Tune-"Teddy the Tyler."

The greatest men who e'er were known To rise to honor or renown, In every state, in every town, Most surely were the Lawyers The tribe in numbers is not few, They're noted for their sharpness too, They're just the men to raise a stew. For Satan helps the Lawyers;

'Mong rich and poor, and high and low,
They're always moving to and fro—
They'll follow you where'ere you go,
For smart men are the Lawyers.

CHORUS. For Lawyers do the law make plain,
They shear the sheep—the fleece retain;
But wise men always will refrain
From law and all the lawyers.

Now we, to live a peaceful life, Did leave the place where law was rife, And hoped no more to hear the strife Occasioned by the Lawyers: We came to peaceful Descret,
We hoped no Lawyers here could get,
And law no more our minds should fret;
What bliss when free from Lawyers! But when we thought recemption near Lo! Satun emigrated here, And Lawyers likewise did appear— Where can we get from Lawyers? Chorus-For Lawyers, &c.

When Lawyers in the court contend, They never to opponents bend, But show themselves the scoundrel's friend, 'Tis the calling of the Lawyers. Their pleas are never very brief, Their briefs are always full of grief, And it's a source of great rehef
To get clear from the Lawyers. They'll show their clients every grace, They'll browbeat witness face to face, They'll beat Old Nick in a fair race, Such clever men are Lawyers. Chorus-For Lawyers, &c.

Now this I'll tell to all concern'd, For by experience I have learn'd, If you don't want your fingers burned, Don't meddle with the Lawyers. To urge you in a suit, they'd teaze,. To get the job to make your pleas; Then call upon you for the fees, For coming men are Lawyers: So now, my friends, take my advice, If you contend o'er points so nice, Let arbitration's law suffice, But don't go near the Lawyers, &c. Chorns-For Lawyers, &c.

But yet we home to see the day When every strife will die away, And we've up more the devil to Because there'll be no lawyers There's only two who here do dwell. And one is going back to hell, The other soon wall sulphur smell. Then there's an end of Lawyers: So then our grief's will all be o'er, Of Lawyers' strife we'll hear no more, And peace will reign on Zoon's shore,
When the Devil has got the Lawyers.
Chorus—For Lawyers, &c.

Remarks of Prest. H. C. Kimball. TABERNACLE, G. S. L. Chy, ? July 11, 1852.

After elder Daniel Tyler had addressed the con After eider Daniel Lyler nod addressed the congregation on the first principles of the gospel, President Kimball bore the f. Howing testimony:

I have been much interested with the principles that have been laid before us by bro. Daniel Tyler.

He is a man with whom I have been acquainted for many years, and I know him to be a good man. I take v can say truly that I-have heard the gospel presented before us this morning, as it is recorded in the New A d

worked out. Gentlemen, mark il, for it is even so.
This is the gospet which has been taught to us to-day in a plain and simple manner, and in that sim-plicity that it was taught by Jesus Christ and his apostles, and by many others, who were ordained by them. The people profess to believe the Bible; the them. The people profess to believe the Bible; the whole christian world profess to believe that book, whole christian worst profess to believe that book, to believe that it is the B.ble; but do they believe what is in that Bible? If they do, they don't practise it. How many of you my brethren and fellow travelers to eternity, how many times have you said in your day, and in your generation, and in your family circles, "If I could see one man practise that re-

any more peaceable place than this. The reason we these silent valleys, is because we could not have the privilege of worshiping God according to his requirements, in our native country. Some of you may say, "I can scarcely believe that;" but as sure as you live, I have been robbed, and broken up six times before I came here, and was forced to leave my habitation, and my substance. It is there now, and they are welcome to it. I am not the only person who has suffered so, by a great many; and all because of my religion. We are looked upon as the worst kind of beings on the earth. Did you ever think of a wicked thing but what it was placed upon

Joseph Smith and his brother were killed in Carthage believed it so long, but I-knew it 20 years ago, just as well as I do now, and have testified of it to the nations of the earth; and what will be the consequences of this testimony? He that believeth and is baptized shall be saved, and they shall receive the Holy Ghost under the hands of those who have due authority to confer that blessing; and if they go forward and are haptized with full purpose of heart, be-lieving with ali their soul, obeying the gospel, being buried with Christ by baptism, they shall obtain the

On the day of Pentecost, when Peter proclaimed on the day or Pentecost, when Peter proclaimed the gospel, about 3000 souls were added to the chuich that day. How long did it take them to repent? No longer than they were willing to believe, and put away their sins, with a determination to forsake them and not sin again.

