PRINTED AND PUBLISHED BY THE DESERRET NEWS COMPANY CHARLES W. PENROSE, EDITOR WHAT SHALL WE DO WITH THEM?

WE give publicity to-day to the shameful resolutions passed at the little gathering of disappointed preachers recently held in Ogden and dignified by the title of a "fon ference." . It was composed of the Methodist ministers officiating in this Territory, with one or two retired from active service, a Bible seller or so and a few visitors. We want the Latter-day Saints to know what these men have to say about them and their religion, and to understand that while those hypocrites who come among them with honeyed words pretend friendship and profess the best of intentions, they are all knot of Methodist preachers gatherthe time filled with bitterness and ed on the occasion are ready at any moment to lie de- REPORT OF THE COMMITTEE ON STATE liberately and use every power at

interactery and use every power at command to bring evil upon the people of God. "Beware of them that come among you in sheep's clothing, but inwardly they are rav-ening wolves," was the injunction of the Savior; and truly it could not have an apter illustration than in the character and action of these Methodist deceivers. these Methodist deceivers.

One of the active participators in the doings of this"Conference," only ing of railways, the increase of Gen-tile population nor the Supreme a few days previous, in conversation Court, has effected the destruction with us, deprecated any attacks on of or with us, deprecated any attacks on of or checked polygamy and kind-our religion, and deplored the feel- red crimes under Mormon conings that had been excited in and trol. ings that had been excited in and by the published resolutions of con-ventions and assemblies in the States. Yet when he gets among his own kind he joins with them in the utterance of statements that he knows, as well as he knows that he lives by selling Bibles to the Latterday Saints, are abominable false. annually entering into polygamy in defiance of the United States stathoods that none but the meanest

ed and adopted them, that our peo-ple may have a proper appreciation of the miserable creatures who are of the miserable creatures who are sneaking around to curry favor and gain control of the children, and who, while with canting tongues and plous mien they feign friend-ship and simulate a kindly regard, only conceal for a time the hatred and malice which lurk in their hearts, and the murderous splrit which found vent in the persocu-tions of Missourl, the martyrdom in Illinois, and is now breathed in the

EVENING NEWS, dise are above the denizens of the and pray that the President will reand make a lie." We are aware that ernment has undo they can accomplish nothing against to your Minister in Pekin, its horro this work, and that they will surely reap the reward of their own iniqui-ty. But at the same time we think It will hall with delight, every symp tom of the President's improved they ought to be known in their condition and final recovery. Actrue character, and not have cept the assurance of my person opportunity to sneak among the sympathy with your government. people whom they wish to destroy, people whom they wish to destroy, (Signed) . YUNG WING, and be considered as gentlemen or To Hon. James G. Blaine, Secre tary of State. fit custodians or teachers of innocent children. If we had no faith in what is called "Mormonism" we

The Attorney-General to-day re consider the authors and er from a German esides in New York. He says adopters of those resolutions altowas in Washington June 13th, 14th and 15th. He went around to see gether too low, vile and despicable for the objects of interest. On the 14th, recognition or countenance in dehe took a seat in Lafayette Park, cent society. All we now suggest opposite the White House. On a in the matter is, have nothing whatbench near him sat a man who an-swers, he says, to the description given of Guittean. With Guitteau ever to do with them. Let them under in their own infamy and wallow in their own puddle of falsehood and vituperation.

MORE RELIGIOUS RESOLU-TIONS.

At the M. E. Conference in Ogden on Friday merning, July 8th, the ccount of the attempted a following was adopted by the little Disagreeing Doctors.

OF AFFAIRS IN UTAH. Nothing more was said about it during Saturday. Some 15 or 20 physicians volunteered their services and were present at the White House all day Saturday and con-sulted with Dr. Bliss. Sunday morning when the first crisis had passed Dr. Bliss went into the Presi-dent's norm French, German. Neither the death of Brigham Young, the builddent's room. Mrs. Garfield was at the time sitting at the head of the bed. The doctor said, "Mr. President, the time has now come when there must be a regularly organized torce about you, when something must be done with the great num-ber of physicians that are here in attendance." The President said: Mormonism holds the the depot, I desire you to take charge of my case." Mrs. Garfield also said she wished him to be responsible for the Prrsident. Then he doctor said: I wish you would select three consulting physicians. would like that number. The President said: I should preand most contemptible of Satan's emissacies would stoop to express. We direct special attention to these resolutions and to those who concoctutes and the decision of the United er you should select them. lesire to leave everything to you and fetter you in no way.' Mrs. Garfield assented to this and said: "Doctor, you may be certain you will be absolutely in charge and shall be embarrassed in no way." Dr. Bliss then selected the Surgeon deneral of the army, because he is ry. They demoralize the communione of the most trustworthy physi-

To-day to Mann Stone the W hits

The Chinese gov

The Crime Premeditated.

