ALL AUTHORITIES WERE SUSTAINED.

Was No Dissenting Vote When Names of the Church Officials Were Presented,

AUDITING COMMITTE NAMED.

Consists of Rudger Clawson, Reed Smoot, William W. Riter, Charles W. Nibley and August W. Carlson.

At 2 o'clock yesterday afternoon the Conference again convened. The opening hymn was, "How Firm a Foundation." Prayer was offered by Elder Nathaniel Smith. The choir then sang the anthem "From afar, Gracious Lord."

ELDER JOHN HENRY SMITH,

of the Council of the Twelve, was the first speaker of this session. After some preliminary remarks, Elder Smith referred to the relationships which the Saints sustain to the work of God. There was no need for them to feel any apprehensions respecting the fortunes of the Church. It was the work of God, and He would guide it to safety and triumph. Most of the male members of the Church, as is well known have spent some portion of their time in the foreign ministry preaching the gospel. These have taken joy in their labors. Likewise the women, the wives, daughters, and mothers of these men, have undergone trials of a different character, it might be, but of a similar source of joy in the work of God. The speaker said that he was greatful for the privilege of associating with such people. There were many in the congregation who had sacrificed everything they held dear in this world for the Gospel. They had done so, not to please the men who presided over the Church, but to satisfy their own conviction of the truth. They had endeavored to live in such a manner that would secure salvation in the kingdom of God.

The speaker urged continued attention to these high ideals of duty. There has been no revelation given to the Church through any of its leaders for which any of us need wear a blush, nor has there anything in private or in public been uttered by any one holding a standing in the Church that tended to break down the barriers between virtue and vice, or that would make him ashamed of his country. On the contrary, every word he had heard from the lips of any of the authorities has been of such a nature as to encourage not only faith, virtue, and truth, but of freedom and loyalty. He testified to the upright and heroic character of the men who laid the foundation of the Church and of this commonwealth.

A duet, entitled "God Bless and Guard our Mountain Home," was rendered by George M. Cannon, Jr., and Noall S. Pratt.

ELDER RUDGER CLAWSON,

of the same quorum, next addressed the Conference. Whenever, in the history of God's dealing with the children of men, the servants of the Lord have undertaken to deliver divine commandments to their fellows, their actions were always accompanied by a heavy weight of responsibility, notwithstanding the fact that there has usually been also a written word. Indeed, there was what might be termed a double responsibility attached to any mission assigned by the Lord. On the one hand, they may be rejected and spurned by those to whom they communicate the Word; and, on the other, they are amenable to the Lord, if they neglect their duty. Moses could have kept the tablets on which the commandments were written in his tent, but, notwithstanding any apprehensions respecting the manner in which his people might receive them, he delivered them to the Israelites, thus fulfilling his duty. It was the same with the Apostles of Christ in ancient days, and the Prophet Joseph with his fellow Apostles.

He called attention to the grave responsibility attached to missionary work. Whenever an Elder of the Church accepts a call to go on a mission, he accepts also of a serious responsibility. In this connection, the speaker read a section of the Doctrine and Covenants, showing what this means. They were herein commanded to "reprove the world of all their unrighteous deeds." There were responsibilities in more than one respect. First, that which concerned the Elder himself when he undertook to preach the Gospel to the world, which would operate one way or the other according as he fulfilled or did not fulfill his duty. Then, there was a responsibility with those who heard the words of a servant of the Lord. It was a fearful thing for nations or individuals to reject God's word to them. Elder Clawson related the instructions of the Lord to Ezekiel. If the watchman warns the people of evil, and if they receive the warning, all would be well. But if they refused to listen, their blood would be upon their own heads, an dthe watchman would have freed himself of the responsibility placed upon him. The Elders of Israel today are the watchmen on the towers of Zion. It is their duty to warn the Saints, and if they do their work well, they thereby cast the responsibility on the people who hear the warning.

ELDER REED SMOOT

of the quorum of Apostles was the next speaker. He said that he was pleased with the loyalty which he saw on every hand to the work of God. Not only were the old men and women among us, but the young people are just as true to the faith. This was manifest in all the stakes of Zion. Opposition would not turn them from the truth.

