THE EVENING NEWS. GEORGE Q. CANNON. BOITOR AND PUBLISHER. / Saturday, - - July 1, 1971. NINETY-FIFTH ANNIVERSARY OF OUR NATIONAL INDEPENDENCE, JULY 4th, 1871. PROCRAMME:

AT sunrise an artillery salute of thirteen guns will be the signal for the raising of flags throughout the city, and for the various bands of music stationed at prominent will take our leave of this place to-morrow places to commence playing.

At 7 a. m. a salute of three guns for the assembling of the schools and the various societies, trades, etc., at their respective places of meeting, where they will organize under the direction of their superin tendents or committees. The procession will be composed of four

grand Divisions, designated under four general heads, viz :

1st Educational and Musical. 2nd Official and Professional. 3rd Agricultural and Horticultural. 4th Manufacturing and Mechanical.

At eight a. m. a salute of two guns for the formation of the procession.

United States officers, Civil and Military; Territorial, County and City officers; the Ecclemiastical Authorities of all denominaglory. tions, together with invited guests or

strangers passing through this city are respectfull invited to assemble at the City Hall at 8 o'clock, a. m., where the general committee will meet and escort them to their place in the procession.

The lat Division will form on the north low it; and the telestial, the bhird. If we were to take the pains to read what the Lord has said to His people in the latter days, we should find that He has made provision by few comparatively when we take into by few comp side of South Temple Street, the head of the division reating on West Temple Street. The 2nd Division will form on the south side of the same street, the head of the dicreature who desires, and who strives in the on the face of the earth. There is no vision resting on West Temple Street. The least, to overcome evil and subdue iniquity 3rd Division will form on the east aide of West Temple Street, the head of the diviwithin himself or herself, and to live worthy of a glory, will possess one. But "in my Father's house are many mansions" sion resting on South Temple Street. The 4th Division will form on the North and says the Savior: He has prepared places for His children; but the Saints, we who have West sides of the Temple Block, the head of the division resting on South Temple received the fullness of the gospel of the Street

Son of God, or the kingdom of heaven that A Band of Music and a Detachment of has come to earth, are in possession of the Militia will be assigned to each division those faws, ordinances, commandments and will constitute the head thereof. The and revelations that will prepare us, by Procession being formed, the Marshal will strict obedience, to inherit the celestial conduct it West to First West Streetkingdom, to go into the presence of the Father and the Son. While Jesus was here thence South to Fourth South Streetthence East to First East Street on the earth His followers inquired about thence North to South Temple Street and thence to the New Tabernacle.

EXERCISES AT THE TABERNACLE. During the seating of the Audience the Band will play a National Air. Meeting will be called to order by President Brigham Young, Chairman of the

National Hymn, - By the Tabernacle

form on the heads of their respective divisions as they arrive on the ground. COMMITTEE OF ARRANGEMENTS: WILLIAM JENNINGS, D. E. BUELL, THEODORE MCKEAN, H. W. NAISBITT. JOHN R. WINDER. T. F. TRACY, ALEX. MAJORS, GEO. M. OTTINGER, DAVID MCKENZIE. MARSHAL OF THE DAY: JOHN D. T. MCALLISTER.

DISCOURSE. By President BRIGHAM YOUNG. delivered in the New Tabernacle. Salt Lake City, Sunday,

REPORTED BY DAVID W. EVANS.

June 25, 1871.

the angel has flown through the midst of heaven and delivered the gospel to the children of men, the kingdom of God is set up, the word of the Lord is within me and I am ready to decisre it to the peeple;" As Brother Smith and myself, with others morning for a preaching tour through the and they would go weeping week after week, month alter month and year after year in their poverty and wretchedness; northern settlements, we wish to say a lew words. My remarks will be for all, both saint and sinner: those who are saints, those but bring them here and put them in s who wish to be and those who wish not to condition to gather around them a few hunbe. I will read the fifth paragraph of the dreds or thousands, and they will lift their seventh section of the Book of Doctrine and heel against the Almighty; and when I Covenants. On referring to that place you think of this I do not know how many of the Latter-day Saints will apostatize. Let us be in a condition now, if we could step forward directly into a position in which will find the following words:

