DESERET EVENING NEWS: SATURDAY, FEBRUARY 9, 1901.



22

dear sister has crossed over to the other shore, another proved false to her vows, and left, while others are scattering like sheep without a shepherd. One of our best male members is in far off Idaho. One family of five members went to Texas; and two other families will soon be off for Idaho, including the president of the branch, In all, we will have twelve members less, when the last two families get away. While prejudice, and opposition have, to a great extent, melted away, yet we feel we are in an enemy's country, and we would love to go West, where we could reap the full benefits of meetings and Sunday schools.

Our recent trip to fair Utah and min gling with the good people there; the kindness and courtesy shown us every-where there, created an intense desire for a repetition of such joys. I have had an intense desire to keep up correspondence with all the Elders who have ever been with us, but this is im-possible, so I take this method to send greetings to all the Elders who have ever en with us in our humble home in

Mississippl. The "News" is highly appreciated. It is by far the best paper we read. I cannot close without expressing deep sor-row for the suspension of the Southern row for the suspense. Star. It was a gem. H. P. DOTSON.



Conferences and Addresses of Conference Presidents.

Report of the Work During the Past Year - New Fields Opened Up to the Elders.

found the missionaries and students gathered at the mission headquarters, Frankfurther allee 196, to enjoy the festivities of the season. The "office" Elder John E. Baird sends us the following report, dated Brooklyn, N. Y., was decorated beautifully with evergreen, and a large branch of mistletoe Jan. 28: occupied a prominent place. In the center of the dining table was a small tree, decorated and lighted up, a larger

This mission includes the New England States, New York, Pennsylvania, one was in the bay window just at the head of the table, also all lighted New Jersey, Maryland, Delaware, and West Virginia, with a few northern During the dinner all the lights counties of old Virginia and that porwere extinguished except the candles on the trees, and a more beautiful tion of Canada which borders on to our sion is 50, Concord street, Brooklyn, N. Y. Elder Edward H. S. mission. The headquarters of the mis-At four o'clock dinner was announced, and Toastmaster Coop seated the guests as follows: At the head of Y. Elder Edward H. Snow is president with Elders George F. Whitehead and John E. Baird as first and second coun-On his

and rest Sister Mahala, the beloved wife of Thomas Edwards, of Lane End, Pudsey. She died January ine 9th, aged 52 years. Many who knew her will no doubt remember that for the past six years she has been afflicted with strokes but has been able to ge around until about seven weeks ago when she met with another misfortune by falling down some steps, which no doubt caused some injury, from which she never recovered, but quietly sub-mitted to the will of the Lord, and passed through her afflictions without a murmur. It seemed to be the ambi-tion of her life to be with the Saints of God, and to hear those grand old hymns, which fill the soul with in-spiration, but on account of her afflicted condition she was deprived of this. Sister Edwards has been a faithful member of the Church for a number of The funeral services were held vears.

at the family residence. Jan. the Elder B. Y. Benson presiding. F Elders F. Pratt and Tuttle were the principal speakers. A long funeral cortege then followed the remains to the grave, which was dedicated by Elder T. H. Maxwell.

VALUE OF A MISSION.

Kindness, Politeness and Charity Are Among the Lessons Taught. Elder Ernest P. Brown writes to Prof. Louis F. Moench of Ogden, from Auck-land, New Zealand, Oct. 23, 1960, as follows

I had the pleasure of crossing the mighty Pacific, and while doing so learned many a valuable lesson, which broadened my views on the creations of The sight was an interesting one, God. and while tossing on the waves, thought of the narrow ideas which fancy had woven. Oh, how different when facing the reality! No living object, but seas, seas; everywhere the briny foamy deep with its limitless ex-panse. Now floating quietly along un-der a clear blue sky, then under a furious wind tossing upon the wild waves and wondering if we would ever see land again! However we did, and finally arrived at our place of destination, Auckland. Here I was appointed a traveling missionary to distribute tracts and to use my influence in allaying pre judice against our people, and if possi-ble bring souls unto Christ. The les-sons one learns under these circum-stances are exceedingly valuable, because nothing but kindness, politeness and charity will enable one to reach the souls of men; hence the value of these missions to our young people. Here again the training I received at the academy came to my assistance, for there those principles had been especialimpressed upon my mind. But after five months a change came. I was ap-pointed president over the Auckland onference, and secretary over the New Zealand mission. I then still more fully realized what the academy had done for me, and how it had to a certain extent me for the very mission to which I had been called. Since then I