Elder Smoot testified to the integrity of the men who were directing the Church. "Not one farthing," he declared, "goes into any other channel, than that which it was intended to flow in. The adversary is just now trying to make an appeal to a mercenary motive in attacking tithing. It was the endeavor to make it appear that the tithing of the Church was in the hands of dishonest men. But this would be of no avail in overturning the faith of any Saint. The speaker declared his conviction that there never was a time when the people had greater faith and confidence in their leaders. And this confidence would be much greater if the Saints could only read the hearts of the First Presidency. He took occasion, at this point, to deny the charge so frequently made against these men, that they do not work. He knew of no one that was being so much overworked as the First Presidency.

The work of God is progressing faster than the adversary wishes. And so he is exerting himself to the utmost to impede its growth. But it will be to no purpose, other than to give the Saints experience which they would not other wise receive. God would make his work triumph over every obstacle. There was no division in the Church, and no signs of any. People might come among us with the notion that there was—come here with a view of gathering up crumbs that fall from the table of the Church. But a few crumbs will be all that will fall. No hand can turn the faith of the people from the servants of the God. The speaker urged the people to be true to their country and their God, leaving with Him the results.

ELDER HYRUM M. SMITH.

of the same quorum, was the concluding speaker. The burden of his discourse was the greatness of the work of God. Great multitudes come to this city twice a year to attend conference, and they come from all parts of the Church. These, after having partaken of a great spiritual feast, return to the parts from which they come and scatter far and wide the results of these conferences.

Elder Smith was of the opinion that more attention was paid to the youth of the Church than they ought to require. What he meant by this was, that these young men and women, having been born in the Church, should be as thoroughly established in the truth as the older brethren and sisters. They ought to rely more on the lord for improvement in the work of God. Then it would not be necessary for the Apostles, the Seven Presidents of Seventy and many other leading brethren to spend so much time in looking after the interests of the Saints at home. Doubtless, if all this energy were turned towards converting thousands more of the honest in heart might be brought into the Church. The speaker advised the Saints generally to place themselves in such a condition that this great amount of labor might not be necessary, in order that more attention might be given to work in the world, to preaching the Gospel to those who have not yet heard it.

Elder Smith read a passage from the Scriptures concerning the selling of all in order to purchase the pearl of great price. He believed that the Latter-day Saints had shown their love for this pearl by the sacrifices which they have undergone. But it is necessary that those who have it to exert themselves to the end that others may receive it also.

AUTHORITIES SUSTAINED.

The general authorities of the Church as also those of the auxiliary associations, were then voted upon, the names being presented by President Smith. They were unanimously sustained as follows:

GENERAL AUTHORITIES.

Joseph F. Smith, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints.

John R. Winder, as first counselor in the First Presidency.

Anthon H. Lund, as second counselor in the First Presidency.

Francis M. Lymon as president of the Twelve Apostles.

As members of the Quorum of Twelve Apostles—Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Matthias F. Cowley, Rudger Clawson, Reed Smoot, Hyrum M. Smith, George A. Smith and Charles W. Penrose.

John Smith, as Presiding Patriarch of the Church.

The counselors in the First Presidency and the Twelve Apostles and the Presiding Patriarch as Prophets, Seers and Revelators.

First Seven Presidents of Seventies—Seymour B. Young, Christian D. Fjeldsted, Brigham H. Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Joseph W. McMurrin.

William B. Preston as Presiding Bishop, with Robert T. Burton and Orrin P. Miller, as his first and second counselors.

Joseph F. Smith, as trustee-in-trust for the body of religious worshipers known as the Church of Jesus Christ of Latter-day Saints.

Anthon H. Lund, as Church historian, and general Church recorder. Andrew Jensen, Orson F. Whitney, A. Milton Musser and Brigham H. Roberts, assistant historians.

As members of the general Church board of education, Joseph F. Smith, Willard Young, Anthon H. Lund, John Nicholson, George H. Brimhall, Rudger Clawson, Joseph M. Tanner, John R. Winder and Charles W. Penrose.

Arthur Winter, secretary and treasurer to the general Church board of education.

John Nicholson as clerk of the conference.

Evan Stephens as director of the Tabernacle choir; J. J. McClellan, organist; Tracy Y. Cannon, assistant organist, and all the members of the Tabernacle choir.

Rudger Clawson, Reed Smoot, Wm. W. Riter, Charles W. Nibley and August W. Carlson, auditing committee.