I rejoice that I have make though what I have, I rejoice that I have passed through what I have, for the gospel's sake; but will it compare to what men passed through in the days of Jesus, who was hing upon a cross for his religion? He expired upon Calvary for his religion; they killed him as a false of his father Abraham. Though they prophet; and even those of his own household du not believed in them. Dun't you suppose it was as ments are pure as the angels that surround the same time say could ever be made to bear against him. No law or any constitutional right did he ever violate of the west side of Jordan, a yoke of oxen, law or any constitutional right did he ever violate on the west side of Jordan, a yoke of oxen, law or any constitutional right did he ever violate. He was innocent, and virtuous, he kept one back, with a white spat on each side of the law of his country, and lived above it; out of 48 law-suits, (and I was with him in the case) with J H on each hone. Andrew Henry, of the 14th Ward, prophet; and even those of his own household did not believed in them. Dun't you suppose it was as ments are pure as the angels that surround the state for the surround the state for the surround of the same time of the law. Now this I warded.

ANDREW HENRY. who believed in them. Don't you suppose it was as degrading to them to believe in Jesus Carist, as for us to beheve that Joseph Smith is a prophet? He was a prophet, and Jesus was the Son of God; and was a prophet, and Jesus was the Son of God; and assortion about the prophet Joseph. This is I bear witness of it unto all men. Many feel to damp the Murmons, and call them everyting that is

The same that desired a true and the prophet Joseph. This is know what we were driven from Missouri for damp the Murmons, and call them everyting that is

Permit me to say, that I am proud of my re-I bear witness of it unto all men. Many feel to damn the Mormons, and call them every t ing that is evil; does it harm us? Does it affect our salvation in

led about it. The priests of the day are stoutly cry-ing false prophet, and delts on, and the invisible wo.ld are rapping, muttering, and peeping, and they are fluding fault. They are at a loss to know what are finding fault. They are at a loss to know what can be the matter. The invisible world is in troubl; circumscribes all the wisdom and power of the nothing at all of it, in comparison.

A great many are in the like situation.—

A great many are in the like situation.—

the people are inquiring of them to know concerning bounds, its circumference, its end, its height, and there is not a soul of them and depth, are beyond the comprehension of who are wise, and protend to be filled with knowledge, and at the same time they knowledge, and at the same time they knowledge. can tell them anything about the end of the world.—
They are in a dreadful situation; and in the city of
Rochester, near where I used to live, the last information I received from there, there were 135 spiritual mation I received from there, there were 135 spiritual with the city. I have a brotte-in-law that city. I have a brotte-in-law that can be writtened in the city in that city. I have a brotte-in-law that can be writtened in the city in that city. I have a brotte-in-law that a sound in christendon, how long will it take a man of reflection, of deep thought, and the spirits; but they could not tell him anything about it take a man of reflection, of deep thought, and the dead nor the living. Taey are just about as intended in their revelations, as the world is in theirs. They are all in commotion, what is going to be done? I will tell you; God is going to make a short were upon the earth, and the invivible world is troubled about it. You do not doubt that, gentlemen; you who come from the United States can see that it is so and the people are troubled, in New York, and in many of the other States, so that they cannot rest, no not a day. They are in confusion, and so disspirited they know not make a short were take a man of reflection, of deep thought, and to circumscribe every particular those who know nothing about it. To my certain knowledge, men and women left the counties of Dours and Callwell, in the upper particular that a man of reflection, of deep thought, and to a sound mind, to circumscribe every particular they are in knowledge, men and women left the counties of Dours and Callwell, in the upper particular there are not have a man of reflection, of deep thought, and to see that take a man of reflection, of deep thought, and to see that take a man of reflection, of deep thought, and to a sound mind, to circumscribe every particular there are no knowledge that those who know nothing about it. To my certain they have had in christendon, how long will it take not circumscribe of the State of Missouri, set fire to their own the weight and measured, as slayed, (I know, and could name the people and then sware the Mormons had done it.—