"And they who are not sanctified through the law which I have given unto you, even the law of Christ, must inherit another kingdom, even that of a terrestrial kingdom, or that of a telestial kingdom. For he who is not able to ablde the law of a celestial kingdom, cannot abide a celestial glory; and he who cannot abide the law of a terrestrial kingdom, cannot abide a terrestrial glory: he who cannot abide the law of a telestial kingdom, cannot abide a telestial glory; therefore he is not mete for a kingdom of glory. Therefore he must abide a kingdom which is not a kingdom of

half enough; whether we have a good house to dwell in, or we live in tents, wag-ons or in dens and caves, and love the Lord These words set forth the fact to which and delight to do His will and walk hum-Jesus referred when He said, "In my Father's house are many mansions." How many I am not prepared to say; but here bly before Him, and overcome every pas-

sion and evil propensity, and subdue the old man within us that Christ may live within are three distinctly spoken of: the celestial, us,-the new man to His glory, we will in--the highest; the terrestrial, the next beherit celestial glory. But no person will be sanctified without the law,-the law prospect, whatever, of multitudes of them being sanctified by the law of Christ. What we shall do for them in the Millennium is is not for me to say altogether. We shall do a great deal, there is no ques-tion about it. It is a matter of great rejoicing, and should bring forth gratitude rom the hearts of the whole world of man-

kind, that the Lord has promised a day of foreign government, which we did so far as the whole of Upper California is conrest. The day will come when Jesus will cerned, for it was acquired by the Latter-day Saints from the Mexican government; rule, King of nations as He now does King of saints, and this glorious rest, that the saints have been looking for, for thousands and over it we holsted the American flag, and thousands of years, from the days of and have maintained it ever since; and and over it we holsted the American flag, then for our Chief Magistrate to make war Adam until now, will arrive. They have been looking for the absent body, just as upon the people who had actually added so His future dwelling place, for they all been looking for the absent body, just as upon the people who had actually added so wanted to be with Him. Said they in ef- John the Revelator says: he saw the souls much to the public domain and placed it wanted to be with film. Said they in ef-fect, "where thou goest, we want to go; where thou dwellest we want to dwell;" after, and what will be your state and con-dition ?" Said Jesus, in reply, "I am of the Father; I was with Him before the be prepared to enter the celestial kingdom

until Saturday night, and they would go weeping through the streets bearing pres-cious seed, and declare that "the gospel if true, Jesus has spoken from the heavens,

we should be equal with our neighbors,

equal with the corruptions of this world.

equal with the wicked and we would have praise and popularity. I am glad it is not

so. If we could have the favor of the

wicked world, and have the blessings

heaped upon us and be fostered as other

people, communities and territories are.

probably it would lead away a great many.

It is all right now. If we will bear all

these things and be patient, and live our re-

igion whether we have enough to eat or

foundations of the world were laid; I and unless they are officiated for it is not for the Savior, or the acts of the wise and the

worthy of the celestial kingdom, by and by we can efficiate for those who have died without law, --the housest, honorable, good, without law, --the housest, honorable, good,

this, I am happy to say, that none can be purified, anothined and prepared to inherit sternal glory. Well, Latter-day Saints, will you live your religion? Sometimes I do not know your religion? Sometimes I do not know about this. I are and realize so much with regard to the power of Satan on the earth, the evil propensities of mankind and the weakness of human nature, that I do earth, the evil propensities of mankind and the weakness of human nature, that I do not know whether the Latter-day Saints are going to abide all that will come upon them. Whip them and they will acknow-ledge the Lord, abuse them and they will be Saints. Have we any ensamples? We have. You take plenty of these who are have. You take plenty of these who are have. You take plenty of these who are have. and some probably who are there to-day, and when they were in their own country, hoor, distressed, with net own country, poor, distressed, with net enough to eat, scenty clothing, no house of their own to live in, not any property. not worth a chicken, and the finger of scorn pointed at them from Monday morning we do our duty we shall live down every to bell, now mark my word for it. And

obstacle, every opposing foe, every opposite spirit and influence that is raised against us as a nation or as nations; and live, as I this is civilization ! Can they inherit these glories? No, the

Lord has revealed the fact that the people must be sanctified; and if they can not abide and be sanctified by a celestial law, fellowship of the world, for I would not they can not inherit this glory; and they give a snap of my finger for them; for as must abide and be sanctified by a terrestial the world is I want not their fellowship. law and inherit a terrestrial glory. But we

phen.

