OF THE 24TH OF JULY; The Entrance of the Pioneers into the Valley of the

GREAT SALT LAKE. This day is hallowed by the deliverance of the people of the Caurch of Jesus Christ of Latter Day Saints, after being exiled from the State of Illinois; their unhallowed persecutions: and the unconstitu-

tional proscriptions to which they have been subjected by an unrestrained mob force. Leaving the scenes of blood and burning at the sacrifice of their altars, their temples, and their homes; under the guidance of the God of Israel, they have been led by a high hand and stretched out arm, and reached this land of peace, plenty, and prosperity; where they have flourished, unsurpassed in the annals of recorded ages, and phenix-like, are rising from the fires, to tell the world, this day, that God reigns, and Mormonism lives.

The first rays of the rising sun was heralded by a solute of 3 guns. The gentle zephyra swelled the lofty tones of the Brass Bands which fell upon the waking ears; and the thousands of grateful hearts gladdened by their sounds, soon told that some stirring movements of unusual devotion, were about to be offered to the shrine of liberty, worthy only the sentiments of civilized, and superior be

At 8 o'clock, the streets of our wide spread city poured out its streams of animated grandeur .-Here was the commanding reverence of aged Fathers;—the Mothers of Israel, graced in the pride of a rich posterity. Mingling amid the gathering crowd, were men of hon hearts and cagle eyes,—famed for deeds of during—the pride of Deseret the Pioneers. There gathered, too, in emblematical array, the strength and basis of Utah's future greatness, "The men of Public Works." that Barner with the Eagle resting on the records of time, announcing to the world, that names are recorded, too, on high; around which are rallied the

streets under the direction of James Ferguson, Marshal of the day, and Hiram B. Clawson, assistant Marshal; and continued its march to President Brigham Young's house, in the following order: Star Spangled Banner,

Everett. Martial music, 2 Pioneers, with banner and implements indicating the part they acted in exploring,

3. Public Works, with banner, inscribed "Zion's Workmen," representing Temple of the Lord. A. H. Raleigh. "Come and let us go up to the mountain of the Lord, to the House of the God of Jacob;" each trade having symbols indicatingtheir trade.

Capt. Balto's Band. 9. 24 young men in uniform, W.C. Staines. with banner, "Union is Liberty for ever." The Constitution which our fathers framed and

transmitted to us, we will defend. 10. 24 young ladies in uniform. J. Simmons. Banner, The daughters of Zion, rejoice in Zion's peace." 11. 24 boys in uniform,

L. Robinson. Banner, "Hope of Israel." 24 girls in uniform, L. H Banner, "Virtue adorns Zion." Capt. Pitt's Brass Band. L. Hardy.

24 Warriors in uniform, Banner, "Lion of the Lord." 14. Escorted Party, viz: P esidents Brigham Young, Heber C. Kimball, Willard Rich-

ards; the venerable Patriarchs, John Smith Phinehas Richards.

24 guns. On arriving at the commodious Tabernacle, the

Escorted Party were scated in the stand. The Escort were preceded by their respective Bands. Banners were arranged right and left of the stand, and citizens and strangers from abroad, filled up ev-

Kay: music by W. Pitt: Our Father God! to thee belongs

The tribute of our sweetest songs; Thy pow'r and mercy crown'd our way, To all the blessings of this day. CHORUS.

Shout, shout all ye saints! till the valleys of Ephra-Resound with the praise of our Father on high,

Who has giv'n us a home in the midst of the moun-While the judgments and scourges of God shall

pass by.

Thou God that form'd the heavens and earth: Who brought the seas and fountains forth; To thee the saints of Latter Day, Their grateful, constant, service pay. Chorus, Shout, shout, dcc.

We worship him who hath an ear. The prayers of contrite hearts to hear; That God who lives-whose pulses move, Whose bosom feels a father's love.

Chorus, Shout, shout, &c. His grace sustained us when our foes, In mobbing rage against us rose; He taught his servents as of old, To gather Israel to the fold.

Thon great, eternal Source of Light; Thou source of wisdom, power, and might! Thy saints thy goodness will proclaim, In loud hosannas to thy name. Chorus, Shout, shout, &c.

Chorus, Shout, shout, &c.

We thank thee for these mountain vales, Where life abounds, and peace prevails; The plenteous products of this land, Declare the bounty of thy hand. Chorus, Shout, shout, &c.

