

REMARKS

By PRESIDENT BRIGHAM YOUNG, delivered in the New Tabernacle, Salt Lake City, Sunday Afternoon, May 25, 1873.

REPORTED BY DAVID W. EVANS.

I HAVE a few remarks to make to those who do not understand the doctrine of the Latter-day Saints. Forty-three years have passed away since this church was organized, in Fayette, Seneca County, in the State of New York; and for over one forty years, according to the ability which God has given me, I have travelled and preached enough to extend this gospel to the door of every hamlet on this continent if the people had been willing to receive it; yea more—I have taught the gospel of life and salvation to the human family sufficiently, if all had been honest to receive it and willing to carry it to their neighbors, to evangelize the whole earth, and there need not have been, to-day, one person, heathen or Christian, ignorant of its principles. But now, I learn from day to day, from week to week and from time to time, that very many people in our own land do not understand our doctrines, and I am frequently asked the question while conversing with people—"Do you believe the Bible?" "Do you receive the Bible as the word of the Lord?" "Then, you acknowledge the Bible?" &c. This astonishes me, and the cause of such questions being asked I leave every person to judge for himself, just as I do with regard to the course of the children of men in other matters, such as truth, error, religion, politics, &c. If we were to enquire of strangers, who have lived twenty, thirty, forty, fifty or sixty years on the continent of America, and even in the United States, how it is that they do not know better than to suppose that the Latter-day Saints reject and do not believe in the Bible, they would reply, "We do not know, only we have heard so." If you go to the professed infidel, of any class, and ask him, "Do the 'Mormons' believe in the Bible?" "Why yes, I have heard them preach, and they believe the Bible more than the whole Christian world do." Well, where and through whom does this influence come, which leads people to believe to the contrary? I will not spend time to answer this, but I will say that the Latter-day Saints believe more of the Bible than any other people that live on the face of the earth that we have any knowledge of.

What does the Bible teach us with regard to the Christian religion, faith in God, and in his Son Jesus Christ, who was sent in the meridian of time to redeem the earth, and all things pertaining to it? I will not take up the negative side of the question, or tell what others believe; but let me tell what we believe. In the first place I will take up the sayings of Jesus to his disciples on a certain occasion. Said he—"Go ye therefore into all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved; he that believeth not shall be damned." I shall not attempt to go into the meaning of this saying in every particular—time will not permit—but suffice it to say that he that believeth and is baptized will be saved, and he that believeth not will be cast off. What promise did Jesus give to his disciples when he sent them out two by two, to preach? What inducement was there, when the Savior was upon the earth, to believe in him and his doctrine? We can all read, it would take too much time to tell. His disciples went out and preached without purse and scrip, and when they returned, they testified to Jesus that they had lacked for nothing. Jesus promised, to those who believed, powers and advantages which unbelievers could not enjoy. We read of certain men and women in Samaria who had been taught the gospel under the authority of John the Baptist, but they had not received the Holy Ghost; and we are told that certain apostles went down from Jerusalem to lay their hands on these Samaritan believers. There was a man called Simon, a sorcerer, who had bewitched the people, and seeing that the power which the apostles bestowed upon the by the laying on of hands was far above his power—although he could deceive, betray and frighten the people, and do many things just as the magicians of Pharaoh's court

did when Moses went to deliver the children of Israel, said he, "I will give you money if you will bestow that power on me." The Apostle said to him, "You and your money perish together." The Apostles laid their hands upon those persons who had been baptized to John's baptism, and they received the Holy Ghost. Believers in those days had the power which Jesus promised. They might take up serpents and they would not bite them; if they drank any deadly thing it would not hurt them; if they laid hands on the sick, the sick would recover. They spake with tongues, they prophesied, they had the discernment of spirits, and all the various gifts of the gospel of Christ; and all of these were beyond the reach of the sorcerer, yet he was far in advance of the common people in powers of deception. But Jesus promised his disciples more than any man could possess by a spirit of divination. When we consider this, and realize, if we can realize, that, through the restoration of the gospel in our day all these gifts can be again enjoyed, it is worthy the attention of every person on the face of the earth who is capable of receiving truth for truth, light for light, and intelligence upon intelligence.

