



NORTH TEXAS CONFERENCE.

Kelsey, Upshur Co., Tex., Nov. 16.—The Elders of North Texas held their semi-annual conference at Kelsey, Upshur county, Nov. 16 and 17.

There were eight regular sessions in all, in which many good instructions were received by Elders Saints and visitors from the councils of President James G. Duffin and the missionaries.

There were present as visitors Mr. and Mrs. Alonzo E. Hyatt from Salt Lake City, Elder O. Boulton, president of South Texas conference, Elders Heber C. Butler, president and Walter E. Nichols of the Arkansas conference, Elders Quince K. Kimball, David M. Cloward, Joseph M. Roundy, Daniel R. Merrill of the Louisiana conference, and many Saints and investigators.

One very important feature of the conference was a concert given by the Kelsey Sunday school, in which the little tots displayed their willingness and unusual ability in the rendition of the parts assigned them.

Saturday at 8 a. m. President Duffin met with the Elders in Priesthood meeting, and instructed them in their duties. He then read the report of the conference and long to be remembered was held Saturday afternoon, which was devoted to the organization of a Relief society in Kelsey, under the direction of Annie Taylor Hyde, one of the presidency of the Relief society of the Church. The names of the officers chosen were as follows: Martha E. R. Hyde, president, and Leta Cox as first and Eva Thompson as second counselors; Martha Cantrell, secretary; Lottie Lee, treasurer; Sallie L. Cade, clerk; teachers, Martha R. Aaron, Sarah A. Bell, Minnie B. Dixon, Sarah Cude, Lily E. Harris, Frances C. Matthews and Corilla May Pritchett and Mary Ann Buckley.

Monday at 9 a. m. President Duffin again met the Elders in Priesthood meeting to continue his instruction and hear the Elders' reports. Samuel G. Bennion, president of South Texas conference, President Heber C. Butler of the Arkansas conference and Elder Quince K. Kimball of the Louisiana conference and Wm. R. Lee of the North Texas conference reported their respective conferences in good prosperous condition; 14 baptisms had been performed during the last six months in the last named. There were not enough Elders to answer all the calls made by the people, who want to hear the Gospel.

After Priesthood meeting the Elders were assigned their companions and their fields of labor as follows: Rudolph P. Phillips, Elder A. Cammeron and B. L. Reynolds in Kaufman county; W. A. Brinkhurst and J. M. Thacker in Van Zandt county; Amos P. Terry and Lyman C. Stevens in Angelina county; Harvey H. Stevens and James M. Thomas in Fall county; Elder John F. Dixon was instructed to remain at Kelsey and take charge of the school there. A good spirit prevailed during the entire conference, and all had an enjoyable time.

The "News" and Era are welcome visitors.

JOHN P. DIXON, Secretary.

SOUTH TEXAS CONFERENCE.

Austin, Texas, Nov. 20.—The South Texas semi-annual conference convened Saturday and Sunday, Nov. 18 and 19, in the Colorado Fire hall, Austin, Tex. Meetings were held at 10 a. m. and 2:30 p. m. each day with a series of successful street meetings each night during the week at 7:30 p. m. in addition to these were the general Priesthood meetings when the Elders received many valuable and timely instructions from President James G. Duffin of the Kansas City and Elder David E. Robertson of the States mission, who also spoke in the public meetings. The Elders all bore a strong and convincing testimony to the truthfulness of the Gospel, explaining very clearly the principles of the same, during the district meetings held.

President S. O. Bennion was transferred to labor at the office in Kansas City and Elder David E. Robertson was chosen as conference president, with W. H. Richardson as counselor and Sunday school superintendent.

Conference closed with the Elders being assigned their respective fields of labor as follows: W. H. Richardson and Daniel A. Potter, to revisit the Sunday schools and take up the work in Newton county; W. J. Glenn and Vern Lyman, to continue the work which was started in Tyler county last winter; R. Cook and Joseph N. Curtis, to labor in Liberty county; James A. Woolstenholme and Laurence Clawson, to visit the many Saints and friends in the western part of the conference, after which they will take up the work in Brazoria county; President David E. Robertson goes to labor in San Jacinto county, as there is an odd number of Elders at present.

The Elders all feel encouraged in the work which has been done during the past six months, eighteen having been added to the Church in that time.

WALTER J. GLENN, Clerk of Conference.

