

Idaho News From Her Main Cities and Towns.

LABOR DAY AT THE GATE CITY

Big Parade and Celebration Was The Feature at Pocatello On Monday.

ALL THE NEWS OF THE WEEK.

John Woffington and George H. Olmstead Are Re-elected School Trustees—Some Weddings.

CO-OPERATIVE DRY FARM FOR LEORIN RESIDENTS

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Boise to represent the town at the irrigation congress.

S. J. Callan and Alma Jensen have gone to the irrigation congress at Boise to represent the Five Mile Irrigation company.

The basement for the new building to be erected by Messrs. Chadwick and Viney is being dug.

The baseball park opened on Saturday with a large crowd. A ball game was played between the Preston nine and a picked team of Preston boys, which resulted in a score of 7 to 22.

Geo. C. Parkinson and J. A. Head left on Sunday morning's train to attend the irrigation congress at Boise. They will represent the Preston Commercial club.

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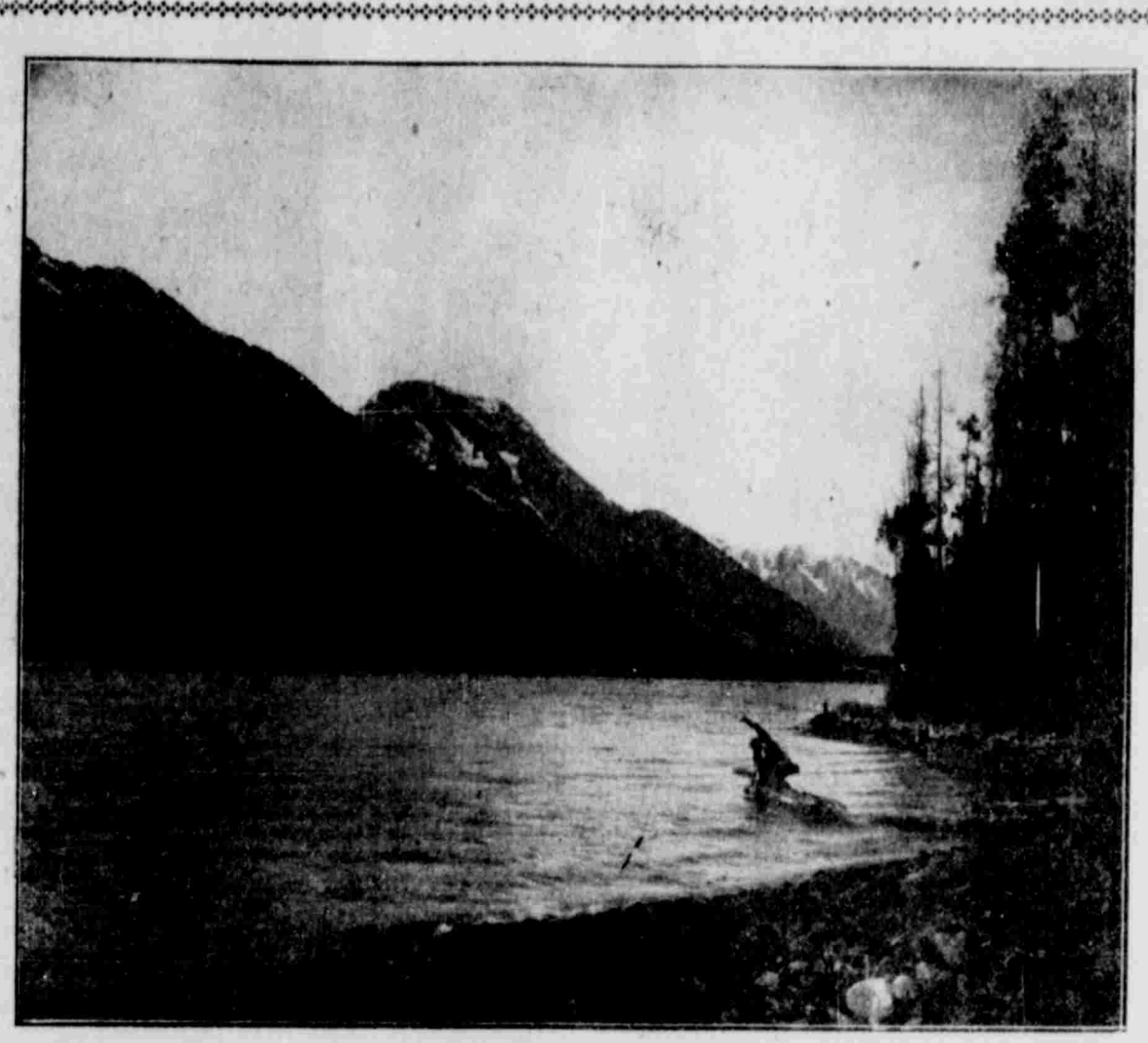
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JANNY'S LAKE, TETON MOUNTAINS.

