



## TURKISH MISSION.

## NOTES FROM THE FIELD.

Saints in Asia Interested in Mutual Improvement Work.

Elder J. W. Booth, in a private letter to Elder F. F. Hinte, dated Zaria, Turkey, Dec. 10, writes:

You are, perhaps, aware that I have been appointed to labor here in Zaria this winter. I have been here since Oct. 15. Since coming here we have organized a Y. M. C. A. and the Saints are attending pretty regularly. It is a new thing for them, but the interest and progress in the work are very marked. I am also spending a few hours daily with the children, and they also are doing nicely in English and discipline. We have a variety of languages. As you know, there is generally Armenian, and that with Turkish and English and occasional mixtures of Greek, German and Arabic make up our "languages."

I expect Elder Nishan and family will come with me; also a few from Aintab. When I think over the past three years and see what little use I have been to the Turkish mission and the slow pace I am still going at, I think I have not yet earned a release, and if I, through my own stupidity and lack of energy, have to stay till an acceptable mission is fulfilled, I am perfectly willing to remain, though other Elders may come and go again, before I do as much good as an ordinary Elder might accomplish in two and a half years.

We were deeply touched with the news of President Snow's death. How I had hoped to see him as our Prophet, but the privilege was not mine!

Winter has set in and Zaria is rather "housed up," but we are all well.

## ON PRES. SNOW'S DEATH.

The following sentiment is penned by an Armenian brother, Nishan K. Shirian, and may be accepted as representing the general feelings among the Saints in that far-away part of the world. It is dated Zaria, Sivas Vilayet, Turkey, December 10:

"The news of President Snow's death reached us yesterday. Earth's loss is heaven's gain. We weep but angels are happy."

"Among the countless encomiums to his memory none can be more full of adulation than the clear record of his noble life."

"O, Zion! once more thou art bathed in tears. But the tears are not all of sorrow. One half tend to water the Roses of Love."

"That the flowers fade not tomorrow. May Zion prosper under divine guidance and the leadership of our new and beloved Prophet and President Joseph F. Smith."

## STAKE CONFERENCES.

## UTAH STAKE.

Many Valuable Instructions Given to the Assembled Saints.

The quarterly conference of the Utah Stake of Zion held on Saturday and Sunday, January 11 and 12, was favored with the presence of a large number of the General Church Authorities and the attendance was much greater than usual. The large Tabernacle being crowded at the Sunday afternoon meeting. There were present on the stand Presidents Joseph F. Smith, John R. Winder, Anthony H. Lund, Apostles John Henry Smith, Matthias F. Cowley and Reed Smoot. Patriarch John Smith, the Stake president, and the High Council, and other Stake and ward authorities. President David John was the first speaker Saturday forenoon. He extended gratification with the large attendance at the first meeting of the conference and that so many of the leading brethren were with us. He said he felt pleased with the condition of the Saints of Utah Stake at this time; the reports showed that, considering the conditions and season, the people were the largest thing ever paid in the Stake, and he felt that the Saints were united and prospering. The Presidency and High Council were united in all things pertaining to the interests of the Stake.

President John R. Winder spoke upon the principle of salvation for the dead, reading extracts from the sayings of the Prophet Joseph Smith, showing the great responsibility devolving upon the Saints in relation to the redemption of the dead through the ordinances which the Lord has revealed.

Patriarch John Smith exhorted the Saints to faithfulness in their duty to the dead, and urged the young people to obtain a testimony of the truthfulness of the Gospel, through obedience to and faith in its principles.

Apostle John Henry Smith also spoke upon the principle of salvation for the dead, and of the necessity for teaching the young people the principles of the Gospel. He warned the Saints against uniting themselves together in organizations, with the idea that the general organizations of the Church were not progressive enough in spiritual matters. Satan would take advantage of the enthusiasm of such people and if they persisted in their course they would find themselves pitted against the organization of the Church.