CONFERENCE IN ARKANSAS.

Hot Springs, Arkansas, Nov. 22.—On Nov. 21 and 22, the Elders and Saints met at Potter, Randolph Co., Ark., and had a most enjoyable conference. President Heber C. Butler presiding. The first meeting convened at 10 a. m. Elder Thomas I. Page, spoke at some length on the second coming of Christ. Elder Walter E. Nichols on the necessity of the Saints living pure lives, and being obedient to those holding the Priesthood.

The second session convened at 2 p. m., with President James G. Duffin presiding. Elder Duffin bore testimony to the truth of this work. Elder Palmer spoke upon the organization of the Church, and bore testimony to the divinity of the same. Elder Duffin then spoke upon the importance of continuing revelation.

Nov. 5, a Priesthood meeting was held at 8 a. m. President Duffin instructed the Elders in their labors and duties. President Butler reported the conference in a fair condition, many friends having been made in the counties where the Elders have been laboring, but there is a great shortage of Elders in the conference, there being but eight Elders now laboring here.

Sunday morning, Nov. 6, a meeting was held at 10 a. m. President Butler and Elders Adair and Page spoke on the principles of the Gospel and the gifts of the Spirit, and bore testimony to the truthfulness of the work of the Lord. President Duffin was the last speaker. He addressed the young people on purity, and exhorted them to live pure and holy lives and guard

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Desert News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St. Chicago—140 So. Paulina St. San Francisco—609 Franklin St. Los Angeles—423 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—267 Hancock St. Kansas City—1405 Lomb St. Mexico—Fifth Humboldt St. London, England—97 Fairleigh Road.

Liverpool, England—19 Holly Road, Fairfield. Zurich, Switzerland—Hochengasse 63, Munster. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 18 Kasumi-gaschichi, Yotsuya.

Toronto, Canada—224 Wilton avenue.

their virtue even as they would life itself.

HEBER C. BUTLER, WALTER E. NICHOLS.

MINNESOTA CONFERENCE.

The semi-annual conference was held at Minneapolis, Nov. 18, and at St. Paul, Nov. 19. Three public services were held with a good attendance. The opening service was called to order by Conference President David W. Real, who extended to all a hearty welcome, and spoke words of encouragement to the Saints and friends assembled. An excellent spirit prevailed, and a spiritual atmosphere was enjoyed by Elders and investigators.

The Minnesota conference is in a prosperous condition. Prejudice is rapidly being broken down, and the Elders have been invited into the homes of the people more often than in the past. Many baptisms were reported and "Mormonism" is alive in Minnesota. The Minnesota conference was known as a cold state, but the Lord's work is now prospering and future prospects are exceptionally bright.

President Garman E. Ellsworth, and 15 Elders attended the conference. President Ellsworth gave a powerful and convincing discourse upon the personality of God. The rapid attention given to the speaker by the large audience showed their interest and many favorable comments were made by investigators after the meeting.

President David W. Real, J. A. Nelson, J. A. Williams, Edgeworth, William Smith, James A. Swenson and P. S. Durney, gave short and interesting talks upon the first principles of the Gospel.

Three Priesthood meetings were also held, where much valuable counsel and instructions were given by President G. E. Ellsworth.

Elders J. A. Arave, L. C. Bybee, Elijah Jensen to labor at St. Paul; Henry A. York and George A. Anderson at Minneapolis; William Edgeworth and J. A. Lewis at Brainerd; John A. Christensen and William Smith at Crookston; Joseph A. Swenson, E. Durney at Vinland; and Wm. E. Egbert and William Gilbert at Superior.

The conference was followed by a social given under the auspices of the F. L. M. L. A.

WILLIAM SMITH, Secretary.

CONFERENCE AT PORTLAND.

Portland, Or., Nov. 24.—Sunday, Nov. 19, 1905, the regular quarterly conference of the Church in the Pacific States, Jesus Christ of Latter-day Saints at Portland, Or., was held in hall 400 Alkali building.

President Nephi Pratt of the Northwestern States mission presided. The first session was called to order at 2 p. m. Elders Ezra P. Munson and G. E. Jenkins, of the branch presidency at Hood River, Or., and President Nephi Pratt were the speakers. Each spoke with much freedom.

