our households and strengthen our-selves in the truth. "Rightcoursess exalteth a nation: but aln is a re-proach to any people."

We ought to be more careful con-

cerning the observance of the Sab bath. We talk of the great things of the laws of Ged, such as adultery and those greater or mes, and murder, which are less frequently commit-ted, but which are most terrible in their effects upon those who do, and are terrible also in their effects upon those who are surrounded and are connected therewith; but let us attend also to the Sabrath, to keep it holy, and go to our meeting and be more dutiful in that respect, and not go to the canyons, or hunt stock, and attend to a multitude of things which otherwise might be avoided, Let us avoid if we are going a journey, starting on a Sunday "just to save one day more for business." Let us undertake no manner of business on that day. Let us reverence the same as God has commanded us in the revelations of the last days. It is the ten commandments. Let us reverence the Sabbath one of the ten commandments. "Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, etc." The Lord has been particular. He is going to be particular again; We have been in circumstances where we were rudely dealt with. We have had to travel over the plains, but even there we reverenced the cabbath. We stopped our teams and let the cattle rest and attended to our duties. Now we have come into a country where we have hardly had to buy land save at a nominal Government figure. Here we found a new world a place in which we could make a living; and cannot we could make a living; and cannot we afford to take time to serve the Lord? to rest our bodies and refresh

Lord? to rest our bodies and refresh our spirits by a study of His holy word increasing our faith also?

Another thing, we ought not to run after doctors as much as we do:
"But," says one, "if we have a bone broken we must have somebody to set it." Yee, that is true, but we need not take all the nostrums they can think of. We ought first to go to the Lord and exercise our faith as far as we can make use our faith as far as we can make use of it in that direction, and we will make fewer blunders than we do in placing implicit confidence in the medical and surgical professions. When we do this we are certainly when we do this we are certainly sure of one thing—we secure the help of God and the help of angels; and if we are appointed unto death we want to go. We ought to want to go. Our prayers and supplications should be always conditional—that is, if not appointed unto death that he or she should be raised up. And if the heavens want a man to labor he or she should be raised up. And if the heavens want a man to labor there in any sphere, there is where he should be. If a man is wanted to be on a mission in Europe, in Germany, or in the States, and he stays at home, he is not where he ought to be. He ought to be where God would have, him there the Holy Spirit will labor with him and help him. But for us to important the Lord to heal those whom He has appointed unto death is fart He has appointed unto death is just like asking—as we do once in a while
—a man to go on a mission, and we
get a long petition saying that he
is such a blessed dear good man, or
he has been such a good school master, "Do, pray, President let him stop." Now when the Presidency want a man to go on a mission, he ought to go. It is best for that man that he should go. It is best for all concerned that he should go to the place he is sent and labor with all his heart. Just so with us. Here we are on a mission in the world. The matter of death is a very small matter. It is a matter of life or death to be sure; but if the Lord does not want us here, and we are committing of power to act in the new are used. dees not want us here, and we are taken away, His will be done on earth as it is done in heaven.

I do not wish to occupy more time for fear of infringing upon the rights of others.

I pray the Lord to still bless Israel, to bless us with humility, and with faithfulness in the keeping of His commandments; then we shall see more and grauder things accom-plished on His part, just in propor-tion to the faithfulness with which we perform the duties devolving upon us. May the Lord help us to do this; and to walk in the way of life, in the name of Jesus. Amen.

A woman in Spetteville, Pennsylvania, who had been afflicted with spinal disease for years, recently dreamed that she was cured. In the morning she verified her dream by walking without crutches, which she has continued to do ever since.

INSISTING HE WAS RIGHT HE SHOWS THAT HE WAS WRONG.

LAMONI, Iowa, Oct. 17th, 1883.

Editor Deseres News:

You have been kind enough to publish and notice a letter from me,

will you publish the following?
That part of my "nonsense" which seems to have stirred you the most, is that I do not admit that God can, may, or has given the law called by you the revelation on plu-

Lord's own declaration in the Doc trine and Covenants which he pro-fesses to believe in, "I, the Lord, command and revoke as it seemeth me good,"

The revelation from which you quote shows the reason for the making of the declaration, and that is if a command be given to a people and that people are prevented by their enemies, then it "behooveth the Lord to require that work no more at their hands."

Were you prevented by your enemies from carrying out the one wife law of 1831? And was that preven tion the cause of the revocation of the law of 1831, and the giving of the so-called revelation of 1843?

