Do You Take A RIDE?

No more pleasant ride can be found anywhere than that to the suburbs Southeast of Salt Lake City. If you drive, ride horse back, or use a bicycle, the nicely sprinkled roads afford continual pleasure. The popularity of the East Boulevard is attested by the hundreds of wheels and thousands of people that daily thronged it.

Why not combine business with pleasure? If you buy a home in Forest Dale, you can enjoy the ride to and from your residence that hundreds are anxious to take for pleasure alone.

What is more invigorating during these warm days than a ride on an open electric car? Try it early any morning or after your work in the evening, and then if you wish a home, buy in Forest Dale. By doing so you can enjoy the canyon breeze, and still be near your work. Can have water belonging to yourself piped to your door and still not pay city taxes. Can have the benefit of good schools, and of pleasant associations, and yet have none of the smoke and discomfort of residence in a city.

Inducements to build. Small payments and long time at low interest will be allowed desirable parties.

Call at CANNON'S office, 333 Constitution Building, and get plat and prices.

Saltair Beach

TIME TABLE.

Leave Daily Salt Lake.	Arrive Daily Salt Lake.
10:15 a. m.	12:30 p. m.
2:15 p. m.	5:00 p. m.
4:10 p. m.	6:50 p. m.
6:30 p. m.	8:30 p. m.
7:30 p. m.	10:30 p. m.*

* Daily except Wednesday. Leaves Beach on Wednesday, at 11 p. m.

SALTAIR.

Saltair, is first-class in every particular. Bathing, Boating, Dancing; first-class accommodations for families. Free Hammocks for mothers and little ones. Round trip 50 cents.

$2.50 ONLY $2.50.

To Cache and return.
To Coalville and return.
To Wanship and return.
To Park City and return.
To Rush Valley and return.
To Moon and return.

Wednesday, August 22nd. Tickets good for 15 days.

Garfield Beach Trains.

Commencing July 15, Garfield Beach Trains will Run as Follows:

Leave Salt Lake.	Arrive Salt Lake.
*7:45 a. m.	10:40 p. m.
10:20 a. m.	*4:00 p. m.
2:00 p. m.	4:40 p. m.
5:00 p. m.	6:05 p. m.
8:00 p. m.	8:10 p. m.
10:30 p. m.	10:40 p. m.

* Daily except Sunday. † Daily except Monday.

Olsen's orchestra in attendance every afternoon and evening.
Boating, Bathing, Dancing.
Fare round trip 50 cents.
City Ticket Office, 201 Main Street.
D. E. BUSLEY,
Gen'l. Act. Passgr. Dept.

GIVEN AWAY!

A high grade Columbia Bicycle, every purchaser counts. Buy your drugs at our store and secure a chance. JOHNSON, PRATT DRUG CO., 44 Main.

AN OPINION GIVEN.

Recently Mr. J. D. Thomas, of North Dakota, visited the Shenandoah Valley, Virginia, and after carefully examining the country located in Winchester, he writes to Mr. V. Richards, Land and Immigration Agent, Baltimore & Ohio Railroad, Baltimore, Maryland, as follows: "I have been in nearly every state and territory of the United States, and am frank to say, in my opinion that this valley surpasses all other sections in the Union. The lands are low in price, and produce profitable crops. I thank you for directing me here, and shall from now on feel pleased and profitably busied to invite in this country."

Dr. Price's Cream Baking Powder World's Fair Highest Award.

What is More Attractive Than a pretty face with a fresh, bright complexion? Use Dr. Bell's Pearl Powder.

DESERET EVENING NEWS.

Monday, August 20, 1894.

TABERNACLE SERVICES.

Dr. Hindale Discourses on Primordial Educational Factors.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, August 19th, 1894, at 2 p. m., Elder Angus M. Cannon, president of the Salt Lake Stake of Zion, presiding.

The opening hymn sung by the choir began:

Come, God, school us while from kings.

Prayer was offered by Elder Milton H. Hardy.

The choir sang the hymn commencing:

Come, Saints! look thousand and down.