The second session was called to order at 7 p. m. Elder E. W. Johnson was the first speaker. He was followed by President Nephi Pratt, who spoke upon "The Mormon View of Deity," and very beautifully and convincingly placed his subject before the congregation.

The attendance at conference was good, many of the members, some few strangers and the following missionaries were present: Elders E. W. Johnson, L. J. Garner, W. J. Jardine, E. A. Gardner, J. W. Boyden, W. C. Jensen, A. E. Walker, W. P. Roderick, T. H. Sant, A. R. Stephens, J. J. Kirby and S. A. Jackson.

Mission Secretary.

CONFERENCE AT HOOD RIVER.

Portland, Or., Nov. 22.—On Sunday, Nov. 22, 1905, a most enjoyable and successful branch conference was held at Hood River, Or. President Nephi Pratt of the Northwestern States mission, Missionary Elders E. W. Johnson, L. J. Garner, E. A. Gardner and S. A. Jackson, and most of the members at Hood River and the surrounding country with a few strangers were present. Three public meetings were held, two in the L. O. O. F. hall and a cottage meeting at the home of Frank Davenport, Jr.

In the morning meeting Branch President Ezra P. Munson opened the conference with a few remarks of welcome. He was followed by Elders L. J. Garner, E. A. Gardner and S. A. Jackson and Brother Joseph A. West. In the afternoon meeting the time was occupied by Elder E. W. Johnson and President Nephi Pratt spoke principally

FOREIGN MISSION FIELDS.

IN SCANDINAVIA.

How the Work is Progressing in Northern Europe.

Korsgade 11, Copenhagen, Denmark, Nov. 6.—Again conference time has come and gone and it is recorded as one of the best conferences which has been held in these northern lands. President Christensen returned some time ago from his long tour through Norway and Denmark, after having held conferences in Christiania, Trondheim, Bergen, Aalborg, Aarhus and Copenhagen. He reports having had a very pleasant time in all the conferences and reports encouragingly that the work was progressing nicely. The missionaries reported themselves as feeling well and satisfied in their labors, their health with a very few exceptions was good. Although the climate in these northern countries is much colder than our mild climate at home, the Elders there were feeling well and enjoying their work.

At the conference the Sunday schools were well represented and the progress and interest taken by the teachers in this organization is indeed encouraging. The Young Men's and Young Ladies' and Young Men's organizations in all the conferences, all of which are in full working order, as also are the Relief Societies.

A little interest is being taken by the newspaper fraternity in writing up conference meetings, and although it is not always of the best, yet it awakens interest.

The idea, respectable places of worship which the Church now owns in some of the larger cities are an attraction to the people, both Saints and non-Saints, and many of their friends comment favorably upon the same.

All the mission or conference houses having been under repairs, they show up very nicely. Especially in the case of the house in Copenhagen, the same having been painted and repaired by the Elders laboring here. Owing to the scarcity of means it was deemed impracticable to repair the same as it should be until the Elders laboring in the city volunteered to do the work. Suffice to say that it looks neat and tidy as well as tasteful.

According to the reports submitted there have been baptized since last January, 290 souls, not very many but still an increase.

DEATH OF ELDER KNUDSEN.

The announcement that Elder Wilfrid K. Knudsen of Provo is dead will come to many as a surprise, yet without doubt the fact that he died is true. He was born at Provo on the 7th of January, 1883, being the second child in a family of nine. His father, Herman Knudsen, is a native of Norway, but left there at the age of 7 to go to America. His mother, Amanda Everett Knudsen, is a native of Germany, leaving there when about 14 years of age, and coming to the United States in 1891. Her residence is at Provo, Utah. Elder Knudsen received a fair education in the district schools of the Provo, Utah, and was a graduate of the eighth grade, and attended the University of Utah, where he took a missionary course during the winters of 1912-13.

Elder Knudsen was called to take a mission to Scandinavia, and left Salt Lake City April 18, 1904, arriving at Copenhagen on the 14th of May of the same year, and was assigned to labor in the district of Denmark. He performed his labors diligently and faithfully, and showed much devotion to the cause of truth. He bore powerful testimony to the divinity of the work, and was in every way a real missionary. He took sick while in the performance of his duties, and was sent to Copenhagen with the intention of returning home, but the disease was so rapid headway that such a thing was impracticable, and he was placed in the hospital here, where he could get the very best of medical treatment.

