

abandoned. Mr. Stebbins then directed his attention to the mining industry in Nevada, Utah and Idaho. Hearing of the immense discoveries in the gold belt, he hastened back to the camp. He interested J. C. Boyd and Sam McMillan in the Sambo and they immediately began work. They had only put the shaft down twenty-five feet from the old workings when the ore chute was encountered.

Some time ago a prisoner from the Folsom, Cal., penitentiary was found in the possession of a revolver. Who the prisoner is or how he came by it cannot be learned, as the board of prison directors are anxious to keep the matter secret so they can trace the man who furnished the prisoner with the weapon. It is reported that the prisoner to whom the pistol was given is a dangerous man, and there is no doubt but that an attempt to shoot down the guards and escape had been fully planned. The finding of the revolver is believed to be extremely fortunate. There were undoubtedly a number of other prisoners who had knowledge of the fact that this man had the pistol. The whole matter will, it is said, be made public at the next meeting of the board.

THE EUROPEAN MISSION.

[*Millennial Star*, Dec. 24.]

ARRIVALS—The following named Utah Elders arrived in Liverpool per American Line steamer Kensington on December 14, 1894. For the British mission—Henry Coulam and Charles B. Strong of Salt Lake City. For the Scandinavian mission—James P. Jensen of Draper; William Georgeson of Weston; and Bengt Peterson of Heber City. Elder Amos Clarke of Newton came on genealogical business.

RELEASES AND APPOINTMENTS—Elder Charles Tillotson has been honorably released from presiding over the Norwich conference, to return home, December 27, 1894.

Elder Joseph H. Turley has been honorably released from his labors as traveling Elder in the Birmingham conference, to return home, December 27, 1894.

Elder Willard Call is appointed to preside over the Norwich conference.

Elder Charles B. Strong is appointed to labor as traveling Elder in the London conference.

Elder Henry Coulam is appointed to labor as traveling Elder in the Leeds conference.

OBITUARY NOTES.

LEVI HAMILTON McCULLOUGH.

Levi Hamilton McCullough was born in the town of Shenango, Shenango county, state of New York, April 18 h, 1810, and died October 9th, 1894, at the residence of his grand-daughter, C. A. Brinson. He received the Gospel in Michigan and came west and enlisted in the Mormon Battalion and made a trip out to California and back to Winter quarters.

H. I. Mc.

LUCIA SEAR COWLEY.

Died in Salt Lake City, Dec. 15th, 1894, Lucia Sear Cowley. She was born April 14th, 1812, in Bletchley, Buckinghamshire, England; was the daughter of James and Elizabeth Sear. When young she moved with her parents to the village of Simpson, same county; when 19

years of age she married John Lucas Cowley. She joined the Church of Jesus Christ of Latter-day Saints May 12, 1849; left England for Utah October 18th, 1871. She was the mother of eight children, five of whom survive her; she had thirty-seven grandchildren and five great-grandchildren. She was a faithful Latter-day Saint and died in the hope of a glorious resurrection.

JAMES BARON.

James Baron died at Hyrum, Cache county, on December 17th, 1894, aged 46 years. He was born July 10th, 1848 in Tootington, Lancashire, England, and died of nervous debility, superinduced by kidney and liver complaint which caused a general prostration. He suffered greatly for some weeks. He was operating a small woolen factory in Hyrum, assisted by his son, Thomas, who will succeed him in the business. He came to America in 1869; was a resident of Brigham City over 21 years; was baptized into the Church of Jesus Christ of Latter-day Saints in his early youth, and has been a faithful member constantly. He died full of faith. The funeral services were held in the Hyrum meeting house, the speakers being Elders Allen, A. P. Rose, Charles Kelly, of Brigham City, and others. A large audience was present. Deceased leaves a wife and a number of children to mourn his departure, who will greatly miss him.

Utah papers and the *Millennial Star* please copy.

DAVID BOOTH.

SOREN CHRISTOFFER HANSEN.

One by one the old, faithful champions of the principles for which Joseph the Prophet lived and died are called away from their earthly labors, and their work is left for others to complete. Their mission was to prepare in the valleys of the mountains a foothold for the infant Church—a place from which the eternal truth should be proclaimed throughout the earth. How well they succeeded in the gigantic labor before them, the whole world today can testify, when the transformation of the wilderness into a beautiful Eden, the home of a prosperous population, is contemplated. The work of the present generation seems to be of a somewhat different nature. If at the evening of their work day in the service of the Master, they shall have succeeded in establishing a commonwealth in which righteousness is the leading principle in social relations as in business and in politics, it shall be said of them, as of the noble pioneers of state builders in this favored region: "Well done, good and faithful servant."