WASHINGTON, 11 .- White House er Smith says: Guittes the night before the There is a mystery as a in black comes about the ng with the auth claiming with the authorities, claiming to have some papers in may be important in the She is understood to think anwhich ipt of your kind note case. She is understood to think an other man from New York alleging h, in which you te himself to be a lawyer, is connected with the crime. She is said to be

entary benefit perfor Mrs. Charlotte Smith, who writes I thank you for your good feel for domestic newspapers. 6 a.m.—The President's symp-toms continue favorable. He slept well has no fever, and is quite com-well has no fever, and is quite com-

fortable. 8 a.m.-The President has passed comfortable night and his condi-

tion shows improvement over that of yesterday. Pulse 98, temperature 98, respiration 22-7. A bulletin will be issued daily at

7 in the morning, one in the after-noon, and one in the evening, until

given of Guittean. With Guittean was another man, shorter and stout-er, with dark moustache aud light colored hair. He heard the man who he thinks was Guittean, say to his companion: "It cannot be done at Long Branch; it must be done here at Washington. Arthur will then be President and I will get my pardon." This conversation be thought nothing of until he read the account of the attempted assassina-

DIED. In this city, Sunday, July 10, 1981, at 7 p.m.

The true story of the quarrel be-tween Drs. Bliss and Baxter is as ollows: When Bliss reached the tion of the bowels, LILIAN M daughter of Peter and Harriet Grey: aged 14 follows: When Bliss reached the depot and met the President the President said to him: "Bliss, I want you to take charge of me." 18th Ward.

Millennial Star, please copy

At West Jordan, June 22, of old age, ANN, wife of Wm. B. Bird, better known as Grandmother Grimmett, aged 95 years.

LIFE IN LOUISIANA. At Salt Lake City, July 9, 1881, of apoplexy, C. L. ERICSON, civil engineer, born i Sweden, July 28, 1823. Emigrated to thi PRICES AS USUAL. No extra charges DAY at 10 a. m.

Very suddenly, at the house of brother Jas this Play, the Overture will at 8 o'clock. er, Barns Hall, Bath Road, near Won Sunday May 29, 181, of heart disease, Elder John Elton, President of the Worcester Branch. Deceased was born a

Frooms Hill, Herefordshire, February 14, 1819, and was baptized by Elder Wilford Dr. Bliss, as I said to you before at Woodruff, in the year 1840 - Mal. Star.

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Illinois, and is now breathed in the that the politics and ecclesiastical venomous Ogden resolutions.

force Methodism upon the "Mor- people attempting to govern them-selves by laws of their own making ly for buildings that are useless as the commission of the most helinous houses of worship, because there are crimes. Mormonism creates Saints neither members nor hearers to fill and prophets out of thieves and them, and after getting donations murderers, and clothes with a halo them, and after getting donations of sanctity perjury and deeds of vil-from prominent "Mormons" to help lainy. Mormonism teaches that any them in their ambitious building schemes, they find themselves in a dwindling and dispirited condition. dwindling and dispirited condition. This is exhibited in the account of civilization their finances. Salt Lake City re- failure ports through L. A. Rudisill, one of Resolved, That Mormonism, as a the infamous concocters of the "resolutions," the sum of \$51.25 for missions, and this is paraded as "an increase of \$41,25 over the year 1880." It is well known that the gathering of funds is one of the chief features of Methodist itineracy. The tional escutcheon. subscription list and the collection plate are the signs of the M. E. preacher's calling. When the funds fail there is wailing in the Methodist camp. And failure has made be suppressed, meets our hearty apthese foiled priests angry Hence these proval hese foiled priests angry Hence these pitter and mendacious" resolutions." "Mormonism" is not to be "rea-oned with," remember, it is to be "stamped out." This is the "this body that the laws of this Terri-tory should be made by a council ap-pointed by the President of the United States and confirmed by the bitter and mandacious"resolutions." soned with," remember, it is to be "stamped out." This is the "Christian" policy of professed min-"Christian" policy of professed min-isters of the gospel of peace. These velvet-lipped and longfaced hirelings have no desire to convince you "Mormons" of your supposed errors and show you a more excellent way of life and faith; they have no sug-gestions to make for your reclama-tion; they do not come to seek and to save that which they allege to be lost; but they want your religion "stamped out". Methodist priests led the mobs in Missouri; Methodism is red with the blood of innocence spllt at Far West; Methodist preachers now cry aloud for force against the Utah Saints and want our creed and family associations "stamped out."