Now this circumstance eame under my certain the relief of the care having t they know not what to do. The ilea strikes me that the day of the Load is approaching, and nearer than you think it is. You are here in quest of gold, but there is something here worth more than the glitter ing jewels of the earth. I say, let me serve God, and keep his commander his, and you may have the

A dream that my own daughter had lately, comes For byt one with that it is generally understood, and perhaps by many of the straigers who are present to day, that we do not believe the B ble. That is a great measured by the part of the world with the part o forc b.y to my mind. I will relate it. She dreamed good use of our lives, and of our bodies, and of our traces, and of our bodies, and of ou These bodies are given to you by the same that God win as a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them, and if ever a man did has a stewardship by that God win ges for my labor from them are com-Being that gave to me my body; and they are com-this generation. I have received nothing but ill wa-mitted to you as a stewardship by that God who

Remarks of Prest. B. YOUNG. TABERNACLE, G. S. L. City, July 11th, 1852.

When Prest. Kunball closed, Prest. B. Young

arose and delivered the following testimony:

for my own. I can bear testimony that the gospel of Jesus extensive.
Christ is true; and the word of the Lord, wheth.
He presi

with those who made it.

God has one mode of saving men and women, and to every other, trine of the Lord Jesus Christ to be true?—
that which Jesus Christ taught, and to every other, the wite of the carth who do know which thing I have said in the United States and in try and to every other, that which thing I have said in the United States and sus Christ, and those that are ordained and sent none others can say it. None others can dehate it, and all hell, and all its votaries out authority.

ings contained in the New Testament.

Permit me, my hearers, brethren and stran-gers, to say to you, there is not that man that are not acquainted with the history of this peohears the sound of my voice this day, that can ple; I am personally, and most intimately acsay that Jesus lives, whether they profess to be quainted with the history of Joseph Smith, and of the United States. his disciples or not; and can say at the same this people, for 22 years. There are a great

Testament, and in the Book of Mormon, and in the Jesus Christ his son, or to the holy angels, the Book of Doetrine and Covenants by a Latjoseph Smith and its brother were killed in Carthage the Box of Botel in the Covening and Coveni man can say that this book (laying his hand on told us, and not because of the evil acts of Jothe Bible) is true, is the word of the Lord, is seph Smith, have we been persecuted. the way, and is the guide-board in the path, Joseph Smith was not killed because he was I unless completed soon, much land must go with and a charter by which we may learn the will deserving of it, or because he was a wicked out irrigation this season. Those owning land in and learning its doctrines; there is not that does the will of the Father, and will keep the person on the face of the earth who has had commandments of Jesus Christ, may also know, the privilege of learning the gospel of Jesus as well as myself; it is their privilege. I know the best property in the Territory. Now is the Christ from these two books, can say that one it for myself, Joseph Smith was the subject of its true, and the other is false. No Latter Day 48 law suits, and the most of them I have wits ap17-12tf

Ter. Commissioner. Saint, no man or woman, can say the Book nessed with my own eves; but not one action of Marmon is true, and at the same time say could ever be made to hear against him. ments are pure as the angels that surround the state for the satisfaction of those who do not throne of God; and no man on the earth can say know our history; but the Lord and the angels that Jesus lives, and deny at the same time my know all about it.

ligion. It is the only thing I pride myself in, fore yesterday. He said he had been watchthe least? Not The more patiently we bear it, the greater will be our glory and exaltation. It is because of our religion that the people are in trouble.

In the United States they are troubled about it; in Great Britain, France, and Denmark, they are trouble.