Reflections of this nature were uppermost in the minds of many of the numerous friends of Soren Christoffer Hansen, one of Manti's prominent citizens, when word was received that he had passed away after four weeks' illness. Deceased was born in Denmark the 5th of March, 1819. In 1851, having heard and received the Gospel, he joined the Church, one of the first fruit of the harvest in the Scandinavian mission. From the very first he entered with his whole heart in the work and was appointed president over a young branch of the Church, which office he filled faithfully, at the same time assisting in the organization of two more branches. In 1835 he was ready to leave his native country to cast his lot with the Saints in Zion. He disposed of his property and bade farewell to the members of his family, who refused to accompany him across the ocean. His property he considered the Lord's, and spent it accordingly. He paid 600 Danish dollars in tithing; 100 in temple donations and 100 to the Perpetual Emigration fund, and then assisted twenty-one Scandinavian Saints to go to Zion.

His career in this country has been marked with that success which always follows a character like his. He has been

among the foremost in the labor of building up the country in which he lived; and while engaged in temporal work, his time and means were always at the disposal of the servants of the Lord for the furtherance of spiritual work. He performed three missions to his native country. The first was undertaken in 1860. During this visit to Denmark he presided over two conferences, and on returning home, in 1862, led a company of 337 Scandinavian Saints to Zion. In 1874 he started on his second mission and on his third in 1885, laboring both times in the Copenhagen conference. He traveled during his well-spent life about 45,000 miles, endeavoring to further the cause he loved so well.

At the time of his death, which occurred on December 29, 1894, he held the office of counselor to the Bishop of Manti South ward, a position which he has faithfully and honorably maintained for over seventeen years.

Funeral services were held in the Manti tabernacle December 31, on which occasion friends and relatives from far and near were gathered round the beloved remains. The speakers were Elders J. M. Sjodahl, Salt Lake City; Canute Petersen, Ephraim, president of Stake; Bishop H. Jensen, Elder J. B. Maiben, of the Stake presidency, and Bishop U. T. Reid, Manti; Bishop Madsen, Gunnison; Bishop Lars Anderson and Elder C. O. A. Christensen, Ephraim. In brief but well chosen and touching remarks, the speakers testified to the sterling qualities of the deceased. The remains were followed to their last resting place by a large number of people, and the grave was dedicated by Bishop Jensen.

The name of the deceased has long been a household word in the community in which he lived. He is gone. His departure was peaceful, without a struggle. He leaves two wives, nine children, three adopted children, and thirty-five grand-children. He closed his eyes in death having the firm conviction that "the dead in Christ shall rise first."

J. M. S.

THE DEAD.

Peaceful be their Rest.

MYLER—At Lewisville, Idaho, Jan. 3rd, 1895, of pneumonia, Lester Myler, infant son of Orrin M. and Elizabeth Jane Myler, aged 1 year, 9 months and 13 days.

THOMPSON.—At Glasgow, Scotland, Nov. 4, 1894, Elizabeth Thompson. Deceased was born at Tollerose, February 27, 1832. She died in full faith of the Gospel.—*Millennial Star*.

HANKS—At Compton Abaale, England, December 6, 1894, Frederick Hanks; born March 20, 1834, at Yarmouth, England. He lived a Latter-day Saint, and bore a faithful testimony to the last.—*Millennial Star*.

BARRADALE.—At Charlton Kings, England, December 8, 1894, Martha Barradale, relict of the late James Barradale; born October 13, 1813, and baptized April 18, 1832. She was esteemed by all who knew her, and died in full fellowship with the Saints.—*Millennial Star*.

McLAUCHLIN.—Died at Salt Lake City, Utah, January 3, 1895, of consumption of the bowels, Robert Isaac McLauchlin, aged 54 years, 2 months and 3 days. Funeral services were held in the Fifteenth ward meeting house January 14th. Brother Robert Bain McLauchlin was born in Clackmannan, Alloa-shire, Scotland, October 31, 1830; was baptized into the Church of Jesus Christ of Latter-day Saints in November, 1849, in the town of Irvine, Ayrshire; was ordained an Elder April 18, 1855, under the hands of Elder James Burt. In the Holytown branch of the Glasgow conference; was for many years president of the Holytown branch. He emigrated to Utah September 24, 1879. He died as he had lived, with firm belief and faith in the Gospel as revealed through the Prophet Joseph Smith.

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