He suffered much pain, but still through it all he bore up bravely, and had hopes of recovery until the last, when he was informed that the end came, as above stated, when he was called to another sphere to continue his labors.

The Elders and Saints and all who know him here and his labors, feel to extend their deepest sympathy to his parents and relatives at home, and especially to his dear mother. Words are inadequate to express the sympathy and give consolation, but we pray our heavenly Father to comfort his loved ones at home and grant them His Holy Spirit to comfort them in this hour of their trial.

His body was carefully prepared and will be shipped to his home, leaving here on Friday, Nov. 8, in charge of Elder Nephi Pratt, who has been released to take the body home.

In conclusion I desire to state that all that could possibly be done to alleviate his sufferings or give him comfort while here was done. The Elders have visited him faithfully, prayed for him, administered to his every want, and his sympathies go out to his loved ones at home.

GEORGE M. JORGENSEN, Secy. of Mission.

STAKE CONFERENCES.

MILLARD STAKE.

The regular quarterly conference of the Millard Stake of Zion was held in the Deseret ward Saturday and Sunday, Nov. 11 and 12, 1905. President Alonzo A. Hinckley, presiding. On Friday afternoon a conference of the Relief Society was held in the evening. Timely instructions were given and it was voted to hold a stake leveler Priesthood conference on Saturday, Dec. 2, 1905, and most of the members at Millard were the place designated for holding it.

General conference meetings began at 10 o'clock on Saturday morning. Elders Charles W. Penrose, of the Southern States mission, and Rulon S. Wells of the First Council of Seventies, were present and spoke at all of the meetings of the conference. President Hinckley gave a brief and favorable report of the condition of the stake. Elder Penrose read from Doctrine and Covenants and spoke on the organization of the Church in the stake, and the importance of organizing it contained the germ of its future perfection. The speaker extended greetings from the First Presidency

of the Church and Apostles to the Saints in this stake. The Bishops of Fillmore, Meadow and Kanab gave reports of their respective wards. At the stake and afternoon meeting the following wards were reported: Deseret by Bishop H. S. Cahoon, Hinckley by Bishop Wm. F. Pratt, Scipio by Bishop John W. Hatch, Oakley by Bishop John Styler, Leamington by Counselor August Nielsen, Holden by Bishop A. Y. Stephenson, Oak City by Bishop P. Y. Stephenson, and Abraham by Counselor Eric Hord.

Elder Rulon S. Wells addressed the conference and spoke on the importance of building our faith upon a sure foundation. He said: "Thou shalt thank the Lord thy God in all things, etc." and discoursed on the proper observance of the Sabbath day and the principle of charity.

A Sunday School conference was held in the evening presided over by Stake Supt. John Reeves, and excellent instruction was given on Sunday school work by the visiting brethren.

On Sunday morning a Sunday school session was held. Elder Thomas C. Callister of the stake presidency presided, dressed the school and gave many reasons why he was a Latter-day Saint.

Elder Rulon S. Wells spoke to the children on the evils of lying and stealing, and the blessing that comes from doing right. Said the Lord would bless the labors of the youth who visit and minister to the needy and sick. Elder Charles W. Penrose warned the young against the dangers of dishonesty, and spoke on the principle of returning good for evil.

At the afternoon meeting the general assembly of the Stake of Zion was held. The conference was presided over by Stake President John A. Beckstrand. Favorable reports were made of the associations and timely instructions given by the visiting brethren.

The Spirit of the Lord was abundantly manifest during the entire conference and the hearts of the people were made to rejoice in the word of His Holy Priesthood in the earth. WM. A. REEVE, Stake Clerk.

ALBERTA STAKE.

The quarterly conference of the Alberta Stake of Zion was held in the Cardston Assembly hall, Nov. 18 and 19.

President of Stake Edward J. Wood presided. The stand over the presidency of the stake, High Council, Elder Richard G. Lambert of Salt Lake City, Bishops of wards, and leading members of the stake were present.

Saturday, the 18th, Elder Thomas Duce of the stake presidency made the opening remarks, after which the opening address of President E. J. Wood was read. The report of the stake conference was read, also a letter from the First Presidency, to the presidency of Alberta stake, which addresses the members of the stake. The report of the High Council, Richard G. Lambert of Salt Lake City, and Joseph Paine of Mountain View ward, also David Woodruff of Caldwell ward, were read, having recently returned from the mission field in Germany. The Saints were exhorted to diligence, especially in honoring the sabbath, in guarding against the sin of intemperance, and freeing themselves from the bondage of debt.