## SATURDAY AFTERNOON.

Apostle Matthias F. Cowley was the first speaker in the afternoon. He referred to the good influence exerted on the young and the old by the Brigham Young Academy and predicted a great future for the educational system of the Saints. He spoke earnestly on the comprehensiveness of the saving principles of the Gospel as revealed through the Prophet Joseph Smith, and admonished the Saints against becoming identified with any outside orders or societies.

President Joseph F. Smith commended the Stake authorities and members on the large attendance. He spoke of the evil of having men occupy leading positions in the Church who are not fully converted to all the principles of the Gospel. All power and keys necessary for the redemption of the dead had been committed to His servants, and in view of this, the Saints should not take upon themselves any burden other than the yoke of Christ; but feel that their greatest duty is to labor in all humbleness as the servants of the Lord and His Spirit may direct for the salvation of their fellow men, living and dead. The speaker impressed upon the Church officers and members the necessity for doing their own judgment, assisted by the Spirit of God, in the solution of questions regarding doctrine and Church discipline before they sent them to the presiding authorities to be answered. He announced that the Presidency of the Church would not hear complaints, except in cases where they had first been submitted to the ward and Stake authorities, and had been regularly appealed for sufficient cause.

## SUNDAY FORENOON.

Apostle Reed Smoot addressed the meeting, expressing great satisfaction with the report given by President John yesterday, which showed an increase in the payment of tithing and also that the Saints are manifesting an increased determination to perform their duties. He spoke earnestly of the necessity for perfect harmony in the organizations of the Church and among the people; and pointed out that there could be no jealousy among the Saints, but all the blessings which they are enjoying come from God. The speaker gave practical instruction against the people wanting their substance and going in debt, mortgaging their homes, etc. He was the next speaker. He read from the Doctrine and Covenants part of a revelation given to the Prophet Joseph Smith in February, 1839, and spoke of the importance of the Lord's commandments of the Lord, which, if complied with, will bring spiritual and temporal salvation. Riches and worldly honor cannot bring the happiness, which can only be obtained by being obedient to the commandments of the Lord. He exhorted the Saints to be true to themselves, and by laboring earnestly for the salvation of the children of men; by overcoming selfishness, even as the Prophet Joseph and the early Elders in the church had done, and before they could accomplish the work the Lord had designed for them to do.

President Joseph F. Smith read the same section read by President Lund, and showed that the revelation, the circumstances surrounding the boy Joseph at that time, the revelation is one of the most remarkable prophecies proclaimed to the world. At that time there was scarcely a soul to believe the Prophet's words, which have since been fulfilled. The revelation was given to the Prophet Joseph, which, when given, were opposed by all the Christian world, who declared that Joseph was a false prophet. Yet all the utterances of the Lord have been fulfilled, and the revelation has been fulfilled, so far as time had permitted, notwithstanding the unfavorable prospects and the great opposition which had been directed against the work of the Lord. The Church has been prospered in the mountains, where it had been led by the Lord, and now calls were coming from the North and the South, the East and West, for our people to come and show others how to cultivate the land. And after a time these would come calls for others of our people for high positions, as statesmen, judges and teachers, because their superiority, obtained through the blessings of God, would be acknowledged. He also spoke of the need for humility and harmony in the exercise of the gifts of the Priesthood, the blessings received from observing the law of tithing, the order of the Priesthood, etc.

## SUNDAY AFTERNOON.

Sunday afternoon the General and Stake authorities were present and sustained. Sister Josephine D. Booth was sustained as secretary of the Sunday school of the Stake; there had been a vacancy in that office since the Stake was reorganized. Sister Clara E. Cluff was sustained as Stake organist, to fill the vacancy occasioned by the resignation of Sister Emma Charles. President John, in behalf of the officers and members of the Stake, expressed high appreciation of the faithful labors of Sister Charles, and hopes that happiness and blessings would attend the work of the Stake.

