield, October, 1884, Ira James, son of Joseph A. and Mary P. Dal-ten, aged 3 months and 8 days. The child died on the journey from Mesa City, Arizo-na, to Bear Lake County, Idaho. The mother is daughter to James and Harriet Holmes. SALT LAKE THEATRE. ENGAGEMENT EXTRAORDINARY FOR

Presented to the Conference reports of the several Stakes of Zion; and of the Primary Associations, Young La-dies Mutual Improvement Associa-tions, and Ladies Relief Societies. Monday, Tuesday, Wedn Thursday and Thursday Matinoe, OCT. 6th. 7th, 8th & 9th, -OF THE ----

CARLTON ENGLISH OPERA CO. Under the Personal Supervision and . Management of WR. W. F. CARLTON.

The Great English Baritone, assisted by a Superb Company of Artists, including, Including, Dora Wiley, IAlfa Norman, Jessie Bart-ietz Davis, Clara Windom, Rose Beaudet, Bosetta Bartlett, Richard Golden, Alonzo Hatch, Herr Gustave Adolphi, Henry Rat-tenberry, F. O. Doud, F. R. Ridsdale and W. H. Clark.

APOSTLE F. M. LYMAN addressed the Conference: Our Con-ference thus far has been most satis-factory. The Spirit of the Lord has been manifested, and an enjoyable time has been the result. The subject treat-ed upon by Brother F. D. Richards-the responsibility resting upon parents in instructing their children when they are young is of great importance. If this duty is not performed the sins of the children not properly trained will rest upon the parents. The Lord is solicitous that those choice spirits which had been reserved to come forth and take part in rolling forth His work should be properly prepared for the important duties lying before them in that connection. Religious teachers of the world under-stand the importance of bending A Choras of exceptional strength and ex-Costumings of the highest degree of ele-

The presentations of Operas in detail and meemble, the nearest possible approach to peolute perfection.

REPERTORY FOR THE ENGAGEMENT: MONDAY and TUESDAY, "The Drum dajor's Daughter," (La Fille du Tambous fajor).

Major's Daugnet, '(La Fine un Famon Major'). WEDNESDAY, " The Merry War." THURSDAY, " Frs Diavolo." GRAND MATINEE, especially for Ladies and Children, Thursday Afterneon at Two o'clock, at which time the charming Opera, "The Merry War" will be given—a complete presentation. Som Notwithstanding the immense ex-pense attending this engagement the usual prices will prevail. No extra charge for Ee-served Seats.

erved Seats. Box Office open Friday Morning at 10 a.m.

Religious teachers of the world under-stand the importance of bending the mental twig when it is young and tender, and they conse-quently establish their schools and missions here to win our children from the religion of their fathers. Satan desires that they should thus be se-duced from the truth that he may add to the one-third of the sons of God whom he led into rebellion in the eter-nal world. There are other missions and missionaries besides those already referred to. There appear to be gov-ernment officials who have missiona, or imagine they have. Their purpose is to turn the Saints away from that which God has established. They are as much missionaries in their special lines as the Elders are in theirs who go into the nations to preach the Gospel WALKER J. Maguire, Louses.

Engagement of the Versatile and Acco

NELLIE BOYD

COMMENCING-Saturday October 4th,

DIVIDEND.



The time has been in the history of the Linter-day Saints when it appear-d as if nothing but starvation stared hem in the lace, yet the promises them in the face, yet the promises incorporated in the quotations made were before ham, and the promises of the Almighty never failed. Many of the Saints in Europe have been in the most distressing and un-promising circumstances, and

with no earthly prospects of eliverance, but the promises of the ord were that He would gather them to Zion where they would be prospered, ind how wonderfully these things have been fulfilled. All this has been done the power of the Almighty. It id not have been done by the un-en power of man. This is not the mportant point God has accom-d. Before we were reached by rvants of God we were in spirit-ndage, we knew not our relationual bondage, we knew not our relation-ship to the Almighty nor the nature of our earthly mission. Our minds have been illuminated in relation to heaven-ly things. We received the Holy Ghost through obedience, and this gave us an assurance of the divine character of the message we had received. We here had been a divine recogwhich we received at the e Eiders. We were estabshed upon the rock of revelation every man and woman knowing of the doctrine for him or herself. The na-tion and nations may make an effort to destroy the Church; and a Gamaliel and with good ground give him of olden time. We see that God has fulfilled His promises He has made to us, and our faith extends into the eternities, embodying the assurance of the closest associations formed in this

