

FILLMORE CITY, March 27, 1853.

To the Editor of the News:—It is a general time of health in this settlement, no sickness of consequence during the winter, and no deaths for the last six months. A good spirit prevails among the saints, and there seems to be a willingness to give heed to the counsel and instruction of those who are placed to rule and govern the affairs of this kingdom.

There have been two day schools taught during the winter, and evening schools where writing, grammar, arithmetic, and other branches have been taught. Meetings have been well attended, and several have been baptized into the church.

There has been heavy falls of snow during the winter, and most of the time our larch land has been covered; there is not great depths of snow in the mountains, which has militated greatly against our lumbering operations. Our stock have wintered well, universally; many of our cattle were driven through from the States last season, and have improved in flesh upon the range, and I do not know of the first head being lost. We think our valley is not surpassed for range in these mountains.

The amount of grain produced last season in this county, I do not rightly know, suffice it to say the crops were good. Brother James Brooks came here about the 4th inst., with the Governor's machine, and threshed the remainder of our wheat in double quick time, being about twenty seven hundred bushels. We have a grist mill now in operation which does good business. The entire attention of the brethren is now turned to putting in their crops. The wheat down last fall looks reasonably well.

The Indians appear very friendly. At present, the number camped right in our midst, nearly or quite equals the white population. It animates them very much to see flour made in this place as well as it does ourselves.

I would say that some few of the brethren have left the Fort, and built upon their city lots, and many more are preparing to build on their lots the present season.

I remain yours, as ever, in the bonds of the covenant,

ANSON CALL.

Great Salt Lake City, April 20th, 1853.

Dear Sir:—Permit me to give you a few items from Tooele, (Granville,) observation taken while on a visit there.

The branch at Granville is presided over by Bro. Thomas Clark, who seems to be a good and faithful man of God, with his Councilors Bro. Walker, and Martindale, through whose influence the branch seems to be in a healthy condition and to enjoy the blessings of the Spirit with its attendant blessings of gifts of Tongues, &c., &c., as promised by the Savior.

President Clark has recently organized the young men of said branch into the Teacher's Quorum, in which place they seem to magnify their calling; and the general spiritual health as well as temporal is good.

There are some 25 or 30 families in Granville, mostly of last fall's emigration, who will be enabled we believe of inclosing this season 2500 acres of land; their soil, timber, grass, and other conveniences is not excelled in the mountains, with the exception of their exposed situation to the various tribes of Indians on the western range of the Wasatch mountains, which Indians we believe should be guarded against very prudently indeed, and to which we would call your attention.

The prophecy of the Presidency in the ninth general Epistle, in regard to the gift of Tongues has been fulfilled in said branch, for Bro. Walker, and Lee has the gift of the Urali tongue, and has preached (and did while I was there) to the Indians in their own tongue, and to the conviction of all present of their knowledge of what was said to them.

But the good influence that is created from time to time amongst the Indians who reside in Granville, is destroyed more or less by the visit from the Utah from Weber water and other places, as well as from the Desert, and Mary's River, and the most interesting thing to the brethren at Granville is the fact of the ability of the Indians to obtain such a vast amount of lead, powder, shot, caps, and guns as they do which is a source of great annoyance and inconvenience to the settlement, and which no doubt would be stopped if the Superintendent of Indian Affairs knew of this fact.

Of the Ancient Ruins on the town site of Granville, I will write you when I have more leisure, and especially of the route to California through Tooele, and the fine valleys that lay directly west of Granville and near by.

Your friend and brother in the New Covenant,

S. M. BLAIR.

## ELDERS CORRESPONDENCE.

SAN FRANCISCO Feb. 28th, 1853.

Editor News:—The Elders arrived here about the 10th of January after a short sojourn at San Bernardino, in good health and spirits, having enjoyed the blessings of the Almighty with his Holy Spirit being administered to by the saints wherever we have traveled, they being comforted, strengthened, and revived as we proceeded on our journey, and which has caused our hearts to be made glad. Upon our arrival plans were adopted for gathering the amount necessary to travel to the different missionaries to their destinations. The blessings pronounced upon our heads were not forgotten; still the way seemed dark but we realized that we were engaged in the work of our Father, and if faithful, those promises would not fail. This we have realized. After some exertion without effect among the citizens of this place, the Brethren stepped forward, and the amount freely donated, and our hearts were indeed made glad. The same missionaries have left, the Collector, the San Bernardino mission, on Monday, 29th Jan. San Francisco island sailed in ship Monterey 31st; Australian, Barque Pacific, Feb. 2nd. How my heart rejoices in the work of the Lord, as I realize the way opening according to the predictions of the authorities for the Elders to go forth, that those who set in darkness might be made acquainted with the principles of life and salvation.

