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THE NEW WOMAN.

The magazines and papers have recently contained an immense amount of talk about "the new woman," and there are thinks the full sex will be placed in by mingling with men in the recreations, business and politics. Facts have been pointed out, in such numerous instances, the metamorphosis of the sexes into an order of things and people like the reverse of that which exists at present. Facts have been pointed in showing some the causes of the supposed conditions of disorder which some claim will result from the advent of "the new woman" movement. Those extreme conjectures are not to be taken literally here nor the latest work of men, though women either and spinsters have not been backing up ultra-radical views in this direction. All this has been in course of agitation and pulled considerable among people in every part of the Union. Now comes the announced view taken by the modern new woman herself, as set forth in the statement of principles of the New Women's clubs which will possibly be organized throughout the country, and which already have been instituted in several sections. There is the preliminary expression of a belief that there ought to be, and in such a thing as the New Women, as the forerunner of the Nerve and Sister Mary, who then wrote the invitation that:

The New Woman should be more intelligent, more natural, more free, more reasonable, more philanthropic and economical, purer and a greater force for good than the old woman. She should be more free to think for herself, more free to express her opinions, more free to do what she thinks right, more free to be herself, more free to be a woman and not a mere imitation of a man. She should be more free to be a mother, more free to be a wife, more free to be a sister, more free to be a friend, more free to be a woman in every sense. She should be more free to be a woman than she has been for centuries past. She should be more free to be a woman than she has been for centuries to come.

Nothwithstanding the noise and fuss which has been made about the relative and rights of one sex being secured to the other, it will not be so bad after all if the new woman shall develop along the lines set forth in the foregoing from the old declaration of principles. Without denying any of the grievances which now afflict the sex, or the fact that in which they are displaced, it is not unreasonable to believe that many women are better more modest, more intelligent than they appear to be at present, and thereby may be able to realize the prominence by which that women can be more physically and mentally pure than now, by abandoning fashionable follies which enfeeble and destroy their bodies and thus dwarf their mental powers; that they can be more deeply interested in home than they are in fashionable society; that they should be interested in public affairs, wives and mothers as that in the capacity which, under the new conditions, they are to be. But, they should begin in their own thousands and hundreds and tens of thousands to be more intelligent and more faithful to their duty as mothers.

Notwithstanding the noise and fuss which has been made about the relative and rights of one sex being secured to the other, it will not be so bad after all if the new woman shall develop along the lines set forth in the foregoing from the old declaration of principles. Without denying any of the grievances which now afflict the sex, or the fact that in which they are displaced, it is not unreasonable to believe that many women are better more modest, more intelligent than they appear to be at present, and thereby may be able to realize the prominence by which that women can be more physically and mentally pure than now, by abandoning fashionable follies which enfeeble and destroy their bodies and thus dwarf their mental powers; that they can be more deeply interested in home than they are in fashionable society; that they should be interested in public affairs, wives and mothers as that in the capacity which, under the new conditions, they are to be. But, they should begin in their own thousands and hundreds and tens of thousands to be more intelligent and more faithful to their duty as mothers.

There is plenty of work for the new women, as there has been for the old women, and in the Revelation that he talked for motherhood, the [illegible] women, and there [illegible] women would have a [illegible] There is opportunity, [illegible] opinion of the [illegible] of a [illegible] "the new woman." [illegible] extreme conjectures [illegible] women herself [illegible] women's clubs which will [illegible] women's movement [illegible] women's clubs [illegible] women's movement [illegible] women's clubs [illegible] women's movement [illegible] women's clubs