Let me hasten along, and refer to the organization of the ancient church. According to the testimony of the Apostle, God set in the church firstly apostles, secondly prophets, thirdly teachers, then pastors, and so forth. You strangers may ask your divines, when you return home, what they believe about God setting in the church apostles, prophets, pastors, teachers, helps, gifts, divers kinds of tongues, and so on, for the perfecting of the Saints and for the edifying of the body of Christ until all come to a unity of faith and knowledge in Christ Jesus our Lord; and let them answer the question, then you can judge who it is that throws dust into the eyes of the people, and is continually telling them that "the Latter-day Saints deny the Bible;" "the Latter-day Saints are a bad people;" "the Latter-day Saints are aliens to the government;" "the Latter-day Saints are rebellious." Ask the divines, "Do you believe in prophesying, do you believe in apostles, in baptism by immersion for the remission of sins and in the laying on of hands for the reception of the Holy Ghost? Do you believe in breaking bread continually, as Jesus commanded his disciples at the last supper, when he brake the bread and blessed it, and blessed the wine and gave it to all to eat and drink, saying, "Do this until I come again, for I will drink no more of the fruit of the vine until I drink it anew with you in my Father's kingdom?" What do the world—Christian, Jew and Pagan—believe about these things? Inquire for yourselves. We Latter-day Saints believe in apostles and prophets. We believe in the Melchisedec priesthood and in the Aaronic priesthood, which God bestowed upon his servants long ago. Moses had all these doctrines and both these priesthoods in his possession; and also the organization of the church; and with all his power he strove to bring the children of Israel to a knowledge of the gospel, but they would not have Christ.

I pause here. I was brought up a Christian, very strictly, and was taught to read the Bible, consequently it is natural for me to believe it—it is according to my traditions, and also from the spirit of revelation from God unto myself. In all my teachings, I have taught the gospel from the Old and New Testaments. I found therein every doctrine and the proof of every doctrine the Latter-day Saints believe in, as far as I know, therefore I do not refer to the Book of Mormon as often as I otherwise should. There may be some doctrines about which little is said in the Bible, but they are all couched therein, and I believe the doctrines because they are true, and I have taught them because they are calculated to save the children of men.

It is said by the Christian world, by governments, philosophers, statesmen, politicians and ministers, that there is no harm in believing anything if we do not practice it. But let me ask how can we believe in Jesus Christ—taking his own words for it—unless we do the works that he did? Go and read his words for yourselves—"He that believeth in me will do the works that I do." Did he not say this? How then can we believe in him without doing his works? Did he

inspire his apostles? Did he inspire him whom we call St. Paul? Did he inspire John upon the Isle of Patmos? The Christian world will not deny that he did. While John was upon Patmos he had many visions and revelations. He compiled these after he returned from the island and left them in possession of his friends; and the Council which compiled this book—the Bible—brought his revelations into the catalogue of sacred books. If you will read the Book of Revelations you will find that John predicts many things regarding these latter days. He saw the conduct and doings of the seven angels; and then he says, "I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth, saying, 'Fear God and give glory to him who made the heavens, the earth, the seas and the fountains of water.'"

By reading the Bible we find that the gospel is contained not only in the New Testament, but also in the Old. Moses and the prophets saw and predicted the apostasy of the church. They saw that the Lord would strive with the children of men from time to time, that he would deliver to them the truth and the priesthood; they also saw that through the wickedness of the people they would change his ordinances, break the covenants, and transgress his laws, until the priesthood would be taken from the earth, and its inhabitants be left in apostasy and darkness.