Dr. J. H. Hindale, professor in the University of Michigan, who has been giving a series of lectures before the B. Y. Academy school, was introduced by Elder A. M. Cannon, and addressed the congregation. He said he proposed to speak upon a phase of education, viz: the primordial educational agents of society, as they await themselves in actual life. The first of these factors is the natural mind, with which the Creator has endowed the creatures. There is a mystery about the spiritual mind which educators have not cared to solve to a great extent, but there are implicit facts that are understood. One of these is the fact that the mind is capable of self activity when the proper conditions are established. In consequence of this activity in our self entirety—the mental, spiritual, bodily—the mind is capable of expansion, in a growth of knowledge, in a strength and mental power. This unfoldment of mind men are in the event of calling education. The human mind will not expand unless the proper conditions for growth are established. If these do not exist there will be no activity, and therefore we look outside of the mind for influences therein. The factors that stimulate the mind to activity we find in the world about us—they are external forces, the facts of objects of material nature. When a child comes into the world there arises a relation between the north of the child and the material world. The earliest activity of the mind depends not alone on the soul, but on the external facts that stimulate the mind. The child is brought into contact with the world by its five senses, or avenues by which external nature is brought into contact with the soul, and to lead the development of power. It is by these that education begins. If the five senses were destroyed, no education would be provided; but with them it is carried on. When we begin to acquire knowledge, our sensibilities are aroused. It is to this sensibility or emotional nature that we owe our enjoyments in life. When the emotional nature is aroused, the mental faculty of will comes into action. It is the regal faculty, but which we are directed to one of the other directions. All these mental activities referred to are aroused in the same in the cradle or mother's arms by its surroundings. When the child passes out into the broader world he gains in experience of tabernacle, the process of mind stimulation and expansion goes to its further and more complete development.

The second of the primordial educational factors is that intellectual faculty by which the child learns that there is sympathy, love, truth, honor, and those forces of the moral nature. There is a commerce established through these between the spiritual nature of the child and the spiritual nature of the beings surrounding it, and by this second group of faculties is established our relation to each other, and also an understanding of our relation to God. From these come religious, political or moral ideas—the first conception of which comes from parents.

Dr. Hindale named as the third group of primordial agents referred to, the faculty of the mind itself. The human mind looked upon the conditions of society and the content of one's own thoughts and feelings and those of other people stimulated the mind to activity, and was perhaps the most important factor of all.

The speaker then went on to discuss the relations of the groups of the subject as he had divided it, and the harmony which existed in their operation. He called attention to a popular notion that books were principal factors in education, when in fact they were not. One could read a book only as he was prepared to read the book. His education was before the book. We read books to increase our knowledge, but no man began to learn from a book. If he had no thoughts, no information, no ideas, no education, the book would be wholly sealed to him.

The primordial, however, was not all that had to be paid attention to in education; it was only the beginning of the stream. Before there is literature, knowledge is communicated in oral form, and this in the past we refer to as tradition. Oral tradition had exercised a vast influence in the moulding of the minds of men—a much broader influence than people supposed unless they had investigated the subject. With the invention of writing, whether it be the crude picture writing attributed to the Phoenicians or the more improved form, came a most important change in our educational systems. When we speak of the ancients who never saw a book, it would be a mistake to say they had no education. Far would extend for them as far as, and streams of knowledge came to them suited to their condition. They had mental intellectual power as we have. Our education today begins where theirs ended, so far as primordial agents are concerned.

The education that comes through the medium of books is of great importance, but some mistakenly think that it is all important. The teacher is more than a book. He not only learns what is in the books but from his personal condition, if he is teacher, an just, pendants of wonderful issues his pupils through a personal position, what world be a calamity to a school, though he be a master of the didactic art. Therefore the necessity of the teacher's influence being of the most highly ideal character. The teacher must be continuous as a person, more than as a didactic agent.

Speaking of the territory now standing on the verge of statehood, and the apparently necessity of amending the present constitutional supposition, Dr. Hindale said the time of delay gave more time for the constitution, would incidently organize the state government and cast it on its way in all time. Therefore the men selected should be wise, courageous, far-seeing and patriotic. The speaker urged that they should be men who will profile a public school system which should be the pride and strength of the future state.

Referring to his trip to Utah, Dr. Hindale spoke of his experience in the summer school with teachers attending there, and said they had commended themselves by a situation because of their honesty, integrity and energy; and if they were representatives of the teachers throughout Utah, the formation and development of an education system adapted to them, would result in placing Utah in the van in educational matters throughout the Union.

