CHARLES W. PENROSE, EDITOR . . Oct. 10, 195 FIFTY-FIRST SEMI-ANNUA CONFERENCE. FOURTH DAY.

EVENING NEWS.

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UVATE HARUE.
PUTHEL DAY.
Bunday 10 Am.
Conference called to order by principle enclosed in the start weight and by fail enclosed and the start for the failed failed for the start fail of the failed failed for the start fail of the failed failed for the start failed and the start failed failed for the start failed failed for the start failed for the start failed failed for the start failed failed for the start failed for the start failed failed for the start failed failed for the start failed for the start failed failed for the start failed for the start failed for the start failed for the start failed failed for the start failed for the start failed failed for the start failed f lations there should be no collision, The choir sang, lations there should be no collision, no strife, no envyings, but each should seek the benefit and blessing of one another; this union was particularly enjoined upon us. The great and grand re-sults that are now presented before us, had been effected through the influence of the gospel of our Lord Jesus Christ, which reached us in the different nations of the earth, aud soluted our ears as glad tidings of great joy. We were called upon to exercise faith in the Lord Jesus E Christ, to repent of our sins, to be The choir sang,

and soluted our ears as glad tidings of great joy. We were called upon to exercise faith in the Lord Jesus Christ, to repent of our sins, to be baptized for the remision of our sins, that we might receive the vote of the entire Conference our sins, that we might receive the gift of the Holy Ghest He then dwelt on the subject of present revelation, referring to the SCANDINAVIA. present revelation, referring to the case of Peter, who, in answer to a question put by the Savior, replied, "Thou art the Christ, the Son of the living God," to which statement the Sav or said, "Flesh and blood hath not revealed this unto thee, but my Father who is in Heaven." This is ,the spirit of revelation on which Christ said he would build His Church. The gospel in the meridian of time came in word, in power and much assurance; in like manner the gospel came to us in our day. The Andrew L. Anderson, Rphraim Thos. C. Christenson, Mt. Pleasant SCUTHERN STATES. SANDWICH ISLANDS .... NEW ZBALAND Alma Greenwood, Fillmore, 1, of He explained that the presenta-tice of Saturday of the names of James Langton and Wm. Geo. Far-rell, on Saturday, as missionaries, was a mistake and that they would much assurance; in like manner the gospel came to us in our day. The speaker called upon the Elders of Israel to cultivate the sit of heal-ing, that it may be exercised when sickness overtakes our children of our friends, instead of resorting to the common tashion of the world by refore be withdrawn.

Ere long the veil will rend in twain; The King descend with all His train.

Arise my soul arise

Prayer by Apostle Moses Thatch-

Shake off thy guilty mars. PREST. GEO. Q. CANNON

between the second of the s

But when he saked him in regard to his own feelings, he replied—he then had not retired to bed and was able to move around the drik with as much freedom as he had ever done—when he asked him h's feel-ings, he replied, "I think the Lord will call me home." The speaker chided him for that remark, kindly, and told him that it did not so ap-pear to him. He was a servant of the name of the Lord, and had he not faith in God and in the promiser that had been sealed upon his head? To this Brother Feramorz replied: "If it is right for me to return, I should like to return; for I have learned enough and witnessed

FUT IT TO PROOF. r to find one that is So con ors of Dr. King's

Go to the Globe Bakery for your Confectionery and CAKES, where they are to be had pure and whole

their remedy, that they offer all who desire a trial bottle free of abarge. This certainly would be disastrous to them did not the remedy possess the remarkable curative qualities ed. Dr. King's New I for Consumption will Asthma, Brouchitis

Coughs, Colds, Phthisic, G Hoarseness, Croup, or any a of the throat and lungs.



bor 8th, of fever, JOHN C., con of the inte David John, and of Julia Taylor, aged 4

who have died without the know-ledge of the gospel may be looked after and ministered unto, hence the necessity of being under the direc-tion of the Almighty in everything we attend to in the duties of the Priesthood. To all those who have The obsequies were hold at 2 p. m. to-day, at the residence of Mr. and Mrs. John Clark,

MASONS!

WANTED'A FEW GOOD ROCK



THOMAS W. JENNINGS

THE SECT BOILER CEEDER ANDWAR

TRY'S & TOYS

STREET

MAY BUCHADAY

Z. O. M. I. flott Perissant Fourth Cales, Ton

. . . FIGE . 12 A. C. Y.