In the United States they are troubled about it; in or glory in that, compared with my religion; it anything about the Latter Day Saints or not? Is the fountain of light and intelligence: it I found he had been looking after me, and had. is the fountain of light and intelligence: it I found he had been looking after me, and had swallows up the truth contained in all the philearned I had become a follower of Joseph losophy of the world, both heathen and chris- Smith. I said, do you know anything about tian; it circumscribes the wisdom of man; it our history? By his reply I found he knew mortals, for it has nonc.

intelligence of the day, and the knowledge that those who know nothing about it. To my cerday. They are in confusion, and so disspirited can study her theology until we get all the I knew bro. Joseph to the day of his death, a knowledge and wisdom to be had upon every better man never lived upon the face of this point of doctrine contained in her from first to earth. last. Go then to the church of England, and from that to the latest and last reco mer that from the days of my youth, and I will say from the day that I came upon the stage of ac-

tions?

on worlds, and their destiny, you can then have seph Smith; neither am I. Let death come, no a faint idea of what it is like, and any other matter for that; who cares for it?

hgion that was taught by Jesus and his apostles, I could see one man practise that religion that was taught by Jesus and his apostles, I could see one man practise that religion that was taught by Jesus and his apostles, I could see one man practise that religion that was taught by Jesus and his apostles, I could see one man practise that religion that was taught by Jesus and his apostles, I could see one man practise that religion that was taught by Jesus and his apostles, I could see one man practise that religion that was taught by Jesus and his apostles, I could be a saint." I hough it may be in Mormon oncers, analog the people in or out of the church, if they come in millions of worlds, that we cannot see, and yet the millions of worlds, that we cannot see, and yet he looks upon the minutest object of his ereal he looks upon the minutest object of his religions of them, and prayed for individuals upon the face of the earth that can he looks upon the minutest object of his religions of them, and prayed for individuals upon the face of the earth that can he looks upon the minutest object of his religions of them, and prayed for individuals upon the face of the earth that can he looks upon the minutest object of his religions of them, and prayed for them are the council that the council them. The provides of the church, if they come in the looks upon the face of the church, if they come in millions on millions on millions on many them. The provides the church, if they come in the looks upon the face of the church, the church, if they come in the looks upon the face of the church, and prayed for them, and prayed for them, and prayed for th what did I know about God, or about the gospel, by dividuals that can say that the gospel of Jesus notice; and there is not one of them but his if for this my body shall fall, let it full; when What I heard from the putpits of the day?

I have been at the Methodists' meeting many a time, and followed up their protracted meetings, and sought for religion; and when they are converted to the faith of Methodisto, I have seen the priest go to the faith of Methodisto, I have seen the priest go to the water because some wished to be baptized in the water because they not price to the goard to you.

Water, but not lead gospel of Josus on there is not one of them but his wisdom and power has produced. But that is no more that they have destroyed the body, then they have afforded, wisdom and power has produced. But that is no more that is they have destroyed the body, then they have afforded, we afforded. We defined they believe, and have all confidence that Josus Is there a man who believes, or professes to be their power, and of the power, and of the power, and of the power, and of the power, and of they have all confidence in declaring level in the stroy both soul and body in hell. I thank you water, but not because it was at all necessary. One may firmly declare that they have all confidence in declaring level in the stroy both soul and body in hell. I thank you water, but not because it was at all necessary. One may firmly declare that they have all confidence in declaring level in the stroy both soul and body in hell. I thank you stroy both soul and body in hell. I thank you water, but not because it was at all necessary. One water, but not because it was at all necessary. One water, but not because it was at all necessary. One would say, I want to be sprinkled; another, I want to have the water poured upon me; and another, I want to be plunged. All right, says the minister, either of these is just as necessary as the other, for none of them are essential to salvation; we only attend to them to satisfy the candidate. Suppose the laws of the United States were made upon this principle, just to suit everybody's fairey and notions: many declares and is good is true, and is placed in the tower of the bailding. The first, ciple, just to suit everybody's fairey and notions: many declares and take her away.