The China missionaries will leave March 1st for Hong Kong, and from information from that country, the way seems opening for the Gospel by the revolutions which are going on in some of the districts, overthrowing idolatry and establishing the belief in God. This is going on in India, and the missionaries are in the future relative to the opening of that province to that people, and I judge with some degree of certainty that the Lord is preparing the way for the fullness of the Gospel to go forth among this strange, and (I) within a few years, comparatively unknown people. If ever there was a time, since the rise of this church, for the saints to rejoice, 'tis the present; for we realize the rapid spread of the Gospel in all lands, whether the Elders have been sent and although the powers of evil keep pace with the truth, yet the onward march of the power and work of God is felt in almost every land and climate beneath the sun. While I reflect that even in this land, where the opposing influences of evil are spread over the length and breadth thereof, the few saints here feel the influence of the spirit of God which is breathed by their Brethren and Sisters in the valleys of the Mountains, and many of them feel a deep anxiety to partake, with them, the blessings which they enjoy; feeling that what God has made them stewards over was on the altar for the spread of truth and building up the kingdom, realizing the reward promised to the faithful. The situation of those in this region, who have come here to get rich rather than remain in the Valley, is truly unpleasant, judging from their own statements; all tell of great losses, of their poverty, &c., and almost universally say that it would have been better to have remained at Salt Lake, than they are at California; that they desire to get back to Salt Lake as soon as possible. I am going soon as I get the means or can settle my business. In hearing these sayings I have been often reminded of the sayings of Brother Brigham Young, in his counsel to the saints, and from what I have seen and heard of this country, 'tis the last a saint of God would desire to live in, unless sent by authority to work for the upbuilding of his Kingdom.

If you can I should be glad for my family to have the "News" while I am absent and I will make it right the first opportunity; direct to my address, Iron County.

Respectfully I remain your brother in the bonds of the Gospel,

JAMES LEWIS.

## Steam Fire Engine.

The Cincinnati Steam Fire Engine was publicly tried again in that city on the 1st instant, and the best fire engine in the city was brought out, strongly manned, to compete with it. In ten minutes the steam was up and the engine in operation. The firemen went to work with the ordinary engine, confident of beating the new fangled affair. The signal was given—puff! puff! went the steam engine, and away spurted the water. The firemen bore down and up in quick succession, and strained every nerve, but in quick succession, the steam engine continued unceasingly for half an hour to throw a vast body in a solid stream of two hundred and twenty-four feet. It then threw two streams of water for half an hour longer, to show its power to keep up steam, and finally to prove that fire may be extinguished in confined places by steam alone, without deluging a building with water. A section of India-rubber hose was attached to the boiler, and steam passed off through it. It sent forth a vast volume of steam, sufficient to saturate the air and penetrate into every crevice where fire could possibly lodge, completely extinguishing fire. The machine ran up hill, down hill, and was perfectly unmanageable in every respect. A few engines of this kind in Philadelphia, with half a dozen men to attend them, would do as much service as our sixty fire engines and hoses, with six or eight thousand firemen to attend them.

The Monarchs.—A fair San Francisco correspondent of the *Marysville Express* thus concisely sums up the character and institutions of the deluded followers of the Great Salt Lake Valley.

"The Monarchs occupy a prominent position before the community, at present. Their civil and religious institutions are liberal, discussed and commented upon. The topic affords a fine opportunity to numbers, who have little claim to virtue themselves, to express horror and indignation at many of their habits, and so make capital to sustain their empty pretensions to that quality."