We'll sing hosannas unto thee, Whose power and wisdom made un free, Till congregated worlds recound Thy praise to all creations round.

CHORUS.

Shout, shout, all ye saints, till the valleys of Ephra im, Resound with the praise of our Father on high; Who has giv'n us a home in the midst of the m

While the judgments and scourges of God shall Prayer by elder O. Spencer.

SONG FOR THE PIONEERS.

Reduce now ye saints, let your hearts be made glad; Let Zion rejoice and give thanks to the Lord, Por her rest new has come, though the past was once Our songs shall be given, our God be adored. We will hallow this day as our exit from strife; Its brightness and glory each countenance cheers And these valleys shall tell, as they teem with new life,

Of the happy success of the brave Plostess. O'er the plains and the mountains they fearlessly trod, When forc'd from our homes, and by mobbers oppress'd Through their arduous tolls they still trusted in God, As he whispered of far better lands in the west. The day of deliverance burst on our view, That day to our hearts every blessing endoars; And Library here shall ber splender renew,

In the valleys sought out by the brave Pioneers. When the gloom clouds were gathered in thickness around, And the storm rose in fury, the saluts to o'enthrow; When no friend could be seen, and no shelter be found, 'Twas the Lord wrought deliv'rance, his power to show. He led forth this band with their valiant hearts: He stretched forth his arm, and his glory appears;

As he pointed the way for these brave Ploneers. To the Lord's chosen chambers, his people are come, Where the standard of Peace to the earth shall be reared No mobs shall molest us in our mountain home,

New hopes he inspires, fresh vigor imparts,

Where the laws and commandments of God are revered. Here the Laos shall roar, and his voice be our guide. We'll rejoice with the angels, and prophets, and scors; We will share in the blessings the Lord has supplied, Through the labors and toils of the brave Pioncers.

We shall yet live to see a far happier day, When Zion shall spread, and her kingdom increase; Our enemies then will be wasted away, And earth universal he crowned with peace. The return of this day shall be greeted with joy; Its glories revived through the numberless years And then in the "Mountain where nought shall destroy," We'll sing of the faithful and brave Proneces.

guardians of the Pen and Press - the Clerks express my gratitude, and of beholding so many per-and Printers. Here, too, are youth and beauty; the sons happily situated in the enjoyment of civil and imagery of heaven, inspiring the scene with their enchanting graces. Here, too, the glory of the battle field—the warrior caparisoned for the fight.

At 9, the escort formed, and paraded the several streets under the direction of larges. For word, and paraded the several streets under the direction of larges. Church of Jesus Christ of Latter Day Saints, that they could lay down to rest in perfect peace without being disturbed by the cruel hand of persecution. Yes, my friends, after 17 years of cruel, bloody persecution, inflicted in the most ruthless and savage menner upon the people of the church of Latter Day Saints, they had at last the privilege, on the 24th of July, 1847, a few Pioneers, 143 in number, of laying down in this secluded valley, in this desolate and mountain country—of establishing in-stitutions that insure freedom to all, liberty to every person; the liberty of conscience, as well as every privilege which can be desired by any citizens of this

As I walked with the procession, from the habitation of the President to this place, with heart and eyes filled with weeping, I saw the beauty, and the scribed "Blessed are they, whose names are edus; my mind was caught back in an instant to the Of Descret, with banner.

6. 24 aged Fathers,

A. L. Fullmer.

7. 24 aged Mothers,

W. M. Andrews.

Banner, "Mothers in Israel,"

Carried by Marshals Lucdington and Badlam.

8. Capt. Ballo's Band.

Hiram was not there; David is not here in the procession. Where are they? Sleeping in the silent in the procession. Where are they? Sleeping in the silent in the procession. Where are they? Sleeping in the silent in the procession. Where are they? Sleeping in the silent in the procession. Where are they? Sleeping in the silent in the procession. Where are they? Sleeping in the silent in the procession. Where are they? Sleeping in the silent way, and call upon us for aid afterwards; and I am proud to say, that kind aid and assistance on their they is our to the gold mines, has been extended to hundreds of these robbers, and thus coals of fire have been heaped upon their heads; but their skulls were so thick, it never burned many of them a his itten in the Book of Life."