But how are we to understand this angel referred to by John, when he comes along? This is an important question. How, in the language of Scripture, are we to know the voice of the Good Shepherd from the voice of a stranger? Can any person answer this question? I can, it is very easy. To every philosopher upon the earth, I say "Your eye can be deceived, so can mine; your ear can be deceived, so can mine; the touch of your hand can be deceived, so can mine; but the Spirit of God filling the creature with revelation and the light of eternity cannot be mistaken—the revelation which comes from God is never mistaken. It is the spirit of truth, and it testifies of Jesus, of his Father, of the things which God has done for the children of men, and that which he is now doing. No man upon the earth can be mistaken when he sees by the eye of revelation, when Jesus shines upon his understanding by the light of his Spirit. Now then, how are we going to know the voice of the Good Shepherd from the voice of a stranger? Take the words of Jesus. He says, "My sheep hear my voice and they follow me, a stranger they will not follow." Why? "Because they know not the voice of a stranger." When an individual, filled with the Spirit of God, declares the truth of heaven, the sheep hear that, the Spirit of the Lord pierces their inmost souls and sinks deep into their hearts; by the testimony of the Holy Ghost light springs up within them, and they see and understand for themselves. This is the way the gospel should be preached by every elder in Israel, and by this power every hearer should hear; and if we would know the voice of the Good Shepherd, we must live so that the Spirit of the Lord can find its way to our hearts. I have said to the Latter-day Saints many and many a time, and I say to them now, live your religion, that the Spirit of God may be within you like a well of water springing up to everlasting life. Suppose I were to give way to the spirit of the enemy and leave the spirit of the gospel, then, if you were not prepared to judge between the voice of the Good Shepherd and the voice of the stranger, I could lead you to ruin. Be prepared that you may know the voice when it comes through the servants of God, then you can declare for yourselves, "This is the word of the Lord." My caution and counsel to the Latter-day Saints, and to all the inhabitants of the earth is: Live so that you will know truth from error.

But do all the Latter-day Saints live so? Oh no, they do not. Many fall into error and finally leave the Church. They are led away far from the truth. They become subject to the ten thousand spirits that have gone forth into the world, and they are deceived in this, that and the other thing, and like the rest of the world, they do not know how to govern themselves. They are deceived in their own organization and with regard to themselves; and there is no man that can know himself unless he knows God, and he can not know God unless he knows himself. The children of men give heed to the deceiving spirits that are abroad, and that is the cause of the ten thousand errors, wrongs, sins and divisions which are in the world, and for this reason the multitude are unable to distinguish between the voice of the Good Shepherd and the voice of the stranger. But I will say that if the Lord has not sent that angel of which John speaks, he will send him as surely as we live.

Let me refer to another saying of John, After telling about the Angel flying through the midst of heaven with the everlasting gospel to be restored to the children of men, he tells us in his eighteenth chapter and 4th verse,—"And I heard another voice from heaven saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.'"

with the blood of all the earth. Abraham's seed is mingled with the rebellious seed through the whole world of mankind, and John saw that a command would go forth warning the righteous to flee from Babylon, and that command was, "Come out of her, my people, that ye be not partakers of her sins, that ye receive not of her plagues, for her sins have reached to heaven, and so forth. This is a stumbling block to the religious world of Christendom. They cannot see the necessity of the gathering, they claim that believers in Jesus can live their religion and serve the Lord as well scattered as gathered, and that, in time, by the preaching of the various sects, the world will be evangelized. The Latter-day Saints believe that all their efforts in this direction in the future will be as they have been in the past—useless; and that the so-called Christian religion is a failure, so far as evangelizing the world is concerned. Let the world of mankind look at Jerusalem for an illustration of its effects. In that city various Christian sects have their places of worship, and many make yearly pilgrimages to the place made sacred by the life, death and burial of the Redeemer. Do these Christians in Jerusalem manifest that love, meekness and forbearance toward each other which always characterize the true servants and followers of the Lord Jesus? No, for if it were not for the Turkish soldiers they would massacre each other every day. That is the effect the principles which they profess have upon them. And everywhere throughout the Christian world it amounts to little more. Its leaders and professors cry, "Come to Jesus, Come to the Lord," and do this and do that, but where do we find such things taught in the New Testament? They are not there. Who among the writers of the Scriptures declares that God has taken apostles and prophets, evangelists, pastors, teachers, governments and helps from his church? Not one. Is there any declaration or revelation in modern times to the effect that God has taken the gifts out of his church? No. Men have left them, they have wandered from and forsaken the fold of Christ, they have transgressed the laws and they have changed the ordinances of his kingdom for the laws and ordinances of men; and they have broken the everlasting covenant which God, in early ages, made with his creatures.