"They appear to be emphatically, a community of religious devotees. They believe all of the New Testament, and reject none of the Old. And they manifest 'their faith by their works'; healing the sick by prayer and laying on of hands—speaking in unknown languages—seeing visions, and dreaming dreams! And they send their twelve Apostles out into all the world to preach the Gospel to every creature. Like to the ancient Israelites they pay a tenth part of all their increase into the Lord's treasury; and marry many wives, because His 'faithful servants,' Abraham and David set them the example thousands of years ago. They regard polygamy as an ancient and 'Patriarchal institution.' Mormonism differs from other religions of the day in that it is Judaism grafted upon Christianity, instead of Christianity grafted upon Judaism. They are a remarkably thriving and industrious class of people; but extremely ignorant, and dependant for thought and belief, upon the expounders of the law and the Gospel. But as in all cases of ecclesiastical rule, the mass, in point of morals, are far in advance of their leaders. These are men of some learning and talent, but more cunning and knavery. But it seems that, although as wise as Solomon in some particulars, they cannot count and harmonize the civil and religious elements of their government. They restrain their people too much on the one hand, and allow them too great freedom on the other. Some day the balancing power will be lost, the republic becoming greater than the attractive, and the lone Deseret Star will fly off in a tangent, dash itself in pieces, and the broken fragments will be gathered into the glorious constellation of the 31 States."

Orson Pratt, one of the Twelve Apostles of the Mormon Church, is preaching thrice on Sunday, and once on Wednesday evening of each week, at Temperance Hall in the City of Washington on Mormonism.—[N. O. Pic.]

A Mormon Organ, called the *Ser*, has been started at Washington city, by Orson Pratt, one of the Latter Day Saints. It is in favor of polygamy, and attempts to justify the practice by Scripture. The power of Congress or of any State to prohibit it is denied. The statements that polygamy is allowed and practiced in the Mormon community, seems to be well established from their own organs. Anything more socially corrupting, or demoralizing, cannot be conceived.—[Dollar News-paper.]

A New Law.—Foreign papers state that a patent has recently been taken out by a Mr. Wheeler, for an extraordinary and rather singular lamp. It has a clock face, and as the candle burns, the hands mark the hours and minutes correctly, and a hammer strikes the time. As a light for a sick room, it can be set to strike at any given period, when the patient may require attention. It rings an alarm at any stated period; puts out a light itself if required; and if the sleeper must be aroused, it is said to fire a percussion cap. It also determines the amount of light produced, and the rapidity with which the candles of different manufactures are consumed. And to put on the finishing stroke all this is said to be accomplished by the most simple machinery imaginable.

Origin of the Cholera.—At a recent religious meeting held at Exeter Hall, in London, the Great Meeting House of the English religious world, a gentleman of authority stated the undeniable fact, that the tax levied upon salt by Warren Hastings, during his tyrannical rule in India, was the cause of the Asiatic cholera—a disease that has spread its poisonous, putrid breath over the world and sent millions to the grave. The cholera was unknown before the period alluded to, and made its appearance immediately following the edict which deprived the castles of Hindoos of a healthy ingredient in their food, and it has ever since been extending itself throughout the globe, literally almost following the music of the British drum, which some poetical genius of distinction, we don't exactly recollect who, says never ceases.—[Phil. Reg.]

The Erickson-Galloway Ship has been tried, and has exceeded the hopes of her projector. Upon her trip on Tuesday, she made twelve miles in an hour, with wind and tide. But eight miles an hour was claimed for her, and the result, notwithstanding the favoring elements, may be considered a triumph.

A New Plastic Material.—Five parts of sifted whiting are mixed with a solution of one part of glue. When the whiting is worked up into a paste with the glue, a proportionate quantity of Venetian turpentine is added to it, by which the brittleness of the paste is destroyed. In order to prevent its clinging to the hands whilst the Venetian turpentine is being worked into the paste, a small quantity of linseed oil is added, and the mass may be colored by kneading in any color that may be desired. It may be pressed into shapes, and used for the production of bas-reliefs and other figures, such as animals, &c. It may also be worked by hand into models, during which operation the mass must also be kept warm during the process. When it cools and dries which takes place in a few hours, it becomes as hard as stone.

A machine for painting window blinds has been invented by Samuel Fields, a painter of Worcester, by which one man can paint easily 80 pairs of blinds in a day, and not work over ten hours.

