DESERET EVENING NEWS: SATURDAY, OCTOBER 4, 1902.

PAIN IN THE BACK

MORMON ELDERS IN NEW YORK.

New York World Prints Long Story Of Their Work.

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POLYGAMY NOT PREACHED.

Elders Are Reported as Being Among The Brightest and Ablest Young Men in the Church.

The New York World of recent date prints the following article about the "Mormon" missionaries now at work in that city, together with a group pleture of the Elders and the "Mormon" Articles of Faith:

The Hooper Young murder has brought an astonishing revelation to New Yorkers of the widespread efforts of "Mormon" missionaries to gain converts and start churches in this city.

So quietly has their work been done that not until the searchlight was turn .d upon them by the murder committed by the grandson of the most famous exponent of their religion was it known that this city is the center of a strong and well organized missionary camraign

Nearly a score of the ablest and Nearly a score of the ablest and Lrightest young missionaries of the church are the recruiting agents of the church here. They are located at specially selected points throughout the city, whence they conduct their work quietly and without ostentation.

Day and night these young men carry on their work. By day they make a house to house canvass, proselyting and selling their literature, and by night they hold meetings on street corners, in houses, in public halls and at the two established hendquarters of the Church in Greater New York—the big hall at No. 151 West One Hundred and Twenty-fifth street and No. 210 Steuben Brooklyn. street.

A typical representative of the younger generation of "Mormons" is at the head of the movement here. He is John G. McQuarrie, a native of Utah, and a young man who was distinguished as a zealous worker for the Church before he was sent east as the presi-

dent of the Eastern States misison, Preset, McQuarrie's home at No. 172 Weset Eighty-first street-a great, roomy establishment-occupies the dual role of home and official headquarters of the Church. It is always filled with those interested in the work and is the scene of meetings of the different "Mormon" organizations. It is here that the Woman's Relief association, the only "Mormon" organization of women in the city, holds its meetings.

NO REGULAR CHURCH HERE.

The "Mormons" as yet have no regu-lar church here. Many meetings are held at the homes of converts and in

and good talkers. The pick of the young men of the Church have been selected to come here. They have nothing in their manner or dress to dis-Church. She is counted one of the most valuable aides of Prest. McQuarrie in

CONDUCTS BIG LITERARY BU-The New York missionaries are all volunteers, and according to their statements come here without salary. REAU. Prest. McQuarrie has charge of the 'Mormon' work in the New England states. New York, New Jersey, Penn-svivania and Delaware. He conducts

gaid

ome of them are enabled to do th s of well-to do men, and others gain a liv an extensive literary bureau and his office is the headquarters of all the mis

inguish then

by mening books and ocaer works. Burt Eastman, one of the bright st of the "Mormon" missionaries, was graduated from the art school of the Pratt Institute in Brooklyn only a few weeks ago. In the intervals of his study at the institute he was busy seeking converts to his Church, and he spok almost nightly either at a street gath

ering or at some private house. Polygamy is not openly preached in this city, if at all. The missionari-who talk frankly about their work and declare they have nothing to concert say that polygamy is still adhered to as a principale of the Church, but that as it is prohibited by law its practic off a tract for distribution.

has been abandoned. "One of the principal tenets of our creed is that we how to kings and rulers," said Elder Clarence Snow, one Prest, McQuarrie's desk was piled Figh with mail and correspondence, and the bookshelves in the office and in of the most prominent of the young missionaries. "For that reason we do "Mormon" literature. Preset. McQuarrie is a tall, spare man, less than 40 years old. He is "ne only one of the entire staff of misnot teach polygamy any longer. We still hold to it as a principle of our re. igion; however.

Converts made here are encouraged to go to Utah, and most of them do so. The unpleasant features of practicing teachings of the "Mormons" to gather the followers of the Church into com-munities so that the religion might be heat illustrated and practiced

best illustrated and practiced,

WOMEN ENTHUSIASTIC WORKERS

Comparatively few "Mormons" con-verts remain in New York. It is stated that the number here, outside of the missionaries, does not exceed 100. More than half of this number are women. The women are among the most entbu-siastic and active workers, and the Wo-New York is under the imendiate di-rection of Elder John R. Porter, who is president of the conference comprissingle and active workers, and the wo-men's Relief association is one of the strongest organizations of the Church in New York. Miss Rose Agnes Lane, the well known actress, who for several years has been a convers to "Mormon-ism," is the president of this associa-tion. Miss Lane was once leading lady for Richard Mansfield, and is at present jouring with a commany of schich Jong Greater New York and Long Island. Eder Porter is a young man, who came here a few months ago from Utah, and has done splendid work. He conducts the Sunday services at our Harlem headquarters in West One Hundred and touring with a company of which Jo-seph Haworth is the head.

Twenty-fifth street. The Brooklyn ser-vices are conducted by Elders W. E. Potter and C. H. Flinders. Miss Lane is a talented actress, and not long ago she headed a company that presented a "Mormon" deama in Sait Lake City for the benefit of the Church, During her absence on the road with her theatrical company Mrs. Katherine Lain, of No. 202 West Twen-ty-third street, is acting as the head of of churches here. Our work is carried on modestly and unostentatiously. It we relief organization. While it is called a relief association

it is actually a misionary organiza-tion, engaged in the spreading of the "Mormon" doctrine. As evulated by is mostly done by street and cottage meetings "The difficulties our missionaries have are great. It is not only a work of converting people to a new and strange faith, but it means instilling in them the courage to embrace a doctrine like ours. We fully realize how strong the unbudde is accurate to President McQuarrie, no field exists in New York for a "Mormon" relief organ-ization, and the women's organization of that name occupies itself with mis-sionary work. It has over 30 active members, who devote their time to spreading the "Mormon" literature and prejudice is against us. "The current belief that Joseph Smith was a scheming impostor, a falsehood talking to those who take an interest in the doctrines.

