SUNDAY SERVICES.

Sermons Concerning the Principles of the Gospel and the Duties of the Saints.

Religious services were held at the Tabernacle, Salt Lake City, Sunday February 14th, 1892, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir sang the hymn commencing:

"For the glorious time of Restoration
Long our souls have sighed and prayed."

Prayer was offered by Bishop F. Kesler.

The choir sang:

"Behold what happiness and glory
Is your share who love the Lord."

The Presidency of the Twentieth Ward officiated in the administration of the Sacrament.

ELDER JOSEPH H. DEAN

was then called to address the congregation. The speaker, having seen very little called upon to occupy the time of the services, felt his own weakness, but would rely on the faith and prayers of the Saints to have assistance of the Holy Spirit from which all intelligence flows.

In a people like this there are many gifts peculiar to the world. Even those who are not members of the Church are open to it in a measure, and it is of Providence that it is so. We are peculiar people. Here are people not only in the United States, but from Europe and Scotland, Wales, from Germany, Scandinavian countries and from the islands of the sea. All have been led by the same Spirit to embrace the new Gospel and organize themselves into a new religion of the divine origin of the religion which Joseph Smith preached. For nothing but the operation of that same Spirit could one single Saint be induced to be separated from father, mother, kindred and friends, and to come here to obey the laws about the organization of God and to be led by leaders inspired by the Almighty.

As a people, we believe in the same Gospel that which was revealed by the Lord. We believe in the same kind of organization, as most Saints know, as the Church is organized in Zion. We believe in the same organization and faith that we, if faithful, shall enter the same kingdom. That is one which never shall be destroyed. We believe in the same gifts that were originally promised to those who believed, viz.: healing of the sick, the lame, the blind, the deaf, and for the reason we are often called peculiar is a peculiar people to other religious bodies who do not believe in these things.

The speaker would mention another peculiarity. We believe God is what doubt not, yet we do not believe in the idea of the Gospel unless he is called to the office by God. This was the way Jesus, peculiar in his age, and was not so considered by nobody of the people who had interested themselves in ways of the Lord. We read of Jesus that he, when he thought he was called, was a heretic. Jesus had to bear the responsibility. But God called him a revelator and commissioned him to do his work. When Jesus had completed his work, he had his hands in a place and ordained to him the priesthood, by divine commands, Peter, James and John, and they laid their hands on Peter and James to take the place of Elijah. Some kind of labor and his successors were similarly called by God to make revelations. Read the Book of Mormon, and you will see that the prophets in that book were similarly called. Even John the Revelator, in the Book of Revelations, he writes in the epistle to the Saints, states that some labeth this book unto himself, unless he be called of God as was Aaron. Aaron received his calling from God through Moses, and no one has the right to officiate in the ordinances of God, unless he be ordained and called.

We believe in the Gospel as established by Christ. Yet we believe also that the Church was dead the death of apostasy. Another people apostatized from the Gospel notwithstanding so that the world finally was left without the Gospel, and the Church without man authorized to act. In Talmage the book says, the Church was not in vitality. Luther had a good work to perform. Luther had a good work to perform. Luther was a man of God, willing to stand up for a conviction. He was standard as a Catholic priest and he is surely from his beginning commenced the formation of a new and such. This work was found upon him. He released the Catholic religion, and said he was right, but he never claimed to have any revelation or to be called by revelation from God. He simply did the best he could according to the light he had.

Other reformers differed from Luther and established their organizations. There are but three and so similar authorities. Calvin did so, preaching his peculiar doctrines and calling his followers. Zwingli followed, and both these reformers, and he called many followers and established another church. Now, Paul says, if any preacher, whether he be an angel or an apostle, let him be cursed. The Lutheran Saints believe this. They can not preach another Gospel. They should be but one faith, as there is only one Lord.