BRANDS, BRANDS! MISTAKE Corrected. By some unaccountable operation in human affairs, the following mark

was recorded and published for the benefit of Lyman Hinman.

This is Lyman Hinman's Brand, on the left hip three inches long by four inches wide; residence Richards' mill, Davis co., and all persons will please take notice, and govern themselves accordingly.

H. CORAY, Acting Recorder of Brands, Utah Territory.

NOTICE. The members of the 31st Quorum of Seventies are requested to send in their names and genealogy in the following order to the Clerk of said Quorum in G. S. L. City.—Persons' names; when born; place of birth; parents' names; baptized; or disowned into the Quorum.

By order of the Presidents, ap16-11f GEO. WOODWARD, Clerk.

## NEW GOODS!

THE subscribers wish to inform the people of Great Salt Lake city and vicinity, that they have on hand a large lot of superior wall and curtain Paper, Hats and Caps, Shoes, Countertops, Bonnets, Whitewash and Scrubbing Brushes, Door Locks and Latches, Paints, Gums, Copal, Shellac, and a fine lot of Fancy Goods for the ladies and a great many other things too numerous to mention, which can be purchased at cost for cash or stock at cash prices.

We also wish all persons indebted to the firm would call and settle either by note, cash or otherwise; and that all persons who hold due bills on the firm, are requested to call and get their pay by the 15th May, as we design bringing our business to a close. ap16-11f J. & E. REESE.

## HERDING.

THE subscriber wishes to give notice to the citizens generally that he is prepared to keep a herd; to take cattle, horses, sheep, &c., on the Stansbury's Island; the best of water and grass; and will be responsible for all stock placed in his charge, if lost through his neglect.

Terms, 1 cent per head per day; to be paid in wheat, flour, corn, or young cattle, or money. The stock is holding for the herd bill, on the island—All grain to be paid at appointed places. We will receive stock on the last day of every month, at the west Jordan bridge of G. S. L. city.

Charge for driving on and off the island, 50 cts. per head. Who will let their cattle die around the city rather than pay \$3 65 per year? ap16-11f ELIJAH WILSON.

## SALT EXCHANGE.

CHARLES WHITE, & Co., having enlarged their Salt works, are now prepared to supply the Territory with fine, common, and coarse grained salt of the best qualities, which may be had wholesale and retail, at the above exchange, where cash, cattle, grain, flour, hams, bacon, cheese, butter, pigs, sheep, lumber, poles, or firewood, will be received in payment.

Parties residing in remote cities and settlements, wishing to become agents for the sale of fine salt in their respective localities, will do well to apply to the exchange immediately, as the proprietors wish to form a calculation of the probable annual consumption as early as possible.

N. B. Cows, calves and sheep taken on shares. ap16-10-f

Variety Store, Fancy Goods &c. THE undersigned wishes to inform the citizens of G. S. L. City and vicinity that he has removed the balance of his stock of Goods to the first floor under the Daguerrean Gallery, 2 doors north of Cogswell's store, to which he has added an assortment of Goods, consisting in part as follows:

A good assortment of children's Boots and Shoes, Whip and Cross Cut Saws, Licks, Hinges, Butts, Augers, Chisels, Drawing Knives, Hay Forks, Window Glass, Window Blinds, Umbrellas, Parasols, Hats and Caps, School Books, Coffee Mills, Spool Cotton, Flax Thread, Cotton and Wool Hosiery, Needles &c., &c.; all of which I will sell cheap for Cash, Wheat, Flour, Butter, Eggs, Lumber, Shingles &c.

Wanted on Commission all kinds of Home Manufactured Goods. ap12-10-f WILLIAM NIXON.

## New Flouring Mill.

THE subscribers would inform the public generally that they have got their mill in operation with a smut machine attached, on Little Cottonwood, and would respectfully solicit a share of the public patronage. ap12-10-f FOOT & ADAMSON.

## When for Taxes.

HAVING made arrangements with the general Tithing Office through the Trustee in Trust, we are enabled to receive good merchantable wheat delivered at that office in G. S. L. City at one dollar per bushel in payment of all delinquent Territorial Taxes for 1850, 1851, and 1852 if delivered prior to the first of June.

