

the arms of a negro, who was endeavoring to carry her through an open window. Her screams aroused her mother, and the man escaped in the darkness. Bloodhounds were put on his trail, and the sheriff and posse captured him Tuesday afternoon fifteen miles from Azusa. He gave the name of Jasper Woods, and said he had entered the house for shelter.

A mail pouch filled with letter mail that was lost last February in Eel river, Cal., was received Tuesday by the Railway Mail service department at San Francisco. It originally contained about 1,800 letters, and, though they were thoroughly water soaked, all but about 60 of them still bore legible addresses and were sent on to their destination. The pouch left over the San Francisco and North Pacific railroad Jan. 31, and Utah by stage the same day to be delivered to the railroad at Sootia for the region tributary to Eureka. At Harris it was transferred to a pack horse, and at 11 o'clock at night, February 2nd, horse and pouch both fell into the river at Sniveley's Bluff. The river was high at the time and the pouch could not be recovered. It was not found until June 10th, at a point about five miles east of Ferndale, having drifted a distance of about ten or fifteen miles. The pouch, though thoroughly water soaked, was intact. The lock was so rusted that it could not be opened, and it was necessary to cut the strap to get at the contents. On some of the letters every mark, both inside and out, had been obliterated except the postmark and the cancelling mark, showing the persistent quality of the ink used by the department. A check in one of the letters was washed to a perfect blank except the figures of the amount, \$14. About sixty of the letters will be sent to the dead letter office, their being no marks on them by which either the sender or the person to whom they were sent can be identified.

OBITUARY NOTES.

KATE JOSEPHINE THOMAS.

OGDEN, Utah, June 11, 1897.—The demise of Sister Kate Josephine Thomas occurred May 31, 1897, at this place, after long and severe illness. She was a native of Springfield, Mass. She was born September 12, 1867. At a very early age she was left an orphan. Her father died when in his twenty-sixth year, and her mother died when twenty-four years of age. When four years' old Sister Thomas was fatherless. Subsequently she was adopted into a family of a gentleman named John Hay. When she was nine years' old this family came to Utah and settled in Park City. For some years afterward Josephine attended the Sisters' school in Salt Lake City. During her attendance there Mrs. Judge R. K. Williams visited this institution. She made the acquaintance of the young pupil, and became very much attached to her, and obtained permission for her to come to Ogden. While here she became acquainted with Sister Caroline Ballantyne, in whose family she lived for some time. There she heard the Gospel preached, and in 1881, when sixteen years old, she was baptized into the Church of Jesus Christ of Latter-day Saints, of which she ever afterwards remained a faithful member.

In 1887 she was married to Elder Moroni H. Thomas of this city. On March 3, 1895, Elder Thomas was called

on a mission to California. In September following Sister Thomas and her children joined her husband in the missionary field. She remained there until August 20, 1896, when, in consequence of her serious illness, Elder Thomas was released from his mission and returned home with his family. All that human aid could do was done to restore Sister Thomas to health, but it was unavailing. She continued to get worse, and on the date above named, surrounded by her family and friends, she passed peacefully away. She had been a great sufferer, but she was uncomplaining. She bore her affliction with much fortitude and was willing to die. A husband, three children—two boys and one girl—all quite small, besides a large circle of friends, mourn her early demise.

The funeral services were held in the Second ward meeting house, June 1st, 1897. Addresses were delivered by Elder George W. Larkin, Bishop Robert McQuarrie and Elder F. D. Richards, all of whom spoke of the integrity, fidelity and pure life of the deceased. An immense cortege followed the remains to the cemetery where they now repose in peace.

JOSEPH HALL.

LUCINDA HAYMORE.

DIED.—In Sonora county, Mexico, of child birth, May 23, 1897, Sister Lucinda Haymore, wife of F. D. Haymore, and daughter of Benjamin and Ann J. Taylor; born in Surry county, North Carolina, July 17, 1851. Deceased came to Payson in 1869, where she resided until October, 1896, when she, with her husband, left for Mexico to secure a home. She leaves a husband, an aged mother and nine children to mourn her loss. Three of the children reside in Payson, two of them being married. Sister Haymore was a kind and loving mother and an affectionate wife. She leaves many relatives and friends who deeply mourn her loss. She has been faithful and true to all her covenants and has gone to receive her reward. The bereaved ones have the heartfelt sympathy of all the community.—[COM.]

ELIZABETH BROWN WALLACE.