5. Chancellor and Regents of the University Hiram was not there; David is not here in the proyears of our lives where no man hath power to murder, or to rob, or to burn our houses, or destroy our property, or ravish our women, and kill our children; no man has had the power to do it, without

established by law, and where any other religion than the one established, was decreed by law to be heretical, and its votaries doomed to persecution and the flames. But in the countries where we suffered our persecution, there is a good government; there are good institutions, that are calculated to protect every person in the enjoyment of every right that is dear to man.

The persecutions was have suffered were in violation. The prospections was have suffered were in violations.

The persecutions we have suffered were in violation of every good institution, of every wholesome law, of every institution and constitution which exist

A Solo on Bass Drum by Col. Duzette ards; the venerable Patriarchs, John Smith in the countries where they have been inflicted; and and Isaac Morley; of the Twelve, George A. Smith, Orson Pratt, Wilford Woodruff, Chaster ders which have been committed upon men, women C. Rich: Hon. Justice Z. Snow; U. S. Marshal and children, in the most barbarous, rubless, and J. L. Heywood; Hon. A. W. Babbitt; Elder reckless manner,—not one murderer has ever been brought to justice; not a single man who has shed the blood of a Latter Day Saint has ever been punwholesale murde: robbery, house-burning, butcher-ing of men, women and children, and finally the wholesale banishment of tens of thousands of souls from their homes and country; this has actually been effected in violation of the laws and regulations of the country where it occurred, and not one person ery avenue of the house.

Marshal Ferguson called the meeting to order.

"God save the King," was played by Captain blooded butcheries, house-burnings, and wholesale Pitt's Band.

The tollowing Song of Praise and Thankagiving, composed by Miss E. R. Snow, was sung by John Kay music by W. Pitt.

upon the fivistool or God, where law is respected, where the Constitution for which our fathers bled is revered; where the people who dwell here can enjoy liberty, and worship God in three or in twenty different ways, and no man be permitted to plague his head about it? I rejoice that this is the case; and when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we when I think back, but reflect upon the scenes we will enable me to compensate them for their disappointment, and benefit doubly the interests of the work; there are some Saints in that number, I cannot say

stir up the stoutest heart, without shedding a tear; but I cannot look upon the procession of this day, into these Catholic countries bordering upon the and consider the blessings that now surround this Mediterranean, we are arranging all our publications dog," and somebody supposing the dog to be 1 ad, hoping much good may result from its instrumentality shot him. So with us, after robbing us of millions also an edition of the "Ancient Gospel Restored,"

dollar? No! And why? Because they are Mor shall tend to promote our Master's cause under their and it seems a pleasure, rather than a duty, for mons; and fugitive officers could run home to see their directions. mammy, and cry out "bad dog, bad dog," "they are

dime has been expended by the general government, control, with as has been done in all other Territories. What is may direct.

end among this people. The very men who were the murderers of our fathers, and our brothers, the burners of our fathers, and our brothers, the burners of our houses, have come here among this people since that time, where they have received protection;

Yours affectionately,

emigrant would be subject to of having what little emigrant would be subject to of hav they have been fed when they were hungry. The very man who burned the house of elder Moses Clawson, at Liura, came to him and said, Mr. Claw-son, I want to get some provisions from you. Now these very persecutors knew that our religion was true, and that we were men of sterling integrity, or

will be directed to the 24 young men, and the braves and warriors of these mountains. Young men, braves Young men, braves and warriors, who set before me this day, let me ad-monish you, never to let the hand of tyranny or opren; no man has had the purple of the purple of the purple of the United States, in the history of past ages. To be sure persecutions have existed in countries where religion than established by law, and where any other religion than the purple of the pu

> A Solo on Bass Drum by Col. Duzette. [Concluded in our next.]

From the Millennial Star. The Malta Mission. LETTER FROM ELDER LORENZO SNOW. Malia, May, 1, 1852.

British Conferences may have some knowledge of

our circumstances, doings and prospects.

My hindrances in London with the translation and publication of the Book of Mormon, connected with several weeks of unavoidable detention at this place, allowed me so little time to spend in India, and reach the Valley in season to meet the wishes of Presidency, as expressed in their last Epistle: in view also of the various duties and labors that surrounding circumstances have unexpectedly pressed upon my attention, I have judged it wisdom for the peralty of the law; that a sontary comment was purcished; that any of the unprincipled savages who purcished; that any of the unprincipled savages who purcished; that any of these high-handed depredations, were guilty of these high-handed depredations, and employ the brief time at my disposar in that way which, through the blessings of the Loid, I trust will still tend to the interest of my Eastern ever brought to justice.