Joseph Smith was taught that none of the existing churches were the church of God. He had been praying for wisdom according to the Bible, which according to the Bible, which he was asked of God that Joseph should be instrumental in the hands of the Lord to establish the Church and he was therefore inspired to go to the grove when he followed the admonitions of the Spirit and went out into the woods to pray to God. The remarkable vision in which the Lord told Joseph that he was right, but that all sects were wrong and also that he should receive further revelations in the future, if he were faithful.

This promise was fulfilled when angels visited him and revealed him the priesthood, the Church of Christ organized April 6, 1830, a work which has grown in strength and increased wonderfully ever since.

When the Elders go out and preach the Gospel to the world, they sometimes meet people who ask them for signs and wonders. They assert that if they could only see a sign, they would believe. People who talk this way, literally only show their ignorance, for it is written, that signs shall follow those who believe, not to believe first. They are the reward so-called to those who are faithful. Mistakes often serve twelve years before. The mistakes of the people of God in Babylonia remained twenty years. If we rightly understand these things, we should see the necessity for living in all things in accordance with the mind and will of God.

The highest type of man is a father, and the highest type of woman is a mother. A man may be successful in his occupation, in mathematics, in philosophy, etc., but if he fails as a father, or if a woman fails as a mother, their lives are a failure.

The Elders in our day had just as much the Priesthood as was held by the Apostles. Their sphere may not be so extensive, but they can at all events exercise it in their own families, and they need the guidance of the Holy Spirit at all times. A man is a priest, but unless he holds up his sphere in the world in right, the aggregate will not be right.

It is strange that there should be so much misunderstanding about the Saints, seeing that our sacrifice in financial matters is so good. If we have the hundredth part of the zeal and faith that they show in other things, we would be all right. We have the Gospel, and we should be faithful to keep the commandments of God and have their spirit to come from the corruption that is floating from the world through all kinds of evil influences, and that the people of God may be kept pure and wind up in the end.

ELDER GEORGE M. CANNON

was then called to the stand. Like the previous speaker, he would claim an interest in the faith and prayers of the Saints, and he would not attempt to speak without being prompted by the spirit of God.

Elder Dean, he said, has explained some of the peculiarities of the Saints. He has reminded us of the fact that those who are gathered here have come from almost every other country and every section of the country as well as from countries abroad, and in every case those who have embraced the Gospel in reality have repented of their sins, from brother and have left the bands of the Elders had upon them. He gave the records of the Holy Spirit. Signs have also followed the believers and every promise has been fulfilled.

The new entertainment by many is that the Latter-day Saints are not Christians. The speaker has frequently stated to the contrary, and in which it was claimed that our religion is hardly any religion at all, or that it is a false Christian religion. This is an error. The Saints do believe in the divinity of Christ and in the atonement, and we believe the Scriptures so far as they are correctly translated. The Saints believe in the Holy Ghost and in the gifts of the Spirit. The subjects have more other people. You we are willing to accord to everybody full liberty of conscience and to allow upon the rights of society.

The Gospel temperate the knowledge that we can obtain happiness in this life as well as the eternal hereafter. We have the same way practice of happiness in a worldly sense of the word. For the world, as Christ says, will reject His followers as it rejected Him, and there is happiness in the fact that we know that we are keeping the commandments of our heavenly Father.

The subject of the Saints is to be good in all men. Believing that the Gospel has been again revealed to earth, we feel anxious to all parts of the world, where we can find people willing to listen to the Gospel message. There are not expecting to convert all people in the world at a little season, but after people have received the Gospel, the office of the missionaries do not cease. The Saints must be taken care of and be instructed not only in the divine principles of the Gospel but in their every day duties. The Saints who called the Latter-day Saints are not accustomed to our business methods and modes of living. They should be instructed in these things so as to obtain some understanding of them. Then we should see that the strangers coming to us not suffer such. The Gospel is not for this and 2,000 years but whole and eternal. There are a few things in which the Saints believe. They believe that we are not willing to do unto others as we would be willing to do unto us in the same circumstances. We who claim his fellowship in doing this contrary to the spirit of the Gospel. The principles which the Saints have in view, if carried out in practice, it will make of them the best people on the face of the earth. We invite all men to the practice of it, and compare it with other systems, and we know it will stand the comparison.

