

# DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. V.

SALT LAKE CITY, UTAH TERRITORY, TUESDAY EVENING, APRIL 9, 1872.

NO. 118.

Pioneer Paper of the Rocky Mountain Region.

THE EVENING NEWS.

(Published every evening except Sunday.)

One Copy, one year, \$10.00  
six months, 5.00  
three months, 2.50

THE DESERET NEWS:

SEMI-WEEKLY.

(Published every Tuesday and Saturday.)

Terms for the Semi-Weekly:

One Copy, one year, \$6.00  
six months, 3.00  
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DESERET NEWS: WEEKLY.

(Published every Wednesday.)

Terms for the Weekly:

One Copy, one year, \$5.00  
six months, 2.50  
three months, 1.25

Binders—Car. South and East Temple Sts.

ANGUS M. CANNON, General Business Agent.

The news book and job printing office

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BOOK BINDING AND PAPER RULING

GEORGE Q. CANNON,  
EDITOR & PUBLISHER

MEMORIAL TO THE DESERET NEWS.

destruction of the clove crop is going to strike the hardest.—*Ex.*

Some idea of the tautology of the legal formula may be gathered from the following specimen, wherein if a man wishes to give another an orange, instead of saying, "I give you that orange," he must set forth his "act and deed;" thus:

"I give you all and singular my estate and interest, right, title and claim and advantage of and in that orange, with all its rind, skin, juice, pulp and pith, and all the seeds and fragments therein, with full power to him cut, suck or otherwise eat the same orange, give the same away with or without its rind, skin, juice, pulp and pit, anything heretofore or hereinafter, or in any other deed or deeds, instruments of whatever kind or nature severer, to the contrary in anywise notwithstanding."

Miss H. Tyng Griswold, in *Old and New*, has been going the rounds of Protestant churches. She declares against the doctrine of predestination as being preaching as impudent, dull and commanding. So much is it the case that we are practically left without any effective preaching of the gospel. Sinners are fast, and a slow church lags behind. "As a general thing, we hear too much about another world and too little about the daily duties of the great eventful present—so off we go, and the happiness to some few off time and place, instead of cultivating what is practical instead of this life." "Doubt and infidelity are growing up under the torpid resistance of milk and water preaching; and before the church is aware, the necessity for a power fit to cope with the increase of wickedness will generate a religious revolution of destructive proportions."

These names having no number close with the end of the volume, the subscriber understanding this will be able to renew their subscriptions prior to that time so that their papers may continue without interruption.

COURAGE TO DO RIGHT.

We may have courage, all of us.  
To start at honor's call,  
To meet a foe, protect a friend,  
Or face a cannon-ball!

To show the world one lives  
The foremost in the fight,  
But do we always find  
The courage to do right?

To name No. 1 with steady breath,  
And quick, unfaltering tongue,  
When fierce temptation over near,  
Her system song has sung?

To care not for the bantering tone,  
The jest, or studied slight;  
Content if we can only have  
The courage to do right!

To step aside from Fashion's course,  
Or custom's favored plan;  
To pluck an outcast from the street,  
Or help a fellow man?

Let us be bold, let us try,  
Henceforth, with all our might,  
In every case to muster up  
The courage to do right!

BREVITIES.

Mr. Southworth, the fiction writer, has killed over 700 people in his thirty-five stories.

A Belgian has discovered a way by which he can measure the velocity of a woman's tongue.

Cotton is a native of India, from whence it was first brought to this country in 1789.

A country editor complains that his bank note detector will be of little use unless his subscribers pay their bills.

A young man generally gives a look of his head to his sweetheart before he marries her. After marriage she generally helps herself.

Forty years ago nearly the whole of Ohio was dense forest, and a resolution is introduced in the Ohio Legislature to encourage the cultivation of forests.

An ignorant oil merchant, on being asked how large an advertisement he wanted in a certain newspaper, replied that they might "put in about three prints of type."

A St. Louis woman, hearing that the boarding house of her lover was in flames and that he was in an upper story unable to escape, rushed to the spot, mounted a ladder, entered his room and brought him down, safe and sound.

An atrocious murderer, throughout the trial maintained the most dogged silence, but when the jury announced a verdict of "Guilty of murder in the first degree," broke forth, spitefully: "Well, did I ever say I wasn't?"

In speaking of the humor of the Scotch people, Sidney Smith said to Robert Chambers, "Oh by all means, you are immensely funny people, but you need a little operating upon to let the fun out. I know no instrument so effectual for the purpose as the cork-screw."

When a carpet is taken up to be cleaned, the door beneath it is generally very much covered with dust. This dust is very fine and dry, and powders to the lungs. Before removing it, sprinkle the floor with very dilute carbolic acid, to kill all parasites, germs, etc., and so thoroughly disinfect the floor and render it sweet.

A tragical occurrence took place recently at the Opera House, in Portugal, not down on the bills. An actress undressed so indecently in the night scene in "Fra Diavolo," that her lover, who was in a box, left the theatre in a paroxysm of indignation, and returning with a pistol, deliberately shot her dead when she next made her appearance on the stage.

There was once an indomitable and powerful race of human beings in possession of the territories of Arizona and Northern Texas. Whether they were of the Aztec nation, or not, is not known. All that is known has been learned from observing the ruins of towns and the vestiges of great canals, by which the Gila bottoms were irrigated. What became of them is a mystery.—After California.

It is positively asserted that the clove crop of the Island of Java has been completely destroyed by a storm. We can manage to worry along without cloves, but what are those poor men to do who are obliged to be at the "Lodge," nearly every night till 2 o'clock a.m., and who are compelled to go to bed toothache or something, and have no clove to chew to conceal the fact from their loving wives? Here is where the

houses. They say there is scarcely a village in the whole of Bechtstein House which has not been frightened into misery. The misery is dreadful. Help is needed immediately. I pray you call a mass meeting of the Israelites of London, or of citizens, without distinction of religion, to collect funds to be used against these frightful scenes, which threaten as passive advances to become still more dreadful."

"I give you all and singular my estate and interest, right, title and claim and advantage of and in that orange, with all its rind, skin, juice, pulp and pith, and all the seeds and fragments therein, with full power to him cut, suck or otherwise eat the same orange, give the same away with or without its rind, skin, juice, pulp and pit, anything heretofore or hereinafter, or in any other deed or deeds, instruments of whatever kind or nature severer, to the contrary in anywise notwithstanding."

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LETTERS TO THE EDITOR.

TO THE EDITOR OF THE DESERET NEWS.

DEAR SIR:—I am enclosing a copy of your paper for April 1st, 1872, and a copy of the "Utah Journal" for the same date.

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