have had the experience of street and hall preaching. I have found this fre-quently a trying one to my soul. Oh, if every young man could realize those feelings before he is callied on a

have had the experience of street and

ders are not in this county, they having finished tracting here last spring. We often think with pleasure of the times when we had the privilege of having the Elders meet with us regularly. It will be four years tomorrow since my husband and myself were baptized and three children blessed by G. W. Parrish and Walter P. Rich. feel thankful that we have been made partakers of the Gospel and hope to live so as to be worthy of its blessings. My mother says she has often heard my grandfather say that he had a sis-ter who left New York State with he "Mormons," sixty years ago. She s not certain from what county of town she went, but thinks it was Onnadaga county. Her maiden name was Melinda Eddy. Her husband's name was Young. Perhaps some of the older members of the Church might have known them and what became of them. Anyone knowing anything about them

could confer a favor by sending me

IN THE GERMAN MISSION.

Proceedings of General Conference Recently

Held at Leipsic.

Encouraging Reports Given and In-

teresting Experiences Related

by the Elders.

Elder J. Percy Goddard sends this

report of a conference held at Leipsic.

His communication is dated Berlin, Jan.

In response to a call from President

A. H. Schulthess, the Elders from all

parts of the German mission assembled

its central location, in March, 1899.

Europe.

as one of the most important cities in

four hundred thousand and is quite an

numerous conflicts and wars have de-vastated this part of Saxony, and the

old battlefields in and around Leipsic

Our beloved president, Elder A. H.

Schulthess, has long felt the necessity of a general conference of the Elders

are pointed out to visitors.

asm amongst them,

It has a population of over

the information.

12th.



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MUNYON'S

RHEUMATISM

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would not attend a religious service and n brief addresses give them a testimony and short explanation of the Gospel. In this way, also, some of Utah's best talent was brought before the people. Brethren and sisters from our mountain vales, who are now pursuing their studies in Berlin, rendered very valuable assistance. Among these may be mentioned Prof. S. Coop, of Ogden, whose talent has been recognized in Utah on numerous occasions, Sister Emma Ramsey of Provo, Sister Agnes Dablquist, and Brothers Walter Bond and Morris Young of Salt Lake. The entire program was very much appreciated by the audience and we be-

lieve a very good impression was made. At the close a request was sent up from the audience that an opportunity be given to see the missionaries so often

eferred to by the speakers, Accordingly the Elders arose, about seventy-five being present, and facing the audience, they joined in singing a well known hymn before the benediction was pronounced.

at Leipsic Jan. 4th, 5th, 6th and 7th in The special meeting convened on general conference. This is the second Tuesday morning promptly at 9:30 and time such a conference has been held proved a fitting climax to the conin Germany, and the previous one was ference, for seldom in this mortal sphere are we permitted to partake of also appointed at Leipsic, on account of the Holy Spirit in such great abundance and very few who were present had ever experienced such a grand spirit of forgiveness, love and unity. Words are Leipsic is the largest city in the kingdom of Saxony, and is recognized

nadequate to describe it. Most of the brethren, moved by this Spirit, arose and humbly asked forgive-ness, if they had offended any by educational center. The book trade flourishes here, over five hundred firms being engaged in that business. Since the year 1813, when the great Napoleon led his armies to battle in this vicinity, thought or word or in any way fostered feelings contrary to the spirit of the Gospel. There was not a person present whose heart was not so touched that he was brought to tears and it must certainly have been a heart of stone if it could not be penetrated by the influence that prevailed. Some of the brethren testified that the

interpretation of tongues was given to them when Sister Young spoke the day previous, but for fear, they had not given it.

laboring in Germany, in order that all might become better acquainted with Others declared that never before had conditions existing in various parts of they such a burning testimony of the Gospel in their hearts, and they felt the mission, enabling also the Elders to become acquainted with each other and that, without fear of any man or the infusing a spirit of unity and enthusiwhole world, they could go forth boldly and testify of its truth. Elder Schulthess in an interesting Notwithstanding the great sacrifices many had to make in order to attend.

manner, gave a few timely closing in-structions and the meeting closed at 6 some travelling about five hundred miles, all readily responded to the call o'clock in the evening, the Elders havand only a few were unable to be presing been in continuous session over eight hours.