The choir sang the anthem, Hosanna to the Rock of the Lord is Established, concluding with, "The Spirit of God like a fire is burning," and benediction was pronounced by Elder A. M. Cannon.

B. Y. Summer School.

PROVO, Thursday, Aug. 16, 1894.—In pursuance of appointment, the members of the institute were called together for the purpose of organizing an association for child-study.

Principal B. Cluff Jr. was elected chairman, and Miss Ella Larsen, secretary. On motion, it was resolved that we organize an association for the purpose of child study, such association to co-ordinate its work with similar organizations of the East or West. On motion a committee of five was appointed to present to the organization a temporary form of government, it being the sense of the meeting that the association was not yet ready for a permanent constitution. (The committee consisted of James Anderson, Utah county; G. H. Brimhall, Utah county; Aldawah Woolley, Wasatch county; Miss Maggie Peterson, Millard county; and Miss Estelle Neff, Juab county).

During the absence of the committee, the chairman, by request, explained briefly the object and working of similar associations.

Mr. Woolley presented the report of the committee, which was received.

The amended report finally adopted was as follows:

1.—The name of this association shall be "The Utah Association for the Study of Children."

2.—Temporary officers for one year shall be elected as follows: One president, two vice presidents, one secretary and treasurer, one corresponding secretary and three associate corresponding secretaries.

3.—Any person of good moral character may become a member of this association by paying an entrance fee of fifty cents.

Election of temporary officers for one year resulted as follows: President, Prof. B. Cluff Jr., principal B. Y. Academy; first vice president, Wm. G. W. Decker; second vice president, Wilowall Woolley, superintendent Wasatch county; recording secretary and treasurer, Prof. W. M. Wolf, B. Y. A.; corresponding secretary, Mrs. Ellen Jakeman, Provo; first assistant secretary, J. E. Hepper, superintendent Sevier county. Second and third assistant secretaries will be chosen when it shall be discovered where they will be needed.

Meeting adjourned subject to the call of the president.

Forty-four members were enrolled during the day.

Two states, a territory, and eight counties in Utah are represented.

FRIDAY EVENING.

After the close of the Institute, this afternoon, Dr. Hindale did the gallant thing by sending bouquets and cards to such ladies as he had become acquainted with. His messengers were Mrs. Hindale and Mrs. B. Cluff Jr., who had a pretty low carriage and pony, which Mrs. Cluff drove with ease and grace. They presented the Dr's compliments in each case, and Mrs. Hindale acknowledged the receipt of one beautiful bouquet sent especially to her.

The last evening session of the summer school was opened with singing, "My country 'tis of thee."

Principal Cluff introduced Judge C. C. Goodwin, of the Salt Lake Tribune. He said in substance: I believe you have had enough high literature, and I have come down to have an old fashioned talk with you. I used to be a teacher but have not that honor now. I would not always select for children the teacher with the most sense brain. I do not think the highest accomplishments are necessary in a teacher as a heart big enough to take in the smallest child with all its little world of griefs and joys, which has love and faith enough to cheer and guide them to goodness. Yet he must have gentle firmness enough to compel obedience and respect.

Every successful teacher must have patience and real wit for emergencies, and enough imagination to color and ornament all the dry details of study. He mentioned the many points of superiority of our native land, in which the teacher can awaken the admiration, love and patriotism of the child, and pointed out many of the steps by which it can be held up in different studies, how the comprehensive view of the student's mind can be enlarged, how the strength of intellect can be invigorated and the wonder and the imagination awakened, and eager desire of further investigation awakened. He showed how through interest in the admirable works of the Creator, the mind may be led to contemplate the Creator. Showed how the highest and noblest works of man, particularly the best literary works, need the cultivated mind to interpret them.

I found a little boy lately trying to break pebbles with a hammer. I asked him what he was doing and he told me his father had sent him to the woods hunt long enough to could find letters which would tell him how the whole world was made. Now that father was wise enough to excite his son's curiosity and imagination in the cause of education. If I seem bold in giving you instruction in your own profession, remember I have a precedent. I have never yet met a man who did not think himself quite competent to supervision a mine or run a daily newspaper. It is essential in a good education, that the teacher should impress upon the mind of the pupil the absolute necessity of telling the truth, the absolute, naked truth. No one can hurt a community so much as its teachers. If ever a child does wrong, if it tells the truth the straight road to forgiveness and amendment is open to him.