J. F. HUTCHINSON, Assessor and Collector for G. S. L. County. A. CALKIN, Auditor of Public Accounts. ap12-10-f

## Take Notice.

I HAVE taken up a young Cow and calf at my place on Little Cottonwood, she is two years old, light red, white face, no brand or marks. The owner is requested to prove property, pay charges and take her away. ap12-10-f ANDREW CATOON.

## STRAYED IN Utah Valley.

STRAYED from Pleasant Grove, Utah Valley. Three Heifers, each 3 years old, and expected to have calves this spring; one red with a white spot in her forehead, some white on her bag and hind part of her belly, one white spot on her left thigh about the size of a five cent piece, slit in the left ear. Also, one rather dark red with a blackish neck, small in size, both branded M W. Also, one speckled brown, or a dirty looking white, with a brindle neck, branded on the left hip with M W. The brand mark grown with hair. They were last seen between Pleasant Grove and Provo City. Also, strayed from the above range, a red and white yearling Heifer, branded M W. Whoever will give information where any of the above Heifers can be found or bring them to Mr. W. Henry Adams, Pleasant Grove, Mr. Joseph Cain, G. S. L. City Post Office, or to R. P. Smith, 15th Ward, will be rewarded. ap12-10-f

## STOLEN OR STRAYED.

TWO Ponies 4 years old each, one a Bay Mare, white face, long black tail, and a saddle mark on her back; the other an Iron Grey Steed Pon3 branded with a V on the off shoulder has 2 or y white feet. Whoever will bring the same to the subscriber or give information where they can be found will be rewarded. feb19-7-f WILLIAM A. PICKETT, Tooele County.

## NOTICE.

TO the Proprietors of the first subdivision of the Big Field or the ten acre lot east of the State road. The Committee have apportioned the fence for the lots, and assigned each station, and are hereby notified to have the ditching part of the fence done by the first day of April next, and the fence to be completed with poles by the first day of May. P. S.—For information of location you will please call on James Rawlins on the south line, and John Scott on the east line, and Alexander Hill on the west line or State road.

By order of the Committee, JOHN A. SMITH, Clerk. march19-9-f

## Deseret Nail Manufactory.

THE subscriber would respectfully announce to the citizens of G. S. L. City and surrounding country that he has now in operation a Nail Manufactory. Horse and ox nails, and wrought nails kept constantly on hand, and for sale at store prices at his shop on the corner of Emigration and Council house street. Iron, Wheat, Flour taken in exchange for nails.

P. S. Brands made to order, cut on Iron or Steel. march5-f WM. J. WESTWOOD.

## COMES, COMES.

THE Subscriber wishes to inform the citizens of Deseret that he is manufacturing coarse and fine combs at his residence in the 4th Ward, and will exchange them for wheat, flour, butter, eggs, &c., &c., on reasonable terms.

The combs can also be had at O. H. Cogswell's, and John Needham's stores. LUTHER S. HEMINGWAY. march19-9-f

## PROVISION MARKET.

THE subscriber begs leave to inform his friends that he continues carrying on the Meat Market at the old stand of Wallace and Palmer 17th ward, and will have constantly on hand and for sale the best that the market can afford, also all kinds of provisions. Cash paid for fat Cattle, Hogs, Sheep, Butter, Cheese &c. march19-9-f G. B. WALLACE.

## 15 Quorum of Seventies.

THE Members of this quorum are requested to meet at the house of Alfred Randall north of the Tabernacle, the first Sunday of every month at 6 o'clock p. m., and if any are unable to attend, they are requested to notify the Council of said quorum, the cause, giving their place of residence and general location.

SIMEONA A. DUNN, HIRAM W. MIKESSELL, ALFRED RANDALL, ELIJAH K. FULLER. Presidents of the 15th Quorum. march19-9-f

## TAKEN UP.

A light red Cow about 10 years old, short, bent horns. The owner is requested to call, prove property, pay charges and take her away. ROBERT YATES, 7th Ward. March 19th—9-f

Wood Turning, Chair Making &c. THE subscriber wishes to inform the Public that he has commenced the above business in all its branches, and on liberal terms. Residence first north Temple Street, 5 blocks west of the Council House. P. S.—Chairs re-seated with Rush. JOHN COTTON, 16th Ward. march19-9-f

## SIO REWARD.

STRAYED or stolen a short time after the 1st snow a bay horse about 8 years old, black mane and tail, two or three saddle marks, also a white spot on the upper part of the neck, caused by the collar, one shoe off of one hind foot when last seen about half way between the City and Island; thin in flesh. Whoever will bring the horse or give information where he can be found, to the Subscriber in the 15th Ward, shall have the above reward.