Favorable reports from Frankburg, Mountain View, Orton, and Cardston wards were given by the Bishops of those wards, showing that the Saints generally were diligent in keeping the commandments of the Lord. The 18th, after the opening exercises, and administration of the Sacrament, Elder Thomas Duce of the stake presidency addressed the conference, dwelling especially upon the responsibility of parents in rearing their children in the way of the Lord.

The general and local authorities of the Church were sustained by the unanimous vote of the congregation.

Elder David H. Elton next addressed the conference, speaking upon the divine mission of Jesus Christ, and the faith of the Saints in continued revelation, in connection with the teachings of the Savior.

Elder E. J. Wood, congratulating the Saints upon the full attendance at Conference, 10 of the 11 wards being fully represented; he then read letters from President Joseph F. Smith, and from the subjects of the Saints freeing themselves from the bondage of debt, sustaining the constituted authorities of the Church, and honoring the law of tithing, as being applicable to all members of the Church; that the spirit of the law of tithing become part and parcel of the life of those who live strictly in accordance with the same, and by this law the Saints would be sanctified, as also the land for their sakes; he testified that the Saints fully believed in carrying out the commandment of the Lord "To multiply and replenish the earth;" and we wish it distinctly understood that we do not believe in "Rice-Soldiers," and we do not countenance the sale of intoxicating liquors in our midst, but we believe in strictly keeping all the commandments of the Lord.

Elder R. G. Lambert made the closing remarks, exhorting the Saints to study the scriptures of the Old and New Testaments, and be familiar with the subjects contained therein, and the spirit of the same.

The Carleton ward choir furnished excellent music, and the Spirit of the Lord was poured out upon those assembled throughout the conference.

SYLVESTER LOW, Stake Clerk.

RETURNED MISSIONARIES.

Elder John A. Brown of North Ogden, Weber county, passed through this city Oct. 30, 1905, on his return from the Southern States mission, for which he was sent apart Nov. 15, 1903. The Georgia conference was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

Elder Anna Baird of Syracuse, Davis county, passed through this city Nov. 24, 1905, on her return from the British mission, for which she was sent apart Aug. 4, 1903.

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Elder Wm. J. Stephens Jr., of the First Council of Seventies, passed through the Southern States mission, whither he was sent Nov. 16, 1903. The conference of the stake was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

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Nov. 24, 1905, on his return from the Southern States mission, to which he was assigned Nov. 2, 1903. He labored in the Georgia conference during his entire absence. He says he found his people kind and hospitable and willing to listen to the gospel message.

Elder Clarence L. Pritchett of Fairview, Sanpete county, arrived in this city Nov. 24, 1905, on his return from the British mission, for which he was sent apart Feb. 23, 1904, in the Virginia conference, part of the time as his president. There were 23 baptisms there during the last six months, and the work is progressing nicely.

Elder Hyrum Wallace Jacobs of Salem, Fremont county, Idaho, passed through this city Nov. 24, 1905, on his return from the Colorado mission, whither he was sent Sept. 29, 1903. The conference of the stake was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

Elder Frank W. Brazier of Salt Lake City, returned Nov. 24, 1905, from the British mission, for which he was sent apart Oct. 2, 1903. The Birmingham conference was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

Elder Joseph W. Ahlstrom of Tropic, Garfield county, passed through this city Nov. 24, 1905, on his way home from the Southern States mission, for which he was sent apart March 23, 1904. The conference of the stake was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

Elder Isaac B. Pierce, Jr., of Salem, Utah county, returned Nov. 24, 1905, from the Southern States mission, to which he was sent Dec. 1, 1903. The conference of the stake was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

Elder John G. Chadwick of Park Valley, Boxelder county, passed through this city Nov. 24, 1905, on his return from the Southern States mission, for which he was sent apart Dec. 1, 1903. The conference of the stake was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

Elder Andrew N. Nelson of Pleasant Grove, Utah county, returned Nov. 24, 1905, from the Southern States mission, to which he was assigned June 9, 1903. The conference of the stake was his field of labor, where he reported the gospel well progressing, his persecution is abating, but there is enough opposition to accelerate the progress of the truth.

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