Ought was not, then, to rejoice, that there is a spot upon the froststool of God, where law is respected, where the Constitution for which our fathers bled is vancement of the cause generally among these nations.

have passed through, and realize our present prosperity, my heart is filled with joy.

I have looked upon scenes that are calculated to several missions that have come under my direction, there is the several missions that have come under my direction.

people, without shedding texts of gratitude, that God in respect to kind, matter, quantity, and language. Our printer, who expresses much interest in the and given to us our liberty. To be sure, after workhas so kindly delivered us out of all our distresses, and given to us our liberty. To be sure, after working our way into these valleys, making the roads through mountains, seeking out the ratie, and coming here, our persecutions did not cease; our enemies were like the good old quaker, when he turned the dog out of doors; said he, "I won't kill thee, but I will give thee a bad name;" and he halloes out "bad will give thee a bad name;" and he halloes out "bad land," and semebady supposing the dog to be 132d. shot him. So with us, after robbing us of millions of property, and driving us cruelly from the land of property, and driving us cruelly from the land of the in French, and another in Italian. This little work our birth; after violating every solitary law of the government, in which many of the officers were partakers; expelling us into the wilderness, where they thought we would actually perish; and there is not from here immediately upon learning their address; to be found in the history of the world, a parallel case of suffering that this people endured; and while in the midst of it the cry of mad dog was raised, to finish, as they thought, the work of destruction and murder. Without a guide, without a knowledge of calls to incuire concerning this "strange religion," a Without a guide, without a knowledge of calls to inquire concerning this "strange religion;" the hand of God through his servant Brigham, thread-ing the difficult passes of these mountains, until we number were those from Poland and Greece, who a desert, containing nothing but a few bunches of dead grass, and crickets enough to fence the land. Two intelligent and enterprizing young men, the first-dead grass, and crickets enough to fence the land. In the first-fluits of our ministry upon this island, will ably were more than one thousand miles from where assist in moving formard the cause in which we are provisions could be obtained, and not game enough provisions could be obtained, and not game enough to support an Indian population; we set down here, and we called upon God to bless our undertakings.—
We formed a government here; and a government has been in existence in this Territory of Ulah for 5 years.

I now want to support an Indian population; we set down here, and we called upon God to bless our undertakings.—
We formed a government here; and a government has been in existence in this Territory of Ulah for 5 years.

I now want to support an indian population; we set down here, and we speaks with fluency several languages. Since from the Salt Lake City, through the medium of French and English newspapers obtain lively cirbeen in existence in this Territory of Utah for 5 years, I now want to ask a few grave questions upon this subject. It is customary for the general government to extend a fostering hand and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied and parental care and sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors, whereby we have incompanied to the sending us many visitors.

The following song, composed by James Bond, this was Mexican territory; but it was soon after actual then sung by J. Kay:

| Composed by James Bond, this was Mexican territory; but it was soon after actual then sung by J. Kay:

| Composed by James Bond, this was Mexican territory; but it was soon after actual then sung by J. Kay: quired by treaty, and became U. S. territory. Four years and a half a government has been supported here; governmental laws and regulations have been kept up.

In the common feelings of humanity.

In the common feelings of humanity. I inquire, has the Government of the U. S. ever expended one dollar to support that government? Not with the exception of the U. S. officers in the Territory a little over one year. \$20,000 for the erection of public buildings, and \$5,000 for a library.

Has the Legislative Department ever received one dollar to support that government? Not Woodard and Obray; the indian Mission with Elders administer to the wants of the traveler. The kingdom of God is our theme; by night and by day it is first, foremost, and last in our thoughts, of Capt. K. (at present in command) Liteut R. B. Garnett, he possesses ever characteristic of a true our desires, our acts; and to the advancement of this gentleman; he is open hearted and generous to a fault, kingdom and the perfection of all those who are characteristic of a true our desires, our acts; and to the advancement of this gentleman; he is open hearted and generous to a fault, kingdom and the perfection of all those who are characteristic of a true our desires, our acts; and to the advancement of this gentleman; he is open hearted and generous to a fault, kingdom and the perfection of all those who are characteristic of a true our desires, our acts; and to the advancement of this gentleman; he is open hearted and generous to a fault, kingdom and the perfection of all those who are

Mormons, they are Mormons."

Mormons, they are Mormons."

