

THE DESERET NEWS.

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TRUTH AND LIBERTY.

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TERMS IN ADVANCE.

OFFICE—Corner South and East Temple Sts.

LOCAL NEWS.

FROM TUESDAY'S DAILY, APRIL 8.

Information Wanted.—Information is wanted concerning the widow of Robert Chalder, who was formerly President of the Durham Conference, England. Please address W. J. Odell, Box 1023, Salt Lake City, and oblige Mary Jane and Hannah Pettigrew, grandchildren of the deceased. *Milennial Star* please copy.

Passed Away.—Our deepest feelings of condolence go out to Brother N. H. Felt and family in the loss sustained by the death of his daughter, Annetta Rebecca, who expired about midnight, from typhoid fever, with which she had been prostrated for about eighteen days. It was hoped that the disease would reach its turning point last night, and every effort which loving hearts could suggest was made to enable the patient to tide over the critical hour.

But all efforts proved unavailing. She had evidently been called to go, and gradually sank till she passed peacefully away. She was between 19 and 20 years of age, and a favorite in the family, who are sorely bereaved in her departure. May God bless and comfort the mourning hearts.

A Close Call.—On Sunday afternoon, Messrs. William Pellens and Louis Werner had a close call for their lives. They were going on a pleasure drive up Ogden cañon. Near the mouth of the canyon they met teams going down, some of which they passed all right, but on backing on a subsequent crossing they unfortunately took the wrong side of the street, and before they could regain control of the concern, the hind wheels of the vehicle ran off the bank, the horse shied, and the whole conveyance and occupants were hurled down into the roaring river, where they floated for some time, the white-foaming current carrying them along with pitiless impetus.

The gentlemen finally succeeded in climbing on to large boulders in the eddy spray, where they clung with desperate grip until they were released from the very jaws of death by parties happening along. The two men were drenched to the bones, bleeding profusely, chilled badly, and almost completely exhausted. Mr. Pellens was at his post again this morning, but Mr. Werner's injuries on the head and elsewhere were such as to confine him to his bed. The horse was killed and the buggy all smashed up.—*Ogden Herald*.

From New Zealand.—Elder Ephraim Ralphs, of Brigham City, who returned on the 29th ult., from a mission to New Zealand, called in this morning and reported his labors. He left here the 14th of November, 1881, and proceeded at once to Auckland, where he was appointed to labor on the south or "Middle" Island, and remained there until the 4th of last March, when he was released to return. The island had been almost entirely traversed by the Elders, and the prospect among Europeans was not very bright, though a good work was commencing among the native Maoris on the North Island. Brother Ralphs baptized a number of persons, all whites, and was not abused nor interfered with to any extent in his labors. In some instances he received excellent treatment. The press and pulpit were generally opposed to the Saints, though a few articles in their favor had been published.

Elder Ralphs enjoyed good health, better than most of the Elders there, and returned with a company of 12 Saints, as stated several days ago in this paper.

Lydia Knight Dead.—By letter from Bishop David H. Cannon at St. George, to President John D. T. McAllister in this city, given to us to read, we learn of the death in that city, on the night

of the 3rd inst., of Sister Lydia G. Knight, a lady well known in the Church and beloved and respected wherever known. The letter states that she went to the Temple in the morning and labored there all day, as was her wont, but looked feeble, and after returning home she remarked to her daughter, Lydia K. Young, that she hardly felt strong enough to walk to the Tabernacle to attend the Sisters' meeting, but seemed in her usual good spirits. She attended to a few chores, ate supper and was musing in family prayer about 8 o'clock, after which she said, "Now I shall go to bed and rest."

After she had lain down, her daughter noticed that she could hardly get her breath, and started out for some of the brethren who had all gone to the Priesthood meeting at the Tabernacle. Sister Lucy B. Young was notified, also Bishop Cannon and a few other brethren, but ere they reached the house Sister Knight had breathed her last. She looked as natural as if in sleep.

Lydia Goldthwait Knight was born June 9, 1812, in Sutton, Worcester County, Mass., and while on a visit to Mt. Pleasant, Canada, in October 1833, met the Prophet Joseph Smith and was baptized by him. Rejected by her relatives for uniting with the "Mormon" Church, she went alone to Kirtland, Ohio, in the Spring of 1835. There she was married to Newel Knight, Nov. 23, 1835, by the Prophet Joseph, it being the first marriage ceremony he had ever performed.