The continuing interest in school is the trust in this each member of the community should give up a few of its individual rights for the sake of public good, and respect for courts of justice and other engines of government should be taught. History should have for its chief aim the cultivation of patriotism, that pure love of country which shall verify the

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

germs of noble patriotism and grand statesmanship. Most point for this purpose is the story of the Pilgrim Fathers in their sublime trust in Providence and the story of the institution of the Pioneer women of Utah, who never flinched to the discharge of what they believed to be their duty, its pictured these scenes in moving terms, and landed the courage with which they sacrificed the things dearest dear to the heart of woman for pure love of duty, and left them up as models for the ladies of today. Related an anecdote about how he awakened by hearing from a phonograph the voice of one seven years dead, and said so the voices of teachers would sound in the memories of their pupils until long after the teacher was crumbled to dust. Spoke of the large duties and responsibilities resting upon teachers, which even reached into the future beyond mortal life and into eternity. Urged the cultivation in the mind of the child that grand respect for the human race, the very office of which will be subjugated, and above every purely intellectual acquirement he placed the pure, warm, large heart and true sympathy with sorrow and suffering, which are above all else the crown of a great character, and finished with a familiar sweet poem by Dickinson.

Principal Cluff announced one more lecture by Dr. Hindale tomorrow evening, thanked Judge Goodwin for his lecture, and dismissed the assembly.

DR. HINDALE'S LAST LECTURE.

The final lecture by Dr. Hindale, on the subject of the Teacher's Profession, was of a character to give due weight and fine finish to the whole course.

He said if man would define himself with the complexion of nature, he would find undeveloped, then obey, and through a Divine conquest values, he might use all her potent forces to further his desires; nature would then serve him and serve him well.

The power of the child must be united, first to forward the purpose of the teacher, and afterwards, and of infinitely more importance, to forward the purpose of the child; because as the child progresses, he will discover that he learns good lessons for his own sake.

I am delighted to find that you are awake to the importance of studying the child, and that you have perfected an organization for that purpose; and I can leave with you no better wish than that you may progress in harmony with the laws of nature, and that your efforts may never be against their current, but wisely directed toward the best good of the young souls whom you may instruct.

At the close of this speech, which the gentleman heartily applauded, the ladies fairly stormed the platform with beautiful bouquets which up to the moment had been kept hidden.

For the first time since his arrival, Dr. Hindale showed indications of being moved a little from his calm and stately dignity.

For a moment after the lovely shower ceased, he stood silent, and then he asked: Is this a thunder storm? I begin to think that here in the West you never do things by halves. I appreciate this demonstration, which I presume I am at liberty to construe into an expression of some satisfaction. I thank you for it.

There is not a human being, no matter how self-reliant, but appreciates appreciation. I thank you for this beautiful offering from my heart.

A few words more: It has been with great interest that I have visited your institute, and I look forward to a more extended acquaintance with you. The time will never come when I shall not remember these delightful valleys, these picturesque gorges and canyons, and the mountains that lift up their everlasting heads to the blue sky and rolling clouds; and above all, I will remember these sentiments that it has been my pleasure to be associated with in the summer school. I hope I shall be favored with your kind remembrance. Again, I thank you.

Supt. Christensen, president of the official institute, formally closed the institute and placed the assemblage in the hands of the promoters of the summer school.

Principal Cluff spoke for ten minutes on the object of the school, and his gratification over the great success he felt it to be. Expressing his own sentiments and those of the teacher students, he thanked Dr. Hindale for the work he had done; and also the warm, personal regard felt by all toward the renowned educator.

He was followed by eight county superintendents, whose remarks were well worth remembering, but space forbids transcribing them. These officials were followed by Prof. Brimhall, one of the managers of the summer school; Dr. A. Wilson, former superintendent of Utah county; Myron Tanner and J. E. Boots, of the county board of education, and Mrs. Ellen Jakeman.

All of these had named persons spoke by request, and Mrs. Jakeman spoke of the great as an educational force scarcely second to the professional study of teachers.

Principal Cluff inquired if there was anything further to add, and in response, Mr. Willard Smith, of Provo, said he felt all were in a up and down during the interval since the flowers were presented.