FRED DUBOIS AND HIS CAMPAIGN

(Pocatello Tribune.)

It is now all over but the shouting. man of the Democratic state central H. W. Lockhart of Pocatello, chair- committee, has spoken his first, and he and Dubois think, the last word, on the issues of this campaign. In an open letter, printed over his signature in the Salt Lake Herald, Chairman Lockhart earns his salary from Dubois by saying that the paramount issue of this campaign is the Mormon question. No other topic is discussed by the chairman—no other issue is made; and, parenthetically, how does Judge Stockslager like that sort of a Democratic dope sheet.

"The state of Idaho," shouts Mr. Lockhart in his letter, "stands pilloried before the United States."

For what?

Mr. Lockhart would have us believe because polygamy is practiced and on the increase in this state; when, as a matter of fact, polygamy is a thing of the past in Idaho. If there is any truth in the pillory theory of Mr. Lockhart, it is because of just such bald utterances as he makes at the dictation of that arch-conspirator Fred T. Dubois.

It was believed when Judge Stockslager tendered the Democratic state chairmanship to Mr. Lockhart, that the same element of the party would be in the new chairmanship. Disappointing alike to the people and to Judge Stockslager, the spectacle of Lockhart out-Jack-soning ex-Chairman Jackson, and reiterating absurdities which have made the names of Dubois and Jackson synonymous with political charlatanism and cheap demagoguery.

The Tribune has in the past been privileged and pleased to read writings from the pen of W. H. Lockhart, who, in his private capacity, as lawyer and citizen, is a first-class man; but in the new chairmanship of open letter all phrases are unfamiliar—or, rather, they are too familiar. They display not the calm judicial mind of W. H. Lockhart, but the fine Italian hand of Fred Dubois. No other man in Idaho could clothe such absurdities to such appalling passion words.

Again the question is pertinent: How does Judge C. O. Stockslager, how does Karl Paine, how does Dr. J. B. Morris, how do the rest of the Democrats whose names are on the ticket nominated at Coeur d'Alene, like the idea of Fred Dubois holding Chairman Lockhart as a club over their heads and saying:

"There is but one issue—cut out all talk about everything except Mormonism."

It would be almost like screaming face for a man like Chief Justice Stockslager to go on the stump and limit his spell-binding to Dubois-dictated attacks upon an established religion.

Unless Dubois calls off his dog, there is bound to be a parting of the ways among Democratic candidates. Not all of them can stomach such an appeal. Chairman Lockhart's Dubois-dictated appeal. Even among the Democratic nominees there are white men, liberty-loving men, men who, while they

The Circulation of the Deseret News in the State of Idaho Exceeds 5,000 Copies.

(Portland Oregonian.)

