their armies and be prepared to receive

The night of the 17th was cold and chilly. We arose early, and giving our horses a feed of barley and several buckets of the cold water out of the barrel, resumed our journey. One of the horses was chilled through by the cold wind that blew over the mountain and the water we gave him almost fluished him up. He tried to lie down while we were harnessing him, but we managed to keep him up and got started. For the next ten miles we had to use the whip constantly to keep him on his feet. When we reached a stage station at last and sluckened our pace he dropped in his tracks. We managed to free him from the harness but for two hours he was the stokest horse I eversaw. Every minute we expected would be his last. After awhile he got up and commenced to eat, and when a horse eats they say he is all right. We were very desirous reaching New river by noon the next day su that we might rest there until evening and cross the desert in the night. The delay caused by our horse we feared would compel us to lay over another day at New river or to or as in the daytime which would be difficult and disagreeable on account of the heat. By 5 p.m. the horse was so much better that we were enabled to go on slowly. By 10 p.m. we had made fifteen miles. We camped again on top of a high hill. The night was warm. We were out early. The drive the night before had brought usinto he region of the fam us tree cactus. They arose around us on all sides like grim giants and held up their great arms solemuly as it to warn us away from their country. We descended now quite rapidly toward the plain. The heat locreased. By 10 a.m. we had made eighteen miles, and were still ten miles from New river, we rested two hours at Hudsons, and drove on to New river where we arrived about three p.m.

We remained at New river several hours. The sun had gone down when we lest the station. The evening was pleasant, the road was good and we were happy in the contemplation that our long and tedious journey would soon be ended. For the first ten miles the country was level, but was covered with quantities of volcanic rook that had been thrown out of a crater sume-where in the vicinity. The night was very dark; we could not see the road, trusted the horses to take us through safely. The southern horizon was covered with heavy hanks of The southern horizon clouds that threatened rain and , but of which the lightning flashed incessant-About 10 o'clock it began to raie, and we were orced to camp for the night. The rain fell at intervals all night and the rest of the time the coyotes entertained us with their familiar song.

I du not think there is another sound in the world so hideous as the sharp victous bark of the coyote as it comes to you over the silent plains, out of the darkness of the night. To be along on the desert far from any human habitation, with the thunder breaking over you and the lightning flashing about you, is had enough; but when you realize that just out in the darkness

and yearn and pray for a morsel of you, your misery becomes complete. And after all, when daylight comes and you see the poor gaunt things as they trot off slowly among the bushes, or stop and look wistfully at you as if asking for a bone, you feel sorry for them.

We were on the move early. rain had made the road muddy and beavy, and our progress was slow. As we jogged along we could hear the heavy strokes of the crushers in a stamp until way off in the mountains somewhere to the east of us. The sound was borne to us on a gentle breeze from a distance of twenty miles or more.

At 10 a, m. we reached the Arizona canal ten miles from Phoenix. As the horses were not very tired we pushed on four miles farther to the next canal. The road was sandy and heavy and the uay became very hot.

We were nearly two bours making e four miles. We tied up under a the four miles. We tied up under a cottonwood tree and fed the horses. Then we sallied out to get some fruit and melons. We were now in the Eden of America. JOEL RICKS. Eden of America.

WILD TALK OF ANARCHY.

Anarchy was talked at a mass meeting called for the unemployed at Metropolitan hall, Jefferson and O'Brien street, yesterday. There were 1500 or more persons present, a majority of whom were Jews. There were also many Germans, Poles and Italians there and some native Americans. L. S. Oliver presided. The meeting called by the Chicago Tailors' union. Foremost among the speakers was

LUCY PARSONS.

who drew a terrible picture of misery and want, and urged united action against capital. Her nearers were roused to a high pitch of excitement by her speech.

As Mrs. Parsons appeared her dark face twitched with the excitenent of the moment. The air was filled with waving arms and the windows rattled with the storm of applause. She held out an arm demanding silence, which was secured after some minutes. She spoke, in substance, as follows:

"Again the capitalist faction has been tested and found wanting. wittiegly have the multitudes bowed to what was regarded as necessity and submitted to the rule of demagogues who promised better times. We have sabored along through the years, und r protest, hoping against hope on the strength of bright promises never fol-filled. As an inevitable result of the machinations of the dominant power of the cevils of fluance the working-man again stares a calamity in the He has lifted his ap esting countenance to the power that created bis pitiable condition, and again dropped his gaze, chilled with the steady gaze cast at him from the noninal master. Gaunt famine is at the door of the masser, and we are being turned out like dogs to die in the Life is a commodity all too streets. cneap. I want these incts of your existence to stick like steel barbs into your souls. Now is my harvest time. I attempt no conceniment of the fact

foe several days before they could you are surrounded by an army of that I, with other true, hearted anarcharrive, and would have time to collect grim images that sit on their bauches ists, will take advantage of your present condition to teach you the principles of the true faith.

HUNGRY MEN UNDERSTAND ANAROHY.

"Hungry men think. Men with that unsatiable gnawing at their vitals can be made to understand the tenets of anarchy. I give a hungry man a tract on anarchy and know that the truths it contains will find an eternal lodgment in his soul. Oh, it is men made desperate by hunger that are our proselytes. And now to the cause of your tromble. It lies with the capitalist. He is responsible individually, for who of you has gone to him in need and been succored? No; instead of bread you receive withering logic, and if the ories of a starving family drive you to take what belongs to you the capitalist calls in the minions of the law and has you shot. Thus it is that your children come into the world beggare, go through tife paupers, and, hounded to the grave by their prosecutors, die criminale. The slaugh. ter of the innocents of the great masses of trembling workingmen goes on for-

"When will the worm turn? I say to hell with the gang of thieves, ropbers, murderers, destroyers of our homes. Oh, my brothers, as long as a merciful God gives me strength to work will I stir you on to reciprocal destructiou."

The speaker trembled violently and leaned on the table for support. Her uditors were again beside themselves. Hats went into the air and the excited men rose in a body and cheered.

WHY SUBMIT TO ROBBERY?

Mrs. Parsons then proceeded: should you not consume? Why do you submit so tamely to robbery? When your babes are in ra.s why will "You are the sole producers; you see other children draped with slik? Why should une aristocratio slik? Why should the aristocratio brat vomit on slik that dozens of your children should go to hed hungry? We are getting tired of this game. I say we' because now that you are hungry I suppose you are willing to be anarchisuppose you are writing to be anarchists. I tell you we must rid ourse eves of these ruthless ruiers. It is slavery when three men seek the same job. Liberty begins when one job seeks t. ree men.

"I have a purpose in not showing you how to get bread. Your salvation lies in stirring you to desperate action. Waut and extreme misery will drive you to united action. I will give you an absorbing subject for thought. The present social wystem is rotten from top to buttom. You must see this and realize that the time has come to deatroy it. Wealth is in your reach. Oh, fools! fools! that you do not grasp it. Let uur streete run with gore, but what we have justice. Capitalist lives swept away are so much gain to us. That is why I am a revolutionist. By force we were roobed by the people who cold your sweat into Gatling guns to kill you, and by force they must be dis-possessed. You must no longer stink, die and rot in tenement houses wien you possess the strength to wrest palaces from the oppressors. You are rulamous curs, aye, infamous curs, if you continue to accept charity. Shoulder to shoulder with une accord you should rise and take what is vours."