

**REMOVAL!**  
**GEO. DUNFORD,**  
**HATTER AND BOOT-FITTER,**  
HAS REMOVED ACROSS THE STREET,  
**OPPOSITE WELLS, FARGO & CO'S.**  
We have opened our New Store with an entire New Stock of  
seasonable, new and fresh  
**Boots, Shoes & Slippers, Hats, Caps & Gloves**  
ALL OF WHICH WILL BE SOLD AT THE  
**VERY LOWEST PRICES, WHOLESALE & RETAIL.**

**TAYLOR & CUTLER**  
**ARE CLOSING OUT**  
**A LOT OF GOODS OF DIFFERENT KINDS AT**  
**25 Per Cent.**  
**Below Cost**  
**CALL AND SEE THEM.**  
**ESTABLISHED 1863.**  
**Mammoth Lime Kilns,**  
**HOT SPRING LAKE.**

LIME Delivered in Salt Lake City by the Load at 25 cents per bushel.  
BEST LIME IN THE MARKET for every purpose.  
Will sell cheaper for Cash at KILN than any other firm in the Territory.

**MACDUFF BROTHERS.**

**UTAH CENTRAL RAILROAD**  
**PIONEER LINE OF UTAH.**

On and after June 20th 1875.

Name of Station.	No. 1. P.M.	No. 2. P.M.	Fares.
Salt Lake.	7:00 A.M.	3:00 P.M.	
Wasatch.	7:25 "	3:25 "	.20
Cedar Breaks.	7:50 "	3:50 "	.75
Provo.	8:15 "	4:15 "	1.00
Springville.	8:40 "	4:40 "	1.25
Archie.	9:00 "	5:00 "	2.00
Brigham City.	9:25 "	5:25 "	2.50
Richmond.	9:50 "	5:50 "	3.00
Albion.	10:15 "	6:15 "	3.50
Albion.	10:40 "	6:40 "	4.00
Albion.	11:05 "	7:05 "	4.50
Albion.	11:30 "	7:30 "	5.00

**WILL RUN DAILY.**  
(Sundays Excepted.)  
Leaving Salt Lake City at 6:00 a.m. and 10:00 a.m. and 4:00 p.m. and 8:00 p.m.  
For all information concerning  
Fares and Passages apply to  
**JOHN SHARP, JR.,**  
General Freight and Ticket Agent.  
**JOHN SHARP,**  
Superintendent.

**DAVIS, HOWE & CO.,**  
**FOUNDRY & MACHINE**  
**SHOP,**  
SUCCESSORS TO  
**NATHAN DAVIS & SONS**  
All kinds of Milling and Mining  
Machinery, Wrought and Cast  
Iron work, manufactured  
to order.

**DR. W. H. GROVES,**  
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**AN ORDINANCE**

**In Relation to the Salt Lake City Waterworks and the Supply of Water from the Main Pipes, and for Other Purposes.**

**SECTION 1.**—Be it ordained by the City Council of Salt Lake City, that the Water-works constructed by the Corporation to supply Salt Lake City with water from City Creek Canon, shall be designated and known as the Salt Lake City Water-works; they shall be the property of said city, and shall be under the sole and exclusive control of the City Council, who from time to time direct the construction of such reservoirs, water tanks, water mains, service pipes and fire hydrants as the necessities of the inhabitants of the city may require. The City Council shall also appoint a Superintendent of Water-works, an Assessor of Water Rates, and such other officers as may be necessary to carry on the works. All officers so appointed shall hold office during the pleasure of said Council.

**SECTION 2.**—The Superintendent of Water-works shall, under the direction of the City Council, have charge of the reservoirs, water tanks, water mains, fire hydrants, and all the machinery and appurtenances pertaining to the Water-works. He shall have the direction of the laying of water mains, and putting in of service pipes, and the regulation of the water supply to fire hydrants, and to all consumers. Said Water Superintendent, before entering upon the duties of his office, shall take an oath of office and give bonds, with approved security, to Salt Lake City, in the penal sum of \$5,000, conditioned for the faithful performance of his duties.

**SECTION 3.**—All hydrants shall be under the control of the City Council, who shall have the right to order the City Council quarterly, or oftener if required, his doings as Superintendent, the condition of the water-works, and make such suggestions as the nature of the service may require.