RELIEF SOCIETY.

Bathsheba W. Smith, president.
Annie T. Hyde, first counselor.
Ida Smoot Dusenberry, second counselor.
Emmeline B. Wells, secretary.
Clarissa S. Williams, treasurer.
Aids—Jane S. Richards, Sarah Jane Cannon, Romania B. Penrose, Susan Grant, Martha A. Cannon, Emma S. Woodruff, Julina L. Smith, Emily S. Richards, Ellis R. Shipp, Julia P. M. Farnsworth, Elizabeth J. Stevenson, Phebe Y. Beatie, Carrie S. Thomas, Alice Merrill Horne, Annie Wells Cannon, Priscilla P. Jennings, Margaret A. Caine, Rebecca E. Little.

Missionaries—Harriet Ann Badger, Sophia T. Nuttall, Mary A. C. Lambert, Mary T. Smith, Elizabeth S. Wilcox, Hattie B. Harker, Priscilla Smith.

Emma A. Empey, superintendent of Relief Society nurses.

Margaret C. Roberts, Romania B. Penrose and Ellis R. Shipp, instructors of Relief Society nurses.

Phebe Y. Beatie, secretary and treasurer of Relief Society nurses.

DESERET SUNDAY SCHOOL UNION.

Joseph F. Smith, general superintendent.

George Reynolds, first assistant general superintendent.

Joseph M. Tanner, second assistant general superintendent.

George D. Pyper, general secretary.

George Reynolds, treasurer.

Members of the Board—Joseph F. Smith, George Reynolds, Joseph M. Tanner, Joseph W. Summerhays, Levi W. Richards, Francis M. Lyman, Heber J. Grant, George Teasdale, Hugh J. Cannon, Andrew Kimball, John W. Taylor, James W. Ure, John F. Bennett, John M. Mills, William D. Owen, Seymour B. Young, George D. Pyper, Henry Peterson, Anthon H. Lund, John R. Winder, James E. Talmage, George M. Cannon, Horace Cummings, Josiah Burrows, William A. Morton, Horace S. Ensign.

William A. Morton, business manager.

Joseph F. Smith, editor Juvenile Instructor.

George Reynolds and J. M. Tanner, assistant editors.

George D. Pyper, business manager, Juvenile Instructor.

GENERAL OFFICERS OF THE YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATIONS.

Joseph F. Smith, general superintendent.

Heber J. Grant, and B. H. Roberts, assistants.

Thomas Hull, secretary and treasurer.

Evan Stephens, music director.

Horace S. Ensign, assistant music director.

Aids—Francis M. Lyman, John Henry Smith, Matthias F. Cowley, J. Golden Kimball, Junius F. Wells, Rodney C. Badger, George H. Brimhall, Edward H. Anderson, Douglas M. Todd, Thomas Hull, Nephi L. Morris, Willard Done, Le Roi C. Snow, Frank Y. Taylor, Rudger Clawson, Rulon S. Wells, Joseph W. McMurrin, Reed Smoot, Bryant S. Hinckley, Moses W. Taylor, B. F. Grant, Henry S. Tanner, Hyrum M. Smith, William B. Dougall, Joseph F. Smith, Jr., O. C. Beebe, Lewis T. Cannon, Philip S. Maycock, Benjamin Goddard, George Albert Smith, Thomas A. Clawson, Louis A. Kelsch, Lyman R. Martineau.

PRIMARY ASSOCIATIONS.

Louie B. Felt, president.
Lillie T. Freeze, first counselor.
Josephine R. West, second counselor.
May Anderson, secretary and treasurer.
Olive D. Christensen, assistant secretary.
Vera I. Felt, recording secretary.
Margaret Hull, chorister.
Norma Fenton, Organist.
Aids—Aurelia S. Rogers, L. L. Greene Richards, Isabella S. Ross, Camilla C. Cobb, Euphemia I. Burnham, Eliza S. Benrion, Edna L. Smith, Josephine G. Smith, Ida B. Smith, Clara W. Beebe, Edna Harker, Lilian L. Maeser, Grace Folland, Allie Howarth, Annie Wallace.

YOUNG LADIES' MUTUAL IMPROVEMENT ASSOCIATION.