no need of cultivating feeling of fear in regard to our future, bu, is would be well for the nations to but it would be well for the nations to take heed how they oppose this work. Every attempt in that direction thus far has failed. An attempt has been made to stop the immigration from abroad, which signally failed. An effort has also been made to stop the increase of the Latter-day Saints in other ways, but no power on earth can accomplish this, and the flocks of intelligent children will continue to errace our homes and assemblages. nes and assemblages.

STLE ERASTUS SNOW

was the next speaker. He said in subwas the next speaker. He said in sub-stance: For about five weeks passed he had been visiting the Saints in the Stakes in Utah, Colorado and Arizona. The people are generally in a peaceful, healthiul and prosperous condition, dwelling together in unity and love, without anything to mar their peace except some destruction from floods in the San Juar country and some per-San Juan country and some per-on from unprincipled persons in a County, Arizona. It has been instituted for political purposes. It will have the effect probably of estab-lishing the righteous more firmly in the faith of the Gospel and weeding out the unfaithful. Many improvements have been made plentiful for new settlers and land can be obtained or easy terms. Grain, vegetables and fruit of texcellent quality are raised in abundance. At Woodruff especially more help is need-ed. The climate is unsurpassed by any other. At St. Jokeps the United Order is conducted successfully according to The speaker continued to give inter-The speaker continued to give inter-

y the barnes as a synopsis would not n adequate, idea of that portion discourse, the account is left verbatim report which will ap-

up sucher line of remarks of the opposition with which have to contend. It is rehat one class of the human y npon another as wolves lamos. The spirit of the uses men to be gentle, in ac-vith the symbol by which host was manifested when

bold of them heartly. It should be a leading effort to preserve people in purity throughout their lives, and this can be the more closely reached by laying a proper foundation in the early portion of human exist-ence. It is recorded that little chil-dren who depart this life before reach-ing the years of accountability are taken into the presence of God, and that they will inherit a colestial giver taken into the presence of God, and that they will inherit a celestial glory. et Joseph even taugh The Pr some of them are so precious and holy that the Father takes them hence rather than allow them to remain to come under the many adverse condi-tions to be met with in this life. In tions to be met with in this life. In view of these truths, is it not extra-ordinary that parents will turn over their children to people who are op-posed to the principles of salvation to be taught in such a way as to wean them from the path of eternal life? Those teachers find that members of the Church who are metured in the the Church who are matured in the truth cannot be turned away from it, and they admit that their only hope lies in winning the children to their

In relation to the initiatory ordi-nances of the Gospel, the Elders go abroad and preach, people be-lieve and are baptized, for

the remission of sins and have hands laid upon them that they may secure the Holy Ghost, and through those ordinances the power of God is made manifest. the power of God is made manifest. There is one ordinance, however, that has been generally neglected. The Lord had commanded that when a house, town, county or other place is visited by the Elders and they are re-ceived their peace should be pro-nounced, and if they are rejected they should go privately, wash their feet and witness to their Father in Heaven that they have delivered their message and borne testimony concerning the Gosborne testimony concerning the Gos-pel. It is not necessary that the Elders should enter into contentions with people opposed to them, neither should they expose themselves to de-struction at the hands of the wicked, but do as the Lord has commanded in those things; not openly, however, for such a course would doubtless cause bitterness and hate to be increased to.

ness and hate to be increased to-

bitterness and hate to be increased to-ward them among the ungodly. The speaker made some clear and in-structive remarks in relation to finding work for the unemployed and the car-rying of the Gospel to the nations of the earth. He showed clearly how those who were too aged or otherwise disabled from going out into the world and preaching, could render them-selves specially useful in one important department—looking after the inter-ests of the immigrants who come here by helping them to establish them-selves in accordance with the customs and conditions of the country.