incarnate, is not entertained by a think-ing man devoid of prejudice. A mis-A woman missionary has been one of the most effective workers for the Church in this city. She is Miss Susie Becraft, of No. 148 West One Hundred erable piece of spiritual legerdemain could never gain the hold on people that the Mormon religion has done. 'It is an old story that Mormonism and Twenty-sixth street, whose father and Twenty-sixth street, whose father and mother became converts to the "Mormon" religion several years ago and went to live at Ogden, Utah. Miss Becraft went there for a time, but re-turned here to gain more converts. She went back to Utah on a visit a few weaks are is a weed of noxious growth, a relic of superstition and barbarism, and it is not believed by those who dvocate it. That it has in it something enduring would seem to be the fact from the statement in our government statistics that Utah ranks with New York, Pennveeks ago.

A curlous fact is that all the mis-sionaries are young men, able-bodied healthy, and as a rule, well educated

A Sure Sign of Kidney Trouble. Dr. Kennedy's Favorite Remedy will cure you.

sionaries in the city. His assistant is Elder Freeman, one of the few young musionarles who has a wife. Elder Freeman is a smooth-shaven, pleasant-Pain in the back is a never falling Freeman is a smooth-shaven, pleasant-faced young man, who talks interest-ingly and glibly of the "Mormon" doc-trines. When a World reporter called at Prest. McQuarrie's headquarters last week he was seated at the old-fashion-ed organ in the big parlor playing a "Mormon" hymn, while half a dozen of the starwart young missionaries busied themselves about the house. Some were reading, one was seated at the type-writer and another was busy dashing off a tract for distribution. sign of kidney disease; another sure sign is the condition of the urine; if you have a pain in the back then look to the condition of your urine. Take a glass tumbler of your urine; after it has stood 24 urs, if it has a sediment. if it is milky or cloudy, pale or discolored, stringy or ropy, your kidneys and biadder are in a dangerous condi-tion and need immediate attention, or the consequences may prove fatal.

F. C. Wilcox of 559 New Britain Ave. Hartford, Conn., says:

"I had a frightful pain in my br k, the result of kidney trouble. My pay-sician seemed powerless to relieve me. I determined to try Dr. David Ken-nedy's Favorite Remedy: it helped me wonderfully, and in a short time cured me completely." cionaries who wears a beard. He has a dark moustache. He is a rapid talker and carries the doctrines of the Church on his tongue's end. To the reporter he cured me completely.

Dr. David Kenendy's Favorite Remedy is the one medicine that really cures all diseases or the kidneys, liver, bladder and blood, rheumatism, dys-pepsia and chronic constipation and corrects the bad effects of whiskey and "Our work in New York is an open book. We have nothing to conceal. We are anxious for the world to know what we are doing. We invite scrutiny. "We, of course, have got a lot of un-pleasant notorlety out of the Young tragedy. I hardly suppose any sensible person would think of holding the beer on the system. It is wonderful how it makes that paln in the back dis-appear, how it relieves the desire to urinate often, especially at night, and drives away that scalding pain in pass-ing water and in a remarkably short time makes you well and strong. Dr. David Kennedy's Favorite Rem-iedy is for sale by all druggists, \$1 a bottle, or 6 bottles for \$5-less than one cert a does 'Mormon" Church responsible for that "The 'Mormon' misisonary work in

one cent a dose. Sample bottle - enough for trial, free by mail Dr. David Kennedy Corporation, Rendonty

N. Y. Dr. David Kennedy's Rose Jelly radi-cal cure Catarrh, Hay Fever and Cold in Head. 50c.

"It has not been our policy to erect churches in New York yet. We haven't people build schoolhouses before temples of worship. It becomes apparent from this that it is a fiction that ig-norance is necessary to the growth of been able to establish a community large enough for that. The movement of the converts Westward has been an-other reason against the establishment Mormonism. The missionaries say they have been

in no wise discouraged by the notoriety brought upon them by the Young mur-der and say they will go on with their work with more energy than ever.

HE WAS DESPERATE.

In an especially crowded hour of a crowded shop a man had succeeded in working his way to the ribbon counter and in maintaining his place there un til the saleswoman felt disposed to take note of his existence. "I want five yards of broad white rib.

bon," he said. "We do not keep white at this counter," was the disheartening response, "What do you keep?"

"Anything else. "Then give me five yards of anything lse." Stock company has recently sold \$20,000 worth of beef and Raymond Knight else

The surrounding women held their treath while the saleswoman dispas-alonately measured off five yards of light blue. Then as one woman they tarned to watch with pitying eyes the man as, cramming the paper bag into nis pocket, he left the shop .- New York





people. This road is to be broad-gaug. ed in the near future. In addition to the buildings mention. and those owning them get good re-

ed above, Raymond also possesses a tithing storehouse and a Relief Society granary with a combined capacity 10,000 bushels. There is also a mill a elevator in course of erection, wh will be completed by Nov. 1. This pill will have cost \$50,000 and will have capacity of 100 barrels per day, owners are E. P. Ellison and Je Knight, the former of Farmingt Davis county (Itah M. Thistory) Davis county, Utah. Mr. Ellison is also interested in the sugar factory and has the general management of

There are needed in Raymond at the present time, says Mr. Johnson, a bar er, a harness maker, and a The latter, he says, could make noney and would be a great bl Samples of grain and vegetables raised there, are now on exhibition at the state fair.

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