On January 3 most of the Elders had It is doubtful if ever such a large arrived and the social part of the feast commenced. body of men parted with such feelings of unity and love in their hearts as did We met our old schoolmates and childhood friends, and some of the brethren remarked that it was almost like returning home. This pleasure, however, proved to be of minor import-ance compared to the solution. forst the Elders assembled at this conference, and many expressed the belief and as-surance that it marked a new era of grand success in the promulgation of the Gospel throughout the entire Gerance, compared to the spiritual feast

Four Elders were honorably released to return home and they received in-numerable messages to convey to loved

Council of Apostles; the presidency of the Stake, high councilors, patriarchs, presidency of the High Priests' quorum, Bishops and other prominent brethren of the Stake. The business of the general Priest-

hood meeting was attended to, after which Elder Miller gave a report of the Stake, saying that the presidency had visited each ward, and found a good condition generally existing. The High Councilors were especially commended for the manner in which they had magnifled their calling.

The following Bishops reported their respective wards: Bishop John A. Eg-bert, of West Jordan; W. C. Burgon, of Union: Wm, D. Kuhre, of Sandy. Elder Rudger Clawson then spoke of the growth of the Church, in numbers, and in the work of the Lord, and explained the duties and privileges of a Bishop. Elder Woodruff's theme was the brother and sisterhood existing between the Latter-day Saints. He exhorted the Saints to provide employment for those who stand in need, especially for re-

urned missionaries and new converts who come to Zion. At 2 p. m .- Elder Brigham Young, who had arrived since the morning meeting, addressed the conference in a forcible manner on the subject of eradicating sin and keeping pure an undefiled the Zion of our God. Apostle Woodruff spoke upon the Word of Wis-

dom as a safeguard against destruction from malignant diseases. On Sunday at 10 a. m. there were present, in addition to those of the previous day, Elder Angus M. Cannon, resident of the Salt Lake Stake, and

Elder Andrew Jenson. Elder Hyrum Goff was the first speak-He dwelt upon the subject of intelligent obedience to the counsels of the authorities of the Church.

Elder Angus M. Cannon congratu. lated the people of Sandy and of the Jordan Stake, and said: The work of the Lord is progressing. Zion's Stakes are multiplying; the nations are being warned by those who have the testimony of Jesus.

Elder Rudger Clawson impressed up on the Saints the necessity and import. ance of keeping records and making history

Elder James Jensen made a few remarks, exhorting the Saints to keep the Word of Wisdom and exercise faith in the power of God through the Priesthood

12:30 p. m.-The Sacrament was ad-ministered under the direction of the Bishopric of Sandy ward, and during the administration thereof Elder Brig-Young made impressive remarks ham upon the importance of this holy ordinance

Elder A. O. Woodruff read from the Doctrine and Covenants and spoke on the proper manner of exercising the functions of the Priesthood which is to lead, not to drive. The maxim should be, "Come," not "Go," a rule that will work well under all circumstances. When this is observed there will be no friction or discord in the organizations in the Church.

The General Authorities of Church and of the Stake were presented and unanimously sustained. Elder Andrew Jenson dwelt upon the missions of the Savior and the Prophet Joseph and made some comparisons between the former dispensation and this

dispensation. Elder Brigham Young delivered a discourse at the close of which he made a strong appeal to parents and men holding the Priesthood to purify society among the Latter-day Saints. A meeting of the Y. M. M. I. A. was held in the evening and was well at-tended. Elders Clawson and Woodruff field he returned on the 5th of th ent month. He labored in the Alabama conference all were apiong the speakers. NIELS LIND. also states that he enjoyed his missing very much. For a short time he suf-Clerk of the Stake.

Bannock Stake.

eral rule he had good health. Elder C. E. Hancock, of Bar Thatcher, Idaho, Feb. 4 .- The Ban-Sevier county, was set apart of

fered some from sickness, but as agea,

has been laboring in the Nort

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twenty months Belfast, Ireland, T he was transferred to the Scottish cor ference, where he spent about five months. He says both these cont ese conferences are in a flourishing condition

Elder Herbert R. Streeper, of Cent. terville, Davis county, returned on the 5th of this month from the Colorado mission. He was set apart on the bas day of April, 1899. His field of I has been New Mexico and Wyon He reports that he has enjoyed and lent health and met with fair success

Elder A. B. Scovil, of Spanish Fork Utah county, was set apart on the lab day of February, 1899, for a mission the Southern States. He has been to boring in the East Tennessee confer-ence, where, he says, he found may friends and enjoyed good health. H returned to this city on the 5th of the month.