She passed through the persecutions of the Church at Far West and Nauvoo, which she left April 17, 1846, in the Exodus of the Saints towards the Rocky Mountains. Jan. 11, 1847, while on the way, her husband died, and her journey westward was delayed for several years, but she finally reached the Valley Oct. 3, 1850. She lived in this city several years, then moved to Provo, lived some time at Payson, and afterwards settled at the Santa Clara. She was called to work in the St. George Temple by President Young and commenced her duties there in the fall of 1877, residing there permanently from 1882 up to the time of her death. Her life was full of events, her character full of integrity, and a life long and well spent mortal career. She has gone to receive the reward of the faithful in the Paradise of God.

CONSTITUTIONAL CONVENTION

FIFTEENTH DAY.

CITY HALL.

Monday, April 7th, 1884, 7 p.m.

Convention met pursuant to adjournment.

President in the chair.
Roll called—quorum present.
Prayer by the Chaplain.
The committee on printing reported the printing of the journal of the last session.

Hon. Arthur Stayner, Secretary, was, by request, excused from attendance at the present session.

B. Y. Hampton, Sergeant-at-arms, was also excused on account of sickness.

Mr. Penrose presented the following:

"I move that a committee of three members of this Convention be appointed by the President to draft a memorial to Congress, urging the propriety of taking action upon the application of Utah for admission into the Union as a State under the Constitution framed by this Convention and ratified by the people of this Territory."

Carried.
The President appointed as said committee Messrs. C. W. Penrose, D. H. Wells and John R. Winder.

Mr. Nuttall presented the following:
"I move that the committee on memorial be authorized to have said memorial when drafted forwarded to Hon. John T. Caine, Delegate from Utah, for presentation to Congress, and that the same be printed with the minutes of this meeting."

Carried.
Mr. Wells moved that the above committee be instructed to memorialize the Territorial Legislative Assembly at its next session for an appropriation to defray the expenses of this Convention.

Carried.
Mr. Graham moved that when the Convention adjourn it be until October 7th, 1884, at 7 o'clock p.m., or subject to the call of the President.

The journal was read and approved.
On motion of Mr. Nibley, the Convention, at 7:50 p.m., adjourned.

J. F. WELLS,
Assistant Secretary.

FROM WEDNESDAY'S DAILY, APRIL 9

Taking the Paper.—Complaints come to us of persons surreptitiously taking the News from the boxes of subscribers. We are glad to hear that the paper is appreciated, but lest some irate reader, deprived of his evening papulum, should protest with something more tangible than words to

this method of acquiring information at his expense and without permission, we would kindly advise those who wish to read the News, to take it of the publishers at the price advertised, and not steal it from those who have it delivered for their own private use.

Dialogues and Recitations.—The latest publication of the *Juvenile Instructor* office is a little book of 98 pages, containing Sunday-school dialogues and recitations designed for public and private entertainments. They are on a variety of subjects, religious, didactic, etc., and are prefaced by a series of valuable hints on elocution and gesture. We believe this little book will be well received, as it is a step in the right direction towards meeting a want that has long existed. This volume, which is No. 1, will be followed ere long by others of its series.

Third District Court.—Proceedings before Chief Justice Hunter, on Wednesday, April 9, 1884:

People etc. vs. Fred Hopt, murder; Court appoint Aurelius Miner and S. H. Snider counsel for defendant.

Hannah E. Friel vs. Edward Friel; ordered that defendant pay \$100 attorney's fees, and \$100 to plaintiff, and \$30 per month to plaintiff pending the action, and plaintiff restrained from disposing of his property.

H. Denhalter, et. al., vs. London Bank, etc. Marshal allowed to amend return to writ of attachment; also in cases of Bowers, Williams, Hoffman and Watson against same defendant.

Chas. M. Gilberson vs. Miller Mining and Smelting Co.; motion for new trial argued before Judge Twiss, to whom referred.

Admitted citizen—Sven Jonsson.

The London Bank Trouble.—Attachments to the amount of nearly \$28,000 have been issued against the London Bank of Utah, since the issuance of the Bowers writ. The later papers are at the instance of depositors, eighteen in number, who hardly relish the idea of their money being locked up in the litigation now pending in the Bowers affair.

A number of depositors have consolidated their claims, and brought an attachment in the name of Jacob E. Bamberger, for \$4,697.51. The Attorneys for the Bank, Baskin and Van Horne, have moved for a dissolution, a hearing upon which will take place before Judge Hunter on Friday at 10 a.m. There is some talk of Mr. Austin's giving a \$50,000 bond, to release the Bowers' attachment and pay off the depositors, but it is said that affairs look gloomy for the Bank.