Also wanted, a few 5 acre lots in the big field if they can be had very low and pay easy. Apply soon to H. KIMBALL. March19-9-f

## STRAYED.

A small sized, dun-colored STEER, 5 years old, branded Y A on the near hip, pretty horns, wide spread, rather wild looking; Whoever has found said ox and will bring him to the subscriber shall receive a liberal reward for his trouble. feb19-7-f H. C. KIMBALL.

## STRAYED.

ONE large Red Stag, white belly, and white spots on forehead, top of horns saved off. 1 six year old, spotted ox, red and white, horns bared.

1 four year old red ox, white belly, and white star on forehead, handsome horns. 1 large red ox, white spots on sides, long horns. 1 small brindled stag, 3 years old, short horns. 1 five year old black cow, white line on back and white belly.

1 two year old dark brindled heifer, short horns. All marked with a small horse shoe, on left hip, points of shoe downwards, except the last points upwards, most of these were last seen in Big field, about Cottonwood. The cattle or information will be received and a suitable reward given by Mr. Joseph Cain, Post Office, or THOMAS D. BROWN. jan22-4-f

## \$5 REWARD.

STRAYED OR STOLEN from the range west of Jordan, one red and white OX, mostly red, branded on the left horn "BROWER" 4 years old in the spring. Any person bringing said ox to the Post Office, living in the 14th ward, or to J. Cain at the Post Office, or give information where he may be found, shall be entitled to one year's subscription to the Deseret News. feb19-7-f A. C. BROWER.

## G. D. WATT, REPORTER.

IS on hand when called for, to make verbatim reports of the blessings of children, Confirmations, Sermons, Lectures, &c. &c., and may be found in the Presidents Office, north west corner of the Council House upstairs.

P. S. When any of the Wards call a meeting for the blessing of children, it may be found for their benefit to have G. D. W. present on such occasions. feb19-7-f

## DAVIS COUNTY HOTEL.

THE subscriber begs leave to inform the citizens of Deseret, that he has located himself on Holmes Creek, on the direct road to Ogden City and California, and has opened a Hotel where accommodations for horse and man can be had on reasonable terms. Also Emigrants can be accommodated with butter, milk, cheese, &c., &c. WM. HENNEFER. P. S.—Milk Cows taken on shares. march19-9-f

## DESERET POTTERY.

WE have still on hand a good supply of earthenware, which we will exchange for wheat, flour, potatoes &c.

A few cords of wood wanted immediately as we are anxious to burn another kiln, for which we will pay in earthenware. march18-9-f ALFRED CORDON, Supt.

## Look Here every Body.

I am now prepared to take all kinds of stock on shares, on liberal terms; I will take calves from three months, to one year old, and return one half at three years old to the owners; I will be responsible for all destroyed by wolves or through my neglect. march18-9-f J. D. YOUNG.

## NOTICE TO THE PUBLIC.

THE Machine of the Deseret Manufacturing Company, having passed into the hands of the Trustee in Trust, this is to notify all persons interested, that Orson Hyde, will hereafter take the superintendence and control the department allotted for making Sugar from Beets, and all those holding equitable claims against the Company, are hereby informed, that arrangements will be made to cancel them as soon as circumstances will permit. BRIGHAM YOUNG, Trustee in Trust for the Church of Jesus Christ of Latter Day Saints. march5-f

## ONE BOB, profit deficit.

WOODVILLE M. ANDREWS, A. M. M. D. Surgeon, informs the citizens of G. S. L. City, that he will attend to all cases of recent or chronic injury. Having had several years army and hospital experience, Dr. A. feels confident of rendering entire satisfaction.