I should have their good feelings: Because I do nothing only to do them the face of the earth that we can plustion good. There is not a professed Christian save and give them life and salvation through obedience to the requirements of I should have their good feelings! Why? will pick every man and every woman on Because I do nothing only to do them the face of the earth that we can possibly knew what we know, would pray for the Latter-day Saints. Why? Because we have Heaven. That is the way it is given, ob-tained and enjoyed: The spirit of the gos-pel comes by obedience to the gospel. the keys of salvation to the children of I want to say a few things to the Latter-day Saints, for I have not half freed my men, which have been restored to the earth

by the Almighty in these latter days, and we are doing everything we possibly can mind. Will you live so as to make your calling and election 'sure? You have a work to do, and it requires a holy life to prepare you to do it. Now I charge you Talk about persecution, why that only comes from those who hate the truth. When falsehood is spoken against this peoagain, and I charge myself not to get angry. ple, no matter by whom, whether priest or people, it comes from a foul, wicked heart. Some say we are all wicked. Yes, we are all wicked; but we should not allow our tongnes to utter forth many things that are uttered. We are not pure another we we are sharply, do not let anger arise in your heart. uttered. We are not pure enough yet; we no, never! Let us sanctify the Lord God in are not holy, we are not sanctified; no the our hearts and live to His honor and glory Latter-day Saints are not sauctified, and if and all is right with us; -and by and by any person thinks that we, as a people, are a pattern for the human family, we would just refer him and all mankind to the com-I will just say to the nation in which I

live, and which gave me birth: The Lord God Almighty has a controversy with you mandments and revelations which the Lord has given for the salvation of His preatures; they are perfect but we are imperfect. and He will bring you to judgment, and no power can hinder it. It is the decree of We are trying to be perfect, and trying to sanctify the Lord God in our hearts, and to the Almighty in the neavons, and sinner. so. Let us prepare for it, Saint and sinner. This life is but a moment, and is only pre-tribute the prepare of glory. We the Almighty in the heavens, and will be honor His name, character and laws, and to spread them as far as we possibly can to the east, west, north and south and to gather paratory to a higher state of glory. are in darkness and ignorance here; but it up all that will be gathered into the celestial kingdom; but to shake hands with the is to give us an experience that we can step into a higher state of knowledge, underworld and fellowship them, no, no! In the first place they will not fellowship us, and standing, light and intelligence. That we in the next place we cannot fellowship may come up higher and higher, and not be them. We will fellowship every good word and every good thought and every good deed; but we can not fellowship them istence, I say to the inhabitants of the earth for God's sa ze, and for your own sakes do take that course that when you step tabernacle, you will be prepared for a higher state of glory. It will not be pre-sent civilization that will prepare you for Speaking of persecutions, i neglects, alights and insults, was it an insult for the President of the United States, after calling upon our men to redeem this land from that; but strict obedience to the requirements of Heaven in all honesty, sincerity, purity, lowliness of heart and faithfulness to our God. May He help us to do it, Amen!

[SPECIAL TO THE DESERET NEWS.] By Telegraph.

Per WESTERN UNION Telegraph Line



ARRIVALS.

TOWNSEND HOUSE



Choir, Philharmonic Society and Com-blasd Choirs,-Conductor, Professor George Careless. Organist, Mr. Joseph Daynes." it reads in our Bible "leadeth unto life, but if it were translated correctly it would

Reading of the Declaration of Independ-ence, -Col. David McKenzie. Artillary Salute. Music - "Yankee Doodle." Martial

Band. Oration .- Hon. George Q. Cannon .- Orator of the Day.

Solo and Chorus--"Anthem of Liberty,' by Mrs. Careless and Full Company.

| Music. * Speech. | |
|--|---------|
| SongBy the Children. Speech. | |
| Music, Tuasta, Santiments etc. | |
| Anthem "Union Hymn," Company. | by Fall |
| BenedictionChaplain. National Salute. | |

I & Territorial From 8 to 10 p.m., Grand Display of Fireworks on Arsenal Hill, fronting East Temple Street.