THE GIFT OF FLOWERS.

Let every bouquet that has dropped at the feet
Of this cohort of learning, a volume repeat;
And let every leaf be a book opening back
Every color a chapter of stately page,
Every page a page in repeated record;
Every leaf be a paragraph, taking effect,
Every twig a steady sentence appearing his choice;
Every flower a course of our pleasure interest;
And let every pulse be a work from our hearts
Saying "Thank" and "God speed" to him who departs.

Announcement was made that Judge Goodwin, of the Tribune staff, would accompany the evening, the delicacy was wrong, and Prof. J. H. Keeler offered the closing benediction.

DON'T FORGET THE DATE OF THE EXCURSION VIA UNION PACIFIC,

Wednesday, August 22nd, the Lowest Excursion rates ever made, will be in effect via the Union Pacific, from Salt Lake to points in Utah and Wyoming.

For particulars call at City Ticket Office, 201 Main Street.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria,
When she became Miss, she clung to Castoria,
When she had Children, she gave them Castoria.

In buying or selling Second-Hand Goods we recommend the L. X. L., 45 east, Second South. Goods wanted.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots in same day time. If you are going East and care for a daylight ride through the grandest scenery of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars positively free to holders of regular rate tickets.

R. V. DERHAM, G. F. & P. A.,
21 Morlan Block, Salt Lake City.

REMEMBER WEDNESDAY, AUG. 22.

The date of the Low Rate Excursion to points in Utah and Wyoming, via the Union Pacific.

City Ticket Office, 201 Main Street.

Exclusive Fair Privileges.

Bids will be received by the undersigned, at 320 Constitution Building, until noon Saturday, August 18th, 1894, for the following named exclusive privileges at the Territorial Fair of 1894. The Fair will open at noon, Tuesday, October 2nd, and close on the evening of Saturday, October 6th. Bidders must state the amount of net cash they will pay for the privilege. All expenses to be paid by bidder, including furnished except space.

1. Restaurant privilege, including boiled or lunch counter.
2. Ice Cream privilege.
3. Candy privilege.
4. Pop Corn privilege.
5. Peanut privilege.
6. Fruit Stand privilege.
7. Summer drinks privilege.
8. Merry-go-Round privilege.
9. The Advertising privilege.
10. Program privilege.

No bids will be received for less than the space specified. The right to reject any and all bids reserved.

GEO. D. PYPER,
Secretary D. A. Assn M. Society.

Keep your deals and other valuables, including books, in a safety deposit box in Zion's Savings Bank & Trust Co. Rent for the year only amounts to a few cents per month. Ladies especially invited to call and see vaults.

MONEY TO LOAN.

Two thousand dollars, at 8 per cent. Must be loaned at once. Cherney & Donnellan, rooms 20 to 29, Centennial block.

The Rio Grande Western announces a round trip rate of $33.75 for the Annual Encampment Knights of Pythias, at Washington, D. C. Tickets will be sold on August 22nd, limited to September 10th.

EXCURSION VIA UNION PACIFIC

Wednesday, August 22nd.

On above date the Union Pacific will sell excursion tickets to following points, at the lowest rates ever given, from Salt Lake City:

Farmington	$	Spring City	$
Kaysville		Manassa	
Layton		Crescent	
Syracuse Jct.		Milford	
Hooper		Delta	
Peterson		Leamy	
Huntsville		Lund Jct.	
Eden Springs		Milford	
Wilford		American Fork	
Ogden		Pleasant Grove	
Uintah		Lake View	
Warren		Provo	
Terrace		Springville	
Kane		Spanish Fork	
Corinne		Payson	
Bear River		Santaquin	
Fort Cody		Levan	
Kemmerer		Nephi	
Green River		Salina	
Rock Springs		Leverogton	
Point		Gunnison	
Terrace		Salt Lake	
Lake Point		Black Rock	
Faust		Fillmore	
Rock Valley		Holden	
Screech		Fort Fillmore	

Limit on tickets sold to Willard, Corydon, Nephi, and all points intermediate, will be ten days; limit on tickets to all other points will be fifteen days. Tickets will be good on all regular trains on date of sale. Account Sold.

CITY TICKET OFFICE,
201 Main Street.

NEW GOODS.

