

conducted visitors, who desired to see the grave of Brigham Young's first wife, to the obscure and neglected spot where it lies, and that he and other old residents of the town, would be glad to re-see her grave in the village cemetery. The latter, mainly through the efforts of Mr. Allen, has been made a spot of great beauty. A pamphlet containing a record of all the graves in it, giving the names, with dates of birth, death, etc., of the previous burial there, has been prepared and published by Mr. Allen, and he gave Mr. Cummings several copies of it.

Mr. Kimball heartily endorsed the sentiments of Mr. Allen, and it is undoubtedly true that, instead of the former feeling of prejudice against Brigham Young and Heber C. Kimball, and especially against their religion, which formerly prevailed among the inhabitants of the neighborhood which was the scene of their early labors in the ministry, their former townsmen begin to feel a pride in them and a desire to do them honor. This disposition now being shown in Mendon, proves two things: That the old prejudice and animosity towards the Latter-day Saints, is softening down throughout the country, and that it is much easier for the world to honor a prophet after he is dead, than while his warning voice is still heard among the living.

#### WORK OF UTAH DESPERADOES.

Startling news came Tuesday, July 30th from the officers in pursuit of Pat Coughlin and Fred George, the horse thieves who left this city, and who shot at Sheriff Harrington, of Summit county.

Following is the first dispatch received at this office:

EVANSTON, Wyo., July 30.—George and Coughlin, the two desperadoes who have been stealing horses in vicinity of Wasatch, were located last night by the sheriff's posse. This morning an engagement occurred in which Deputies Dawes, of Evanston, and Stagg, of Echo, were killed. Deputy Calverly was wounded in the shoulder. The thieves are now behind a barricade of rocks where it is impossible to dislodge them. A report just in says one more of the posse has been wounded. Will report later news as soon as received.

The sheriff's office also received a telegram direct from the scene of the battle. It read:

Wasatch, Utah, July 30.

Harvey Hardy, sheriff; Deputy Tom Stagg, of Echo, and N. E. Dawes, of Evanston, were killed by George and Coughlin this morning at 5:30.

ROBERT CALVERLY,  
Deputy Sheriff.

Calverly was himself wounded, though he made no mention of that fact in his telegram. Shortly after the news was received by Sheriff Hardy he wired to the city marshal of Evanston to ascertain whether or not any of the deputies from here were hurt. Captain Gibbs and Mr. Smith being with the pursuing party. The response was:

EVANSTON, Wyoming, July 30.

Sheriff: As far as we know, your boys are O. K. Advise Smith's folks.

CARPENTER, Marshal.

Sheriff Hardy at once set about getting aid to the officers in effecting the capture. As his office was without funds, he says this was not an easy matter. He entered into negotiations with the Union Pacific to get a special engine, as otherwise it would be necessary to wait till 7 o'clock this evening for the regular eastbound train. It took plenty of time to perfect the arrangements, but it was fixed that at 2:30 this afternoon a party of five deputies could leave this city on the Rio Grande Western, and at Ogden be transferred to a special engine over the Union Pacific to Wasatch, the railway station close to the line between Utah and Wyoming. The reinforcing party consists of Sheriff Hardy and Deputies A. H. Steele, R. Guthrie, A. M. Cannon Jr. and Ab. Dyer. A NEWS representative accompanies them.

As stated yesterday, both of the horse thieves are young men, and very bad characters. Coughlin has served a term in the penitentiary for horse stealing. It is hardly likely that they will be taken alive.

Dawes and Stagg both leave families. Both are between fifty and sixty years of age, and were good officers and well thought of. It is believed here they must have been fired upon from ambush, as they were careful men, full of courage. T. A. Stagg has been constable at Echo for years, and also deputy sheriff. N. E. Dawes was city marshal of Evanston until the present marshal, Mr. Carpenter, took office a short time ago. He was also commander of the G. A. R. post at Evanston.

#### SUNDAY SERVICES.

The services at the Tabernacle Sunday afternoon, July 28th, were presided over by Elder Angus M. Cannon, president of the Stake.

The choir and congregation sang the hymn:

Our God, we raise to Thee  
Thanks for Thy blessings free  
We here enjoy.

Prayer was offered by Elder Rodney C. Badger.

The choir then sang the hymn:

All hail the glorious day  
By Prophets long foretold.

President George Q. Cannon addressed the congregation. He read a portion of the seventh chapter of the Book of Moroni. The chapter contains some of the words of Mormon written by his son Moroni. Mormon sought to impress the people that God was the author of all that is good while Satan continually works evil and wickedness. Righteousness can not proceed from an evil source and good does not bring forth wickedness. Miracles have not ceased because Christ has ascended into heaven, but as long as faith is exerted, sins are repented of and the ordinance of baptism performed, there will be miracles, administration of angels and the power of the Holy Ghost will not be withheld.

These words are appropriate to be read to this congregation. The Latter-day Saints make great professions. They declare that God has revealed Himself in these days and has restored the everlasting Gospel in its simplicity and power. The Church of Christ has been organized with all the ordinances that existed in former days. Those

who have accepted the Gospel and are obedient to all the laws which pertain to it are entitled to great blessings and powers of the Holy Ghost. Thousands can testify that miracles have not ceased and that God lives and answers the prayers of His people as He did in ancient days. But faith must be exercised and they must comply with His laws, and if they do He cannot fail to bless them, for He is a God of truth and we can rely upon His words implicitly. If this were not so what a deplorable condition man would be in. As Latter-day Saints we can interrogate and examine ourselves to ascertain whether we have received all the blessing that our Heavenly Father has promised us. Are we today enjoying the privileges He has in store for us if we live pure, humble lives? If we are not we fall in our purpose to be Saints. God has made a covenant to this people that if we live to merit them He will give us a fullness of His blessings. It is a wonder that mankind does not see the great and marvelous works of God which are going on, but the eyes of men seem to be blinded by the power of the Evil One. They condemn us for seeking miracles and the gifts of the Holy Ghost. It was a good thing to receive the Spirit of God, the blessings of healings and the ministration of angels in ancient days, and would they not be just as good for us today? It is a truth that all that is good comes from God, and principles and systems can be tested by it. Now at least no wrong can come from exercising faith, repenting of sin, being baptized and having hands laid upon us for the gift of the Holy Ghost and as there are positive results following these ordinances they must be good and therefore from God.

Jesus is the Redeemer of mankind, and so far as redemption from the grave is concerned, every human being born on the earth, whatever his virtues or his sins may be, receives it through the atonement of the Son of God. All will be resurrected from the dead. Then there is a redemption from the second death, which we receive through obeying the commands of God.

We should repent continually, for repentance is necessary, not only before baptism but every day. The greatest and best men, except Jesus, who was perfect, were and are sinners. Whenever we do wrong we should ask God and our fellow-men to forgive us. Satan makes sin attractive in order that we may partake of it; but if we are righteous and keep the Holy Spirit with us he can have no power over us.

The Lord wants us to live near to Him. His promises are numerous to us as a people, and prophets have spoken of a time that is now so far distant, when there will be peace and Jesus will reign a thousand years. Before that time every one who practices wickedness, whether he pretends to be a saint or not, will fall, for wickedness will not exist. Apostasy is the most terrible thing that can befall one who has enjoyed the Holy Spirit, but there is always a reason for the fall of one who becomes an apostate. He has committed sin, for the Spirit will leave only when one becomes impure. It will be a joyful day when the Spirit rests upon us to such an extent that sin will be re-