the colored people, and presented the name of William Owen Armstrong of Boston for the position of auditor. Armstrong was nominated with only two or three dissenting votes. Walcott Harlin of Amherst was nominated for attorney-general. Samuel H. Shaughnessy of Boston for treasurer was also unanimously chosen.

### Judge Cooley's Resignation.

WASHINGTON, Sept. 9.—Judge Cooley, chairman of the Interstate Commerce Commission, has tendered his resignation owing to ill health.

CHICAGO, Sept. 9.—Secretary Beasley of the commission received a letter from Judge Cooley announcing the fact that he had sent in his resignation to the President and stated that he had taken the step because of the serious condition of his health.

### The Cotton Pickers.

CHARLESTON, S. C., Sept. 9.—Specials to the News and Courier indicate that a cotton pickers' strike has actually been ordered in this State and will be put into effect. The planters are determined to resist it to the bitter end.

### Blaine Puts His House in Order.

WASHINGTON, Sept. 9.—Secretary Blaine's residence is being put in order for his return, orders having been received to have it ready for occupancy not later than October 1st.

### The Death of Ex-President Grevy.

PARIS, Sept. 9.—The death of M. Grevy was quite unexpected. No alarming symptoms were noticed and no anxiety felt when he was taken ill. The funeral will take place on Monday at Mount Jura Vaudry under the rules and decrees for a funeral with public honors, to which the deceased is entitled as a former president. No president, however, assists for such a funeral. The Tuileries family refused to permit a state ceremony on the occasion of the death of the first president of the Republic.

## Notes from the North.

The following items have appeared in the Ogden Standard:

Joel Terry, of Uintah, died very suddenly on Friday, Sept. 4th, at 2:30 p. m. He left his home at 8 a. m. and went about his work. He was expected to Ogden, leaving two little boys at home, who were herding the cows. About half-past 3 p.m. they found their father dead in the corn patch. He died in a fit. Deceased was aged 79 years, 9 months and 8 days. The funeral services will be held in the Uintah schoolhouse this (Sunday) afternoon, Sept. 6th, at 2 o'clock. All friends are invited to attend and pay their last tribute of respect to a worthy citizen.

The owners of the Heller mine are jubilant over the discovery yesterday of a fine body of ore in their property. They have now passed through the cap rock and are coming into the solid lead formation. They have a shaft eighteen feet deep and with an eight-foot bottom are unable to tell the width of the vein. The ore brought down from the mine last evening is a finer and more perfect grade of copper and silver ore and will nearly double the assays made two weeks ago. Tom Cunningham, George Scogen and Charlie White are pushing work with all possible vigor, and the public may expect to hear at most any time that they have a big mine to reward them for their labors in La Plata mining district.

The Bullion-Beck company, which is largely interested in La Plata mining mines, will at once start work on the Bundown by employing enough men to sink a shaft fifty feet deep at the present opening and also run a tunnel as far down the hill as will cut the shaft at the depth. They will also erect large and commodious buildings for the winter.

[We are informed at the Bullion-Beck office in this city that some of the members of the company have invested to some extent in La Plata property but the company itself is not concerned in the purchases.—Ed.]

*Stephens Staple*—A most terrible accident occurred last Tuesday just north of Malad City. It resulted in the shocking death of the eleven-year-old son of James Jardine, of Cherry Creek. It was the little fellow's birthday and the father was taking him to the Summit sawmill to enjoy a holiday. Mr. Jardine left the boy riding on the running gears of the wagon, while he dropped behind to ride with a friend. The long brake rope got wrapped round one of the boy's legs. Something frightened the horses and they ran away. He fell to the ground, but with the brake rope still clinging to his entangled leg and was dragged to death in the very sight of his aged father. The community was shocked over the terrible fatality, which was, however, purely accidental.

Last week Plymouth, 25 miles north of here, was visited by a third terrible storm. This seemed more like a cloud burst than anything else. During the tremendous downpour, heavy black clouds hung low about the hills which skirt the flat on the north and east. Rain, accompanied by hail, came down in torrents for some time. The great flood came roaring down the hillside, cutting deep gulches, which are now almost impassable, carrying with it huge boulders, rutted and even uprooted cows of dead animals. One dead cow was washed over a hundred yards on level ground. The water ran nearly knee deep around the houses in the yards. The large hail thrashed out thousands of bushels of grain, one man losing as much as 1,200 bushels.

A few days ago Hans Andreasen, of Bear River City, was bitten by a dreaded scorpion. It seems he was digging a deep well near Point Lookout. The poisonous reptile jumped off the top of the well and dropped on the back of Mr. Andreasen's hand, where it immediately stung him. The arm and hand at once turned black and blue, causing the victim intense suffering. The bite was properly cared for and will soon be healed. This is the third time this gentleman has been bitten by the same reptiles.

### Scenery versus Canned Goods.

Puget sound papers are now discussing the advisability of securing the enactment of a law which shall suspend the business of shooting during the summer months in order that visitors may see the beautiful scenery of the sound. It seems that the work of burning underbrush, which can only be carried on advantageously in the summer, creates so enormous volumes of smoke. The general sentiment appears to be against the interests, as the people argue that if the shooting was stopped they would all have to subsist on a diet of canned goods.—San Francisco Post.

## A CHRISTIAN VACATION.

### Religion Shall Not Be Abandoned During Four of Rest.

Religion is an everyday, a week-day service, for it is also a holiday privilege. Religion is not something to fall back upon when one is all his tasks and on exhaustion; it is something to rest in and be refreshed by and also comfort with when by one's self and taking one's ease.

Some people think of religion as the labor of the Sabbath day, as carpentering or bookkeeping is the labor of the week day. Carpentering or business labor on Sunday and yet wanted by it and now at rest from it but the Sabbath day is religious, though it is religious labor. The hard working Sunday school teacher, if really employed during the week, may find this Sunday labor exhausting and may need a vacation from it as well as from the week day work; but where he leaves his cares behind him and goes in the woods or the seashore or to some foreign land for a vacation, he takes with him his religion behind him where he leaves his religious labor. They are mistaken who think all religion is its labor. Religion may lift us below in the church or the Sunday school, just as it may lift us below in the shop or on the farm or in the week day work; but where he leaves his cares behind him and goes in the woods or the seashore or to some foreign land for a vacation, he takes with him his religion behind him where he leaves his religious labor. They are mistaken who think all religion is its labor. Religion may lift us below in the church or the Sunday school, just as it may lift us below in the shop or on the farm or in the week day work; but where he leaves his cares behind him and goes in the woods or the seashore or to some foreign land for a vacation, he takes with him his religion behind him where he leaves his religious labor. The hard working Sunday school teacher, if really employed during the week, may find this Sunday labor exhausting and may need a vacation from it as well as from the week day work; but where he leaves his cares behind him and goes in the woods or the seashore or to some foreign land for a vacation, he takes with him his religion behind him where he leaves his religious labor. They are mistaken who think all religion is its labor. Religion may lift us below in the church or the Sunday school, just as it may lift us below in the shop or on the farm or in