Elder Charles E. Atkinson, of Clarker

ston, Cache county, returned on the souther the southe States. He labored first in the Lou ana conference, until that field wa nearly abandoned; then he was trans ferred to East Tennessee conference where he remained about ninetees months. He was set apart on the 104 day of January, 1899. He says he en-joyed his labors very much.

Elder J. W. Berry, of Kanarra, Ira

county, was set apart on the 18th day of January, 1899, for a mission to the Southern States. He labored the feat seven months in Mississippi. taken down with sickness and was the transferred to Chattanooga conferen where he remained until released arrived in this city on his way home, on the 5th of this month.

Elder Jesse A. Berry, of Kamira, Iron county, was set apart on the 1 day of January, 1899, for the South States mission. He labored in the Nor Alabama conference the entire time H says he has enjoyed his labors ver much and has had good health mast of the time. He arrived in this city, teturning home on the 5th of this minih Elder Orin M. Hess, of Basalt Blag-ham county, Idaho, was set abart of the 14th day of Decembe Southern States mission,

right, Sister Lucy B. Young; on his left, Sister Sarah E. Cluff; then Brother T. Haag, editor of the Stern, and superintendent of Sunday school. Elders T. C. Winn and George J. Cannon of the office; J. Lloyd Woodruff, president of Berlin conference; E. H. Christensen, Jos, Folkman, who labors here in Berlin; W. A. Wallace, E. W. Ruse, newly arrived missionaries; of the students, Squire Coop. John Browning. Oscar Kirkham, Walter Bond, B. M. Young Jr., Theo, Genter, Albert Genter, and your humble servant; Sisters E. Gates and Emma Ramsey served from kitchen, and Sisters Clara Cluff and Agnes Dahlquist at the table.

A LETTER FROM BERLIN.

Christmas Day in the Capital of Ger-

many.

Missionaries Enjoy the Good Things

of the Earth and Beautiful

Music.

Elder D. H. Y. McAllister favors the

"News" with this report, dated Berlin,

the dear old Bee Hive State, and they

had a desire to gather together to en-

joy Christmas cheer in good home style. It was suggested that a dinner be given

to the missionaries and that all the

students be present. So a committee composed of Brothers Squire Coop, John

Browning, Sisters Lucy Gates, Emma Ramsey, Clara Cluff and Agnes Dahl-

quist, all students, took the matter in

Three o'clock p. m. on Christmas day

Jan, 2:

hand

up.

scene is rarely shown.

the table, Elder Schulthess.

dist

During the carving of the turkey, the "Star Spangled Banner" was sung. During dinner it was announced that

sixteen tickets for the Philharmonic concert had been purchased, and that the missionaries were invited to hear some good music. All the missionaries went.

The program was an exceptionally fine one, specially prepared for this day, and it drew an audience which filled the hall to its fullest capacity The orchestra rendered among man excellent things three pieces by Wag-ner, namely, "Tannhauser," overture ner, namely, "Tannhauser," overture "The Flying Dutchman," and the "Prize Song," from the "Meistersingers.

After the concert was over, we all re-turned to "196." When the time came for us to sep-arate, we all gathered in the office, and Brother Shulthess made a few remarks, A unanimous vote of thanks was extended to the committee. We all then knelt down in prayer, Sister Lucy B. Young being mouth, and thanked the Giver of all good gifts for His many

blessings to us. The following Friday, the 28th, from 5 to 8 p. m. an entertainment given by the Berlin Sunday se W119 school showing what progress they had made and also to induce strangers to come. that they might be given the Gospel. Brother Haag says that the Sunday school is an auxiliary to our mission ary work, and it is a great one, too There are about one hundred and twen ty in the school and nearly all are the children of strangers. At the entertain ment many parents of the children were present and they took great delight in ing their children take part in the different exercises, singing, reciting, etc There were twenty-four numbers on the program, two of which were addresses by Brothers Haag and Shulthess.

The children take great interest and they delight in attending and learning the songs of Zion, some of which have been translated into German. Others they sing in English.