Some have apostatized, but that does not prove the weakness of the system. They fell because they did not have courage enough to remain in the same manner as we find many in the world where the Gospel is being preached, who believe in the Gospel without having courage enough to embrace it.

The time will come when the Saints will be known for what they are, and then prejudice will fall. Many have spoken ill of the Saints with great confidence, because we are not acquainted. Our missionaries sometimes cannot even reach the ears of the people on account of their prejudices against us. Now, everybody who has gathered with the Saints should see that a time is at hand when the people and relatives who are left behind, instead of helping to remove much of the prejudices and prepare the way for the Elders to preach the truth.

In the conclusion, he would say to others to do to our sisters day by day that we may have the reward that we have. We know those who reside faithful to the end. The speaker testified that the Gospel is today the same as it ever was. He had seen the work healed and strengthened by all kinds of persecution. The capital stock is $10,000,000, one million shares at $10 each. Wm. Burke holds 1000 shares, and the rest of the corporators one share each.

ANOTHER EXCURSION

To the Lake Short Gas Wells on Tuesday Evening Next—Other Railway Items.

The Rio Grande Western railway company is making arrangements for a big excursion to the Lake Shore natural gas wells on Tuesday evening next. Arrangements will be made for all who wish to go. The train leaves at 7:30. All the wells there will be a grand pyrotechnical display.

Large throngs of people daily visit the California advertising car which has been on exhibition at the Union Pacific depot in this city for more than a week past. The car left for the Eastern city.

CHAMBER OF COMMERCE.

Resolutions of Respect Passed in Honor of the Late O. J. Salisbury—Other Business.

A meeting of the Directors of the Chamber of Commerce was held on Monday night with President Dougall in the chair. The members in attendance were: Sherman, Howe, Lindsay, Dellinghaus and Gray.

IN MEMORIAM.

The following resolutions of respect were adopted:

At a meeting of the board of directors of the Salt Lake Chamber of Commerce, held on February 15, 1892, the following resolutions were unanimously adopted:

Whereas, Death has removed our esteemed secretary, Orson J. Salisbury, who was called to an honored rest, and

Whereas, We feel the loss of the loss of an officer that we have found to be faithful, capable and efficient in the discharge of his duties, and especially for the manner in which he conducted our business.

Resolved, That we hold simply but deep in our hearts the character of our departed friend, a faithful, intelligent and conscientious officer, a true and high-minded, honorable and upright citizen. That we mourn his loss, and tender our sympathy to his family in their great bereavement, and that a copy of these resolutions be spread upon the records of the Chamber, and that the secretary be directed to forward a copy of these resolutions to the family of our deceased friend.

Resolved, That we will ever cherish the memory of our departed friend and fellow-worker, and that we will do all in our power to keep his memory green and fragrant.

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Resolved, That these resolutions be spread upon the records of the Chamber, and that the secretary be directed to forward to the family of our departed friend a copy of these resolutions.

ACTION APPROVED.

The informal action of the board recommending the Legislature to pass the law allowing persons to incorporate for the purpose of investing and dealing in real estate was approved.

MEMBERSHIP.

The certificate of membership of George T. Odell, was transferred to H. F. Grant.

The resignations of L. A. Rossier was received and accepted with the proviso that he surrender his certificate of membership.

The application of William Smith, of the Irrigation Age, for membership, was accepted. C. C. Whitney was warmly elected to membership.

TABLED.

A letter was received from H. Dupont & Co. asking the board to agree to do all it could to assist them in establishing a powder mill, and if industries enterprise they could succeed in bringing to Utah. Their proposal was to build a dead furnace here from Cleveland, Wyoming, and get from the business men the commission. Tabled.