Now we would not hurt a hair of the heads of these sweet creatures who claim to be "followers of the gentle Jesus." But we would advise our friends to let them severaly alone. We would prefer a serpent in our house to one of these doubletongued vipers. We would trust our children rather to an unlettered clown than one of these trained hypocrites. We endorse the the redeu counsel of the ancient Apos-tle John: "Receive them not into your houses, neither bid them God-speed, for he that biddeth them God-speed is partaker of their ovil deeds." the redemption of Utah. Resolved, That we earnestly urge the friends of humanity to liberally sustain the Christian agencies now at work in Utah. Resolved, That a copy of these resolutions be furnished to the Pres-conversation and your

them their services would no longer be required. Before the consulta-tion broke up, Dr. Baxter made his first appearance. He had not been to the White House all day Saturgovernment of the Mormon Church We referred to these persons as "disappointed preachers." The title is appropriate. After all the years they have spent in endeavoring to day and had not been in any of the consultations. He came in, hook hands with Dr. Bliss and askmons" their congregations are con-spicuous by their littleness. After cajoling and deceiving good people in the East into contributing largeed how the President was. Dr. Bliss Bliss, Dr. Reyburn, Dr. Wood-ward, and a son of Dr. Bliss were seated in the consulting room, engaged in conversion when Dr. Baxter came in. 1 was very much excited and out of breath and quite red in the face. Somebody looked up and said, "Hello, Baxter, what is up now." Dr. Baxter advanced to Dr. Bliss and said, "I want to see the Presi-dent." The Dr. was overcome by the impudence of the demand, but system professing to advance civilization and education, is a

the impudence of the demand, but said in a quiet manner, and wish-ing to avoid any appearance of re-iusing his request, "The President is asleep now; no one can see him at present," intimating he might see him at another time, when he was asked. Then Dr. Baxter broke out with, "I demand to see him. He is my patient. I am his family phy-sician and you have no right to keep me out of his room." The medsystem professing to bless society, is Resolved, That Mormonism pro ssing to be a religion to save the ple is a fraud. Resolved, That Mormonism is a system that would disgrace any land, and is a foul blot upon our nakeep me out of his room." The medcal gentlemen present were so as tonished at this extraordinary state ment, that for a moment nothing

was said. Of course it did not mat-ter if Baxter had been the family physician of Garfield's, which he is not; that could not have changed his not; that could not have changed his position. Another gentleman had been called in attendance by the Pre-sident, and by his personal directions was in charge. Finally Dr. Bliss, who is a very energetic man said: "I do not know anything about your Resolved, That we call upon the

in our nation. Resolved, Thal in cases of legal or voluntary dissolution of families, the women who have been living in

the women who have been living in polygamy should be supported by the property of their professed hus-tands, and the children of such wo-men should be legitimized. *Resolved*, That we extend our hearty thanks to President Garfield for the position taken by him in his inaugural address; that we extend our hearty thanks to those who have given favorable attention to this subject, and we pray that they may not cease their efforts until that le-gislation is enacted which aChristian public demand. *Resolved*, That we have the deep-est sympathy for and the keenest interest in the welfare and happi-tess of the masses of this Territory. *Resolved*, That we believe that wise legislation, that free schools, an

Resolved, That we believe that wise legislation, that free schools, an open Bible, a free pulpit, a free press and a free platform will accomplish the redemption of Utah. The conversation up to this point had not been raised above a conver-sational tone. Dr. Bliss arcse to strike at Baxter. Then he suddenly



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