Apostle John Henry Smith spoke of the Latter-day work as only in its infancy, and its great mission just beginning to be felt in the world. He realized that there is much to be done in the world, and he urged the children and the young people acquainted with the greatness and importance of the Gospel, that they might understand the saving principles of our faith. He exhorted the Bishops and teachers of the Stake to be in making the children and the young people acquainted with the greatness and importance of the Gospel, that they might understand the saving principles of our faith. He exhorted the Bishops and teachers of the Stake to be in making the children and the young people acquainted with the greatness and importance of the Gospel, that they might understand the saving principles of our faith.

Patriarch John Smith testified that the Holy Spirit had prompted the instructions given during the conference, and spoke of the necessity for parents teaching their children the principles of the Gospel by precept and example, that they might be able to withstand all the temptations of the adversary, to understand the greatness of the work and be prepared to defend it and carry it to the world.

President John R. Winder said he had enjoyed the opportunity of attending the conference, and was especially pleased to see so many young people. He referred to the inclination on the part of some young men to join other organizations established by the world, and read from the Book of Mormon to show that the institutions of men are not approved of God, and exhorted all to labor devotedly for the Gospel and keep free from membership in other organizations.

## Benediction.

The large attendance at the meetings of the conference was very pleasing to the visiting brethren and favorably commented on by most of the speakers. The beautiful music rendered by the choir was also highly appreciated by the congregations and the speakers. Several of the latter commending the singers for their part in making the meetings interesting and beneficial.

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## SUNDAY EVENING.

In the evening a conjoint Mutual Improvement association conference was held which was very largely attended. President Josiah E. Hickman presided. The following speakers addressed the meeting, giving many valuable instructions and encouraging the young people in the performance of every duty: Dr. George H. Brigham, Elder Susan Y. Gates, Apostles John Henry Smith and Reed Smoot. The discourses were brief, but very spirited and interesting.

J. W. DEAN, Acting Stake Clerk, Emery Stake.

Huntington, Utah, Jan. 15.—Quarterly conference of the Emery Stake of Zion convened here Sunday and Monday, January 12 and 13. There were present of the Council of Apostles, John W. Taylor and Hyrum M. Smith; Reuben G. Miller and John H. Pace of the Stake Presidency; High Councilors, Bishops of wards and their counselors and a large attendance of officers and members of the Stake.

The conference convened at 11 o'clock Sunday forenoon, Elder Miller presiding. Elder John C. Jacobs, a Young Men's missionary, told of the evils existing among the people in many of the wards and bore his testimony that God lives. In the afternoon session Elder Willard C. Night, a Young Men's missionary, was the first speaker. He related the story of his missionary labors in this Stake and bore his testimony to the truth of the Gospel. Elder Hyrum M. Smith of the Council of Apostles then addressed the conference. He spoke of the manner in which the Saints should partake of the sacrament in remembrance of the Lord Jesus Christ, and referred to the laws and commandments given to the children of Israel in the days of Moses, especially the law of tithing. Prof. Enoch Johnson, a member of the Stake, read "The Pure Testimony" found in the Spirit, and was followed by Elder Levi N. Harmon, the latter dwelling at length upon Sunday school work. Elder Joseph E. Johnson, stake superintendent of the Mutual Improvement Association, reported the association as being on the improve in most of the wards.

Sunday evening a Priesthood meeting was held, one of the largest gatherings of the kind ever held in the Stake. Monday forenoon at 10 o'clock conference was again called to order by Elder Miller. Bishop Alonzo Brinkerhoff reported the Emery ward as being in better shape than ever before. Bishop Joseph Robertson spoke upon the "Word of Wisdom" and exhorted the Saints to keep it. He reported Orangeville ward as being in splendid condition. Bishop John Potter said Sunday school work was in good shape, the attendance having increased 50 per cent during the year 1901. Sister Mary Ann Sorenson, Stake president of the relief society, reported that organization in fine condition. Sister Mary K. Buchanan, stake president of the Young Ladies' association, reported those organizations throughout the Stake as being in good working order. Sister Susannah Jewkes, Stake president of the Young Ladies' association, reported the same. Elder Miller then addressed the conference.

