

have taken the burden upon themselves to get rid of us. The mayor of the city has been very that." and told me not to come to her door any more. I tried to reason with friendly toward us, extending a helping This opposition is for our good caus-ing many to stop and listen at our meetings on the street, and we are mak-

door any more. I tried to reason with her a few minutes, During this time I was showing her what my tract con-tained. She caught a glimpse of "Gos. pel for the dead," and asked me in her house. Her husband and two sons had died without being saved. I had a long talk with her and 'sold her four books. I have, called on her several times since. ENCOURAGED IN THE WORK. long talk with her and sold her four books. I have called on her several inces since. We have held several street meetings since I came, all but two have been bot discouraged, but strengthened, Glid that we have been called to do it for our Master's sake. The Savior suffered severely for instituting this Gospel and as a natural sequence those that preach it will have to suffer. Myself and companion, Elder Charles the Author are staying with a policeman maned Joseph Jackson, who helped to protect Elder Penrose and others while preaching the Gospel in this city some years ago. We held our semi-annual conference in the White Hall buildings of this city, May 17. Apostle Lyman, there are 12 traveling Elders and near-tive to the Gospel they have espoused, and all working logether for the spreading of the same. We have a foreal will not be same. We have a for a slight miles to attend. The hand of Providence Is made manifest with so on many occasions. The events of the most profitable experiences of my life. Elder Milne has been out here boots and the best of health, and our abors and the best of health and prove abors and the best of health and be the abort abors and the best of health and be the abort abors and the best of health and prove abors and the best of health and be the abort abors and the best of h Progress Reported from Adams

In Need of Sympathy.

A friend of the "News," Alfred Gra-ham, in a letter dated Cameron, N. C. June 16, and in which the deepest sor-

some is, and an which the deepest sor-row is clearly depicted, says he has lost, by death, five of his children, the last being his haby girl Gracie. He asks the sympathy and prayers of all friends and acquaintances.

IN EAST KANSAS.

The People Willing to Hear the

Testimony.

Elders Cornelius Wayment and Wm.

. Richardson send this report from Ismore, Kansas, June 15: We are working the eastern part of

Allen county, working northward, tak-ing two school districts wide as we go, holding meetings in the school nouses and convasting every house. The people here are very broadminded and are willing to read and accept our nominies.

We are both young men and have

been out but about five months in the mission field, and are having much ex-

vays with good friends to care for

Last Sunday, a week ago, we com-monced holding meetings in the old

Protty Teeth in a Good Mouth

Standard.

ence while preaching the Gospel are enjoying our labors more every The Lord is blessing us in many

pamphlets.

Sunday school work

teen months ago. Two weeks ago we organized a Sun-day school with an enrolled member-ship of sixteen. Elder Parley B. Gun-nell was appointed superintendent, with Erothers Adam H. Catman as first and Emil W. Weed as second assistant, with Sister Charlotte Catman as sec-

Millard county, also returned July 3, from the Southwestern States mission, whither he was sent June 11, 1901. His field of operation was the Missouri con-ference, principally in Kansas City where the Gospel work is progressing nicely and the Elders doing well. Since the establishment of the mission and conference offices and headquarters in with Sister Charlotte Cathan as see the conference offices and headquarters in Kansas City, July 15, 1992, Elder Ben-The work here in this part of God's vineyard is progressing nicely, and the Elders anticipate great results from the





G. W. MARTIN

GENERAL WESTERN AGENT

County, Ohio.

Elders O. C. Thurber and F. W. Ball write from Locust Grove, Adams Co. Ohlo, June 22:

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Lake

For eight months myself and Elder F. W. Ball have been laboring in the South Ohio conference, our work being confined to Adams and Pike counties, we being the first "Mormon" Elders to carry the Gospel message to the people in this part of the Lord's vineyard. Through the blessings of God, we were granted the privilege of using certain schoolhouses, and preach-ing the word of God to many people by their own fire sides, thus allaying much prejudice, and making friends much prejudice, and making friends and some firm investigators. On the 18th and 19th of June we were made happy by leading three of our con-verts' down into the waters of bap-tism. We met in sacramental and testimony meetings, at which a number of Saints and friends were present. The pairs of flord measurements Spirit of God was poured out upon us to a very great extent. On the 23rd we left Adams county en route to conference, which is to be held on the 27th and 28th inst., in the

northern part of Sciato county. The Era and "News" are great fac-tors for good among our friends.

IN EAST TENNESSEE.

Spring Conference Held Near Dayton, Rhea Co.