Before you can avail yourself of the statement that "God adapts His laws to the changing conditions of His people," you will need to show by something more than an assertion that the conditions of the ohurch in 1843 had changed from what they were in 1831. Moreover, you will need to show that such change had occurred as made the law of 1831 inapplicable. The citations you have made from the Scriptures show this necessity. The law of carnal commandments obtaining under the Mosaic economy was not compatible with the Gospel econocompatible with the Gospel coonomy. The charge made by the Prophet was that the people "changed the ordinance and broke the everlasting covenant." This is also charged in the argument of the Apostle Psul in his letter to the Hebrews. The condition of the people changed before the deluge, and that condition was one of disregard fto the cluge and destruction resulted. The condition of the people changed, before Moses and the carnal law, and the condition resulted in "statutes and commandments that were not good." In ments that were not good." In each of these important changes in In the conditions of the people there was transgression. In each the changed condition was one of disregard for the law which had been given them for their continued control and guidance.

In the change from the law of

Christ, the change of the priesthood upon which you lay so much stress, was but a restoration of what had been had in the beginning before transgression had wrought the changed condition of the people. After Christ, came again a departure from the gospel; this forced again a change of the condition, and that was again a condition of transgreseion and corruptness. The refor-

Christ's name in gospel ordinances. The same thing is observable in the Book of Mormon history. Lehi was led out from the midst of a cor-rupt people. To him was given no new law, but an old one was revived. The people forgot and disregarded it; corruption ensued. The old law was reaffirmed. The changed condition of the people did not then affect the Lord to change the rule of action mong them. He did not in either case, that of Christ, Lehi, or Joseph Smith adapt his law to the condition of the people; cept to provide a rule by which they might foreake their condition of ain fulness and disregard for the which had been originally given them and return to him.

In each and every one of these dispensations there is no evidence that God made any attempt to adapt the law of marriage to suit the conditions of the people; but Alemay J S Alleu J S Alleu J S

ANOTHER LETTER FROM MR the conditions of righteousness of Anderson LN Hansen JP Park J Harverson JO Pratt L 2

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| Conditions of righteousness of Anderson LN Hansen JP Park J Harverson JP Park

It would be far more consistent in you as an advocate for so radical a change from the law given of God in so many instances, as cited by me, to one so opposite in its nature as the one you now claim to govern in the marriage relation, to show wherein the condition of the people had changed to warrant the change in the law rather than to indular in the law, rather than to indulge in epithets charging me with puer-ility and childishness in my state-

ments and arguments.

Mr. Littlefield in his last published letter repeats his question wheth er I am not convinced that my called by you the revelation on plural marriage, because to do so would be to be changeable. You write:

"We deny it. God does not change because he adapts His laws to our changing conditions. To all our citations proving that God has always acted on this principle, Mr. Smith rays not a word. He is silent on the Lord's own declaration in the Doc of course will not now appear. If the question at issue was as you have stated it, and the object was to get me on your record, and my statements and arguments were of such a puerile nature, how much could your case have been injured by them, and how much stronger might not that case have been bad your side printed my weak reply?

But, Mr. Editor, permit me to say that an adage once trite among Latter-day Baints—"Truth can lose nothing by examination"-is not forgotten by me, and as I have waited for vindication, I etili bide my time, contented with the rule of Him who "doeth all things well." Yours respectfully,

JOSEPH SMITH.

#### LIST OF LETTERS

REMAINING IN THE POST OFFICE AT Salt Lake City, Nov. 8th. 1883, which if not called for within one month, will be sen to the Dead Letter Office.

LADIES' LIST.

Anderson A
Anathe E
Attley H:
Angell J
Allen M J
Anson M
Anderson L
Apel R Mair M Mann L A Nordstrom C Nerdquist C Velt M Fullmer 8 8 Nebener B ? Noble 8 Gad D Golding C Gray F 2 , Gray B Gubbs R A Gusto N George R Olesby C Olsen M Orchard 8 Butterwood
Miss
Burgess J C 2
Blauner Mrs
Binn A M
Facton O
Ross R Pitt Mrs
Pasey E
Pead E
Parratt M A
Pearson H
Porter L
Peaterson M
Payne W Finderson A
Hicks A
Hardy A
Holley Mrs
Hudson O C
Haynes C
Hyde C
Halstrom C J
ZHaines R
Hickey J
Hepworth B
Hickey J
Herdin M J
Hendrickson I
Hardy M
Hadey S
J
Jackson Mrs Boys B
Brough R
Brough R
Broadbeat G
Bromley J
Beers J
Bosen J M
Boyce L A
Bruthridge MB 25
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Borgland M
Racon L
Barrett M
Brim M Reevis H Hobinson R Rudy R Read 8 Smith D Chapman Miss Jackson Mrs Chuferson C Johnson A Condie G Jacobs S Coombs H Jacobson J Christopherson Johnson J James M Chesney J James M
Chamber and Jorgenson M
Cummings J Jorgenson T
Clark J W James M
James M