At the afternoon session the General Church Authorities were present and unanimously sustained Elder Hyrum M. Smith as the first speaker. He referred to the excellent singing of the choir, exhorted the Saints to be kind to the poor and the sick, and spoke of the manner in which the Saints had received the Gospel in foreign lands. Elder John C. Jacobs, next to the speaker, exhorted the Saints to be kind to the poor and the sick, and spoke of the manner in which the Saints had received the Gospel in foreign lands. Elder John C. Jacobs, next to the speaker, exhorted the Saints to be kind to the poor and the sick, and spoke of the manner in which the Saints had received the Gospel in foreign lands.

After the choir had sung, Elder Miller made a few closing remarks, thanking the people of Huntington for their hospitality. The benediction was pronounced by Bishop L. P. Overton, and the conference adjourned to meet at Price three months hence.

Monday evening a meeting was held at Castle Dale, with Apostles John W. Taylor, Hyrum M. Smith, President Miller and Elder John H. Pace in attendance. Bishop of the Stake, Seth Allen and Peter Frandsen, were honorably released, and Richard C. Miller and William J. Seely were sustained to fill the vacancies.

The following morning President Miller and Apostle John W. Taylor visited Wellington and held a meeting with the Saints there. Elder Eugene Branch was released as presiding Elder and was sustained and set apart as Bishop of that ward, with Elders Thayer and Minnessa Blackburn as his counselors.

Elder John H. Pace, Apostle Hyrum M. Smith and A. W. Horsley, Stake clerk, met with the people of Castlegate ward last evening, reviewed the people with John Amos as Bishop and Andrew Young and Morgan Evans as his counselors, Andrew Young being first honorably released as presiding officer.

## RETURNED MISSIONARIES

Elder Walter N. Rose, of Soda Springs, Idaho, returned home on the 12th of this month from the Australian mission, for which he was set apart on the 26th of January, 1899. He has been laboring in the New South Wales and the Victoria conference. He says he met with good success and that the work is prosperous.

Elder Thomas A. Hatch, writing from Hatch, Bannock Co. Idaho, says he was set apart on the 4th of April, 1900 for a mission to the Northwestern States. He labored in the Moscow conference, and enjoyed his labor, and met with fair success. There were several baptisms while he was laboring there. He returned home on the 26th of December, 1901.

Elder S. S. Hammond, Jr., writing from Mancos, Colorado, January 11, reports that he was set apart for a mission to the Southern States, November 18, 1899. Upon arriving in Chattanooga he was assigned to the North

Carolina conference. He enjoyed perfect health the first and greater part of his mission, but last August and September, having been laboring near the coast on Lake rivers, he was subject to the prevailing disease of the country—chills and fever. He was quite sick the most of two months, August and September, but was blessed and recovered. The notification of his return was dated Chattanooga, October 29, 1901, but having many friends he wished to again see, it took some days before he took the train for home. All in all, he says, his mission was pleasant, and a good deal of good work was done in good health on January 5.

Elder John William Lake, of Castle Dale, Emery county, was set apart on the 4th day of January, 1900, for the Northwestern States mission, where he has been laboring in the Salem and Portland conferences. He says he spent a pleasant and profitable time there. He returned home on the 17th of this month.

Elder H. J. Harper, of Lehi, Maricopa county, Arizona, was set apart on the 16th of August, 1899, to perform a mission in the southern states. He has been laboring in the Virginia conference, where, he says, he had a most splendid time. He returned to this city on the 21st of this month in good health and spirits.

Elder Thad. H. Cluff, of Provo, Utah county, returned on the 23rd of this month from the northern states mission, for which he was set apart on the 10th of January, 1900. He labored the first 15 months in Wisconsin, where he assisted in organizing the La Crosse branch, and presided over this branch until last May, when he went to the Michigan conference over which he had been called to preside. From the 15th of December he traveled in various states and obtained good results. He is doing a good work, he says.

