



IN SAN FRANCISCO.

Elder and Saints Meet in Conference.

The following report is sent by Elder Leslie G. Young from San Francisco, Cal., April 22:

The Elders and Saints of the San Francisco conference held their tenth annual conference at 909 Market street, San Francisco, April 17, 1904. Saints and Elders from San Francisco, Sacramento, Oakland and San Jose came out in goodly numbers. There were present 19 Elders and about 250 Saints, all feeling happy and well.

The morning session was taken up with an opening address by Elder Joseph E. Robinson, who welcomed all. Elders H. W. Clark, George F. Newland, A. M. Davis and Leo R. Taylor then spoke upon the Gospel and its first principles. After the meeting, the Saints took all the Elders out to a good substantial meal.

The afternoon meeting convened at 2 o'clock and Elders J. G. Watt, L. F. Browning and J. L. Smith spoke on the principles of the Gospel. Elder Robinson occupied the rest of the time by presenting the names of the authorities of the Church, and also mission officers, and although the papers of San Francisco had said that some of the younger "Mormons" were going to raise a cry against some of the authorities, still every hand was raised when the names of those men of God were presented to be sustained. Sister Emma Ramsey sang a beautiful song during meeting.

The evening session was occupied by Judge Rolapp of Ogden and Elder Robinson. Judge Rolapp portrayed the sufferings of the Saints during the time of the Savior and showed that it is the heritage of the Saints to receive persecutions. Sister Ramsey then sang another beautiful solo, and the balance of the time was taken up by Elder Robinson.

Conference was then adjourned until October.

Monday we held Priesthood meeting. The Elders were then assigned to their fields of labor. Monday evening the Improvement association gave a social at the mission house, and we had a fine large crowd. A program was given and refreshments served. Sister Ramsey again favored us with a solo, which was enjoyed and appreciated.

The Elders always look forward for the days that bring the Deseret News and Improvement Era. Although we are not very far away from home, still news from home is always welcome.

FOR A NEW MEETINGHOUSE.

The Saints in Aarhus, Denmark, Purchase a Building.

Elder Don C. Sorenson writes from Aarhus, Denmark, April 8: Elder Adam L. Petersen of Huntsville, Utah, presides at present over this part of the Scandinavian mission, known as the "Aarhus conference." Since his arrival to this field of labor he has been impressed with the necessity of procuring a more commodious and up-to-date house of worship than the one the latter-day Saints have used the past 30 years, and with this object in view he has labored unceasingly.

On the 31st of April, 1903, a building fund known as the "Aarhus conference building fund" was started with 27 crowns and 5 ore. To this was added a few crowns each month by donation, so that by Christmas, 1903, we had gathered 120 crowns.

After looking in vain in various parts of the city for suitable quarters, and consulting contractors and builders, without satisfactory results, it was made a matter of fasting and prayer, and occasionally the Saints would join us in these fasts.

Shortly before Christmas the "Echo Temperance society" made him an offer of their property, known as 12, 14 and 16a, together with their large brick building, known as "Echo," located on Borupsgade. After numerous meetings with the directors of the society, the

property was purchased for the sum of 35,000 crowns, the sanction of Presidents Skanckhy and Fjeldsted having been obtained.

We were to pay 12,000 crowns down and as we only had 1 per cent of this amount on hand, some of the local brethren agreed to sign notes for the bank for this loan, but the bank refused to loan us the money.

The loan of 12,000 crowns was finally made, outsiders having given security, and on Jan. 16, 1904, the deeds were signed conveying to the Church the property. President Petersen at once began to arrange for the dedication.

A baptismal font was built in the basement together with dressing rooms. The first floor was arranged for offices and living rooms for the Elders; also a hall for small meetings, seating comfortably about 50 persons; also rooms for one family in order.

The large hall, for "Echo Temperance meetings," was furnished with cushions, etc., with relief society a cost of nearly day school furniture at a similar cost were purchased; a beautiful all was in ready Feb. 17 we held 14, which for a resting place where numerous heard and seen Father, many have been born heart has received truth, within it

The evening of was dedicated Lord, President offered the dedication of the building. President Anti Scandinavian members of the conference. Our sentiments at the same time manifested among

At a social given on the 16th, a collection was taken, the payment of bank loan, which before five years due this year, nearly 3,000 crowns something over 1 total of 4,040 crowns scribbled within the work of the in the city. Our hall is filled with at every meeting.

of our new home pleasure of using more than one office. Our faith is in sure He will inspire tribute freely to the indebtedness of our word can be who were willing for the 12,000 crowns debt, which does not cost per annum, years by the rents.