Martha H. Tingey, president.
Ruth M. Fox, first counselor.
May Taylor Nystrom, second counselor.
Ann M. Cannon, secretary.
Agnes Campbell, assistant secretary.
Alice K. Smith, treasurer.
Maria Y. Dougall, honorary member.
Alice Calder Tuddenham, music director.
Mattie Read, organist.
Elizabeth Thomas, assistant organist.
Aids—Adella W. Eardley, Sarah Eldington, Agnes Campbell, Susa Y. Gates, Minnie J. Snow, May H. Talmage, Joan Campbell, Emma Goddard, Rose W. Bennett, Elizabeth C. McCune, Julia M. Brixen, Augusta W. Grant, Mary A. Freeze, Estelle Neff Caldwell, Nellie C. Taylor, Emily C. Adams, Mary E. Connelly, Ellen Wallace.

RELIGION CLASSES.

Anthon H. Lund, general superintendent.
Rudger Clawson, first assistant.
J. M. Tanner, second assistant.
Joseph J. Cannon, secretary.
Members of the General Board—Anthon H. Lund, Rudger Clawson, Joseph M. Tanner, Henry Peterson, Horace Cummings, Joseph W. Summerhays, Matthias F. Cowley, Hyrum M. Smith, Rulon S. Wells, Joseph W. McMurrin, Louis A. Kelsch, John H. Evans, William A. Morton, Joseph J. Cannon.

The choir and congregation sang the hymn beginning, "Our God, we raise to Thee." Benediction was offered by Elder John Smith.

100 TIMES

He Read the Pamphlet to Keep Up His Courage.

This letter was unsolicited:
Salt Lake City, Utah.
March 31, 1905.

Jno. J. Fulton Co., San Francisco—Dear Sirs: It is with the greatest pleasure that I write to tell you that your Compound for Bright's Disease has saved my life. I had dropsy. Was tapped twice, last time just as I started on the Comp. I read your pamphlet about 100 times. When discouraged I would read it again to give me hope. It was slow, but I am now on my 3rd doz. and consider myself well. I am just today back to business. Every one will tell you my recovery was a miracle. Without this Comp. I'd have been dead.

Yours,
ANDREW C. LARSEN,
Of Sorensen & Larsen, 145 West Second South.

P. S.—My partner Sorensen wants to add this line: "I telephoned to doctor daily. He said you had no chance to recover and for me to arrange your business. When you showed improvement under the Comp. I telephoned the Dr. He replied: 'It makes no difference; it is as impossible for him to recover as to empty the ocean.'"
M. SORENSEN.

Bright's Disease and Diabetes are now curable in about 87 per cent of all cases by Fulton's Compounds. Send for literature.

F. J. Hill Drug Co., Agts., Salt Lake.

When to suspect Bright's Disease—weakness or loss of weight; puffy ankles, hands or eyelids; dropsy. Kidney trouble after the third month—Urine may show sediment; failing vision; drowsiness; one or more of these.

DR. PRICE'S Cream Baking Powder

PURE—WHOLESOME—RELIABLE

MADE FROM CREAM OF TARTAR DERIVED SOLELY FROM GRAPES, IN WHICH DELICIOUS FRUIT IT IS FORMED BY NATURE IN THE PRECISE COMPOSITION IN WHICH IT IS USED IN DR. PRICE'S BAKING POWDER.

Its superiority is unquestioned
Its fame world-wide
Its use a protection and a guarantee against alum food

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

TURN THE CAN AROUND

and you will learn what is the "power behind the dough." In the high-class powders it is cream of tartar, extracted from clean, delicious grapes, and that is healthful. In the low-grade powders it is "phosphate alum," or "sodium aluminum sulphate," which is also alum, a mineral acid, and that makes the food unhealthful.

Of what use are twenty-five ounces for twenty-five cents, if eight of these ounces are alum?

Food baked with alum baking powders is found to contain a portion of the alum unchanged!

The continued use of alum made food impairs digestion, causing dyspepsia. When buying baking powder, examine the label and take only a brand whose label shows it to be free from alum.

BRAIN WORKERS

In general find coffee hard to digest.

POSTUM

FOOD COFFEE

Is used by a great army of brain workers.

"There's a reason.

Cures Chills and Fever.