CLASSIFICATION OF THE DIVISIONS.

MARSHAL OF THE DAY. D. H. WELLS, JR.,) H. O. SPENCER, Aides. JOHN SHARP JR.,

FIRST DIVISION:

Andrew Burt, | Marshals, Jamos Sharp,

Brass Band. Detschment of Artillery. Grand Car of Columbia, Young Ladies of the Deseret University, representing the several States and Territories Chancellor and Regents of the University. Professors of the University. Students of the University. Common and Select Schools. Philharmonic Society, Tabernacle and Combined Choirs. Female Bellef Societies.

SECOND DIVISION:

William Hyde, } Marshals. R. J. Golding, } Marshals.

Brass Band. Detachment of Cavalry. Committee of Arrangements. Orator and Chaplain. U. S. Officers, Civil and Military. Mayor and City Council. County Officers. Territorial Officers. dembers of Legislature. Invited Guests. lesiastical Authorities The Press. Prest, and Board of Directors, U. C. R. R. Prest, and Board of Directors, U. S. R. R. an kers. Attorneys. Physicians Surgeons. Dentiats. Artists. Engravers. Civil Engineers. Portrait Painters and Photographers. Telegraph Companies and Operators. Hotel Keepers. Livery and Stable Keepers. Stage and Express Companies. THIRD DIVISION. Chas. Livingstone, } Marshals. BAND OF MUSIC. Detschment of Infantry. Agriculturists. Horticulturists. Stock Raisars. FOURTH DIVISION:

B. Y. Hampton, Marshais. BAND OF MUSIC. Detachment of Infantre

be, "leadeth to the lives") "and few there be Jesus traveled and preached, worked miracles and labored diligently by day and by night, and when He had finished how many were there to stand by Him? How many were there to believe and confess Him before the scribes and pharisees? After traveling with him and seeing him feed the multitudes with a few loaves and fishes, heal the sick and open the eyes of the blind, how many friends had He when He came

ring His trial, probably you all, even to the pricet on the face of the earth, I do not will answer to illustrate and fill up the children, have read the story a great many times, when Peter was accused of being firmly deny it, I am not one of His disci-

here. As much as we think of that ancient name and character,-the Savior, which age and antiquity have rendered so sacred to the Christian world that they profess to revere them, compare the course His immediate followers took, with the course taken by the followers of Joseph Smith,

There is scarcely any, no matter how high socially, who can apeak of him with suffi-count respect to call him "Mr." or "Joseph" Smith, but they generally refer to Him as "Joe" Smith; yet much as he is scorned and despised, he had hundreds and thou-sands who would have gone to the death with him when he went to death, but Jerre "Joe" Smith; yet much as he is scorned and despised, he had hundreds and thou-sands who would have gone to the death with him when he went to death, but Jesus found not a man. Joseph Smith, though he spent only fourteen years in presiding over this people, organizing the Church, proclaiming the gospel and receiving rev-elations, yet had hundreds and thousands of men and women who were ready to go

to the death with him. I wish now to look at my subject a little false as that was when they were going to

without iaw,—the honest, honorable, good, truthful, virtuous and pure. By and by it will be said unto us, "Go ye forth and be baptized for them, and receive the ordin-ances for them;" and the hearts of the children will be turned to the fathers who have slept in their graves, and they will Lord's and the fuliness thereof, and that secure to them eternal life. This must be, He could give me what He pleased, hence lest the Lord come and smite the earth with a curse. The children will go forth and revive this law for those who have we bring here? Nothing: we came here slept for thousands of years who died comparatively, as the old saying is, naked and barefoot. We have lived here twentyslept for thousands of years who died to the cross? How many of His disciples were there to say: We are the disciples of this man whom you are about to crucify? They stepped out of the way. Well might Jesus say "Strait is the gate and narrow" what would be the condition of the world?