N. B. All persons indebted to me for services and medicine, are hereby requested to call, settle, and pay up. All dues can be settled through the Tithing Office, or in wood, wheat, flour, potatoes, lumber, &c. Office a few doors below Reese's Store, on East Temple street. march19-9-f

## THE LAST CALL.

ALL persons indebted to Thomas S. Williams by note or otherwise, are requested to settle the same without delay and save expense. P. C. MERRILL, JOSEPH CAIN, Post Office. nov 27-1-f

## ATTENTION.

THE 21st Quorum of Seventies. Being desirous to know the situation of the Quorum, and not knowing what has become of my seniors, I take the responsibility (having been advised by the first Presidency of the Seventies) of calling upon the members of the Quorum to report themselves to me by letter, at Fillmore city; hoping I may meet you at the next April Conference; and if there are any who formerly belonged to the Quorum, and have been promoted, or otherwise left the Quorum, they would confer a favor on me to report the same. NATHAN B. BALDWIN, Pres. Fillmore City, Nov. 21, 1852. dec11-2f

## OLD SOLDIERS.

WAR 1812, and 1813, and 1814, you are entitled to land or money; call and I will assist you to get it. Pension is due all who have in the last been disabled in the service or by the service of the United States. S. M. BLAIR. j11-18-f

## Sugar Beet Seed.

FOR sale at the Tithing Store House. Wanted the large marrow bones of Cattle, or Horses to clear for filtering purposes at the Sugar Manufactory. They will be received at a fair compensation, at the Tithing Store House in this city. BRIGHAM YOUNG, Trustee in Trust. march19-9-f

## HAIR! HAIR!

100 BUSHELS HAIR wanted immediately at the Public Works. The brethren who are killing their hogs will confer a favor by saving all the hair and bristles and bring the same to the Public Works for which they will be allowed a fair price on their Tithing. feb7-7-f D. H. WELLS, Supt. P. V.

## TO THE SEVENTIES.

I wish to say to the Seventies, that owing to the urgent press of public business, and the immense amount of labor required; making improvements, fencing, building houses, and barns in all parts of the Territory. I have determined to suspend operations on the Seventies' Hall for the present.

As there is a large quantity of lumber in the Cottonwood Canyon, where the mill is located, for the benefit of that building, I still wish to have that work go on, the road made, and perhaps another mill built, the lumber will be essential, and it could be obtained now, would become advantageous to the Temple, if not to the Hall.

I propose to the Seventies and all others, who now do, or may hold shares in the Hall, that whatever amount they pay on their shares, to the Tithing Office for the immediate use of the Temple, or otherwise, will be credited to the Hall, and expended on the erection of that building, as soon as circumstances will permit; also lumber, or any other material received from that source, will be so credited, and repaid.

It is my intention, to prosecute the work of the wall around the Temple Block, and the foundation for the Temple, as rapidly as possible; and to this end, I wish to concentrate as much as possible the public labor and means. The Hall will also be erected and completed in good time; but all things in their proper order, and wisdom seems to dictate that this is the course to pursue at present. BRIGHAM YOUNG. feb19-7-f

## NOTICE.

I hereby given to the Seventies, and all others interested, that the accounts of indebtedness on subscription for the erection of the Seventies' Hall are now in my hands, together with the names of subscribers. I do not deem it necessary to publish the list of names and indebtedness at this time, every person must necessarily know whether he owes anything or not, but I do request that each and every one who knows that he is indebted, to inform me immediately, how, and in what manner he intends to discharge the same. If in labor, what kind, whether mechanical or common, and what branch, whether team work can be had, distinguishing whether it will be hauling timber, lumber, stone, lime or sand.

It is my intention to have the adobies made up on the ground, consequently will require the hauling of the clay from the low land to mix with the dirt and gravel on the ground. Now, before the spring work commences is the time to do this, as well as the stone hauling, as soon as they can be quarried. I wish the brethren who will do this kind of work to notify me without delay, that I may be enabled to direct them, as I wish to place the material upon the ground in such manner as to obviate unnecessary handling.

All those who intend to pay in cash, produce, nails, glass, oil, paint, door trimmings, stock or lumber, and have it now on hand, are hereby informed that I am now prepared to receive and credit the same on subscription of stock to the Hall. As you have made me your building committee, I desire the particular attention of the brethren to this call, for information as respects their designs, as I shall also except their prompt attention at the proper time, as the