We expect to have another good time shortly at the conference of the Elders of the whole German mission, to be held in Leipzig, from the 4th to the 7th inst They are going to have three days of fasting and prayer, and we expect to have another feast this time of the Spir-It and things of God. I expect to return to my field of labor, which is in the Nottingham conference, England, shortly after returning from Leipzig.

THEIR WORK APPRECIATED.

Elders Who Have Left the Field Are Kindly Remembered.

Mr. H. P. Dotson, of Sturges, Miss., writes under date of January 26;

Perhaps the Elders who labored in the Mississippi conference would like to hear from their old field of labor in the Sturges branch. We sadly miss them from our midst. Many of them were with us so much, and endeared themselves to us to such an extent that they seemed to be of us. Well do we remember the many pleasant scenes we enjoyed in meetings, in Sunday schools and in social converse at our humble Those past scenes have homes. stamped themselves on the tablet of memory, as to seem as angels' vialts. How intensely we have, times without number, wished for such visits again, my pen fails to tell. Many of the Elders who have been with us in sweet we shall never see again in this life But the pleasant and brief enjoyments here, are but foretastes of the joys that sweet by and by," if we hold out faith.

The mission is divided into eight conferences as follows: Brooklyn confer-ence, comprising Long Island and and Greater New York, and New Jersey, with William J. Snow as president, and Chas. E. Fletcher, Jr., and Sam, Neff as counselors. Headquarters is at 219 Steuben street, Brooklyn, N. Y.

Maridand conference, which includes the States of Maryland and Delaware, and a few counties of Virginia and West Virginia. Headquarters are at 517 N. Howard street, Baltimore, Md., with Elder Edwin M. Orme as president and Jas. J. Shumway and E. N. Scofield as ounselors.

New England conference, which includes all the New England States, Headquarters at 6 James street, Boston, there. Mass., with Elder Daniel Rasmussen as president and Martin L. McAllister and

Jos, D. Cox as counselors, New York conference, which includes the State of New York down to Greater New York, Headquarters at 2148 Sev-enth avenue, Troy, N. Y., with Elder A. Dilworth Woolley as president, and Andrew May and M. E. Andrus as coun-

East Pennsylvania conference, which includes the castern portion of the State with headquarters at 933 North Second street, Harrisburg, Pa. Elder Hans P. Ipson, president, with Lewis S. Wight and Elam H. Anderson as coun-

West Pennsylvania conference, which includes the western portion of the State with headquarters at West Eliza-beth Allegheny county, Pa. Elder Juo. G. McQuarrie is president, with Sidney A. Hanks and F. L. Cruikshank as

G.

inselors. North West Virginia conference, North which includes the northern portion of the State with headquarters at Graf-ton, W. Va., Box 428. Elder William A. Clayson is president, with Albert E. Miller and John A. Johansen as counselors.

South West Virginia conference, which comprises the southern part of that State, with headquarters at 21¹/₂ Capitol street, Charleston, W. Va. El-der George Henrie is president, with der George Henrie is president, with Chas, H. Ballard and Warren G. Child,

as counselors. During 1900 considerable work has been done, and literature distributed. Elders are laboring in the following ities: Portland, Me.; Manchester, N. Cittles: Portland, Mes. Anthenester, A. H.; Boston, Mass., Providence, R. I.; New York, N. Y.; Brooklyn, N. Y.; Newark, N. J.; Philadelphia, Harris-burg, Reading, Lebanon and Wilkes-Barre, Fa.; Baltimore and Cumberland, Marking Del Trac. Schemeet. Md.; Wilmington, Del.; Troy, Schenect-ady and Hudson, N. Y.

Regular services are held in quite a number of these cities, and a systemaic canvas is made in the search for the est in heart.

The Brooklyn conference has opened a lecture bureau in New York city, and gives regular lectures at the Hawthorne 125th street, twice each month Presidents E. H. and W. J. Snow have dready given lectures and more will offew. President Snow goes to New England conference this week, and 'ounselor Baird, to hold meetings in England 'roy and other cities on the Hudson. The Elders at Boston have been favored with a visit by Brother Jos. W. Summerhays of Salt Lake City, and and

they appreciate very much the encournt received. At Harrisburg, Pa., the ministers are

considerably stirred up over the advent of the Elders. A whole week is to be levoted by the ministers to counteract the work of the Elders. The work generally in the mission is

moving forward, new openings are be-ing made and much literature distri-"News" is an important factor

in the spread of truth.