G. W. Writt, Nacogdoches, Texas, says: "His daughter had chills and fever for three years; he could not find anything that would help her till he used Herbine. His wife will not keep house without it, and cannot say too much for it." 50c. Sold by Z. C. M. I. Drug Dept. B

Marriage Licenses.

The past week was a record-breaker in the marriage license department of the county clerk's office. There were 66 licenses issued during the week, which resulted in a total of 139 persons being united in the bonds of matrimony. On Tuesday a new record was established for one day, there being 27 licenses issued on that day. In looking over the list of licenses it may be seen that a number of western states are represented and some of the applicants even came here from Canada. Following are the names of those who secured licenses:

Henry W. Vance, Inkom, Ida.; Lizzie Stevens, Salt Lake.

H. B. Ames, Bingham; Anna L. Schofield, El Paso, Ill.

L. S. Hill, Florence, Colo.; Bertha E. Wetmore, Meeker, Colo.

I. L. Ensign, Salt Lake; Emma B. Smith, Salt Lake.

J. P. Wood, Payson; Nettie Caldwell, Salt Lake.

John Potter, Salt Lake; Ethel Newton, Salt Lake.

W. M. Hughes, Grand Junction, Colo.; Ida M. Darling, Mesa, Colo.

V. O. Ankerstrand, Salt Lake; Lillie Wannacott, Salt Lake.

E. S. Hall, Salt Lake; Sarah H. Carlson, Salt Lake.

Albert McPhee, Bingham; Elvira Frank, Bingham.

W. E. Clayton, Salt Lake; Mabel Cunningham, Salt Lake.

A. J. Hansen, Chicago, Ill.; Alma Cohen, Nashville, Tenn.

Louis Manwaring, Springville; Ceci Hancock, Salt Lake City.

William F. Klippert, Sterling, Alberta, Canada; Martha Iva Clayton, Sterling, Alberta, Canada.

B. H. Harrison, Manassa, Colo.; Agnes M. Christensen, Manassa, Colo.

Lafayette Jackson, Manassa, Colo.; Isabell Schofield, Manassa, Colo.

Christian F. E. Weenig, Jr., Salt Lake; Elizabeth Grandriaan, Salt Lake.

Isaac B. Blake, Pima, Ariz.; Ella M. Anderson, Pima, Ariz.

Joseph H. Greenhalgh, Nephi; Adelaide Pearl Bellston, Nephi.

Israel Chamberlain, Provo; Ella Woolley, Kanab.

James H. Webb, Payson; Ruth L. Quigley, Payson.

August J. Tage, Salt Lake City; Logena Ek, Salt Lake City.

John Emil Larson, Waterloo; Erika Larson, Waterloo.

Leonard Walker, Salt Lake City; Kittie Fry, Salt Lake City.

Heber L. Harker, Cardston, Alberta, Canada; Allena Archibald, Cardston, Alberta, Canada.

Benjamin Layton, Cardston, Alberta, Canada; Mary Anderson, Cardston, Alberta, Canada.

Henry T. Benson, Logan; Selma Lundberg, Logan.

Andrew Jackson Walton, Raymond, Alberta, Canada; Amanda Florette Anderson, Raymond, Alberta Canada.

Frank Downing, Salt Lake City; Thurza Roxburg, Salt Lake City.

William D. Fawns, Raymond, Alberta, Canada; Hazel Skidmore, Hardy, Sterling, Alberta, Canada.

Taylor Humphrey, Sandy; Sadie Nelson, Bingham Junction.

George R. Jackson, Kanab; Rhoda Ruffell, Salt Lake City.

Edward R. Hatfield, Salt Lake City, Mattie M. Penman, Topeka, Kan.

Wilson K. Lindsay, La Grand, Or.; Martha Jane Ruffel, Salt Lake City.

Wilford W. Rawson, Idaho Falls, Ida.; Eugenia Lefgren, Idaho Falls, Ida.

Christopher Holland, Kaysville; Margaret Ronald, Salt Lake City.

Jackson Greenway, Salt Lake City; Wilhelmina A. Steenberger, Salt Lake City.

Anthon L. Beck, Paris, Ida.; Isabella Dye, Corvallis, Mont.

Pennel Cherrington, Salt Lake City; Adlie C. Juvet, Salt Lake City.

Ralph H. Powell, Salt Lake; Ida May Scott, Logan.

