

# CHURCH INTELLIGENCE



## IN THE TURKISH MISSION.

Encouraging Reports Concerning the Saints at Zira.

Notes of Interest From That Field - The Carpet Industry Progressing Well.

Elder F. P. Hinton has received a letter from Elder Lester Mangum, dated Alintab, Syria, October 26. The following are extracts from that letter:

Elders Booth and Holdaway left here about four months ago with the intention of visiting all the important cities between here and Sivas, and then after circling around by way of Malatia, Kharpoor, Diarbekir, and Urfa, to return to Alintab. At the time of their departure from the north Elder Herman also left for Hafia, Constantinople, Sivas, etc. The three met about three weeks ago in Sivas and the program was changed. Elder Booth has been appointed to visit the north branch of the mission, and Elder Herman and Elder Holdaway are making a flying trip through the remaining cities on the original route and according to latest reports will arrive here in about three weeks.

Upon their arrival, Brother Holdaway will be appointed president of this branch and I shall be sent, I don't know where. Elder Herman simply asked me to be prepared to carry the glad tidings into entirely new fields. This arrangement leaves me without a companion, but such has been my lot the major portion of my time in Turkey, and I am becoming somewhat accustomed to it, although I am free to confess that I would offer no objections to a change.

All reports concerning the Zira Saints are very gratifying indeed. As a matter of fact Elder Nishian has managed his little flock so well that they are now in Constantinople for the purpose of having his American diploma registered. In regard to your questions concerning the enrollment of Saints in the mission and our prospects for the future, I submit the following approximate figures for the former question: Haleb, 40 adults and children; Alintab, 80; Zira, 35.

Concerning the prospects for growth in Zira, I judge they must be favorable, inasmuch as Elder Booth has been appointed to labor there. As far as "Mormonism" is concerned, Haleb is asleep. We do not hold our own there, for what Saints there are in Haleb originally came from Alintab with few exceptions. Personally, I look upon the Zira mission as being in a fast disappearing. The people are lying low, silently waiting for the long promised translation of the Book of Mormon, and when it comes there will be one of the greatest things that this state of affairs has seen for years and years, and I look for much good to result. It was my fond desire to be in the representation that has just been appointed to the Zira mission, but it will be my duty to present and defend it in other and less expectant places. The Saints dream of this day and night, and continually ask, "When will the Book of Mormon be printed?"

The Elders who have presided in Alintab have certainly been alive to their duty, for I think you can say all our mission, and I am sure that hand where the local brethren are more thoroughly conversant with the Gospel teachings than are the leading members here. Their knowledge as a rule is up to me who was born and raised among the pioneers of this latter-day movement. If their acts corresponded to their knowledge, our portion of Alintab would be a better "City of Enoch." But whatever their weakness is, there is a gradual improvement, which pays us for all our pains and bids us hope high.

Haleb's people reached our ears some time ago, but the only remark of the Saints was this: We know both the accused and his accuser and we lay not the blame upon the former. It is something a marvel to me how this people with all their weaknesses still stand firm in the face of all the faith destroying actions of nearly every Alintab Saint who has visited Utah. They bear us with an accord to be sure that we have the spirit of divination resting upon us when we select the three who are to leave with Elder Booth and his family.

Times are exceedingly dull this year. Crops were a failure and everything is proportionately high, and as if to make the local unfortunates, distressing times occurred in this city, and the government is taxing the poor laborers to death in every tax known to the nation.

When Elder Booth leaves, Elder Nishian and family, Zaddik Apelian and family, Hoset Kulanian, and the three other young men will accompany him. Elder Orulan and possibly Arin Ulanian and family will also be among the party.

There is also a young man of Constantinople, who is city engineer, and a member of the city council of this place, that will leave at the earliest opportunity. I should have baptized him some time ago, but Apostle Lyman advised that this action be postponed until after his departure from this land. Of course, at the best it could have been only a secret baptism, but the Apostle thinks even this too early. If I could have the honor of baptizing the young man and it were my only baptism while here, still I should count my labors far from being small. He is one of those whose faith is the moving principle in their lives, and his friendship is not lightly esteemed.

The carpet industry is progressing

very nicely, and our next shipment will be a marked improvement over the former. Thank you for your suggestions, some of them we have already adopted.

## NOTES FROM ARKANSAS.

Elders W. A. Masters and J. T. Richards write from Nevada county, Ark., Nov. 29:

Since our last conference that convened in the beautiful city of Hot Springs, on September 4 and 5, we have been canvassing in the railroad towns of Malvern and Prescott, and after finishing up the last named place, we have been working in Nevada county, our present field of labor. During this time we have disposed of many books and distributed hundreds of tracts. Some of the people are disposed to read our works, while many are opposed to us as soon as they learn that we are "Mormons." Some are extremely intolerant, but God has blessed us very much with health and strength, and many testimonies of the divinity of the work we are engaged in.