We have an elegant line of Cheviots and Tweeds for Men's Suits from the Provo Woolen Mills. Call and See Them.

JOHN C. CUTLER & BROS.,
36 Main.

Get your Abstracts of Title at the County Recorder's office. They are made directly from the original records.

FEAT FOR A FUNERAL

Is a dangerous condition directly for to depleted or impure blood. It should not be allowed to continue, as in its debility the system is specially liable to serious attacks of disease. Hood's Sarsaparilla is the remedy for such a condition, and also for that weakness which prevails at the change of season, climate or life.

Hood's Pills are purely vegetable, carefully prepared from the best ingredients. 25c.

Dr. Estrown, Optic, Artist and Optician. Spectacles Fitted. Commercial Block.

Garfield Beach Trains.

Commencing July 15, Garfield Beach Trains will Run as Follows:

Leave Salt Lake.	Arrive Salt Lake.
*7:45 a. m.	10:40 p. m.
10:20 a. m.	*4:00 p. m.
2:00 p. m.	4:40 p. m.
5:00 p. m.	6:05 p. m.
8:00 p. m.	8:10 p. m.
10:30 p. m.	10:40 p. m.

* Daily except Sunday. † Daily except Monday.

Olsen's orchestra in attendance every afternoon and evening.
Boating, Bathing, Dancing.
Fare round trip 50 cents.
City Ticket Office, 201 Main Street.
D. E. BUSLEY,
Gen'l. Act. Passgr. Dept.

Choicest pianos in Utah to buy PIANOS AND ORGANS on easy payments.
SCHLAKE MOLONEY,
104 West Second S., Paradise Block.
Write for prices and terms.

WASHING MACHINES.

A Full Line of....

"Western Stars,"

And also the very Latest and Best

"The Mayer Combination Washing Machines,"

Patented May 5th, 1891. Does a Quick, Clean Washing without the aid of a Washboard.

H. DINWOODEY FURNITURE COMPANY.

DO YOU.... BATHE? IF SO, GO TO THE SANITARIUM

And take a swim in the pools or a bath in the imported Porcelain tubs.

ALL BATHS 25c. - - 51 W. THIRD SOUTH.

All suits and towels washed Empire Laundry.

Do you want a BABY CARRIAGE, or a REFRIGERATOR?

WE ARE CLOSING OUT THESE GOODS AT 25 Per Cent. Discount.

We have a Large Assortment of the Very Best Goods Come soon and take your Choice.

COOP. FURNITURE CO., No. 11 AND 13 MAIN STREET

TRY IT and You will Use No Other than the THREE CROWN BAKING POWDER.

Why? BECAUSE it is Absolutely Pure. BECAUSE it Goes Less and is Better than the Imported. BECAUSE every Can is Fully Net Weight. BECAUSE you support home labor in the manufacture of this Powder, including Cans, Boxes, Labels, etc. BECAUSE it is guaranteed by a reliable firm whom you know.

Hewlett Bros., 744 and 746 State St., Tel. 405. Salt Lake City, Utah.

We also Manufacture Fine Flavoring Extracts. Our Spices are Pure & Ground Daily

This Spot for 35 Cts. Buys a Pair of Robinson Bros. EVERY PAIR Robinson Bros. LEATHER SHOES. Robinson Bros. WARRANTED. Robinson Bros.

65,000 Friends.

Suppose a man could contact 65,000 votes in a State election. Wouldn't he much resemble making him Governor, would there? Safe to say that no man has 65,000 personal friends. That's where art stands nature, for

The Emerson Piano

has five times 65,000 friends. There is an average of five persons to every house. Sixty-five thousand homes have Emerson Pianos in them. Everybody who ever examines an Emerson straightway becomes its friend. The right to please. Come and be introduced.

DAYNES & COALTER, General Agents, 68 Main St., Salt Lake City.

Remember that the PACIFIC LUMBER CO. Keep on hand at all times, a Full Supply of Coal, Lumber, SCREEN DOORS AND COMBINATION FENCES

Don't Forget us, for we Have Everything a Builder Wants. Telephone 931.

GEORGE ERNEST ROMNEY, Manager.

Awarded Highest Honors—World's Fair. DR. PRICE'S CREAM BAKING POWDER MOST PERFECT MADE. A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.