COMMERCIAL COMMERCE.

Mr. Dougallas was appointed to represent the Chamber of Commerce at the Trans-Mississippi Congress, to be held in New Orleans on the 23rd, 24th and 25th of next month.

PRESIDENT HARRISON A MEMBER.

As original certificate of membership was ordered sent to President Harrison. It will be issued in New York and be mailed from that point.

EXCHANGE OF COURTESIES.

A proposition was made by the public library that if the Chamber of Commerce would give them their rent and gas free the library would give the Chamber the right to use its books free of charge. Colonel Donnellan favored the proposition on the grounds that he thought the two institutions would soon be merged into one. The following committee was appointed to confer with the library committee: Messrs. Sherman, Gray and Dellinghaus.

The board then adjourned until tonight, when steps will be taken to advertise the discovery of gas in this region.

HOW TO ... THE WORM OF A COW.

Bleed on the river bank and lower the horse or cow to feed on the edge just at the water's edge. Then gently pull your head by pulling your hand under the cow. Then second carefully and notice where the roots of the bits of the horse's mouth be found. Measure this distance and you will have the width of the river.

HOW TO MAKE WATERING TROUGH.

Take one cow and saturated in the cents worth of salts of tartar, ten cents' worth of cyanide dissolved in one gallon of water. Put in a jug and with rapidity. Wash clothes through one suds and. The gas squirted out is compound of the, excuse to a boiler of chicken. After boiling chicken twenty minutes, rise in two waters.

HOW TO COOK A COW.

Wash out the gas with a cloth which attached to an electric rod. Use warm water and keep it in until the water connected of the horse's mouth. Then fill the hand with boiling water, boiling it down out of the boiler. Then boil it in the stove and iron run in a vessel mentioned with cement.

A gentleman from called "Jimmie" is going south on whose office in Omaha. The food is composed of the liquid to

DR. GUY'S ABORTION

Throw away all medicine in the days, all diseases cured all little or no pain. Guaranteed development guaranteed in "Dr. Wilkes' Health Pamphlet." Price $1.00. George Goddard, Agent.

WHEN THEY WERE ALL TO GOOD FOR CANADA.

WHEN SHE WAS A CHILD, SHE GOT ENOUGH FOR CANADA.

WHEN SHE BECAME A MAN, SHE ENOUGH FOR CANADA.

WHEN SHE HAD CHILDREN, SHE GAVE THEM CANADA.

Dr. Burrows' Sweet Salve.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

Dr. Burrows' Cooling Aurist and Optician, Spectacles & Sol. Concentric Rivet.

"Brown's Bronchial Troches are excellent for the relief of Hoarseness of the Throat. They are exceedingly effective."—Chemist World, London, England.

SETS OF TEETH FROM $4.00 UP.

EXPERT DENTAL CO.

Office in central Block, 66 to 68 W. Second South Street.

Sweet Wine.

We desire to say to our citizens that for years we have been selling Dr. King's New Discovery for Consumption, Dr. King's New Life Pills, Bucklen's Arnica Salve and Electric Bitters, and have never handled remedies that sell as well, or that have given such universal satisfaction. We will be liable to guarantee them every time, and we stand ready to refund the purchase price if satisfactory results do not follow their use. These remedies have won their great popularity purely on their merits. A. C. Smith & Co., druggists.

I have been a great sufferer from dyspepsia for many years, and I tried many remedies, but none seemed to do me much good. Kidney Cure and Liver Regulator I tried one, and I feel like a new man. I cannot say too much in praise of these remedies. Mrs. E. Woodward Ave., Brown Highlands, Mass.

Cabin Kidney Cream Balm is the best remedy for catarrh I ever saw. I never tried anything that relieved me so quickly, and I have not to be well for a long time. I used it for two weeks with a cure in months (two or three days a week.)—A. Adams, Agent U. P. R. R. Co., Salt Lake City.