Yesterday, being Thanksgiving day, we took pleasure in visiting the largest sawmills in the south situated at Stamps, Lafayette county, Ark. The first we saw was the planing department, where two or three hundred men are at work (most of them the dusky sons of Africa) preparing lumber for shipment. About 300,000 feet of 60 standard gauge rails are loaded each day. Next we came to a hand saw with teeth on both edges, which cuts both ways. The lumber is all moved and handled by machinery.

The company's own trains haul the logs 75 miles from the woods of Louisiana to a large pond near the mills, where they are unloaded, and then taken from the pond up a tramway, by an endless chain, to the saws.

A Letter of Inquiry. Elder W. A. Masters sends the following self-explanatory letter, dated Nevada county, Arkansas, Nov. 27: "Brother Lyman, we visited a fine old gentleman by the name of T. L. Lyman. He stated to us that he left St. Lawrence county, New York, when he was quite a young man; and that his cousin, George A. Smith, and others of his relatives joined the 'Mormon' Church and moved west, and the last he heard of them, they were in Salt Lake City. He desired that we would try and locate them for him. We promised to do all we could in that line.

If you are in possession of any information in respect to those parties, he (Brother Lyman) would be more than pleased to speak to or hear from them. His address is as follows: T. L. Lyman, Esq., Garland county, Wiggs P. O., Arkansas.

The Elders' address is: Box 493, Kansas City, Mo.

## IN THE FIELD, DAY BY DAY.

The Experiences of Missionaries Briefly Told.

Wherever the Gospel is Preached, Some Believe and Others Reject It.

Elders Orson W. Rawlins and M. H. Randall, Jr., in a letter dated Woodbridge, Campbell county, Tenn., Nov. 2, report as follows: At a council meeting held October 25, at Elk Valley, Tennessee, we were assigned to labor in the county of Campbell, Tenn. We began our labors, visiting Saints and friends and holding a number of meetings and distributing literature. In company with Elder H. H. Hale, of the East Tennessee conference, on the morning of the 24th, we then, and the last he heard of them, they were in Salt Lake City. He desired that we would try and locate them for him. We promised to do all we could in that line.

If you are in possession of any information in respect to those parties, he (Brother Lyman) would be more than pleased to speak to or hear from them. His address is as follows: T. L. Lyman, Esq., Garland county, Wiggs P. O., Arkansas.

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ing with good success in most all the instances, yet at some places we would have to listen to our teachings. Traveling among the Saints and friends we reached the Woodbridge mines. Here we were treated very kindly by Mr. Jerry Thompson. We held a few meetings at his residence, then left for the Elk valley, where we found a family of Saints. They gave out a meeting for us at their home, which was well attended. Then we traveled on. While walking along, we were halted by a Latter-day Saint who had just come from Alabama. While he was with us, three others came. We conversed with them for some time on the Gospel.

At Powell's river we called on the Saints and held two meetings, but no one came except the Saints. At Pine Mountain we visited the Baptist Sunday school and took part in the proceedings. The pastor of the church was some length, from the second chapter of Eph. and finally turned his subject on the "Mormon" Elders, ridiculing us for some time, and was very much provoked. When he was alone, he had been asleep for a thousand years. Another gentleman then arose and told the people that we had "preached his mother to hell." When he finished his speech, he asked for permission to speak, which was granted. He announced our meeting in the evening and invited the people to attend. A few came to hear that night.

The next day we left for the Woodbridge mines, and the following day we met at Mr. John Meadwell's home. The house was well filled. One man in the audience who follows the polygamist? "Do you answer in the negative. He continued by saying that we were rotten and corrupt. He said that he had been told of the house called him to order, but he said no. After the meeting he continued to abuse us, and even went to reach for his knife and was very likely have done us bodily harm had it not been that we had friends. Mr. Thompson stepped up to him and said, "You are not going to do any harm to these people, they are my friends." Mr. Hansen went with us to the home of Mr. Thompson and these two gentlemen and friends said it would not be a good plan for the mob to come to his house.

But the friends we had and those who are searching for Gospel truths desired us to appoint another meeting so we did for the second week, and if the Lord so will, the appointment will be filled. The Saints are all striving to live up to the commandments of God, and many of them have money. The truth of the Gospel. The "News" is always a most welcome visitor.

THE HAWAIIAN MISSION.

A Good Report Comes From Kipahulu, East Maui.

Many Baptisms Performed, Branches of the Church and Sunday Schools Organized.