Elder James H. Cooper, of Wallisville, Cache county, returned on the 21st of this month from the British mission. He was set apart for that field on the 14th day of October, 1899, and he labored twenty months in the Birmingham conference and the balance of the time in Sheffield. He states that the mission is in a very good condition.

Elder John Astle, of Arton, Wyoming, was set apart on the 10th of July, 1900, to perform a mission in Great Britain. He has been laboring in the Nottingham conference all the time. He says his health has been excellent, and he met with good success. He returned home on the 21st of this month.

## REWARD OF MERIT.

A New Cataract Cure Secures National Popularity in Less Than One Year.

Throughout a great nation of eighty million it is a desperate struggle to secure even a recognition for a new article to say nothing of achieving popular favor, and yet within one year



Stuart's Cataract Tablets, the new cataract cure, has met with such success that today it can be found in every drug store throughout the United States and Canada.

To be sure a large amount of advertising was necessary in the first instance to bring the remedy to the attention of the public, but everyone familiar with the subject knows that advertising alone never made any article permanently successful. It must have in addition absolute, undeniable merit, and this the new cataract cure certainly possesses in a marked degree.

Physicians, who formerly depended upon inhalers, sprays and local washes or ointments, now use Stuart's Cataract Tablets because, as one of the most prominent states, these tablets contain in pleasant, convenient form all the most efficient cataract remedies, such as red gum, blood root and similar antiseptics.

They contain no cocaine nor opiate, and are given to little children with entire safety and benefit.

Dr. J. J. Reitzinger, of Lexington, Ky., says: "I suffered from cataract in my head and throat every fall, with stoppage of the nose and irritation in the throat affecting my voice and often extending to the stomach, causing catarrh of the stomach. I bought a fifty-cent package of Stuart's Cataract Tablets at my druggist's, carried them in my pocket and used them faithfully, and the way in which they cleared my head and throat was certainly remarkable. I had no cataract last winter and spring and consider myself entirely free from any cataract trouble."

Mrs. Jerome Ellison, of Wheeling, W. Va., writes: "I suffered from cataract nearly my whole life and last winter my two children also suffered from cataract colds and sore throat so much they were out of school a large portion of the winter. My brother who was cured of cataract deafness by using Stuart's Cataract Tablets urged me to try them so much that I did so and cataract is no longer a household affliction with us."

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## Time Table

In Effect Nov. 3, 1901.

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From Ogden and Intermediate  
From Ogden, all points East, and San Francisco  
From Ogden, Cache Valley and Intermediate points  
From Ogden, Butte, Portland and San Francisco  
From all points south, except Tintic and Mercur  
From Nephi, Tintic, Mercur and Intermediate points  
From Poosee and Tropic  
From Ogden, Cache Valley, and all points East  
From Ogden, Butte, Portland and San Francisco  
From Ogden, Cache Valley and Intermediate points  
From Ogden, Butte, Portland and San Francisco  
From all points south, except Tintic and Mercur  
From Nephi, Tintic, Mercur and Intermediate points  
From Poosee and Tropic

## DEPART SALT LAKE.

To Ogden, Cache Valley, and all points East  
To Ogden, Butte, Portland and San Francisco  
To Ogden, Cache Valley and Intermediate points  
To Ogden, Butte, Portland and San Francisco  
To all points south, except Tintic and Mercur  
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To Tropic and Poosee  
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To all points south, except Tintic and Mercur  
To Tintic and Mercur  
To Butte, Portland, Intermediate points, and San Francisco  
To Tropic and Poosee

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Current Time Table.

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No. 2—From Provo, Grand Junction and all points East  
No. 4—From Provo, Grand Junction and all points East  
No. 10—From Hatch, Lehi, Provo, Mant, Marysville and Intermediate points  
No. 1—From Provo, Grand Junction and all intermediate points  
No. 3—From Ogden and the West  
No. 5—From Ogden and the West  
No. 7—From Park City  
No. 8—From Provo, Grand Junction and all intermediate points  
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