Elders John S. Bardsley and S. S. Stevens send this report from Dayton, Tenn., June 24:

Tenn., June 24: On June 20 and 21 the regular spring conference of the Elders of the East Tennessee conference was held at the home of Brother C. B. Madaris, near Decider Distance C. B. Madaris, near Dayton, Rhea county. The meetings were held in the open air. The weather was perfect. Elder George A. Langston presided and gave an address of wel-come, after which Elder D. J. Hamblin spoke on the privilege of being permit ted to come on the carth in this dis pensation. He was followed by Elder Armstrong, Thorne and Lawrence. The afternoon meeting convened at o'clock, Elder John S. Bardstey spoke upon the benefits of the Gospel. ESer Amasa Rasmussen delivered an excel-lent discourse upon the divinity of the mission of the Prophet Joseph Smith. He was followed by Elder Thomas Rus-He was followed by Elder Thomas Rus-on who made some remarks upon the benefits of a mission. Elders William Harris, David Warren, Ira Waite and W. W. Free man, added strong testi-monies. Elder George A. Langston oc-cupied a short time. Elder Ben E. Rich arrived on the evening of the 20th A special Prior thread montine was hold in special Priosthood meeting was held in which Elders and Saints were greatly

pamphlets. Two weeks ago we went into the East Liberty district and received the con-sent of the school board to hold meet-ings. We notified the people that there would be meeting in the school house. It aroused the minds of some of the people, and at night a crowd came with eggs to egg us, but after they heard us talk, they changed their minds and now they are friends to us. We have been treated with respect in that neighborhood. animated by his powerful testimony, Sunday morning session convened at 16 a, m. After the opening exercises, Elder Stephens made a few remarks, followed by Elders Vanheet, Brunt, McCullough, Bethers and Harker, who bore testimonies of the divinity of the Latter-day work. Brother C. M. Hanserd spoke on apostasy. Elder Ben E. Rich occupied the remainder of the time.

Speakers of the afternoon were the local brethren, C. B. Madaris and N. L. Brown; also Elder Ward. Services were also held in the evening.

also held in the evening. The Elders were royally entertained by the loving Saints of the vichnity. Among the visitors from Chattaneoga were Brother C. M. Hauser, so fondly remembered by hundreds of Elders who have partaken of his kindness while in the south land; and Mr. J. M. Craig, foreman of the Casey and Helges Boiler Manufacturing company, and his daughter, these having applied for bap-tism.

THE IRISH CONFERENCE.

Salvation for the Dead Opens the Heart of a Lady.

Elder George W. Tolley writes as follows from Belfast, Ireland, June 18: I was called from Mountain View, Alberta, Canada, to take a mission to Great Britain. After four months' ia-bor in the Irish mission, I have come

STAKE CONFERENCES. DAVIS STAKE.

A Brief Report of a Recent Con ference at Centerville. Centerville, Utah, June 23 .- The quar-

terly conference of the Davis stake was held at Syracuse on Sunday and Mon-day, June 21 and 22, 1903. On Sunday there were present Elder Hyrum M. Smith, of the Council of Apostles; Seymour B. Young, of the First Council of Seventies; also Elder Bownan of Og-den was present. There was a very large attendance of stake and local officers on Sunday, but Elder John W. Hess was unable to attend. Elder Hess was unable to attend. Elder Joseph H, Grant and Joseph C. Clark, counselors to Elder Hess presided. The Syracuse Sunday school was in session on Sunday morning and after session on sunday morning and, after the opening exercises, was addressed by Elders Amasa L. Clark, Joseph H. Grant, Hyrum M. Smith, Bowman and Seymour B. Young,

On Sunday afternoon the speakers were Elders Joseph S. Clark, Seymour B. Young, Bowman and Hyrum M. Snith. On Sunday evening there was a joint meeting of the members of the Young Men and Young Ladies' Mutual Improvement associations, in the north district of the stake. Elder Fred B. Williams gave a favorable report of the young men, and Sister Millie Thurgood

said the young ladies in the seven north wards were fully organized and doing a good work. At the Monday morning session, Patriareh Thomas Steed related some of his early experiences in the Church. Elder Steed joined the Church in England in 1840. He was personally acquainted with the Prophet Joseph Smith, Elder Ianthus Barlow was the next speaker. He was followed by Sister Aurelia Rogers who addressed

the audience in the interest of primary work, urging the parents to send their children to the primary meeting. Sis-ter Jane Holt of the Stake presidency

aid the Relief societies were in a good ondition throughout the stake. On Monday afternoon the General and stake authorities were unani-nously sustained. Asst. Supt. William

