The Massacre of the Missionaries.

What the Investigation of the Late Riots Will Probably Bring Forth.

Translated Specimens of Rank Chinese Truth, Showing How the Chinese and Illiterate Spread Lies Against the Foreigners—The Boys on the Street and the Missionaries as "Pig-Gut Devils"—How Boy Lo Is Taken for Selling Patent Medicine and Still Dead Man's Eyes—The Scholars Urge the People to Slaughter the Missionaries and Act That Has to Drive Them Out Country—A Picture of the Christian Religion as Expounded by Those Missionaries Who and How They Work—A Specimen Tract Translated by the Missionaries as Little Lobsters—The Death Blow to Carnal Doctrines and Its Curious Contents—The Missionaries as Magicians—Their Sons of Foreign Marriages and Deaths, Continually Mysterious Occurrences Substantiated by the Public Records, Which Chinese Have Been Induced to Compare.

Special Correspondence of the News.
(Dispatched Into to Frank G. Carpenter.)

THE investigation of the massacre of the missionaries at Tientsin will bring forth a vast amount of interesting news to the Christian world. China will be asked to treat the murdered wives of England and America, and the probability is that the methods which have been going on among the Chinese during the past generation in stirring up the struggles against the foreigners will be exposed.

All of the troubles in China are started by the scholars and the nobility, and not by the common people. The literature spread lies of all kinds concerning the missionaries, which they cause the ignorant to believe. Every great riot so far has been preceded by tracts and publications issued by them. That at Tientsin, where the first great massacre occurred, was caused by a book called the "Death Blow to Corrupt Doctrines." Those of that same from a set of obscene pictures known as "The Devil's Picture Book," a book called the "Devil's Religion" and a great variety of obscene placards denouncing the missionaries, and back of the present trouble will be found similar work. During my first visit to China, six years ago, I found a Chinese magazine in Shanghai containing an illustrated article showing how the foreigners cut up Chinese bodies and boil them down into patent medicine. Last year, while I was in the country, I was aware that called "a kidnapper of babies" by the children on the streets, and during my stay in the capital, Peking, placards were put up stating that the foreigners ought to be killed, and urging that they be driven out of the country. This matter was taken to the American minister at the time, and through him the placards were removed.

"THE DEVIL'S PICTURE GALLERY."

This was a series of cartoons which I got through the Rev. Griffith John in 1894, at Hankow, you sides in the interior of China. The collection has before me as I write. Each cartoon is about half the size of a page of this newspaper. They are printed in colors, and they picture the missionaries engaged in all sorts of horrible crimes. In the cartoons the missionaries are represented as hogs and goats. The Chinese character for goat is the same as that for "foreigner," and the character for "hog" is the same as that for "jesus." The literati of China have nicknamed the Christian religion "the faith of the crucified hog." One of these pictures represents a hog on the cross, with a Chinese mandarin directing his butchers to shoot arrows into it. Another hog on the cross has been gutted, and a number of Chinese men and women are on their knees before it. Some of the cartoons represent the missionaries stooping out the eyes of dead and live Chinamen, in order to use these eyes for making photographic materials. Others show them cutting up Chinese babies to make medicine out of them. One is a picture of a Buddhist hell, and it represents how the "big goat devils" will be cut up by foreigners, will suffer there. Other pictures show how the foreigners ought to be treated. They are being burnt. They are tied to stakes and being whipped. They are on the ground while Chinamen are coaling the soles of dogs into their mouths through funnels. The Chinese scientists also have tracts to describe the means of making the foreigners in this way, and made the people to such actions. Some of the cartoons represent both Chinese and foreigners in the making of some concoctions. Many of the pictures are so vile that I cannot describe them. They were gotten up by a man named Chang Hsien, who lives in Hankow, and they are circulated in the interior all over the country. They were sent in bundles everywhere, and were passed on the streets. Coolies carried them was poetry against the foreigners, which the children learned and sang upon the streets. I cannot describe the effect these pictures have upon the people. Contrary to the general idea there are millions in China who cannot read or write, but as Dr. Yarrow said about Mr. Chang's pictures, "and the masses are in no way being educated against the foreigners. They believe these tracts, and they actually think their children are sacrificed for being ruined and cut up in medicine. An investigating commission will find that such publications are the real origin of the outrages, and that the blame will come from the officials, and not from the people.

THE DEATH BLOW TO CORRUPT DOCTRINES.

The first of these horrible tracts I will notice follows. It is known as "The Death Blow to Corrupt Doctrines," and is the foundation of much of it, invasive being distributed now. A Bible, as by the Roman Catholics, is which and probably be found to have been republished and recirculated. Now, how the character of Christianity. The worship of Jesus is represented in the minority of a missionary. The tract begins at the Lord of Heaven's writing. "The Supreme Ruler of the Celestial Hall, and foreigners and missionaries are mentioned as "barbarians" or "barbarian devils." The Lord of Heaven is called the "Dwelling in the Dark Ether Sovereign." It goes about thus: "Long ago I proceeded to Jerusalem, and I found the Jesus Christ, and I taught him to worship Heaven and Earth, and I ordered him to be the Lord of Heaven's Celestial Court, but I have already that the people in the world do not believe in Jesus." Then it goes on to say that Jesus was crucified, and that he proceeded to Jerusalem, and that he ordered the people to worship Heaven and Earth, and that he ordered the people to be the Lord of Heaven's Celestial Court, but I have already that the people in the world do not believe in Jesus. The book then goes on to say that the Lord of Heaven's Celestial Court, but I have already that the people in the world do not believe in Jesus. Then it