

think they should be regarded as pubile benefactors and natelette citizens, and entitled to the praise and gratitude

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Hoar's anti-trust remedy is publicity. But the chairman of the Interstate Commerce commission, Hon. A. Knapp, a short time ago expressed the view that publicity was more likely to increase than to cure the so-called trust evil. He argued that competition would be destroyed, if publicity were made a principle of law, for it was unreasonable to suppose that any corporation would wage a war against a competing concern when from the pub-Heity given to its rival's affairs and its own it was a foregone conclusion

vides for strict penalties for the violations of law, and for the personal responsibility of the officers and agents of corporations. This would certainly have a good effect, provided a law of this nature were enforced, but the trouble is that when money rules, the enforcement of the laws is not always impartial.

quate protection to competition. Our social system is competitive. It is built on that principle. But the tendency of monopolies is to destroy successful com. petition, to crowd out the individual producer, and levy tribute on every consumer in the land. As long as this is not carried to the extremes, the pub-He patiently bear it. But once in a while there is an awakening, as in the case of the general protest against trust beef prices. The danger is, however, of carrying the war upon individual effort too far, and if this is done, there will be a "deluge." The outcome will be, either Socialism, or revolution. The question is of the protection of the principle of individual effort, on which our social structure rests. If this principle is abolished what foundation is there, on which the structure can stand

York Evening Post, the Schwenkfelders, a religious sect in Pennsylvania are about to engage in a literary entemprise that should be of general intorest. They desire to have a complete and reliable history of their sect, and this work will mean many years of patient research and the expenditure of considerable sums of money. The Rev. Dr. Chester D. Hartranft is in charg of the work. He has already enough material on hand, it is said, to fill six-

Schwenkfeld, was, it is claimed, a prominent figure during the time of the Reformation in Germany, but he freopently disagreed with Luther, as did some other prominent men at that time. He wrote a number of letters and pamphlets on religious topics, and these it is now proposed to collect and give to the world.