Though others may say in all good consei- ligion, for God loves it, angels adore it, all the ceremony was quite a splendid affair. are plan; and the gospel that bro. Daniel his spoken has been revealed in these last times. That light the plan and simple principle of legical and that was once extinguished by wickedness, has been lit up again. The ancient gospel is gan revealed, and the miresthood of the Son of God; and the Latter, Day Saints have this power, and you cannot help yourselves. That is why we are here to-day; in a kind of peace and plenty, and a healthy location, will keep my say-borthren who have come here to find a good home.—

Don't you find the people here peaceable, and kind.

The ancient gospel that bro. Daniel his gospel is true. Upon and the world yet rule triumphate the plant and simple principle of legical and the world? Is he work he came to accomplish the world of the Son of God; and the Datter, and will he not accomplished by wickedness, has been philosophical deduction, we learn this from his own words as written by one of his disciples:—

"The the Tithing Office, care of Mr. A. Wool left at the Tithing Office, care of Mr. A. Wool left at the Tithing Office, care of Mr. A. Whole he world on the world of the Son of God; and the Datter, wise.

Wool left at the Tithing Office, care of Mr. A. Whole he world on the world on the world of the Son of God; and the Catter, with all the not accomplished by wickedness, has been on the world, and the only be pansylvania, Virginia, Ohio, and two or the earth work is came to accomplished by withing the returned by the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world of the Son of God; and the Latter, with the plant of the world

part of the world than this? No; I defy you to find I am also a witness to the truth of these say- I think if pride can at all be indulged in, the Latter Day Saints should be proud.

time, that Joseph Smith was not a prophet of many people that are not; and they have the Lord. the Lord.

There is not that being that ever had the privilege of hearing the way of life and salvation set before them as it is written in the New plc. I need not say it to my Father in heaven, which may be done through the Tithing Office, or Testament, and in the Book of Mormon, and in Joseph Smith was not killed because he was

knowledge, and at the same time they know Permit me to remark, my hearers, as for the nothing; but I relate it for the information of

and keep his commanded n's, and you may have the gold, and all the riches and wealth of the earth, in take to circumscribe every particle of their religion from first to last? Not long.

Why do I make these romarks and asserhumble servant. As I told my friend, says I,
much. It is because I have an experience. All brother Brown, I have tried to make myself the religion of the world I have learned already. better man from the day of our first acquaint-The best and greatest divines that lived, in my ance to this. I have not infringed upon any is expected to be furnished by the owner of the

mitted to you as a stewardship by that God who placed us here; and you have got to give an account of your stewardship, and the course you take. If you permit that tahernacle to hecome polluted, and if your spirit suffers your body to be conteminated if your spirit suffers your body to be conteminated with sin and corruption, you will have to make an atonement for it before you can get your redemption worked out. Gentlemen, mark it for it before you can get your redemption worked out. Gentlemen, mark it for it before you can get your redemption at the places not here you can get your redemption at the places not here you can get your redemption at the places not here you can get your redemption at the possible of salvation; so may God have merey upon you, and save you in his kingdom; amen.

And our master; and in him do we got you that the intense only into the A B C's of it; to glory; and will glory; in our pilot, and our master; and in him do we got you take. If you here they not field, that they are requested to report the please, we will glory in our pilot, and our master; and in him do we got you take. If you here they not field, that they are requested to report the please, we will glory in our pilot, and our master; and in him do we got you take. If you he truth, and whether you are in hell, or in leads tho vision of my mind into eternity.

Suppose the Almighte above oxen and giving me have only it to the A B C's of it; to glory; and will glory; in our pilot, and our master; and in him do we got you what I and our master; and in him do we got you what I and our master; and in him do we got you what I and our master; and in him do we got you what I and our master; and in him do we got you what I and our master; and in him do we are not you have they are requested to report the please, we will glory in our pilot, and our master; and in him do we have only it is got in the Morning the above one only in the mem.