It is our hope that Saints, both here help us with their of the Lord may I will say that any small, will be received this office.

IN THE TURN
Items of Interest
Min

Elder Reno U. V. parents from Aintab. The following are his interesting comments on studying the Turkish language.

The time is rolling studying the Turkish very hard for me to I can speak just as it will be some time express myself in plain. When I get it and see the poor it around with very trying to earn enough to realize how blessed at home. The little work very hard all day. They don't have a to, when they get it we do, or a good to go to in the winter are so poor it takes extra enough to keep I don't mean to say this. Many have a the greater part of it Those who are rich are those who are poor.

This is a very odd The weather change sun will be shining by people will have their e Put in a few more men gather and it will be look out of the window people up on top of the very fast to get it before it gets solid. very cold and rain sun is shining and it The people will say "I yaghmir check," when March weather.

Last week Elder Ma were invited out to M home and had a very is a very good friend time acquainted with dents who often call to Most of them can talk I get a chance to explain them in my own language invitation to attend entertainment.

The house professor called to invite me. I am happy and glad to be a missionary of the Latter-day Saints. I realize that God is blessing me and raising up friends to make me feel good.

Enclosed in Elder Vance's letter is a communication from a lady school teacher in Aintab, Sister Mariam Derk-bachachorin, addressed to Sister Vance, who, no doubt, often is anxiously thinking of her son in the far away country, and then continues: Before I close my letter I would like to tell you something that one of my best friends gave me. He said this life is like a building. There are beautiful rooms in it, but there is the stable, too. If a man always stays in the stable, he will not enjoy the beauties of the house, but will be sick, but if he lives in the parlor and goes to the stable once in a while, he will be all right.

Even this separation has and gives so many beautiful hopes, that I am not able to describe them, and I have no need of describing them to you, for I know nobody would ever send her boy so far away without purse and scrip except those who have the true Gospel. My dear sister, I have to close my letter so I close it saying the day will come when Brother R. Vance will return home having fulfilled an honorable mission, and you will see then that you are blessed.

Called Home

The following death notice is sent in a letter dated Sequatchie, Tenn. April 19, and signed by T. J. Russon:

A number of Elders have been to Brother and Sister Chris Wagner's of Sequatchie, Marion county, Tenn. They will regret to learn of the death of their son Fred James. He took sick on March 24, with a bad headache. In a day or two his head swelled out of shape. After the doctor had attended him, he was able to be out of his bed for a day or two, but he had a relapse, and although the doctor again treated him, he did not know any one except once in a while. On the 15th of April, at 4:15 a. m., he died. He was born in 1836 in Altamont, Duell county, South Dakota, and came to Tennessee in 1859 with his parents. In 1891 they settled in

mission, returned April 25, in the usual good health and spirits. He speaks very highly of the kind people of the south, among whom he made many friends. The East Tennessee conference was his field of work.

Elder Frank Pingree of Ogden, Weber county, returned April 25 from the German mission, to which he was assigned March 18, 1901. He labored with satisfactory success in the Frankfurt and Dresden conferences. The year just passed he labored with Elder Wetzel in the reopening of the Hungarian mission. Notwithstanding the organized opposition encountered in Germany, and the decree of banishment enforced in some places, the work of the Lord is progressing among the Teutons.

Elder Landon R. Porter of Porterville, Morgan county, returned April 27, from successful missionary labors in the Middle Tennessee conference of the Southern States mission, where he was sent April 2, 1902. Since the first of October last he has presided over that district, and the work of the Lord, he says, is progressing very nicely. The people treat the Elders kindly, but manifest general indifference to religion.

Elder Ernest J. Herridge of the Twenty-third ward, Salt Lake City, who was set apart March 4, 1902, for the Southern States mission, returned April 27. He labored the entire time in Middle Tennessee conference, and met with fair success. Many new friends are being made and much work is

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Time Table
In Effect Nov. 22 1903.

ARRIVE.	
From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver.....	8:30 a.m.
From Ogden and intermediate points.....	9:10 a.m.
From Ogden, Cache Valley, and intermediate points.....	11:35 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco.....	4:35 p.m.
From Ogden, Cache Valley, St. Anthony, Portland and San Francisco.....	8:35 p.m.

DEPART.	
For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis.....	6:00 a.m.
For Ogden, Portland, St. Anthony, San Francisco and intermediate points.....	10:20 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco.....	1:10 p.m.
For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago.....	5:45 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points.....	11:45 p.m.
T. M. SCHUMACHER, Traf. Mgr.	
D. S. BURLEY, G. P. & T. A.	
D. S. SPENCER, A. G. P. & T. A.	

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