to the cross? How many of His disciples ware there to say: We are the disciples of the United this man whom you are about to crucify? They stopped out of the way. Well might Josus say "Strait is the gate and narrow what would be the condition of the world? I and sustain ourselves, why, we can what would be the condition of the world? They stopped out of the united is." We may say, and is the way ital isades to the lives, and few there be that the conduct of His disciples of was very remarkable; for, as much as they it hought of their Master, and as tong as they had followed Him, there was not a man to stand by him in His trying hour. It was but a few hours before that they had "Jesus took the bread blessed and brake and gave to His disciples, and said Take and gave to His disciples, and said Take and say a sil of this'; and He took the cup saying, "take this and drink ye all of the All this was afew hours before His crucifiz-that shing went and when His deshid drew near every single man, to a man, forsook Him. Du-they should be the compliance the papele of the United States that we can scalally govern, con-trol and sustain ourselves, why, we can was is prepared for their redemption. Now, those who cannot abide the law of the celestial kingdom can not abide the law of the standard of civilization, to they abide it? They can not; it would con-consume them, for "our God is a consuming that kingdom; but they could not. They will have to abide another kingdom and another and eat ye all of this'; and He took the cup any a great many priests have been here and have should be charitable. I wan to any a great many priests have been here and have spoken before them and to every ing His trial, probably you all, even to the tlement, a territory and subjects for this co refuse to give up the criminals territory; and then it requires certain is- under the extradition treaty concluded

hope will be our constant aim, so as to glo-

rify God. Not to gain the flatteries and

for their salvation.

n rebeiling against the truth.

care whether they be Christian, Pagan or picture. The first thing was a barrel of times, when Peter was accused of being one of His disciples by a damsel who sat or stood by, he denied it, saying, "it is not so, I am not one of His disciples;" and when a second time, he was accused of being one of His disciples, he said, "No, it is not so, f find insciples, he said, "No, it is not so, of His disciples, he said, "No, it is not so, it we should not retailate. But how prove of His disciples, he said, "No, it is not so, it is not so it is not so, it is not so to so, it is not so, it is n

this; and the world may cry out and say all manner of evil against us, but, my brethren and sisters, let us so live that it will be said falsely. If we do this, hence are we; but if truthful, woe be to the Latter-day Saints! Let all evil spoken of the people called Latter-day Saints be falsely spoken, as some that I heard a week to-night. Shall I mention it? How quick-ity "old Adam" rose within me, when the centiferman aneaking mointed bis finger

"Why, my children obey me. I make no request of them but what they comply with; and they are willing and obedien. I teach them morning and evening to pray; I teach them to read the Bible, to be good, not to tell falsehoods but to be truthful and honest, and not to take a pin's worth from

to the death with him. I wish now to look at my subject a little more, and will rafer to the present condi-tions and falure prospects of the inhabitants of the earth. If we had time to read we could shew to you Latter day Saints, that the area the second solution of the second solution of the solutions, that is revengeful, and apt to the and the solutions, hateful iseling, and unbecoming words. All men are sub-set to this; but the Latter-day Saints and the could be above it; and I wish to eaution them sol to inform thest it her grav-trong the fail is solver or solver the solution of the solutions and to inform the rise to the failer earth of the series of the inhabitants ind processing words. All men are sub-there and the series of the inhabitants of the series of the inhabitants of the series of the inhabitants of the series of the inhabitants is the failed the series of the inhabitants of the series of t