Sanpete Educational Institute.—The eighth session of the Sanpete Educational Institute, held at Ephraim, Saturday March 29th, was one of more than usual interest. Besides a large attendance of teachers, trustees, and members, President Canute Peterson, Counselor H. Beal and other leading citizens were present. At 10:30 a.m. meeting was called to order by Prest. J. B. Maiben, who also made a few opening remarks, replete with good instructions. Then followed class exercise in arithmetic conducted by J. E. Christianson; class in spelling by Peter Greaves Jr., and a class in grammar by Miss Helen Armstrong, all conducted in an able and comprehensive manner. Recitation, "Shylock," by Geo. Scott, received general applause, and select readings by E. Day, and Prest. Maiben were listened to with marked interest.

The afternoon meeting had a lecture on history and its benefits, by Geo. Scott, well delivered, after which came a class in reading by S. E. Christianson, a class in geography by E. Day; lecture on penmanship by Peter Greaves Jr., and a class in reading by J. F. Alred which were conducted in a creditable manner. The beautiful singing and instrumental music, rendered by Misses Morrison and Dehlin, of Mt. Pleasant, was much appreciated and added greatly to the enjoyment. Prest. Peterson said, he was much pleased to see the interest manifested by the Institution in the cause of education. We should all strive to become educated, and then use our learning in righteousness. He gave much good and timely instruction. Bro. Kenner of Manti, made a short, spirited speech, and Prest. Maiben made a few closing remarks of general instructions to the members of the Institute.

SUICIDE.

LEVI B. JONES FOUND DEAD NEAR KAYSVILLE.

The other evening the News announced the rumor of the finding of the dead body of a man, near Stewart & Tingey's store, Kaysville, and stated that it was supposed he had died from exposure, and had been dead for some time. A correspondent signing "Otto" writes from there on the 8th inst., giving the following account of the matter, which confirms the rumor heretofore made public:

It seems that on last Sunday evening James Criddle was out hunting his cows, in a hollow some distance above Mr. Weinle's mill, when he came across

the body of a man, lying in a bunch of oakbrush. It had evidently been lying there some three or four months. When found the flesh was off the head and neck, and one hand was completely gone. The body was lying on its back in such a position that the sun shone upon it most of the time. From the papers found upon the body it proved to be Levi B. Jones, commonly known as "Tinker" Jones.

He evidently committed suicide by taking morphine or strychnine. It could not be definitely ascertained which, as there was a little bottle of each found on him or near where he lay. The Coroner was summoned, a jury was empanelled and brought in a verdict in accordance with the above facts. This is the same man the News referred to some time ago, as having attempted rape upon his own daughter. After the inquest was held, the body was turned over to the Sexton for interment.

DALLIN ON ART.

LAST NIGHT'S LECTURE IN THE TWELFTH WARD.

The announcement that Mr. C. E. Dallin, the sculptor, would lecture on art, in the Twelfth Ward Assembly Room last evening, drew out a good-sized audience. The artists of the city were there in force, and it was evident they were much interested in the effort of the evening. The lecturer was introduced by Gershom Wells, President of the Mutual Improvement Association, under whose auspices the lecture was given, and thereupon proceeded at once to elucidate his subject, tracing the history of art from ancient Greece down to its modern status in France and England.

He dwelt principally on sculpture, but also treated of painting and architecture. He held that the greatness of art existed before the Christian era, and that modern art was more or less repetitive and analytical, ancient painting and statuary being chiefly representative of form, while modern art was devoted more to features and details. He illustrated this point by showing a reduction of Praxitiles' Hermes, an ancient masterpiece, of which many copies had been made, the one presented being a specimen of his own workmanship.

He also exhibited by means of a stereopticon, a series of views of statuary and architecture, projected upon a canvas occupying the proscenium. The lecture was over an hour in length, and was delivered for the most part extemporaneously. The speaker began with notes, but finding that they hampered him, soon discarded them. Lack of time prevented his reaching American art, as yet in its infancy, but it was evident he could have gone on for hours had time permitted.

The lecture was somewhat abstruse and technical, and while of especial interest to artists, was something beyond the general appreciation. The introduction of anecdotes, a more copious interspersing of simple illustrations, together with items of personal experience, would have made it much more intelligible and popular. However, at another time all this can be attended to, and the lecture will then not only be valuable, as it is now in a technical view, but popular as well, and hence more instructive generally. We would like to hear Mr. Dallin again at no distant day, with the results of these suggestions embodied in his already excellent lecture.

JOHN ROWBERRY.

A BRIEF SKETCH OF A USEFUL LIFE.

The last offices of respect to the late Patriarch John Rowberry, of Tooele, who died of heart-disease on Friday, the 4th inst., were held on Tuesday the 8th, at 2 p.m., in the meeting house at that place. Every seat was occupied, many relatives being present in the congregation. Among the speakers were Bishop T. Atkins, Jr., R. Micklejohn, A. Parker, T. Atkins, Sr., D. W. Bryan, Wm. Jefferies, Thos. Lee and Bishop Moses Martin, who all spoke of the worth, and faithfulness, and the good examples given them by the teachings and life of the deceased.