Any of the Eleventh Quorum, together whether you are the provided that they are requested to rep

I am aware, as well as bro. Kimball, if my man, or any other woman, who ever has received the promise of the gospel, knows that the body falls into the dust, I am laying it down to Lord Almighty is in the midst of all his crea-tures that are scattered abroad among the na-of man, for dust I am, and unto dust I must re-commenced business in the above line. There are a few minutes more of time allot- tions of the earth, and does his pleasure among turn. It is all right to me; I have seen a great ted to us for worship this morning, which I will them. His scrutinizing eye will not suffer a many times that I would like to have this body occupy for the consolation of my hearers, and hair of your head to fall to the ground unnollie down, but as long as the spirit and body ticed; his attention is at once so minute and so hold together, my tongue shall be swift against evil, the Lord Almighty being my helper; He presides over the worlds on worlds, that though it may be in Mormon olders, among the good as if done in Boston or New York.

be placed in the tower of the building. The first, called Jeanne, was baptized and had for parrain laws of the United States were made upon in principle, just to suit everybody's fancy and notions; making laws for every one to do just as they pleased; the plan of salvation to man? I will let christend laws would they be? What would you tendom answer this question for themselves, think of such a law-making department? Would you send to it a man, as a delegate, to represent your case, to make wholesome laws that no man lives that can say that no man lives that can say that his gospel is true, and is that love the Lord Jesus, will keep his combined that love the Lord Jesus that love the Lord

brethern who have come here to find a good home.—

Don't you find the people here peaceable, and kind, and affectionate, attending to their own business?—

Did you ever find a more peaceable place in your ning, and we have heard the testimony of one life, in the United States, or in England, or in any of the Apostles of the last days to confirm it.

This is my testimony. We have had the first belong to its Redeemer? He is my master, my shall each negive 150 roubles, a certain quentity of elder brother. He is the character I look to, and the permission to employ Christian laborers; and the one I try to serve to the best of my also, that they and their laborers shall be exempt for ability. Should I not be proud of my religion?

OLD SOLDIERS,

WAR 1812, and 1813, and 1814, you are entitled to land or money; call and I will assist you to get it. Pension is due all who have in the least been disabled in the service or by the service ware made to order. The patronage of the publication of the public that the service ware made to order. S. M. BLAIR.

LOOK TO PUBLIC GOOD!! . Produce All kinds of Blacksmithing, Horse shoeing, &c.,

done as usual on reasonable terms, for pay as above Cash not refused. mar20-10tf

THE COTTONWOOD CANAL TS SURVEYED and ready for the laborer; and God, and at the same time say, that the man, but because he was a virtuous man. I the vicinity and wanting water can have the chance Book of Mormon is untrue; those who have had know that to be so, as well as I know that the of making the whole, if they choose. I am ready the privilege of reading it, or of hearing it read, sun now shines. Every man and woman who to pay liberal wages for the completion of the

TOVEMBER last, from Dr. Richards' Pasture, ESTRAY. one RED OX, six years old, horns bend in at the top, an oblong wart forward of the hip hone, nigh side Whosoever will return said ox to Newell Bullen, shall be suitably rewarded. ap17-12tf SILAS P. BARNES.

will be taken in exchange by A. NEIBAUR nov15-tf

Residence in 13th ward. HAIR! HAIR!

100 BUSHELS HAIR wanted immediately at the Public Works. The brethren who are killing their hogs will confer a favor by saving all the hair and bristles and bring the same to the

price on their Tithing.
feb7-7tf D. H. WELLS, Supt. P. W. STRAYED, ROM the subscriber, on the 20th March, a small Red Cow. She has a white ring on the

right side of her neck about 7 inches in diameter, with a red spot in the centre about 3 inches in diameter; also a white spot in her face. Any information respecting this cow will be most

gratefully received by MRS. SAMUEL W. RICHARDS,

WOOL CARDING

double wool carding machine is now ready for bu-siness, and that he has secured the services of Mr. Alanson Norton, who has had 20 years experience in the business Customers may rely on having their work well

One pound of clean grease to 8 lbs of wool, which

Terms, 10 cents per lb for common, and 15 cents Wool received, and rolls delivered at the Post Of-

fice, G. S. L. City.
SHADERICK HOLDAWAY.

BARBER SHOP & EATING HOUSE.

