tollowing Elders were then uted to the Conference as hav-een called to go on missions:

lerson, Spring City.

POR ENGLAND. oster J. Herrick, Orden.

Conference by hobling two days meetings on the first Saturday and Sunday of May, which would be a special Conference.

It was unanimously resolved that the Trustee in Trust give bonds to the amount of \$25,000 and each of his assistant \$10,000 and the bondsmen be named at the above mentioned special Conference for the acceptance of the people.

Conference adjourned till May 3, 1873, to meet in the New Tabers nacie.

The choir sang:

Clear to Gail

PRESIDENT ERIGHAM YOUNG

Offered a few respects relative to the hands attracted on ar polygamilo or me

THE TO DAY.

WAS MAN TO JOHN THE TO T

Blythe, Howard O. Spencer, John Squires, Wm. H. Folsom, Thomas E. Jeremy, Joseph L. Barfoot, John H. Rumell, Miner G. Attwood, Wm. Thorm. Dimick B. Huntington, Theodore McKean and Hosea Stout, members of the High Council.

Ellas Smith, President of the High Priests' Quorum, and Edward Snelgrove and Elias Morris, his counselors.

Joseph Young, President of the Seventies, and Levi W. Hancock, Henry Herriman, Albert P. Roskwood, Horace S. Eldridge, Jacob Gates and John Van Cott, members of the first seven Presidents of the Seventies.

President of the Seventies.

Adam Spicer, President of the Teachers' Guergas, Marth Lend and Henry I. Doremus, his counselors.

James Lauch, President of the Deacon's Quorum; Peter Johnson and Charle S. Isum his counselors. George A. Smith Trustee in Trust for the Church of Jesus Christ of Latter-day Saints, and John Shacp, Joseph W. Young, John L. Smith, Le Grand Young, Elijah F. Sheets, Joseph F. Smith, Moses Thatcher, John Van Cotta Amos M. Musser, James P. Freeze, F. A. Mitchell Thouna Taylor, as his assistants.

Elder Cannon then said that President Young described when he said that President Young described by the presumed he spoke the feelings of the people when he asid he presumed he spoke the feelings of the people when he said he presumed he spoke the feelings of the people when he said he presumed he spoke the feelings of the people when he said he presumed he spoke the feelings of the people when he said he presumed he spoke the feelings of the people when he said he believed they were willing to release him from the office of the people when he said he presumed he spoke the feelings of the people when he said he believed they were willing to release him from the office of the people when he said he believed they were willing to release him from the office of the people when he said he believed they were willing to release him from the office of the people when he said he believed they were willing to release him from the office of the people when he said he believed they were willing to release him from the office of the people when he said he believed they were willing to release him from the office of the people when he said he believed they were willing to release him from the office of the help the people when he said that previous Conference President young made a purposition to be released and the people, were then averse to it. Elder Cannon throught, however, that the people were will be people when he were the well had been believed to the people w

flux of the Gentiles they were the most peaceful, contented, industrious, thrifty people on the continent; that they were still the most temperate, virtuous, and indiffensive. He claimed that women were more respected and safer from insult among the Mormons than in any other community; that any woman could travel alone through Utah as securely and honorably as the fair lady of legend and song, who, though "rich and rare were the gens she wore," made a pilgrimage gems she wore," made a pilgrimage through Ireland in its paimy and pious days. I am inclined to think the speaker in that last assertion spoke only truth. I believe, also, that Mormon husbands are generally kind in their treatment of their several wives.

ward strangers a peculiar air of reticence and mistrust, almost of re-pulsion. I do not wonder at it: answers to persistent questlosing published abroad, with startling ad-

Church, and prominent well-to-do evening

remarkably care-free, and even jolly, under the cross. Virgil, I believe, has somewhere the expression, 'O three times and four times happy.' Well, that is the way they

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April 8, 1873. dll7 s w le

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