LAID TO REST.

Sister Mahala Edwards, of Lane End, Pudsey, England.

Elder T. H. Maxwell sends the sub-toined communication, dated Bradford, Yorkshire, Ergland, Jan. 18: Many of the Saints and Elders who have lived and inbured in the Leeds conference and conveniently those of the

a relative She writes in part: weet by and by," if we hold out faith-al to the end. Some sad changes have taken place

how much sorrow and distress mission. he could save himself! But men gifted with eloquence have been warning the young to make the best of their opportunities, yet they put it off till they have to learn it through bitter experi-ence. For the first six months as I have found them, they are neither ornamen-tal nor useful, and when they have aid for their negligence and become some use to the mission they are looking for their release to come home. ce in the Gospel truth and I thank God that I have had the privilege of going to the Weber Stake academy, and of there learning from its fountains the Gospel truth, and I thank my heav-

CLEANING IN WALES.

enly Father for the day when I entered

That Part of the Field Thoroughly Canvassed.

Some Baptisms Reported-Prejudices That Have to Be Met-Result of Neglected Correspondence.

Elder N. P. Aagard writes from Cardiff, Wales, January 16: On December 16th last, we held our

semi-annual conference, at which Elders P. D. Lyman and J. L. McMurrin of the presidency of the European mission; all the Elders and most of the Saints, about twenty-five of the Welsh conterence, were present. On December 17th, we held our Priesthood meeting, which lasted five

hours, in which the Elders received many instructions. In the evening of the same day the Saints of Cardiff and the Elders met

and we enjoyed a little concert and social Most of the Elders spent the remaind-

er of the "old century" at conference headquarters, but since the dawn of the new year they have gone to their fields of labor, feeling well, both spiritually and physically.

The harvest has been in this part of the world, and now the gleaning is be-ing done. As a result of five months' ing done. work of twenty-one Elders we were only able to report three baptisms at our last conference, but we do not feel discouraged, for we have the consolation of knowing that we are doing our duty.

We believe that this part of the world has received a thorough warning. Since conference, however, we have initiated into the fold of Christ through baptism four good, honest-hearted peo-ple, the "cream of the country," as i was told, on one occasion.

We expect other baptisms soon. One great feature of our work is to combat the prejudices that exist and that sometimes receive a shadow of confirmation through the great mistake of our people who have emigrated to "Zion," and neglected their correspond. ence with relatives and friends.

At the present time we are calling on very intelligent family by the name Wm. Williams. Mr. Williams has an uncle living in Salt Lake City from shom he is very anxious to hear. He sulgrated to Utah about twelve years Mr. Williams had been prevailed pon by Jarman to believe the reason hy he did not hear from his folks was that they had been put to death.

LETTER OF INQUIRY.

A Sister in Pennsylvania Asking for a Relative.

Sister Mrs. Mattie Larabee, of New Albany, Bradford county, Pennsylva-nia, in a letter dated January 50, ex-presses her appreciation of the Deseret News and asks for information about

that followed,

Friday, Jan. 4th, Priesthood meetings, to hear reports of Elders for November and December: Saturday, Priesthood meetings for general discussion; Sunday, meeting with Saints of branch and public meetings; Monday, Priesthood meetings for instructions and a grand free concert in the evening. In Friday's meetings very good and encouraging reports were given of the work in various parts of the mission. and as it was impossible to receive all the reports on Friday, this business was continued on Saturday morning.

The following program of meetings

Very interesting experiences were re-lated by the Elders and they expressed great joy in their labors. Those who had travelled amongst the people without purse or scrip bore strong testimonles of how they had been blessed in their endeavors and were very enthusiastic in recommending this as the best and proper way of preaching the re-stored Gospel of the Lord Jesus Christ. The meeting held Saturday afternoon was largely devoted to a discussion of this and kindred topics pertaining to our work and the proper manner of of ficiating in the ordinances of the Gos-Elder Schulthess expressed his sat. isfaction with the reports, stating that the results of the Elders' labors were nearly double those of the previous year. Sunday morning's fast meeting was very profitable, and many very powerful testimonies were borne by the