(Hot Meals at all Hours.)
HE subscriber takes this method to inform his customers and friends, that he has opened, connection with his Barber Shop, an Eating House, where he will endeavor to accommodate his patrons in the best possible manner, with every

N. B. Public hands can be accommodated, and WM. HENNEFER

NOTICE.

J. P. HARMON, Sen. Prest. Husea Stout, Clerk.

DESERET BAKERY. subscriber wishes to inform the citizens of L Great Salt Lake City and vicinity, that he has

Having been 15 years in the business, principal ly in London, England, New York and Boston, he is prepared to fill orders in all kinds of crackers, such as Boston, Soda, Sugar, Butter, &c.; also Pastry of all kinds, which he will warrant to be as He will also bake for parties on reasonable

Bake House opposite Messrs. J. & E. Reese's JOHN WILLIS. N. B. J. W. will have constantly on hand Light Bread, which he will sell as reasonable as can be

afforded, or exchange for good flour. Wedding, and all other kinds of fancy Cakes

Butter, Flour, Wood, &c., &c., taken in ex-

pay charges, and take her away.

G. W. HILL,

Also, 15 or 20 spinning wheel spinners are wan-ted immediately to spin rolls on shares or other-

GOOD Thrushing Machine for sale for cash A or stock. Apply to JOHN NEFF, je26-17tf Or Wm. Bringhurst, Big Cottonwood. TURNING.

will be thankfully received. JAMES BIRD. nov15-11f

NOTICE.

WE WISH to inform the citizens of Utah generally, that we are going into the business of manufacturing nails, and wish to purchase all the old wrought and cast iron we can, for which we will pay a liberal price, either in nails, or apply the on Tithing. BURR FROST & CO. feb7-71f

MRS. D. E. ARMSTRONG,
MILLINER, Dress Maker, and Straw Bonnet
Maker, respectfully solicits the patronage of
the ladies of this city and vicinity; hoping by strict
attention to business, to give that satisfaction which she will endeavor to merit Ladies' own materials made up on the shortest no-

Residence 15th Ward, opposite the N. W. corner of the Old Fort. FOUND.

N the Big Field, a Scythe and Snath. Apply

my1-13tf WM. MANTLE, Big Field. A BLACKSMITH WANTED,

A BLACKSMITH WANTED,
STRAYED.

ROM the west side of Jordan, a yoke of oxen,
one black, with a white spot on each side of the
all speak at once.

A BLACKSMITH WANTED,
The new and flourishing city of FILLMORE,
the future Capital of Utal, that can recomuend himself by his work. Who says I? Don't.
ANSON CALL. I speak at once. ANSON CALL. Fillmore, Millard Co., feb7-7tf

> TAKEN UP. IN OGDEN City, Utah Territory, one red ox about 8 years old, some white on his belly and between his fore legs a small white spot on the inside of his hock joints, a crop and split in each ear; middling size; no brands visible.
>
> The owner is requested to call and prove prop-

Pound Keeper. STRAYS.

CAME into the subscriber's enclosure, last fall, MATCHES

one Red Stag, five or six years old, small crumpled horns, with some white in his face, white rior quality kept on hand, for which produce round his nose, and white stripe under his belly Also, one Red Stag, four or five years old, with some white under his belly, nn BRANDS. The owner is requested to prove property, pay charges, and take them away.

GEO. ALLEN, take them away.

Near head of East Temple st. mar20-10tf A. NEIBAUR,

URGEON DENTIST, grateful to his patrons
and friends for the last eleven years' favors, Public Works for which they will be allowed a fair solicits a continuance of their kindness, and the patronage of the citizens of the valleys of Ephraims in general. His charges are strictly moderate, and

satisfaction is warranted to be given in all operations performed by him. WANTED. MAN acquainted with the manufacture of A MAN acquainted with the limitation of Combs, who has necessary tools for operation For further particulars enquire of Z. PULSIPHER,

16th Ward, G. S. L. City. PARENT SCHOOL. THE THIRD TERM of the Parent School of Deserte University commenced on Monday, Oct. 27, in the 13th Ward School House, where an ND Cloth Dressing—The subscriber wishes to Oct. 27, in the 13th Ward School House, where an opportunity now offers for persons to qualify themselves for teachers in common schools, or, for im-provement in the educational branches which render

the duties of life pleasing. The terms are, for the common branches, \$5 00, one half in advance. Professor Pratt having been engaged to assist in the services of the School, Astronomy, Mathematdone, with promptness and dispatch.