Banar B
Shafer B
Stringam R
Sayer Mrs
Spencer A S
Shetter A
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Stemrle U
Stevens F
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Bouglas L L
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Dunick M
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Hastel E
Hargnes F
Haynes H
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Habbenson J
Hays J M
Hillstead J A
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Hart J Andrew A
Ashworth B
Arms U B
Archer D G
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McMillen E W Thomas T
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Worthington S
Whitaker Z
Williams W
Winslow W S
Watson W
Williams W N
Whitaker H
Wright J D VYosemite M Yates C H Yeldhaam G Zahler J

Persons inquiring for the above letters are requested to state when advertised.

JOHN T. LYNCH,

Poster sarar.

### NOTICE TO CREDITORS.

ESTATE OF MARINDA H. Y. CONRAD, DECEASED.

NOTICE IS HERRBY GIVEN BY THE understaned, Frecuter of the last will of Macinda H. Y. Conrad, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said frecutor at the office of Williams & Young on Rast Temple Street. Between South Temple and First South Streets, in the City and County of Sait Lake. Territory of Utab.

HYRUM S. YOUNG.

Executor of the last will of Matinda H. Y. Conrad, deceased.

Dated Oct. 31, 1883.

Dated Oct. 31, 1883.

# ANDERS LARSEN'S SUPPORTERS!

WILL CURR THE FALLING OF THE Womb in 12 hours and will also core other slokness originated in the Womb; there fore they are indispensable in Childbirth and for Growing LADIES to escape that dreadful disease, \$1 each or 6 for \$5.

Address, ANDRES LARSEN, Terraco, C. P. R. R.

## NOTICE.

TEBRITORY OF UTAH, COURTY OF Sait Lake.

In the Probate Court of Salt Lake County, Utah.

IN THE MATTER OF THE ESTATE OF HENRY STRINGAM AND GEORGE STRINGAM, MINORS.

ON THE 15TH DAY OF OUTDBER, 1883, of the property and persons of Henry Stringam and George St, ingam, minor children of Briant Stringam, deceased, filed in this Court a petition, setting forth the condition and nature of the Estate of said minors, and asking this Court to make an order directing the next of kin of said Wards and all persons interested in the said estate, to appear before the Court at a time and place therein seedlied, not less than four nor more than eight weeks from the making of such order to show cause why an order should not be granted for the sale of certain real cetate.

Now it appearing that said guardian has duly filed her bonds and an inventory of said minor's property havior been duly returned to this Court, and every thing appearing regular.

to this Court, and every thing appearing regular.

It is hereby ordered that Tuesday, 27th day of November, 1831, at the hour of 10 o'clook a. m. of that day at the Court Room of this Court in the County Court House of Sait Lake Court, Utah, be and is the time and place for the hearing of said petition, and the next of thin of said Wards, and all persons interested in said estate are hereby notified to appear at said time and place and show cause why said prayer of said Guardian should not be granted. The Real Estate so petitioned to be sold is described as follows, to wit: Part of Lot two (2) in Block twenty (20) Big Field, 5 Acre Plat A., Sait Lake County, Utab, beginning at the Southeast corner of said lot, thence North

thirteen 91 rods, thence West forty-six (46)

rode, thence South thirteen 91 rods, thence Fast forty-six (46) rods to the place of beginning.

Dated October 15th, 1883. E. SMITH, Frobate Judge.

Territory of Utah, COUNTY OF SALT LAKE. \ 80

I, D Bookholt, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a county of Salt Lake. foregoing is a full, true and correct copy of the order of said Court, fixing the time and place for the hearing of petition for order of sale of Real Estate in the matter of the Guar dianship of the persons and estates of Henry and George Stringam, minors, as appears Stringam, minors, as appears of

record in my office. In witness whereof, I have here unto set my hand and affixed the Seal of said Court this 26th day of October, A. D., 1883.

w41 4t

D BOCKHOLT, Probate Cierk.

## FOR SALE.

A FARM CONTAINING FORTY AGES
of good land, thirty acres broken up
with fourteen sbares of water right, stunte
about more miles southwest of this city.
For information apply to
MILANDO PRATT,
deed saw At Historian's Office.

"THE BEST IS THE CHEAPEST. SAW ENGINES THREST

(For all sections and purposes.) Write for Free Pan and Prices to The Asliman & Taylor Co., Mansfield,