W. J. Bucher, Ogden; Mamie E. Hickey, Ogden.

William M. Cottle, Franklin, Ida.; Jennie Allred Lewiston, Utah.

William T. Griffith, St. Louis; Helena A. Shoemaker, St. Louis.

Mike Fisher, Bingham Junction; Rosa Lestik, Bingham Junction.

John H. Watson, Glendale; Ada Johnson, Ranch.

William A. Gray, Menan, Ida.; Jeanie W. Grant, Menan, Ida.

Carl G. Nordell, Pawhuska, Okla.; Martha A. Robinson, Pawhuska.

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The Best Pens Made

TEA

If your grocer sells Schilling's Best he is probably good for everything else.

He returns your money if you don't like it. Costs him nothing.

W. W. Freeman, Snowflake, Ariz.; Ann B. Richards, St. Joseph, Ariz.

Herbert A. Berry, St. John, Ariz.; May Whiting, St. Johns, Ariz.

Alvin Rhoten, Shumway, Ariz.; Roziphia Gardner, Snowflake, Ariz.

Fred W. Whiting, St. Johns, Ariz.; Pearl S. Shreeve, St. Johns, Ariz.

Gustave Bollschweiler, Salt Lake; Elvina Breyhan, Milwaukee, Wis.

Theodore Anderson, Koosharem; Estella Burt, Koosharem.

Raymond M. Jensen, Taylor, Ariz.; Sally J. Palmer, Taylor, Ariz.

Joseph S. Willie, Snowflake, Ariz.; Willmirth Flake, Snowflake, Ariz.

Amasa Willie, Snowflake, Ariz.; Edna Freeman, Snowflake, Ariz.

Harris S. Stephenson, Lewiston; Abbie Lewis, Richmond.

David J. Sanders, Concho, Ariz.; Ada Stallison, Woodruff, Ariz.

George C. Miller, Harrisburg, Pa.; Mrs. Lettie Blundell, Colton.

James Brinkerhoff, Woodruff, Ariz.; Sarah Eagar, Woodruff, Ariz.

Edwin E. Bush, Clover; Rachel L. Deardon, Henefer.

Levi V. Riggs, Cripple Creek; Minnie Dunstkoch, Cripple Creek.

James Combe, Ogden; Georgia Bingham, Ogden.

Irvin Shuck, Salt Lake; Kate Farrell, Salt Lake.

David Carlson, Bingham; Selma Koske, Bingham.

Startling Mortality.

Statistics show startling mortality, from appendicitis and peritonitis. To prevent and cure these awful diseases, there is just one reliable remedy, Dr. King's New Life Pills. M. Flannery, of 14 Custom House Place, Chicago, says: "They have no equal for Constipation and Billiousness." 25c at Z. C. M. I. Drug Dept.

DISTURBANCE IN THE THOUGHT WORLD.

The crisis through which Russia is now passing is no more revolutionary in its nature than is the commotion now exercising the world of thought. All old theories are being overhauled. Men are no longer satisfied with mummery in answer to the great, vital questions of life. They demand light and truth. They ask:—

Who am I?
Whence came I?
Why am I here?
Whither am I going?

with new emphasis.

Only twice in all the history of the world, so far as we know, have these questions been answered with a rational beneficence in keeping with the character of the great Architect of the universe. First by the Savior of the world, and, second, by the Prophet Joseph Smith.

One hundred years ago the Prophet was born, and now, for the first time, has an attempt been made to epitomize the doctrines he advanced on the mysteries of existence. The time is opportune, both with regard to the memory of the Prophet, and to the present unrest in the thought world; for, as his teachings served to bring about the disturbance now existing, so they will lead the way to the new light that is rising upon the world.

Read the new book by L. A. Wilson, "Outlines of Mormon Philosophy, or the answers given by the Gospel, as revealed through the Prophet Joseph Smith, to the questions of life."

Price, postpaid to any part of the United States, Canada, or Mexico, 75c.

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All Wool Ingrain Carpet, sewed, laid, and lined from, per yd. 75 cts

Tapestry Carpet, sewed, laid, and lined, from, per yard, 75 cts

Velvet Carpet, sewed, laid, and lined, from, per yard, 95 cts

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RUGS.

Smyrna Rugs, 9x12, from, each, ... 15.00

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Axminster Rugs, 9x12, from, each, ... 25.00

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