DENTISTRY

Dr. J. Thomas, Business Director, No. 16 Main Street. All work guaranteed. Anesthetics administered. Clients and patrons invited.

THE WORLD'S COLUMBIAN EXPOSITION.

Send 10 cents to Jerome B. Cox, Rookery, Chicago, and you will receive, post paid, a fine hundred page souvenir Guide to the Exposition, with engraved frontispiece of the Grounds and Buildings, Portraits of its leading citizens, and a Map of the City of Chicago, all of the Rides and Drives to the Exposition and Exhibition, and all information which can be given out in advance of its opening. Also other Engravings and priced information will be sent you as published. It will be a very valuable book and every person should secure a copy.

Dance of the Presidents.

By C. E. Bullen, Artist, in plaster, $25 each. For sale by C. E. Savage.

A Safe Investment

In one which is guaranteed to bring you satisfactory results, or in case of failure a return of your money. On this safe plan you can try from our advertised druggist a bottle of Dr. King's New Discovery for Consumption. It is guaranteed to bring relief in every case, when used for any affection of Throat, Lungs or Chest, such as Consumption, Inflammation of Lungs, Bronchitis, Asthma, Whooping Cough, Croup, etc., etc. It is pleasant and agreeable to take, perfectly safe, and can always be depended upon. Trial bottles free at A. C. Smith & Co's drug store.

AMUSEMENTS.

SALT LAKE THEATRE.

Lessee & Manager, Manager.

MONDAY and TUESDAY, FEBRUARY 15 and 16.

The Favorite Classical Actor of America,

MR. FREDERICK WARDE

AND

A Most Complete Company of Players.

MONDAY, - Classical Production of

The Lion's Mouth.

THURSDAY, - The Classical Melodramatic of

VIRGINIUS.

Sale of seats for the notable engagement of Mr. Warde will open Thursday morning, February 18, 9 o'clock.

NEXT ATTRACTION—MADAME JANE HOLMES and her Company in the Drama of "SUPERBA." Four Nights and Saturday Matinee, Commencing Wednesday, February 17.

WONDERLAND

Week of February 8th.

"GRAB" THE WINNING LINE.

Entire Family and Stock Company in

THE VILLAGE BELLE

10c.—ADMISSION.—10c.

WANTED.

LOT FOR RESIDENCE IN CHOICE LOCALITY. Will be exchanged for good horse. Address P. Stock box 1017, City.

AGENTS WANTED

TO SELL THE PATENT LAMP CHIMNEYS. Chimneys sell at sight. No tinkering necessary. Sample chimney, 25 cents. Address, CHIM. ARRESTOR CO., Scranton, Pa.

FOR SALE.

EAST PARKERS: HOUSEHOLD FURNITURE, Stoves, Ranges, etc., at 50 Main Street.

FOR SALE.

A GOOD NEW HOME COW. CALL AT 50 M. Main Street, Salt Lake.

LOST.

RETURN TO DESERET NEWS OFFICE, Salt Lake City, Utah, a black and white spotted pointer dog, answering to the name of "Jack." Liberal reward.

NOTICE.

MR. THOMAS MEADE HAS THIS DAY BEEN DISCHARGED FROM MY EMPLOYMENT. Any business transacted in Grange Grange or Grange Hall, or any business transacted in the name of the Grange, will not be recognized by the undersigned. GEORGE GOODALL, Master Salt Lake Grange No. 1. THOMAS WEEKS, Secretary.

NOTICE.

MR. J. W. MCCALLUM, MR. GEORGE W. MCCALLUM, MR. ALEXANDER MCCALLUM, MR. JOHN MCCALLUM, MR. ALEXANDER MCCALLUM, JR., MR. JOHN MCCALLUM, JR., MR. GEORGE MCCALLUM, JR.,