SCOTFIELD, June 9.—Sister Elizabeth Brown Wallace, wife of James Wallace Sr., died at Winter Quarters, June 4th, after several weeks illness, which commenced with pleurisy. Funeral services were held in the meeting house Sunday at 2 o'clock, after which the remains were taken to the Scofield cemetery.

Deceased was born at Kirk, Galloway-shire, Scotland, May 11th, 1840; was baptized March 24th, 1880, by Elder John L. Flythe, and confirmed by Elder James Houston; emigrated to Utah in 1883. The family has lived in Winter Quarters about twelve years.

ROBERT B. WILLIAMS.

Died at the residence of his daughter in Salt Lake City, on Saturday, May 22, 1897, of old age and general debility. Robert B. Williams funeral services were held in the Eighth Ward meeting house on Monday, May 24. Consoling remarks were made by Elders John Nicholson, Thomas Cracroft, and Samuel Nallett, and by Bishop Sheets. The deceased was born in Studly, Norfolk, England, June 7th, 1819. He received the Gospel in Hull, Yorkshire, England, and was baptized by Simion Pickering in 1856; was appointed president of the branch and afterward president of the Hull Conference. He labored in the latter position until 1863, when he was released to get means to emigrate to Utah. He accomplished that in 1869, and arrived in Salt Lake City in October of that year. Although he has seen many disappointments and reverses, yet his integrity for the Gospel has been as

firm as a rock. His motto was, Seek first the kingdom of God and His righteousness, and although he has not accumulated this world's goods, he has laid up treasures in heaven; and has left a record that is worthy of emulation. He died as he had lived, a faithful Latter-day Saint. [COM.]

MARY CROOK KNELL.

ST. GEORGE, June 8, 1897.—Died, at Pinto, Washington county, Utah, June 4, 1897, Mary Crook Knell, wife of Bishop Robert Knell. Sister Knell was born in Plymouth, Devonshire, England, July 23, 1822; was baptized into the Church of Jesus Christ of Latter-day Saints October 12, 1841; gathered to Nauvoo, Illinois, and suffered the persecutions to which the Saints were subjected there; went to Burlington, in the same state, where she remained until 1852, when she gathered with the Saints. She lived at Kayesville, Davis county, until 1862, when the family were called to Dixie and settled in Pinto, where she continued to live until her death. Sister Knell was the mother of nine children, two sons and seven daughters. One son and three daughters preceded her to the spirit world, while her husband, one son and four daughters, together with grandchildren and great grandchildren remain to mourn her loss. Although Sister Knell left her home and kindred to cast her lot with the people of God in the days of her youth and passed through trials and hardships that were severe, she never was known to murmur against the providencies of the Lord nor complain of her lot; and although she was humble in her deportment, her life was a consistent one and her example worthy of emulation. Her constant testimony to her children and the Saints was that the Gospel was true and that the more she contemplated the principles the greater joy she had in the glorious plan which God had revealed for the redemption of His children. Sister Knell died as she had lived, full of faith in the Gospel and in a full hope of a glorious resurrection.

The funeral services were held on Sunday, June 6th, in the Pinto meeting house, where consoling remarks were made by the following brethren in the order named: Elders David H. Cannon, Joseph Eldridge and Amos G. Thornton. The remains were followed to their last resting place by everybody in the settlement and many from the adjoining settlements. It has not been my privilege to witness a funeral where greater honor was shown to the departed than that of Sister Knell. To express it in a word she was one of the Lord's noble women and the people with whom she was acquainted realized and appreciated it. She has been a great sufferer for the last seven years, but during all that time, she was never known to murmur nor complain. Thus another great and good woman has been called away. May the Lord comfort her bereaved family and cause them to feel that He doeth all things well.—[COM.]

THE DEAD.

Peaceful be their Rest.

HARTER.—In the Second Ward, this city, June 19th, 1897, of laudanum poison, John Robert, son of John and Elizabeth Harter, born January 25, 1862, Salt Lake City.

WALLACE.—At Granger, Salt Lake county, Utah, of dropsy, Melissa King Crowell Wallace, wife of George B. Wallace. Deceased was born May 13, 1823, at Pomfret, Windsor county, Vermont. She was baptized into the Church of Jesus Christ of Latter-day Saints January, 1843, and emigrated to Nauvoo the same year, and afterwards to Salt Lake City, reaching this valley Sept. 26, 1847.