The campaign which Dubois is making in Idaho is the desperate expedient of a bankrupt political adventurer, in search of an "issue" for a present emergency. He has been everything by turns and nothing long. No longer having credit with the Republican party, he swung, through Populism and silver lunacy, into the Democratic party. "Done broke" there also, he now seizes up the pretense that the few Mormons in Idaho are a peril to that proud state; and of course he is the only man who can be Idaho's rescuer and deliverer.

Nothing could be more pitiful than the career of such a politician. All "the great principles of the Democratic party," which Dubois was wont to laud so much, have passed into utter and irrevocable bankruptcy. Should Dubois again go about through Idaho bawling for silver, as he did a few years ago, when he was proclaiming the free coinage nostrum as the only hope of salvation for the country, he would make himself utterly ridiculous. People would laugh him off the stump. He knows it, so he invents something different. He is now running a tilt against expiring Mormonism—endeavoring to make the people of Idaho believe that upon his re-election, to the senate depends their hope of deliverance from the threatened union of church and state under a Mormon theocracy.

Even in Utah, the home of this creed, the Mormon Church has lost most of its power and is fast losing the remnants of it. Influx of people from all parts has reduced the influence and power of the "apostles" in affairs. Polygamy has been virtually destroyed, and soon will wholly disappear, for, though it is asserted, for political or party reasons, that plural marriages continue, there has been no proof of it in a single instance, and the last of the old polygamous Mormons, now only a handful, will presently pass. Since this is the situation in Utah, why pretend that Mormonism is about to get the upper hand in Idaho, where the Mormon population is comparatively small, and where such Mormon population as ex-

ists is confined to limited districts on the Utah border?

"Get the glass eyes," exclaims old King Lear, "and like a surveyor politician pretend to see the things thou dost not." The survey politician the old man had in mind must have been the present candidate for re-election to the senate from Idaho.

To prevent and punish polygamy is a proper concern of the state. But every body knows that polygamy, as instituted under Mormonism, is virtually at an end, and soon will be wholly extinct. It cannot bear the pressure of the forces that have been encompassing it on all sides these 20 years. As a religious creed, the Mormon "revelation" is no more at variance with average reason than many other creeds and religions, ancient or modern. Besides, such things are in no wise the concern of the state. In the matter of religious faith, creed and doctrine, we allow every person to be as "absurd" as he pleases. No religious sect can control any American state—not even Utah.

Dubois, reduced to extremity, is playing in Idaho the part of a desperate political gambler. The fictitious "issue" which he now throws into the game is apparently his last stake. He is "out," absolutely, through his former votes, and snatched at this expedient because neither the course of events nor his own invention could supply any other to the bankrupt political adventurer who is forced this year to meet the people of Idaho.

(Fremont County News.)

Some of the papers published in the north and western parts of the state are making a great howl about the Mormon people and the leaders of the L. D. S. Church. Their howl reminds one of the town "knocker" who always kicking about something, but does not know the reason, is kicking about. Southeastern Idaho, for example, is today, one of the most prosperous spots on earth, is inhabited by intelligent and law-abiding citizens and the greater portion of the people are Mormons. In the developments of this section of Idaho must be accredited to these people, the first to face the hardships that always confront the new settlers. Had it not been for the Mormon people, Fremont and adjoining counties would not be what they are today by half. They demonstrated to the world by their untiring efforts that there was a great future for southern Idaho and invited people of all denominations to come and help them develop and reap the benefits of their experience and hard knocks.

The world is a large one and when the people of a community do not suit, you are not obliged to remain, and like the town "knocker," the sooner you get out the better for all concerned. The Mormon people are subjected to the laws of the land and should be punished in the same manner as other people when they become law breakers. The same privilege must be accorded them as to their belief. They have just as much right to believe in their faith as others have in their religious belief and are entitled to the same respect and privileges. It is true that there are members of the Mormon Church that are law breakers, but the same can be said of every other denomination on earth. There is no justice in the persecution and "kicking" to the laws of the land and should be punished in the same manner as other people when they become law breakers. The same privilege must be accorded them as to their belief. 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