**SECTION 4.**—Any person who shall wilfully or carelessly run a vehicle against, or so negligently or carelessly use, or so negligently or carelessly draw, or attempt to draw water therefrom, shall be subject to a fine not exceeding one hundred dollars, and be liable for all damages done to said hydrant.

**SECTION 5.**—Wrenches for fire hydrants shall be furnished by order of the City Council to the Fire Department, for their use, and to such other persons as may be deemed proper by the City Council, or any officer or member of the Fire Department, or other person having charge of the same.

**SECTION 6.**—Whenever any person desires to obtain a supply of water from the City Water-works, he shall make application therefor, verbally or in writing, to the Mayor, or to the Superintendent of Water-works, who is authorized to extend, at the expense of the city, the service line to the place of the curb stone, or to within sixteen feet of the property line, at the point most convenient for supplying the premises of the applicant.

**SECTION 7.**—When application is made by a tenant, it must be accompanied by the signature of the owner of the building or grounds, consenting to and authorizing the introduction of water into such premises, and expressly agreeing to the rules and regulations embodied in the application and to the provisions of this ordinance.

**SECTION 8.**—To each service pipe there shall be attached at the curb a stop-cock and key box, which shall be paid for by the consumer, and be under the exclusive control of the Superintendent of Water-works.

**SECTION 9.**—All service and other pipes used underground shall be of cast iron, extra strong lead or tin, and shall be laid at least four feet below the surface, and all pipes for water supply, whether inside or outside, shall be of sufficient strength to resist water pressure, and all such work, alterations or extensions thereof must be done to the acceptance of the Superintendent of Water-works.

**SECTION 10.**—If any consumer shall waste water, or allow it to be wasted by negligence, such as perfect stops or valves or leaky joints or pipes, or allowing tanks to run, or overflowing, or wastefully using water for any purpose, or running it through hose or other apparatus, or use the water for purposes other than stated in the application and license, or in violation of the rules and regulations for controlling the water supply, and the provisions of this ordinance, the water may be cut off from such consumer, and all payments for water made by such person shall be forfeited, unless such person shall promptly pay such additional charges as may be imposed.

**SECTION 11.**—Whenever, by himself, family, servants or agents, shall use the water coming through the water mains without first obtaining a license therefor, or shall without authority open any stopcock, valve or other fixture attached to the water supply, or shall in any manner waste, or allow any part, or any appearance of the water works, or shall cast anything into any reservoir or tank of the said works, shall be fined not exceeding six months, or by both fine and imprisonment.

**SECTION 12.**—If any person, after the water has been turned off from his premises, on account of non-payment of dues, or violation of the rules and regulations pertaining to the water supply, shall turn the water on again, or use, or allow the water to be used without authority, he shall be fined not exceeding fifty dollars for each offense.

**SECTION 13.**—Fountains and sprinklers for lawns, gardens, yards or sidewalks shall not be operated during a fire. No fountain attached to a water supply, shall be greater than half an inch in diameter. There shall be a stop-cock to each fountain attachment, which shall be under the control of the Superintendent.

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**A Present from Polish Emigrants to President Grant.**  
PARIS, 12.—This afternoon a deputation of twenty Polish gentlemen delivered to United States minister Washburn, at the American legation, for transmission to President Grant, a special medal and medal. The medal, on one side, bears the effigy of Washington, and on the reverse the effigy of Grant. It is inscribed "The Polish Emigrants to the United States, 1848-1876." The medal is presented to the founder of American independence, and two Polish heroes who fought in liberating the fatherland.

**INDIANA ELECTION.**  
INDIANAPOLIS, 12.—Returns from 306 townships and wards in 55 counties give a net democratic majority of 5,511. The counties from which have been heard give Hendricks a majority of 1,121. The remaining counties gave a democratic majority in 1872 of 1,837. The counties to hear from are Benton, Clay, Crawford, Hamilton, Perry, Pike, Spencer, Sullivan and Switzerland. The complete official returns may swell the majority to 4,000. The congressional delegation stands as follows: Democrats, 1st district, Fuller; 2nd, Cobb; 3rd, Becknell; 12th, Hamilton. Republicans, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

**By Telegraph.**

**Last Night's Dispatches.**  
**EASTERN.</**