and conditions of the country. PREST. GEOEGE Q. CANNON

Read a portion of the:29th Chapter nouth of the Prophet Isaiah, the ng forth of the Book of Morm

The speaker continued to give inter-esting details about the country occu-pled by the Saints in the outlying set-of God, with no special demonstration the world. Our own commencement as human beings on the carth was of lar type, yet a puny, helpless in may become a God in the eterni

nsignificant, and it re attain that h were prelor, being in the part cipate in, and mut

marks to matters which might be called he controls all the doings and the re-sults of the children of men. He will temporal. It is an impo what we shall do with th sults of the children of men. He will not forget His promises and upon these we must rely. We must on our part live so that we can enjoy the fulfil-ment of them. If we do this there is no power which can retard the pro-gress and final triumph of our cause from this time forward until the final consummation is achieved. If the Saints will cleanse themselves and live free from sin, there is no doubt as to the result of this work, No power can uproot us and from this time we will go on improving and enlarging un-til there is no limit to that which we should obtain. We poor weak mertals should render the deepest gratitude to God for the privilege of being connect-ed with this work and having part in these promises. But those who reign with Christ must suffer with Him. Whether we will be permitted to live and triumph with the work of our Elders out to all parts of the civi lized world bearing the truth to those who will receive it. Such as do re-ceive it are baptized, have hands laid on them for the gift of the Holy ost, are organized into branches and onferences. We try to teach them econ-imy and prudence, and when they have aved enough means themselves or are conferen cled by others, they come to this or ne of the surrounding Territories, and t has sometimes seemed that we feel when we get them here to think our obligations to them have ended, and hey are too often left to earn their bread among strangers as best they may. It has frequently occurred that many who are able and willing to work have been left for months without emand triumph with the work of God depends upon us, and it should be our constant prayer that our fide ity may never falter. We may charity to those who were able to h ade through sorrow, we may have to dure imprisonment, and bonds, or Each one will have all promises made to us, and precious blessings have been confirmed on our heads by the Priesthood. Let upon our heads by the Priesthood. Let us make ourselves worthy of them. Since the day that the first temple was completed and Joseph scaled the keys of the Priesthood upon his brethren the work has gone on in majesty and power, but stirring up the very depths of hell to do all in their power to ob-literate the work. God permits the opposite party to exert themselves, and if the contest be sharp and bitter it will be over so much the sooner. God will remember Zlon, whose name is will remember Zion, whose name is written on the palms of His hands. He secs the willingness of His people, their devotion is not unknown to Him.

their devotion is not unknown to Him. Who shall enter the Temples which we me erecting to our Lord? A time is here when a higher standard of purity is required from those who enter holy places. The adulterers, whoremon-gers, blasphemers, dishonest men have need to tremble, for the blessings of God will be withdrawn from them, for the day is to come when the sinner in Zlon will tremble and fear will come upon the hypocrite. The sins of the unworthy among the people will be found upon the skirts of the Bishops and the Fresidents of Stakes who do not clear iniquity out of their Wards or Stakes or w.o recommend them to he privilege of the Temple. A e cannot feel every m Wards or Stakes or w.o recommend hem to the privilege of the Temple. A ligher law has been given regarding adultery, that those who have had their endowments and then commit them-selves in this manner cannot be re-baptized into the Church. Let this be own in all the congregations of the ints that those who may feel tempt-may consider that if they fall they so at the price of their salvation. reaker, the man who noes reaker, the man who noes is tithing. Let us be warned in time, is tithing. Let us be warned in time, of our that we may be exaltation in the Father and God. The choir sang "song of the Re-teemsd." Benediction by Apostle Moses

Come, come, ye Saints, no toil nor labo But with joy, wend your way Prayer by Apostle F. M. Lyman.

s laid for your faith in His excellent word

was sung by the choir. The Sacrament of the Lord's Supper was administered, the Bushopric of the First Ward officiating in the blessing of the emblems. President George Q. Cannon sub-mitted the General Authorities of the Church to the Conference, to be voted