What is the reason that a citizen of this Territory cannot get a foot of land to call his own; for there is in reality no such thing? Why has not the Indian feel to do all in our power to effect so desirable and the control of the co in reality no such thing? Why has not the Indian feel to do all in our power to effect so desirable an little been extinguished, and the people here have been object. We cannot help but believe that the Lord permitted to hold titles to land? Let the people an- has some good people in that place, that will harken Wer.

Why is it that the inhabitants of this Territory Gospel to their countrymen. In a few days I will have never had one dime expended to defray the ex- have completed my arrangements here and shall then penses of their Legislature? Four or five winters the Lordwilling, take my departure for that country, they have held their session, and not one solitary and spend there what little time yet remains at my dime has been expended by the general government, control, with a view of making an opening as wisdom

in California, or in New Mexico?—for the difficulties in Minnesota, and other sundry wars and difficulties in Minnesota, and other sundry wars and difficulties that have or may occur in the Territories?— Whose duty, I ask, is it to pay for them? It is the duty of the government of the United States.

Why has not Utah the same privilege, the same treatment? Why is it that these three wars have to be totally, and entirely sustained by those citizens, without a dollar of alit from the parental government?

I need not follow up this train of reflection, but I six in the procedule to the words of life, will come forth.

I need not follow up this train of reflection, but I six in the words of life, will come forth.

I need not follow up this train of reflection, but I six in the words of life, will come forth.

I need not follow up this train of reflection, but I six in the words of life, will come forth.

I need not follow up this train of reflection, but I six in the words of life, will come forth. I need not follow up this train of reflection, but I give and the words of life, will come forth, F.'s house an excellent he fulfilling the words of the holy prophets, that a remand also to get something mant shall come to Zion, gathered from every nation, knows how to serve up to the words of the holy prophets, that a remand home last year, without performing one particular to the words of the holy prophets, that a remand home last year, without performing one particular to the words of the holy prophets, that a remand has a prophet with the prophets of the words of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the words of the holy prophets, that a remand has a prophet with the prophets of the words of the word We'll sing of the faithful and brave Pioners.

Hon. Geo. A. Smith then delivered the following ORATION.

My Ferends:—

It is with a heart lifted up in gratitude to him who reigns above, for the privilege of rising before you to express my gratitude, and of beholding so many persons happily situated in the enjoyment of civil and single of the proper and the secretary returned home last year, without performing one partitude, and language. We expect also on our part, kindred, and language. We expect also on our p I will say, with all reverence to the constituted authority that exists in the general government, that I to these Catholic countries, we may in some of them am on my way to California. Upon starting from do believe that the same spirit of tradition, the same have not only to employ months, but perhaps even home, notwithstanding the misrepresentations and by the first of persecution, that has ever followed the people of God, has more or less influence with them; and that if we would actually go to work, and alter our name, we might possibly be treated as other men. Be this as it may, I feel, while I stand upon the face of the earth, determined to defend my right, and the rights of my friends and brethren. I know that there is no Mornanism known in the Coastitution of the U. S., but all men are there considered free and equal to worship God according to the dictates of their own consciences, and enjoy equal rights and privileges.

There is one item of history which I have observed among this people. The very men who were the

LORENZO SNOW. President S. W Richards.

14, Castle Street, Merthyr Tydni, May, 12th, 1852.

Morris, (President of Counbach Branch) and two people.

Some Elder David Jenkins, Elder Thomas Evans, Whether Governor Young or any other Mormon

Many explosions and destructions like the above that not so many killed) have occurred in the above and surrounding pits in that vale these last sight area. and surrounding pits in that vale these last eight years.

Aug. 2, 1852.

of St. Marys since a Branch of the Church has been organized. To THE EDITOR OF THE DESERT NEWS:-

gathering there from all quarters, and there get killed damage.

the had been praying much, and one that had been a Saint "There are Saints in the pit, and I feel the nation's history for generations to come. shouted out. the spirit of God here," and there they were seeking for the Saints, and after they found them out. "Now Saints, pray;" and after the Saints had prayed, they called upon them again to pray, and calling upon one particularly, (who is now alive) "Now, Daniel, pray again."

I must conclude now, because I am just starting, to visit some of the Conferences. Hoping you are all well, with love to you all,

how many at present.

GREAT SALT LAKE CITY, August 2nd, 1852.