Let me say to my hearers, not that I wish to take up the subject of Celestial Marriage, that if you will search the Scriptures, you will find that the first curse which came upon the children of Israel, as recorded in the writings of Moses, was for marrying out of their own families; and then the Lord, after seeing the hardness of their hearts in despising his law and his covenants, gave to them a law of carnal commandments, and told them whom they might not marry. By reading the Scriptures you will find that the Lord commanded the children of Israel to live by themselves, and not to mix their seed with the unholy, ungodly and rebellious seed of the world. The Lord used to give wives to the children of men, but the people say, "We do not know about that now, we hardly think it will answer."

How are we going to build up the Kingdom of God on the earth. Do you think it is a manual labor? Do you think it will become a political kingdom? Ask the kings on their thrones, ask potentates and statesmen if they believe the Bible. If they do, they must believe that the day will come in which God will revolutionize the earth to that degree that the "kingdoms of this world" will become the kingdoms of our God and his Christ. If they ever do, there must be a heavy labor to perform, and that labor is upon the Saints of God, and they must enter into it with heart and soul. It will be both a manual and a political labor, for all will be brought into subjection to the law of Christ, that he may come and reign on the earth, king of nations as he does king of Saints.

These subjects could be taken up one by one, and it could be shown from the Scriptures precisely the position that will be taken and the course that must be pursued. I have labored faithfully over forty years to convince the children of men that God rules in the heavens and that he will rule upon the earth. Suppose that he ruled today, would society be the worse for it? What think ye? Is there a heaven? Is there a hell? Is there a dwelling place for the Gods and the angels? Do you think they have their political quarrels there? Do you think they get up different ones whom they will run for their king, governor, or president? Do you think there is an opposition ticket there? What do the political, financial and Christian world think about these things? Do you think that a few capitalists lock up all the means there and make hard times, so that the people cannot get a dollar? Do you think there is any backbiting and false swearing there? Do you think they have courts with unjust judges and packed juries there? No, every person who believes in the Old and New Testaments will say that it is a place of perfection, a place where all have their rights; a place where there is perfect peace and happiness, and all join with one heart and voice in ascribing honor, praise and glory to him who sits on the throne, and the Lamb. This is the effect of God's rule and government. Would the inhabitants of the world be in a worse condition than they are now if the Lord were ruler of all the earth? Oh, no. All will join in wishing for perfection; and in desiring a state of society in which there would be no jars, no contentions, no poverty, no poor, but all prepared to go into the highest and most refined society. This is the belief and doctrine of the Latter-day Saints. Learn everything that the children of men know, and be prepared for the most refined society upon the face of the earth, then improve upon this until we are prepared and permitted to enter the society of the blessed—the holy angels that dwell in the presence of God, for our God, because of his purity, is a consuming fire.

I have spoken longer than the time allotted to me. I can say God bless you. I pray the people—saints and sinners upon the face of the whole earth—to hearken to the truth. Open your hearts to the conviction of the Holy Spirit upon you. I pray that you who have received the truth may live in it and abide by it, that you may enjoy the blessings of it and be prepared for the fullness of the glory of God that will yet be revealed. I exhort those who do not believe to listen to and receive, little by little, the instructions which God will give, until all the inhabitants of the earth are prepared for Jesus to come and reign in their midst. God bless you, Amen.