Elders and local members of the Church, Saturday, Sunday and Monday were all fast days for the Elders who were present. Sunday afternoon and evening public meetings were held which were well at-

tended, and excellent addresses were delivered. The meetings held on Monday werdevoted to general instructions and ad-dresses were given by presidents of con-ferences. Elder R. T. Haag editor of the German Star, spoke in a powerful manner, instructing those present in their duties and urging them to be guided at all times by the Spirit of God. One of the most important subjects treated was "Love for each other," the Elders being strongly urged also to cul-tivate a love for the people among whom they are called to labor, that they might thereby win their hearts, and exhibit to them a true Christian

spirit. One of the brethren remarked that these teachings suggested a comparison between the spirit manifest in our conference meetings in Germany, and con-ferences held in Utah by professed religionists where the opposite spirit, that of hatred, was exhibited, and we appreclated and thanked God for the spirit which had prompted our brethren to give us such good and noble instruc-

tions. Sister Lucy B. Young of Salt Lake was sustained to preside over the Ralief society work in Germany. She ad-drossed us in great power and the Spirit of God was with us in such rich abundance that she spoke in tongues, which was interpreted by our beloved o-laborer, Richard T. Haag.

Cluff and Sister Sarah Eggertson daughter Clara, with other Utah sisters named later, attended all of our meetings and took an active part with us, disseminating a spirit of peace and quiet among us. Elder T. C. Winn, former secretary of

the mission, who had received his re-lease to return home, made a few farewell remarks to his fellow laborers and missionary companions, concluding by presenting to Elder A. H. Schulthesa, In behalf of all the Elders, a fine walking cane of beautifully carved ivory as a token of love and respect. This was quite a surprise to our president and he was so overcome that it was with difficulty he expressed his thanks

and appreciation. Such a good spirit was manifest in this meeting that all regretted the necessity of closing it and when Elder Schulthess suggested one more session on Tuesday morning it was heartily ap-

on I decay will present. On Monday evening, a free concert was given in one of the largest halls in Leipsic, and about two hundred and

fifty strangers were present. The program consisted of vocal and instrumental music, recitations and addresses

ones in Zion. They were Elders T. C. Winn, of Nephi, Elder Conrad Walz of Rexburg, Idaho, Elders E. D. Seegmiller of St. George and Walter Hasler of Mount Pleasant. Those remaining have gone to their fields of labor with a firm determination to do all that God re-quires of them, and with a hope and prayer that in the future they may again enjoy such spiritual feasts, and ever retain a portion of the sweet influence which characterized this general conference.

Those who took part in the musical program, referred to above, were, besides those already mentioned, C. P. Ferrin, of Ogden; S. Jonasson, Salt Lake City; W. Bond, Morris Young, Emma L. Gates of Provo, Walter Wallace, S. Clawson, J. P. Goddard, S. Lake City, and Clana Cluff, Provo. J. P. Goddard, Salt

KENTUCKY CONFERENCE.

Several Changes Made in that Mission Field.

Elders Meeting With Some Opposition. but Also With Some Success.

From Elder John W. Hamilton, the following report, dated Louisville, Ky.

Jan. 29, has been received: The Elders laboring in Kentucky met in conference at Louisville, Jan. 26 and 27. The Elders began to arrive on the 24th inst. The evening of the 25th found them, fifty-seven in number. comfortably situated in the commodi-

ous appartments of the Victoria hotel. At 10 a. m., the 26th, the Elders as-sembled in the parlor where counsel meeting was held. Elder Don C. Benson residing. Elder Ben, E. Rich, being tained in the west, was represented by Elder H. Elton,

In the afternoon testimony meeting Germany. was held where the Spirit of God was nade manifest Many of the Elders testified to the restoration of the Gospel.

Elder John G. Bolton was sustained as president of the Kentucky confer-ence with Elders Waldren and John Myler as counselors, with seventeen E iers laboring in the southwestern part of the State, with headquarters at Et person, McCrackin county, Ky. The East Kentucky conference was com-bined with the North Kentucky conwith Elder Don C. Benson as President and Joseph H. Dye and J. W. Hamilton as counselors. Thirty W. Hamilton as counselors. Thirty seven Elders are laboring in the north eastern part of the State. with headquarters at 109 West Gray street Louisville, Ky. 'Two public meetings were held in the Odd Fellows' hall, on at 11 a. m. and 7:30 p. m., the 27th Elder Elton addressed the audience on the necessity of revelation and obedi-ence to the Gospel. The public services

The Elders are having some success in making friends and getting the Gospel before the people of the "Bius Grass" State, although they have some little opposition to contend with. The State has been all canvassed once, exw countles.