Church to t ch more which wpon, as follows: lines as the Elders are in theirs who go into the nations to preach the Gospel Sceing we have had the plan of salva-tion confided to us, we should be weil established in the truth. If the Saints had been a wicked people it would not have been necessary for us to expend large sums of money to gather to this country, as the facilities for the pur-suit of corruption are more than am-ple abroad in the countries from where we came. We are commanded ple abroad in the countries from whence we came. We are commanded by the Lord, as a requirement of the Gospel, to baptize those who believe our message and repeat, by immersion for the remission of their sins. It would be just as consistent to prevent us from administering that ordinance as any other principle or part of our faith. Yet attempts are made to pre-vent us enjoying in the exercise of our religious views. The laws of the Church are strict in relation to per-sonal party. The commission of adultery involves the expulsion from the body-religious of those who are guilty of this crime, which is regarded among the Saints as next in enormity to murder. The charges of corruption against the Saints are without founda-tion. The speaker bore a strong testicame. We are con tion. The speaker bore a strong testi-mony to the divine authenticity of the

testimony that God has spoken from the heavens, and sent forth Apostles to confer authority to preach the Gospel and warn the people of coming judg-ments. The Lord is fulfilling the pur-poses which He has pre-determined, and the Gospel is being proclaimed as a witness before the second advent of our Lord. Men have not taken this suthority upon themselves. It has been conferred upon them by direction of the Almighty. If it was nec-essary for Christ to be sent of God, so it is also that all who administer in the things of God should be similarly authorized. The respon-sibility connected with this message is great and the natural man shrinks from it. Joseph Smith had a vision of the Father and the Son, and it was made known that the authority of heaven should be conferred upon man. Thus could the prophet say he knew that God lived because he had seen Him. Heavenly messengers subsequently ap-peared to Joseph Smith and instructed him, and the Prophet received and published the record of the hands of John the Baptist the Asronic Priest-hood, and from Peter, James and John the Hister Priesthood "after the order of Melchisedec. It was necessary to restore this authority and Priesthood, because it had been, in the days of the primitive Church driven cuarity was almost an evil stion that there are any of the burdens of taxation, and these fall upon those who earn their bread by the sweat of their brow, who are not able to concess their property. This condition of things has called into being the Nihilists of Russia, the So-cialists of Germany, the Feniaas and dynamiters of England, Scotland and and, and in our own country tra ons and brotherhoods. And th coming question of the agerock upon which many nations will b wrecked. To-day the result is con traction, the placing of capital in safe ty in the vaults of banks. We are gath of Melchisedec. It was necessary to restore this authority and Priesthood, because it had been, in the days of the primitive Church driven from the earth, those who held it having been slain because of their testimony of the Redcemer. The preaching of the Gospel and the gath-ering of its recipients in this dispensa-tion has been accomplished by the Al-mighty through His authority which He had sent to earth. Some of the people professing to be Saints so far forgot their sacred duty to their chil-dren as to hand them over to the ton-der mercies of those who are opposed ed here to be God's people, and if cannot feel every man to trust and east feel that we have not come h o establish grades of distinction, to love God with all our might, un ind strength, which no man can inless he loves his neighbor as in self. It was a source of gratification to hear in the report of Z. C. M. I. that the sales had fallen off \$700,000 in the last year; and the speaker hoped that so far as the sale of imported merchandise was concernwill be a creditable showing and a man will be able to say that the peop of Utah are paying half a million do lars interest a year to the world, while is the case to-day, and which is not a evidence of good financiering. We have been unwise and extravagant Great is the Lord.

to the kingdom of God, to be taug by them. He prayed that the blessis of God might rest upon the people, ar concluded by stating that those wi are unworthy should not be permitted to enter holy places and officiate vicas lonsly for the dead. The choir sang the anthem: hourned to 2 p.m. endiction by Apostle JohnW. Tay-BY TELLGRAPH. FER WESTERN UNION TELEGRAPH LINE. AMERICAN.

arly hour this morning. The

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n absurd and in section, us course had been taken, for property, for which a had to involve themselve the possessors of. The rem