Elder A. R. Musser, in a letter addressed to his father, Elder A. M. Musser, and dated Kipahulu, East Maui, Oct. 27, writes as follows:

Our conference here has just ended and we have been sent out to our different fields of labor. If you will read the letter of this date, you will find that I am back in the same conference which I had in charge last term. Our conference as usual passed off very successfully. Only one more was usually a case. We had an excellent spirit throughout, and many were in attendance all three days that the conference convened. The time passed so quickly that I can hardly realize where it goes to and if it keeps up at this rate it will not be long before I am home among you again. I am afraid we are not anxious to return home, for as each day passes by, my labors become more interesting to me. This is my third term in this conference. (East Maui), and I am trying to make it my best. Last term I was successful in my labors and Elder Woodley expressed himself as being well pleased with the work done on East Maui last term. He did not say it to me, for that is not his nature, but I heard it from some one else. Through the power of the Lord my companion and myself were able to do much good here. We performed something over forty baptisms, organized branches, Sunday schools and Mutual Improvement associations, etc., and we have many sick and, in fact, we left the conference in much better condition than we found it. And this term, if the Lord will again assist us, we hope to make it one of the foremost conferences of the mission. I think it is one of the largest, if not the largest, conferences in the mission, and one of the best. I am very happy to know that I am thought capable of taking care of it, and I hope that I prove myself capable of doing what my only desire is to perform an honorable mission and receive an honorable release when I have served out my full time.

Bro. C. C. Smith, the son of President Joseph P. Smith, is my companion this term. He is doing very well in the language, and no doubt we will get along all right together. He and I are the two youngest missionaries out here, he being but nineteen and I three-quarters years, and I a few months younger. We have about the youngest set of missionaries out here now. This was our first year for us in age from nineteen years up to twenty-four. Bro. Woodley being excepted. We are surely accomplishing a wonderful work here among these people. Last term there were nearly two hundred baptized without the children. A great many children were baptized also, amounting in all to nearly three hundred. This was all done by us young men, of course by the power of the Lord. Very few of us understand enough of this language to explain ourselves to the people, so far as we have done well. We could very well make use of a great many more good, diligent missionaries, some who would be apt at learning the language. Those who are able to get the language of these people are generally transferred to some other mission. It can only be obtained by diligence and study and through faith in the Lord. My knowledge of the language is but limited, but I manage to express myself in such a manner that the natives are able to understand me. And what little knowledge I do possess has been given me by the Lord. If every young man of Zion could realize what a great and glorious work this is in which we are engaged, I am sure they would prepare themselves to go on missions. We by no means have an easy time, but there is something which is constantly urging me on, something which says, "Thou art a reward in sight" for those who are diligent and prayerful. It is this something which keeps us going and helps us through

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our every difficulty and hardship. We are content to put up with things here which no other denomination could or would put up with, and were it not for the spirit which is very seldom, if ever, absent from us, I am sure we could not go on as we are doing, and accomplish the work the result of which is shown in our conference. Since leaving Hana some three days ago, we have had but one meal and the one of which we are about to partake is our second, still in my heart I thank the Lord for the two.

We are located in the center of a leper village. We are surrounded by lepers who have managed to evade the officers, for if they were seen they would immediately be taken to the leper settlement on the island of Molokai.

RETURNED MISSIONARIES

Elder David C. Campbell, of Escalante, Garfield county, was set apart on the 18th of November, 1899, for the Eastern States mission, where he has been laboring in the New England conference all the time. His reports are that he has enjoyed the best of health, and that he left the field in a prosperous condition. He arrived in this city on the 29th of November, on his way home.

Elder Arthur A. Paxman, of Washington, Washington county, returned on the 25th of November, 1899, from the Southern States mission. He has been laboring in the state of Ohio. He was set apart on the 8th day of October, 1899. He states that he met with very good success, and consequently, had an enjoyable mission. He speaks very well of the people he met. Quite a number in Pike and Scioto counties have joined the Church.

Elder Neil Nelson, of Colonia, Dublin, Mexico, was set apart on the 11th of October, 1899, for a mission to the Southern States. He has spent all the time in the Florida conference, and he returned to this city on the 1st of this month. He says he was mobbed once, but otherwise his experience was most pleasant.

Elder Ira H. Hogan, of Thatcher, Bannock county, Idaho, was set apart on the 25th of November, 1899, for the Southern States mission, where he has been laboring in the Middle Tennessee conference. He returned to this city on the 1st of this month, and he says he had an enjoyable experience in the field.

Elder John H. Gurr, of Parowan, Iron county, returned on the 1st of this month from the Southern States mission, for which he was set apart on the 11th of October, 1899. He has been laboring in the Florida conference, where he says, the work is progressing nicely.

Elder A. O. Smoot, Jr., of Provo, Utah county, returned on the 26th of November last, from a mission to the Southern States, for which he was set apart on the 11th of October, 1899. He has been laboring in the East Tennessee conference, where he says, the work is progressing nicely.