The the Elders, being a great instrument in the defense of truth.

STAKE CONFERENCES.

Jordan Stake.

The quarterly conference of the Jordan Stake was held at Sandy, Salt Lake county, Utah, Saturday and Sunday, Feb. 2 and 3, Elder Orrin P. Miller and Instrumental music, recitations and ad-dresses. The object was to attract people who

nock Stake quarterly conference was held in Mound Valley, January 27 14th day of December, 1898, for the and Southern States mission. He returne to this city on the 5th of this month 28. There were in attendance Elder Rudger Clawson, of the Council of Apostles, and B. H. Roberts, of the Alabama conference, comprising parts First Council of Seventies; also Stake presidency, most of the High of three States, viz., northern Alabama, Council and a large congregation. northern Mississippi and western

nessee, and he spent some time in each After the opening exercises Elder L He says he was very happy while en-S. Pond welcomed the Saints and visigaged in missionary work. tors. The Bishops were called to report. Their reports show the Stake is in good condition.

All drugists guarantee every bottle of Chamberlain's Cough Remedy and Elder B. H. Roberts commended the will refund the money to anyone who people for making it possible for the is not satisfied after using two-thirds Bishops to make so good a report, and of the contents. This is the best remi-edy in the world for la grippe, coughs, spoke on the principle of tithe paying Eider Clawson spoke of the duties pertaining to the Priesthood, especially cold, croup and whooping cough and 11 pleasant and safe to take. It prevents of the Teachers as helps to the Bishops any tendency of a cold to result in In the afternoon session Elder Pond

reported the Stake as increasing in pneumonia. ealth and numbers and improving in the performance of duty. Elder B. H In the field of medicine is Hood's Sar-Roberts wished the people a happy new century and spoke of some of the wonsaparilla. It possesses actual and un equalled merit by which it cures all dis derful improvements that have been made in the last century. He said the eases caused or promoted by impure or impoverished blood. If you have then greatest gift of that century is the matism, dyspepsia, scrofula or ca restoration of the Gospel

you may take Hood's Sarsaparilla a be cured. If you are run down and f Elder D. Jensen, of the Stake presidency, spoke of the advantage of hav-ing a Stake organization and voted a weak and tired, you may be sure it will great improvement since the Stake was do you good. organized. After meeting Elder James Larsen

and set apart as an alternate member by Elder L. S. Pond.

During the second day several speakers were called upon. Elder B. H. Rob

Elder Walter T. Hasler, of Mt. Pleas

results during the last year than ever before. He felt well in the ministry,

Elder W. A. Gray of Menan, Fremoni

Co., Idaho, returned on the 30th of last month from a mission to Great Britain.

having made the trip from Liverpool to

tious.

The favorite family cathartic is Hood's Pills. was set apart as a member of the High Council by Elder Clawson. James Fowler was ordained a High Pries

When pain or irritation exists on any part of the body the application BALLARD'S SNOW LINIMENT v give prompt relief. Price 25 cents. Z. C. M. I. Drug Dept. Price 25 and

erts addressed the Seventies. Elder Clawson spoke particularly of keeping *************************

records and suggested that at ward TWO QUART HOT WATER : conferences the Stake presidency in-spect the ward records. Elder Pond closed the conference

BOTTLES FOR 75c.

which adjourned for three months. J, H. BEVINS, And we'll venture you'll say they're the greatest value you Stake Clerk. ever saw for the money. They're the greatest we've **RETURNED MISSIONARIES**

seen. The story of the getting #.

ant, Sanpete Co., Utah, returned on the Ran across a manufacture who was anxious to unload ha ist day of January from a mission to He was set apart on the 7th

day of April, 1898, and he has been la-boring in Saarbrucken, Strasbourg, and surplus stock. We took a big lot. But what difference does # Stutigart. Speaking of the mission, says it is in good condition and that the labors of the Elders show better

make to you, As long as they're here. And at a price fully a third .

less than usual. We've plenty of other sizes if We've alcohol stoves large you want them.

enough to heat the water to put into these bottles.



were very poorly attended, there being very few present except Elders and Monday, the 28th, a short business meeting was held.

"News" is a welcome visitor to