Mr. Editor:—Having made the trip from the States to this City the present season, and having spent some few weeks at the different military posts on some few weeks at the different military posts on that route, I would like through your journal to speak of the manner in which Emigrants have been treated by the officers at those posts. At Fort Kearny, the courteous and obliging commander, Capt. Wharton has devoted much of his time and attention to the Emigrants, giving them such information as was of

service to them, and administering to their wants and comforts, as far as was in his power to do; he had a Blacksmith's Forge and tools, placed at their disposal to which he granted them the free use without charge, without which, many waggons would of necessity have been abandoned and much suffering ensued During my stay at Kearny there was much sickness in the vicinity, from Cholera and other diseases, and Doct. Hammond (the Surgeon of the post) was busy night and day riding from camp to camp, pre-scribing for the sick, furnishing them medicines, and administering to their comfort in various ways,

for which he is worthy of much credit. I regret that I cannot say the same of all the murder. Without a glide, without a knowledge of calls to inquire concerning this "strange religion;" a the country, without reading even the notes of any two country, without a knowledge of any two country, without reading even the notes of any two country, without a knowledge of any two country, without reading even the notes of any two country, without reading even the notes of any two country, without reading even the notes of any two country, without reading even the notes of any two country, without reading even the notes of any two country, without reading even the notes of any two country, which is a straight and the notes of any two country, whic being assistant Surgeon, to whom the Emigrants (such of them as were so unfortunate as to become invalids) frequently had occasion to apply for advice, and some instances for medicine, being entirely destitute, but they met with poor consolation, the reply they received was, that they could not be accommodated, and were assured that the post was not established for their benefit nor he (the assistant Surgeon) placed there to be annoyed by them, he was also often heard to remark that it was a matter

to administer to the wents and comforts of all who The English and Italian languages are much spoken may chance to be thrown in his way, such a man

> at Marshal Heywood's, his health is improving. [Communicated]

OUR HOUSE.

as has been done in all other Territories. What is the reason?

What is the reason that the Oregon landlaw was not extended over Utah, which gives to the citizens who broke up the new ground, a home free, for the selves, as was the case in other Territories;—why are these hard-working Pioneers, who dug down the important on the important of the

A. Farnham's Boarding-House. The undersigned takes great pleasure in tendering his best regards to Mrs. and Mr. F. for the kind treatment which he received from them. Ladies and gentlemen traveling to California, will find Mr. F.'s house an excellent house to stop and recruit, and also to get something good to eat, as Mrs. F. od in good style; and last

emigrant would be subject to of having what little their exactions left, stolen from him. All these, and Awful Colliery Accident in Wales. is the only expense I have incurred in your territory, 14. Castle Street, Merthyr Tydni, (the cheapest ferry by the by I have had on the road,) rethren; their names are as follows:-Elder Ehenezer simple act of justice to a much abused and slandered as bubbles on the ocean wave.

Morris. (President of Cwimbach Branch) and two sons, Elder David Jenkins. Elder Thomas Evans.

Whether Governor Young or any other Mormon and Elder Thomas Phillips, Thomas Pritchard Edward Davies and son, members; Priest Daniel Matthews, Priest Thomas Ress; Deacon Jenkin Roses; Rees Hopkin and son, and Charles Marks, members; Teacher Lewis Jones and two sons, and William Samuel, member.

There were eight more Saints working in the nit, they got out alive, but were very much bruised. One brother said, when thirty had given themselves up to be smothered (there was such a dust after the explosion,) "I am not to die, I must go to Zion first, so blush at the contrast presented between the pious, I am going out;" then he wetted his bag (which he had to carry his victuals) and plaistered it on his mouth to prevent the dust from smothering him, and the sone in general covernment in the sone leasons of demany of the congrants, is mouth to prevent the dust from smothering him, and they pass through, would learn some lessons of demany of the congrants, is mouth to prevent the dust from smothering him, and the provision for; (a thing many of his land what his heavenly Father would have him do the next hour, the next moment, the mexime him do the next hour, the next moment, the next moment, the next day; and every word he can get through the viewer many of his saladerers do not do, notwithstanding the shamefully outrageous conduct of the General Government in feusing to pay him his salary, and dishonoring his paper, yet I do know, that to all outward appearances, and will unto the church is hailed with the warmest enthusiasm and thankfulness, and followed without hesitation or gainsaying, as implicitly as the contrast presented between the pious, the third provide the followed without hesitation or gainsaying, as implicitly as the court, and the wicked had to carry his victuals) and plaistered it on his they pass through, would learn some lessons of demany of the earth without purse or scrip, roaming in formouth to prevent the dust from smothering him, and they pass through, would learn some lessons of de-

All well on our arrival in the beautiful and well self and thy household; and it you user the laid out city, far in the west. We have resided witheren not to go there at all to work, some of those have been killed now, and I hope this will warn all others for the future.