Elder Carl Lawesson, of Sandy, Salt Lake county, was set apart on the 17th day of November, 1899, for the Scandinavian mission. He has been laboring in the Gothenburg and Skone conferences, all the time, and he reports that he had a very pleasant time there. He returned home on the 1st of this month, feeling well in every respect.

Elder Joseph C. Park, of Mill Creek, Salt Lake county, returned on the 1st of this month from a mission to Great Britain. He was set apart for this field of labor on the 1st of October, 1899. His field of labor was the Manchester conference the first six months, and then he was transferred to the Norwich conference. He reports the work as progressing. The conference, he says, are in a very good condition.

Elder Joseph H. Grump, of Herriham, Salt Lake county, was set apart on the 12th of October, 1899, to take a mission to Great Britain. He labored in the London conference twelve months and was then transferred to the Birmingham conference. He said he suc-

ceeded in doing a good work among his relatives, and that the Birmingham conference is in a thriving condition. He returned home on the 1st of this month.

Elder Thomas T. Durham, of Parowan, Iron Co., Idaho, was set apart on the 11th day of Oct., 1899, for the Southern States mission, returned from there on the 4th of this month. His field of labor was the Ohio conference. He states that he met with good success in his efforts to place the Gospel before the people.

Elder O. K. Meservy, of Wilford, Fremont Co., Idaho, was set apart on the 18th of Oct., 1899, for the Southern States mission, where he labored in the South Carolina conference. He returned from there on the 4th of this month. He labored as a traveling Elder all the time, with the exception of about three months. Since July, 1900, he had charge of the Sunday schools of the conference.

Elder H. C. Butler, of Ogden City, was set apart on the 18th day of Oct., 1899, to perform a mission in the Southern States. He was assigned to the Georgia conference, where he spent the entire time, seven months, in the city of Savannah. He reports that he was most of the time. For six months he acted as traveling Elder and second counselor to Elder B. P. Stewart. He returned home on the 4th of this month.

Elder Martin H. Campbell, of North Ogden, Weber Co., was set apart on the 8th day of Nov., 1899, to go as a missionary to the Northern States. While there he labored in the Nebraska conference, which is now a part of the Colorado mission. He states that the field is in a prosperous condition. He returned home on the 4th of this month.

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## Time Table

In Effect Nov. 8, 1901.

## ARRIVE SALT LAKE.

From Ogden, all points East, Butte, Portland and San Francisco, all points East, and intermediate points..... 8:45 a.m.  
From Ogden and intermediate points..... 9:35 a.m.  
From Ogden, all points East, and San Francisco, all points East, and intermediate points..... 10:10 p.m.  
From Ogden, Cache Valley and intermediate points..... 10:50 p.m.  
From Ogden, Butte, Portland and San Francisco, all points South, except Tintic..... 9:45 a.m.  
From Nephi, Tintic, Mercur and intermediate points..... 9:50 p.m.  
From Tootle and Tootle..... 9:50 p.m.

## DEPART SALT LAKE.

To Ogden, Cache Valley, and all points East..... 7:00 a.m.  
To Ogden, Butte, Portland and San Francisco, all points East, and intermediate points..... 9:45 a.m.  
To Ogden, all points East, and San Francisco, all points East, and intermediate points..... 12:45 p.m.  
To Ogden, intermediate points and all points East..... 6:15 p.m.  
To Butte, Portland, intermediate points and San Francisco, all points East, and intermediate points..... 10:50 p.m.  
To Tintic, Mercur, Nephi, and intermediate points..... 7:45 a.m.  
To all points South, except Tintic and Mercur..... 7:05 p.m.  
To Tootle and Tootle..... 7:45 a.m.

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Current Time Table.

LEAVE SALT LAKE CITY. No. 4-For Grand Junction, Denver and all points East..... 8:10 a.m.  
No. 2-For Provo, Grand Junction and all points East..... 8:20 p.m.  
No. 10-For Brigham, Lehi, Provo, Heber, and all intermediate points..... 8:00 a.m.  
No. 3-For Ogden and the West..... 11:00 p.m.  
No. 1-For Ogden and the West..... 11:00 p.m.  
No. 5-For Ogden and the West..... 11:00 p.m.  
No. 9-For Park City..... 8:15 a.m.

## ARRIVE SALT LAKE CITY.

No. 1-From Provo, Grand Junction and the East..... 9:35 a.m.  
No. 2-From Provo, Grand Junction and the East..... 12:35 p.m.  
No. 3-From Provo, Grand Junction and the East..... 10:50 p.m.  
No. 4-From Provo, Grand Junction and the East..... 8:30 p.m.  
No. 5-From Ogden and the West..... 8:30 p.m.  
No. 6-From Ogden and the West..... 8:30 p.m.  
No. 7-From Ogden and the West..... 8:30 p.m.  
No. 8-From Ogden and the West..... 8:30 p.m.