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| Poters. Pot | 6 - 8 | | to organized His Kingdom on the earth, beaven and on the earth; and if there is be tied up, you must be ruled over you | BOX OFFICE open for the sale of Tickets on | Dilot a trade of the second se | e: |
| Convert Banker Mikkers. Hair Dreamers. Citizens, etc. Detailment of Carafry. The First and Fourth Divisions will fair and Fourth Divisions are not re- the Third and Fourth Divisions are not re- the | S | Tinners and Coppersmiths. | and He so rules it that no man will have any in hell it belongs to us. Every truth not capable of governing and competition | the day of performance, at 11 o'clock, | The second s | |
| Restant Makers. Hair Dresses. Ciliness, and in his one corrections and in his one corrections and in his one corrections and in his disarry. In the contemplet, while his or a strict about a small speck among the corrections and in his disarry. In the contemplet, while his or a strict about a small speck among the corrections and in his disarry. In the contemplet, while his or a strict about a small speck among the corrections and in his disarry. In the contemplet, while his or a strict about a small speck among the corrections and in his disarry. In the contemplet, while his or a strict about a st | 5 | Conners want and the second | the privilege of coming into and abiding in the misnow and in the arts, and all the yourselves. And yet thousands and the | a second and staticized out a should be a second as | Determine over in mind that of all the different | |
| Cliness, ste Detachment of Cayaby. The First and Second Divisions will form in the order designed. The Sections of the Third and Fourth Divisions we not re- | hars in | PT Bay and Makerson William Martin at 1. | in is, and receiving a fullness of its blass knowledge that God has given to man in sands of them who say this, will adm | it was an | the ing wowders in market, hone have sloed | |
| The First and Second Divisions will form in the order designered. The Sections of the second maximum his sins, and in his sins, and the children him pape and maxima, in sold by drugging. Can get the proprietor of Dr. Sagets which is constant of the maximum him and chantles are just like and the children him pape and maximum." If we have to come to the sandthe the children him pape and maximum, is sold by drugging. Can get the proprietor articles do not. Manufactured is the maximum of he matural to suppose that is in a natural to suppose that is in a natural to suppose that is not of the sandthe children him pape and sold at which is by Doorar & Baoynetthe by Doorar & Baoynethe by Baoynethe | 2100 | Hair Drasters | ings through covetousness, selfishness or medianism, and in fact on the certh, which that we have the best organization, and | A The same description of the strength of the state | the test of a strict enemical analysis like Door. | |
| The First and Second Divisions will form in the order designered. The Sections of the second maximum his sins, and in his sins, and the children him pape and maxima, in sold by drugges, Can get S for siny cans, by mail from Dr. H. Y. Pierce, Burnalo, Ni Y. | 14.625 | · Citizens ale | any spirit of idolatry. In the contemplating out a small speek among the creative the best governed contemporati | IF you don't what to disgust everybody with | ALA IBAST POWDER. Dooler's Yeast Powder | |
| The First and Second Divisions will form they get away? If we have the children when they get away? If we have the children the solution of the so | 100 | Detachment of Cavabra | tion of this I rejoles, and I am axceedingly Gons of God, and the whole universe, all is they have over seen. But what | A Adam onemente mente dure your Catarria. \$500 | contains no ingredients but shelles are health. Ap Prescriptions from Physicians will have | |
| in the order designered. The Sections of inighty. All will have to come to the inight, All will have to come to the inight, All will have to come to the inight, and in the children kins pape and mamma kins the children kins pape and mamma, is all will have to come to the other people, it is natural to suppose that and the children kins pape and mamma, is all will not do. It is natural to suppose that and the senetified through the grace of will not do. It is natural to suppose that and not do. It is natural to suppose that and not do. It is natural to suppose that and sold at wholesale by Bouter & Baornare of Christ by faith in His name; without we are not free from them, they should be Klok, cuff and sold from morning to | 1.765 | The West and Street Street Street | giad that the Lord has so ordered it that he income arrively and constitutes what the the matter when they get away | " reward is offered by the proprietor of Dr. Soge's | Int and chemically purs. This insures uniform | |
| the Third and Fourth Divisions are not re- juired to observe the above order, but will of Christ by faith in His name; without we are not free from them, they should be Klok, cuff and sold from morning to | 1.0 | in the order designed Divisions will form | man can no save in his sins, shit in his worms, can a score on in the have way pape and mamma kiss the children | , Catarra Hamady for a case he cannot cure. It | and the the making of polls, Meonits, do. | |
| puired to observe the above order, but will of Christ by faith in His name; without we are not free from them, they should be Klok, cuff and soold from morning to Pamphlet free, | 101.00 | the Third and Fourth Distaions of | include and has amonifed the entrop other people, it is miner of any first first and the children him been and manual | , is sold by druggists. Can get is for sixty cents | which inferior articles do not. Manufactured | 14 |
| Tenerally and a cond from morning to Pampalet nee, | DOC 2- | yaired to observe the above order but will | of Christ by faith in His name ; without we are not free from them, they should be Kick, on the not do it is not elvillandion | by mail from Dr. H. V. Pierce, Buffalo, N. Y. | Bar Bit How Wood at and at which Beorrant and Market Phonester How and at and at and | |
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