PRESIDENT GEORGE Q. CANNON Then presented the Authorities the Church, who were ananiation sustained by the unanimous votes the common tashion of the world by sending for doctors. Father Smith, in the early history of the Church, possessed this gift to a great extent, and was sent for day and night to lay hands on the sick, and almost wore himself out in this ministra-tion. This gift needed cultivation, as did the gift of prophesy, of wis-dom, of knowledge and other gifts whether possessed naturally or through answer to the prayer of faith. He concluded with a strong exhartation to righteousness and in-tegrity. the Conference as follows: Join Taylor, Prophet, Seer and Revelator to, and President of the Church of Jesus Christ of Latter-

## PRESIDENT G. Q. CANNON

Church of Jesus Christ of Latter-day Saints in all the world. George Q. Cannon as First and Joseph F. Smith as Second Counsel-or in the First Presidency. Wilford Woodruff, President of the Twelve Apostles. Members of the Council of the Apostles:—Wilford Woodruff, Charles C. Rich, Lorenzo Snow, Enastus Snew, Franklin D. Richards, Brig-ham Young, Albert Carrington, Moses Thatcher, Francis Marian Ly-man, John Henry Smith. Counselors to the Twelve Apos-tles, John W. Young and Daniel H. Wells. Kindly urged the necessity of hav-ing quistness timoughout the con-gregation while the apeakers attempted to address so vast a mul-titude There should be also a con-centration of faith in the Elders of

titude There should be also a gen-centration of faith in the Elders of Israel to draw from the speaker such those who convened here. After embracing the gospel we soon found out that there was something con-nected with the faith of the gospel that characterized us as a peculiar people. In our experience, slibough passing through much tribulation and persecution, all manner of evil being spoken of us, we found na great trouble in making converse wherever the meek of the earth were to be found; they were willing to face all the opposition and a lverse circumstances that stared them in the face, having been prepared in their minds for the respared in their after an interview with President John Taylor, and not knowing then that he made +ny profection of re-ligion, said to her son, "George, that is a man of God." And after Brother Taylor had preached the gospel to her. the ambraced it and y we here that he made the gospel to be found to the gospel to face. In the respared in their minds for the meek of the truth. He then related a portion of he struth face, naving been prepared in their minds for the meek of the truth. He then related a portion of he struth face, naving been prepared in their minds for the meek of the truth face. Anal after Brother after an interview with President face and the end of the truth. John Taylor, and not knowing then that he made the gospel to her. The Twelve Aposties, their Coun-sion and Bishop Edward Hunter, as Counselors to the Trustes-in-trust. Albert Carrington as President of

Taylor had preached the gospel to her, she embraced it and was bap-Albert Carrington as President of the Perpetual Emigration Fund Co. for the Gathering of the Poor, and F. D. Richards, F. M. Lyman, H.S. Eldredge, Joseph F. Smith, Angus M. Cannon, Moses Thatcher, Wm.

her, she embraced it and was bap-tized. This instance was illustrative of thousands of others. There were many whose hearts God had prepar-ed to receive the testimony of his servants. He expressed astonish-ment at the increduility of the world, in setting seide the plain and tangli ble evidences of the truth of the di-ble evidences of the truth of the di-ment at mission of Joseph Smith, but

vine mission of Joseph Smith, but he was assured that the time would come when the world would admire the glorious results produced by the principles revealed through

more Young was called by the power of God to labor behind the vail. He had every care and attention that could be bestowed upon him under the offective forget the kindness of the officers and passengers of that ahip. They, were uniformly kind, What do we think about this core

y the coptain of the steamer, and of the officers and passe gers of that ahip. They were uniformly kind, they did everything they co.ld to relieve him from the fever with which he was afflicted. But it was not so to be. Feramors Young had lived a pure life. He was pure as mortal could be. He had never yielded to temptation; strong drink to had never passed his lips; tobacco in any form had e never had used a blasphemous word in his life; he was humble, he was pure, he lived and learned how to die that he might live again never to die. Feramorz L. Young was as well prepared to pass behind the had never complained that God chese to call him. He had prayed for his mother, for his brothers and sisters, and for his kindred; but for him, God had called away his spirit, and it remained for his wordal.