mously sustained. Asst. Supt. William E. Stokes dwelt on Religion class work, on the need of teaching children' to pray, to sing, and to take part in the work of the Lord. Patriarch Judson Tolman reported the labors of himself and associate Patriarchs in the north part of the stake. Elder John W. Wool-ley reported the labors of the mem-bers of the High Council as special missionaries in the stake. Elder Wol-ley also gave the people instruction in ley also gave the people instruction in regard to preparing themselves for work in the Temple. The closing re-marks were made by Elder Joseph H. Grant who blessed the presidents of quorums and presiding officers of the "arrive organizations. Elder Grant al-so hosemal the neurols of the neuron of

o blessed the people of the north wards or their kind hospitality in entertaining those that had attended this con-ference. He praised the members of ference. He praised the members of the Syracuse choir who, under the leadership of Elder Thomas Williams, furnished such excellent music and JOHN J. SMITH. singing.

Clerk. MARICOPA STAKE.

Conference Reports Show a Good Condition.

Condition. Mesa City, Ariz, June 17.—The quarterly conference of the Maricopa stake of Zion convened at Mesa ward, Saturday and Sunday, June 13 and 14. Apostle M. F. Cowiey, Eider L. A. Kelsch and Eider Robinson of the Cal-ifornia mission, were with us. The reoprise by the Bishops of the different wards stated that the health of the people wards good, and that there

are like jewels well set. Our best men of the people was good, and that there was a desire on their part to labor for the upbuilding of the kingdom of God: and women have made Sozonost the also that the financial condition of the people was much better than it was during the past year. All associations reported a very good work being done throughout the stake. The visiting BEST FOR TEETH

dency of the Missouri conference

Elder Seth Scott, of Provo, Utah county, returned July 8, from the Southern States, where he has been filling a missionary call since Jan. 14, 1902. He labored in the Mississippi conforence, partly in the dississippi con-forence, partly in the city of Vicks-burg. The Eiders in that field are do-ing a good work and making satisfac-tory progress in reaching the people and presenting to them the Gospel. Elder Scott returns now on account of illness having suffered much with f illness, having suffered much with chills and fever.

chills and rever. Filder Randall L. Jones of Cedar City, Iron county, passed through this city June 27, on his return from the Eastern States mission, to which he was assigned June 25, 1901. The Brock-Irn and the West Pennsylvania con-ferences were his fields of labor till March 1, 1902, when he was appointed counselor to President John G. McQuar. rle, and has traveled since then throughout the mission, which he re-ports in excellent condition, with the exception of some sickness among the Elders. One is now in a hospital in Philadelphia, with smallpox, and some of the others are under quarantine. The last quarterly reports from the mis-rionaries shows much activity in the various fields, a large number of bap-tisms were reported. The Elders are better received than formerly and are receiving more repetable considera-tion from the people.

Elder Richard Roskelly of Smith Elder Richard Roskelly of Smith-field, Cache county, who was set apart July 2, 1961, for the Eastern States mission, returned June 27. His field of labor was in the West Pennsylvania conference which he reports in excel-lent condition, with a Church mem-bership of about 200, and a very large chicle of friends and earnest investiga-tors.

Elder Elljah W. Godfrey of Clarks-ton, Cache county, passed through this city June 27, on his return from the Southwestern States mission for which Southwestern States mission for which he was set apart April 10, 1901. His field of labor was the Arkansas con-ference, which he reports in excellent condition, the Elders there are making many friends, and many are earnest investigators of the truth.

Elder Herman J. Eodmer of Sait Lake City returned July 1 from Swit-zerland, where he has been doing missionary work since Jan. 23, 1901. He Swiss cantons and reports the work in that country in very good condition, with encouraging prospects,

Elder Chris N. Christensen, in a let-⁴ Elder Chris N. Christensen, in a let-ter dated Cleveland, Emery county, July 1, says: I returned on the 19th of list month from a mission to Den-mark, for which I was set apart April 16, 1961. My field of labor was in the Aathus conference, where I labored in different branches. I am pleased that I have had the privilege of bearing my testimony to many and I have returned with good health, and finding my family well. family well.

Just About Bedtime,

ake a Little Early Riser-it will cure constipation.billousness, and liver trou-bles. DeWitt's Little Early Risers are different from other pills. They do not gripe and break down the the mu-cous membranes of the stomach, liver and howels, but cure by gently arous-ing the secretions and active streamth ng the secretions and giving strength to these organs. Sold by all druggists. Loss of Appetite.

Is commonly gradual; one dish after another is set asole till few remain. These are not eaten with much relish, and are often so light as not to afford much nourishment.

Loss of appetite is one of the first in-dications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla-the best of all tonics. Accept no substitute for Hood's.



Exchanges drawn on the principal cities

of Eupore, interest paid on time deposits.

The DESERET SAVINGS BANK