All well on our arrival in the beautiful and well self and thy household; and it you user to be an infidel; and say, I am not going to de the faith and become an infidel, and let my fan hope they may live long and continue to grow in wissuffer for the good things of this world! No, not suffer for the good things of this world! No, not suffer for the good things of this world! No, not suffer for the good things of this world! No, not suffer for the good things of this world! No, not suffer for the good things of this world! The brethren that came out alive say, that they dom and wealth, until their name with the city shall stand tike the mountains that surround them high in

On their way to California, July 17, 1852. [Communicated.]

G. S. L. City, July 31, 1852. I do hereby certify to all my acquaintances in Iowa, Missouri, Ohio, Virginia, New York, and in now in '52. I have been here five days, boarded with the inhabitants, and have visited many of their houses. feoner and Mormans well, will freed you. I am no Mormon; I arrived at this place July 27th, and leave August 2d, in good health, for California.

JOHN UDELL,

Has my own inmedia

MR. EDITOR:

they can rest unmindful of not contribute some available means whereby they can be prosecuted with vigor, I know of 1:0 good reason why the authorities of the Church should involve themselves in debt to sustain and carry them members of the great family of Abraham, according

The works will most probably be suspended until the whole household of faith. such times as the brethren can feel and understand that men cannot live without eating, if Emigration does fill the streets; nor labor be performed without men or the means to pay others with.

and Shoes, to clothe the men, and Glass, Nails, Paints, Oils, Lumber, Timber, Shingles, Iron, Steel, Tools for workmen, Meat, Butter, Cheese, Groceries, and vegetables for them to eat, and every other article necessary for the support of the men and the pros-ecution of the works, then no money will be needed and

For instance, fonts, Temples, Tabernacles, and they can be sustained.

and consider themselves equally interested in the prosecution of the Public Works, and the building up of the Kingdom of our God, I remain very truly, your friend and Laborer in the works of the last

D. H. WELLS, S. P. W. G. S. L. City, July 29 1852.

DESERET NEWS.

SATURDAY, AUG. 7, 1852.

To the Saints.

members, should all the actions of all saints tend continually, no matter where they may be located, kingdom on the earth, they will never be prepared Mr. Wm. Newell of New York is now in our City, for the fulness of the glory of God's kingdom in the Heavens.

But what is the difference of action among the saints? When an elder is called ur on, from the proper July 24, 1852. To-day we had the pleasure of dining with Mr. Macpherson I have not sat baptize for the remission of sins, lay on hands for the

shall be blessed," the door opens on every hand-in a few days his family are in a comfortable home, all their necessary wants are provided for, and in a few days more he is thousands of miles hence, proclaiming the way of life and salvation to those who have long sat in darkness, and been shrouded in moral death. He went without purse or scrip, nothing doubting, trusting to the promises of his master, lacks for nothing, walks humbly before his God, is n, knows how to serve up tood in good says, those who diligent and faithful, and his faith increases every day, for he considers nothing his own; even himself and all at his command belong to the Lord Jesus Christ; he is uneasy and uncomfortable if even one moment of his time is not appropriated to the building up of His church and kingdom, and he feels that so much is lost, that he will repent of his alothfulness and do better for the future; and he perseveres in faith and good works, and everything prospers in his hands; sinners fear and tremble, and flee from his presence, and the honest in heart rejoice and obey his teachings; his family are comfortably provided for, and if they lack any temporal blessing, it is more abundantly made up to them in the full enjoyment and consolation of the Holy Spirit, and God with them and him is all in all, and the advancement of his cause their supreme good.