for his mother, for his brother and sisters, and for his kindred; but for him, God had called away his spirit, and it remained for his mortal r mains to be consigned to the deep, Brother Thatcher could feel in his beart that it would have been a con-solation to his mother and to his bothers and sisters if he could have brought his body back to them, so that they might know where his body was lying, but it was not possi-ble, the means to accomplish that end was not upon the ship. The dis position was in the heart of the cap-lais to do if, bot it could not be ac-complished. They were five days from the eity of New York, in a climate which acted very differently from the eity of New York, in a climate which acted very differently took the latitude and longitude cor-rectly. Lat, 27%65, long, 79% 47. The passengers and ship's crew and all on board were called around the mortal remains of Elder Feramorra in the start of the start in the mater of the start of the start of the mater of the start of the start in the start of Florida, they took the latitude and longitude cor-rectly. Lat, 27%65, long, 79% 47. The passengers and ship's crew and all on board were called around the mortal remains of Elder Feramorra in the start of the start of the start of the start of the start in culture of the start is the mater of the start of the sta

<sup>1</sup> "If it is right for me to return, is should like to return; for I have learned enough and witness e coveres creating to be willing to make a covere coveres creating to be willing to make a covere coveres creating to be willing to make a covere coveres creating to the work of the ministry." But he never, to the spaker's mind, manifested any faith in regard to this work in the near of all the othis work in the near of the straker's mind, manifested any faith in regard to the work of the ministry. " But his return. He was called by the servants of God as a humble missionary to those that are in darkness the indices and let all larael say amen. We will build the tork now how to administer them. If they would not know how to administer therein. The work of the transhe more Young was called by the power to save him. He prayed for thim, he laid his hands yor of God to labor behind the vall. It would know is a build wow to administer therein. The young was called by the power to save him. He prayed for thim, he laid his hands yor of God to labor tehind the vall. The work work with an others can more Young was called by the power of God to labor tehind the vall. The work of an at build the tork in them. If oppic ing the prime his heads? The speaker's power of the statemer, and attention that could be bestowed upon him mode incert and human liberty there. The speaker's nume were forget the kindness of the officers and passe ogen of that it would like to pour on this could be bestowed upon him mode incert and human liberty there. The speaker's nume of the statemer, and attention that have to the ways of tartaffirm many things present themselves for the states of Obed Traylor, deceased, is defined to the could be bestowed upon him mode incerts and human liberty there. And the states of Obed Traylor, deceased is and the state of the states of the states of Obed Traylor, deceased is and the state of the state of the states of the states of the states of the states of the state and human liberty there is the fortheres

NOTICE. A LL PERSONS KNOWING THEMSELVES to be indebted to the Batate of Obed Taylor, decemed, are requested to call at the Office of Watson Bros. on South Temple Street, and settle immediately. JAMES WATSON, d \$7 Im Administrator.

NOTICE. In the Probate Court, in and for

Salt Lake County, Territory of Utah.

IN THE MATTER OF THE ESTATE OF F. J. DUDLEY, DECRASED.

DURSCANT TO AN ORDER OF SAID Court in said matter, notice is hereby available to the said day, at the County, court House in Sait Lake City, has been by pointed by said Court the time and place for the hearing of a petition of John E Dooley, praying that a certain document theorewith fled, purporting to be the Last Will and Tes-mitted to Probate, and that Leiter Testa-mitted to Probate, and that Leiter Testa-mitted place all persons interested may appear and oppose the Probate of said Will. Bait Lake City, Sept. 23, 1851. D. BOCKHOLT. Cierk of the Probate Court.Salt Lake Cou

MARBLE GRAVESTORES AND MONUMERTS. The Best and Cheapest I

15" Place is at No. 59, Third South Stree d285 1w WM. BROWN, Proprietor

NOTIOE.

Oonferen a was adjourned until April 6th, 1×82, at 10 a.m. The choir sang an anthem, Give car to my words, O Lord. ediction by Patriarch John

an Glods, call and see the Pro ome-made Goods in the Old Itution Building Salt City, John C. Cutler, Agent. 500 pieces Dress Flannels. 500 pieces Plain Flannels. 500 pieces Plain r min. 250 pieces Twilled Fin 1.000 pairs of Blanket



He employe no Agents and dose Me

NOTICE. GEORGE GODDARD, Clerk of Conference. WE HAVE THIS DAY PURCHASED the entire interest of Nr. A: D.Young's rockery business, 35 and 39 Main Street, and se hope, with enroul asterities to customerry opcoure a hieral share of public patronage All customering orders will be promptly set

1,000 pairs of Blankots. 5,000 ibs. Worsted Yarns, NOTICE

by us. Very respectfully, HARDY BROTHERS, GENOREMOUT to A. D. YOUNG