Women will be acknowledged. A new Kentucky town is named "Bostona," which is feminine for Hub's name. Pretty soon New York, Chicago, and St. Louis!

BY TELEGRAPH.

AMERICAN.

A Washington special says the treasurer has decided to reduce the outstanding legal tenders to \$356,000,000, by June first.

Four thousand emigrants arrived yesterday.

By the special "News trains" leaving at 3.30 a.m., papers will reach western cities six hours sooner than heretofore.

WASHINGTON, D. C. — Several hundred delegates of the Presbyterian General Assembly were received at the Executive Mansion to-day, by the Members of the Cabinet, the President being absent. Rev. Dr. Nichols delivered a short address in behalf of the delegates, which was responded to by Secretary Fish.

NEW ORLEANS, 28.—A dispatch from West's Station announces the burning of the business portion of the town of Valden, Miss., at one o'clock this morning; loss \$75,000, insurance \$35,000.

INDIANAPOLIS, 28.—The National Agricultural Congress convened at the House of Representatives, at nine o'clock this morning. In the absence of the President, Vice-President Garland, of Illinois, presided. A committee on credentials, consisting of Messrs. Wheeler, of Nebraska, Jackson, of Tennessee, Williams, of Indiana, Bliss, of Vermont, and Stevens, of Minnesota, were appointed.

BOSTON.—The Boston eight-hour league, at a meeting to-day, discussed a resolution which anticipates that the voting power of the masses will be openly or covertly assailed in the next constitutional convention, with propositions to qualify the suffrage, increase the number of officers to be elected by the people, and that an aristocracy of wealthy Republicans and Democrats will stand on these high-minded usurpations. The only hope for pure elections, incorruptible legislatures, less violence, crime and misrule is the reduction of the hours of labor, wherever public opinion and legislation can properly interfere.

WASHINGTON.—The secretary of the interior, in his letter to the governor to-day, again requesting him to pardon Satanta and Bigtree, the Indian chiefs, now confined in the Texas penitentiary, explains, in addition to the recently published statement on the subject, that the first request, dated March 22nd, was revoked on the 14th of April in consequence of the excited condition of public sentiment at the time, growing out of the Modoc difficulty, and because of some objection to the pardon of Satanta and Bigtree by Gen. Sherman.

Secretary Delano goes on to say, "I cannot omit to add that, in my opinion, a failure to effect their release under existing circumstances, will endanger our present peaceable relations with the Kiowa and Comanches, and will be likely to result in hostilities with these and other tribes residing in Indian territory. I have therefore, respectfully to renew my request for their pardon, and to express my sincere hope that your judgment will approve the same."

BALTIMORE.—To-day was the second day of the spring meeting of the Maryland Jockey Club. The first race, one and a half miles, all ages, was won by Fadladden, July second and Wynne third, time 108½, 145½, 147½. The fourth race, a dash of two and a half miles, all ages, was won by Village Blacksmith, beating Teetotal, time, 4.54.

WASHINGTON, 28.—Attorney General Williams has given no opinion whatever to Congressman Wilson of Oregon, or to any other person, favorable to transferring the Modocs who have surrendered or who may be captured, to the authorities of that State to be tried for murder. The treatment of these savages is with the military, and no question has yet been presented concerning them.

The Secretary of the interior, to-day, formally approved the awards for the Indian supplies and transportation made in New York city recently, by the Commissioners of Indian affairs, against which James B. Harlan and other persons had filed a protest. Secretary Delano, in his letter to the Commissioner of Indian affairs, communicating his approval, quotes the acts of Congress which gives the Board of Indian Commissioners large power and control over the purchase and expenditure of the In-