John Rowberry was born in England, August 14, 1827, and embraced the Gospel in Herefordshire, his native place, at the time Apostle Wilford Woodruff, by revelation, was sent into that region. He was baptized by Brother Woodruff. He emigrated with the first of the Saints that came to Nauvoo from England, and was in the persecutions and sufferings of the Saints while being driven from that place. Previous to leaving he received his blessings and endowments in the Nauvoo Temple, which he had labored faithfully to build. He crossed the plains in 1849, in E. T. Benson's company, and in the fall of the same year moved out and made his home, along with a few others, in what was then a sage-brush and willow fort, and was with the people as the first and only Bishop in Tooele county until it was organized into a Stake in 1877.

He went on a mission to his native land in 1876, returning in 1877, and was

ordained and set apart as the President of the High Priest's Quorum of this Stake, and shortly after was ordained a Patriarch. He represented Tooele county in the Legislative Assembly for several years, and was an active advocate for laws and principles that would benefit the people.

All who knew him speak well of him as a fatherly and kind Bishop, always on hand to bless and aid the poor, and as the kind and affectionate father of a large family. His sickness was but brief and he passed away without pain. His faith was steadfast in the truth and he died in full hope of a glorious resurrection. The remains were followed to the cemetery by 61 carriages.

FROM THURSDAY'S DAILY, APRIL 10.
TO WHOM IT MAY CONCERN.

Having resigned the position of President of the Deseret Hospital Association, I hereby request that all business letters pertaining to said Hospital be addressed to the Secretary, Mrs. E. B. Wells, until further notice.

E. R. SNOW SMITH.
Salt Lake City, April 7th, 1884.

Immigrants.—We learn by telegram to President Taylor, from Agent James H. Hart, at New York, that the first company of Church emigration from Europe, left Liverpool yesterday per S. S. Nevada, numbering 319 souls.

Home Music.—We had the pleasure of listening to-day to a new piece of music composed by Professor Joseph J. Daynes and played by him on the piano, at Daynes and Coalter's music store. It is entitled the "Z. C. M. I. March," and is written in simple style for beginners, and adapted either to the piano or organ. Mr. Daynes has recently composed a new anthem, to words written by Elder John Nicholson, which will no doubt be rendered in public before many days.

Home Again.—Miss Emma Atkin, M. D., daughter of George Atkin, Esq., of Tooele, arrived from Philadelphia this morning, returning a full-fledged graduate from the Pennsylvania Woman's Medical College of that city. She is the Utah girl referred to in a previous issue, as having graduated second in her class. The young lady has been studying in the East some two years and six months, and has diligently striven with gratifying success to make the best of her time while away. We bid her a hearty welcome home, and wish her every success in the pursuit of her profession.

A New Artist.—Yesterday there came to town another artist, who is probably the youngest member of his profession in this community. It is understood that he will reside for some years in the family of Brother Lorus Pratt, who seems to have taken a remarkable fancy to the young fellow. He has not advanced very far as yet, but it is believed he could not have chosen a better teacher to instruct him, nor a worthier household in which to take up his temporary abode. We heartily congratulate Brother Lorus and his wife on the new acquisition, the first visitor of the kind that has yet come to their doors. Father, mother and child doing well.

Business Changes.—Since the publication in this paper of an item in reference to the prospective purchase of the Wasatch Woolen Mills, by Messrs. John C. Cutler and James Dunn, we learn that other arrangements have intervened and the property will remain in the hands of its present owners. Mr. Dunn will resign as superintendent of the Provo Woolen Mills, and his place will probably be filled by Mr. Reed Smoot. Mr. Dunn will enter the wool and hide business on his own account, at Provo. Z. C. M. I., as has been stated, will take the sole agency for the Provo Factory. Mr. Cutler will continue the commission store, which he has conducted so ably in this city for a number of years.

Missionary's Letter.—Elder New S. Whitney writes from Chaunahatchee County, Alabama, March 20th, as follows:

I have been laboring as a traveling Elder in this and adjacent counties, in company with Elder R. M. Stevens, since last September. I left my home in Parowan, Iron County, Utah, on the 21st of last August and arrived here about the 10th of September. We have been quite successful in getting houses to preach in lately, but mostly private dwellings. We are opening up a new field in Tallapoosa County, where we have found a number of friends, and a good many are investigating. There are several that take quite an interest in the DESERET NEWS, when we have any to dispose of, and I think there are some who intend subscribing for it. I believe considerable good could be done by the Elders if they would distribute their papers among the people after they have read them, thus giving the people a chance to become more acquainted with our religious as well as our temporal affairs.