Persons living at a distance, may depend on having their rolls to take home with them.

As the house is not calculated for more than 75 or 100 scholars, All damages done to rolls will be paid for, if the early attention will secure a privilege for those who not calculated for more than 75 or 100 scholars,

inay wish to improve in knowledge.
ORSON SPENCER, Chancellor. G. S. L. City, Nov15tf W. W. PHELPS, Reg.

BY ORDER OF THE Surveyor General, H. G. Sherwood, I have connected all of the surveys in Utah Val ley; and am now ready to settle and give certificates f the same.
N. B. The Surveyor General wishes all the Re-

Provo city, my15-14tf
P. S.—Our Fulling Mill will be ready on the 1st turns made against the first day of April next.

ANDREW J STEWART, Provo City, jan24-6tf County Surveyor.

STRAYED,

BOUT the 15th of July from the land ridge on
the west side of Jordan, two yoke of cattle; one yoke are black, with line back; one of them has got a white face, both braided on the left hip with the church brand, t. The other yoke are a light brind'e, a little white on his bank, grey in the face; the right horn droops a little more than the left; the other a deep red, with a white spot in the face about the size of one's hand, and some white under the belly; TF cut on the left horn of both of

THE North west corner lot of the 9th Ward, immediately on Emigration street. On the lot are two good houses; one house contains three rooms 16 feet square; the other, two rooms 15 feet square each; a good well at the door. The lot has a board fence on it; it is the best location in the city for a public house. Terms reasonable.

Enquire of John Woolley, on the premises, or jy24-19tf E. D. WOOLLEY. S. HOTCHKISS, M. D.,

ENTIST, Residence west side of 14th ward,
opposite sheriff Ferguson's. nov15-1tf CALVES WANTED.

THE subscriber will pay cash or store pay for one dozen Heifer Culves. JOSEPH CAIN, je12-16tf

LAT. 40° 45' 44" LON. 111° 26' 34" DESERET NEWS, Published every other Saturday, at five dollar per annum, payable invasiable in advance.

Single copy, 25 cents.

Papers delivered at the post office, which will be pen each Sabbath, from 12, to I o'clock, p. in. TERMS OF ADVERTISING. For a square of 10 lines or less, 1st insertion,\$ 1.50

Each subsequent insertion, FOUND AND LOST. Found and lost articles from I to 3 lines, inserted once, AGENTS.

City Bishops for their respective wards:

North Weber-Lewis HARDY.
Ogden City & Brownsville-Isaac CLARK, Ogden's Hole-LEMURI MALORY. Kay's Ward-Wm. KAY. North Cottonwood -- LUMAN HINMAN. Cherry Settlement .- A. B CHERRY. Sessions' Settlement-John Stoker. Tooele Valley-JOHN ROWBERRY. South Cottonwood-J. C WRIGHT. Big Cottonwood-EZERIEL LEE. Little Cottonwood-SILAS RICHARDS. Mill Creek-REUBEN MILLER West Jordan-Joseph HARKER. Evansville, Utah Valley-BISHOP EVANS. American Fork-Bishop L. E. HARRINGTON

Battle Creek and Pleasant Grove-G. S. CLARK. Provo City-Isaac Higher.
Springville and Spanish Fork-Aaron Jourson. Payson-James Pace. Summitereek-B. F. Jourson. Salt Creek -T. B. FOOTE.

Manti City, San Pete Co.—NELSON HIGGINS. Fillmore City, Millard Co.—Anson Call. Parowan City, Iron Co .- JAMES LEWIS. Coal Creek-HENRY LUNT. Santa Clara and Rio Virgin

JOHN D. LEE Settlements,
San Barnidino, California—R. R. Horkins.