This elder, thus employed, and his household are all lithing, all consecration; they live from day to day and from hour to hour, in the meridian sunshine of God's favor; they are nothing, have nothing, want sir, my whole outlay in the Mormon territory has been \$1,25. I paid \$3 for ferrying my waggon, and 25 cts. a head for my horses over Green river, which stored back to the celestial glory of the eternal of God's favor; they are nothing, have nothing, want stored back to the celestial glory of the eternal Father, who formed it for the residence, exaltation, 14, Castle Street, Merthyr Tydfil, May, 12th, 1852. The cheapest ferry by the by I have had on the road, and as to the freatment I have received, I have no cause of complaint. Indeed I never traveled where you of a very dreadful occurence, which occurred in this neighborhood last Monday morning, in a coalpit, at Cwmbach, (where there is a Branch of the Church) about five miles from hore. There were about one hundred men at work in the pit when the about one hundred men at work in the pit when the form there, and blew, hurnt, and killed sixty-nine of them, and in the number killed were nineteen brethere, its not intended as flattery, but a brethren; their names are as follows:—Elder Ehenezer simple act of justice to a much abused and slandered as bubbles on the ocean wave.

The elder thus engaged in foreign lands, watches

ing the earth without purse or scrip, roaming in foreign lands to preach the gospel, not knowing where he shall lay his head the next night, or whether his next meal is to come from the hand of man or the beak of the raven, there are hundreds engaged in there, and hundreds of people have been killed, burnt, and broken to atoms in them, but this is the first lime for the Saints to have it.

We arrived July the 12th from St. Joseph, Mo. their own affairs, on their own affairs, on their own affairs, on their own affairs, on their own merchandize, transacting their flurry with the Pawnees; 3342 waggons reported shops, and their own merchandize, transacting their flurry with the Pawnees; 3342 waggons reported shops, and their own merchandize, transacting their own their own merchandize, transacting their flurry with the Pawnees; 3342 waggons reported shops, and their own merchandize, transacting their own their own merchandize, transacting their own their own merchandize, transacting their own their own their own merchandize, transacting their own their own their own merchandize, transacting their own their The Rear Guard,

Composed of Bishops of the respective wards, with banners, under the direction of the presidency of the prosection of the presidency of the proposition of the prosection of th were determined to enrich themselves in worldlie things and keep the great command "provide for th; -

But who constitutes their own and they of own house, of the elders of Israel? The So born and unborn, living and dead; and this is way the priesthood was given unto men on the earth, that, they might be husbands, fathers and saviors to all the honest in heart, all of whom belong to the household of faith; and every man who holds the priesthood is Pennsylvania, that in traveling through to California bound for the sustenance and salvation of every hon-in 1850, I encamped near this city nine days; and est soul, as a member of the household of faith, to the extent of his ability, so far as that soul will fol-I have seen nothing like stealing, or taking any undue advantage of emigrants, or hostility towards them; once understood and acted upon will forever exclude polygamy, as has been represented of them in the the great, grand excuse that thousands have made, the great, grand excuse that industrials have dound them to be the most hospitable and benevolent people, and a people of the best order and arrangement in their rebesides and arrangement in their religious and temporal matters that I have ever traveled anong—and I have traveled in some 16 or 18 of
the States, Canada, California, Guatamala, &c.

I have every reason to believe that all who treat this

own house; and live on the fat of the land, while the people called Mormons well, will be well treated; unfortunate poor may live on bread and water, lest I am no I deny the faith by imparting a portion of the abun-Has my own immediate household a claim on me

Or Davis co., Iowa. for support? Yes, so long as they live by and according to my counsel; but if they depart from that Sir:-You will please discontinue my advertisement counsel they forfeit their claim. Has God promised n your paper, offering cash for Lumber, and Shingles.
If when the brethren are handling their thousands and in various ways advancing their individual interests. No; neither does he require of his servants who hold, hey can rest unmindful of the Public Works and the priesthood to promise blessings on any other con conditions is entitled to the promised blessings, as to the priesthood, which is the father and head of Those, then, who are of the house of faith with

faithful Abraham, through the adoption of the Priestnood, are entitled to their share of the blessings flow-There are many men engaged with us that would be refer to devote themselves to the works.

If the brethren will bring in Leuther, Cloth, Hals, It the brethren will bring in Leuther, Cloth, Hals, It the brethren will bring in Leuther, Cloth, Hals, It the brethren will be referred to the works. plished without the united exertion of those who are helrs of salvation, and over whom that Priesthood presides; these are joint obligations resting upon all

such like things are necessary for the salvation of the Hoping that the brethren wil consider these things living and the dead; are necessary for perpetuating and securing lives eternal; equally necessary for all who shall be made partakers of that life which hath no end. Consequently all are alike obligated to use every endeavor in their power to see the house of the Lord established on the tops of the mountains; but