"and another telling a different story, and so on, that he was at a loss to know which was the true way and "The show the true way and story, and so the was the true way and to know which was the true way and to know which was the son toid him not thrue Church. The Son toid him not to go after any of them, for "they to go after any of them, for "they their hearts are far from me: they their hearts are far from me: they their hearts are far from me: they they having a form of godliness, but of men, having a form of godliness, but denying the power thereof." In time, as the Lord promised, he was visited by angels, according to the prediction by angels, according to the prediction of John the Revelator that we seend about tonight. In the 14th chapter of Revelation, 6th and 7th verses. John says.

"And I saw another angel fly in the midst of heaven, having the everiast-ing gospel to preach unto them that dwell on the earth, and to every nation, dwell on the earth, and to every nation, and kindred, and tongue, and people. "Saying with a loud volce, Fear God, and give glory to Him; for the hour of His judgment is come; and worship Him that made heaven, and earth, and the sea, and the fountains of waters. Not bow down to a myth, a study of Not bow down to a myth, a shadow; at bow down to that which one of the learned men of the age has described as "a fog floating through space," without form, or shape, or likeness; but "worship Him that made heaven, and earth, and the sea, and the fountains of waters." The angel was to come of waters." The angel was to come and bring the Gospel, for every nation, and kindred, and tongue, and people; drawing that when the angel should come the whole world would be without the fulness of the Gospel. That angel is the Prophet Joseph and dis came to the Prophet Joseph, and dis-closed to him the place where the plates were hidden from which he plates were afterwards translated the Book of Mor-Then other messengers, who livmon. Then other messengers, who liv-ed in former dispensations, came and conferred upon him authority and pow-er to build up the kingdom of God in the latter days, spoken of by all the holy prophets since the world be-gan. We are living in the time of the restitution of all things, that Peters spoke of, in the which the Lord well restore all things that have Peters spoke of, in the which the Lord will restore all things that have been lost. We are living in the grandest dispensation ever opened to man; and the Father and Son came in person to open it. Angels also have come down from the courts of glory and brought light, power, truth and authority; and men are living now upon the earth bedding that authority. Joseph Smith holding that authority. Joseph Smith was inspired and authorized of God to build up the Church of Christ after the ancient pattern, with Prophets, Apos-iles, Evangelists, Pastors and Teach-ers, "for the work of the ministry, for the perfecting of the Saints, for the edifying of the body of Christ, till we all come in a unity of the faith, unto the

the content of the sen of God." This is what we proclaim to the world, that knowledge concerning the Father and the Son may be had by obeying the will of the Lord. The Lord obeying the will of the Lord. The Lord has commanded and given authority to His servants, as in ancient times, to go into all the world and preach the Gos-pel to every creature. "He that believ-eth and is baptized, shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new toremes; they shall take up serpents; out devise they shall take up screpents; and if they drink any deadly thing, it shall not hurt them; they shall lay fands on the side, and they shall re-cover." These promises were fulfilled in former times; they have been fulfilled in fatter times; for the same power, in again the output of the angle o tions. I have traveled in many ha-tions. I have had the pleasure and privilege of lifting up my voice in defense of these principles for nearly 55 years and I rejoice in them with all my soul, for I know they are true, than that, our ancestors, many of whon than that, our ancestors, many of whom were just as good as men and women could be, also the heathen nations who never heard the Gospel of Christ in the fesh and have gone, by millions, behind the veil—they also will hear the behind the veil-they also will hear the Gospel. For the Lord's plans are not contracted and bound up to the narrow sphere of this little globe on which we live; but all the inhabitants of the earth are His sons and daughters, and an opportunity will be given to every in opportunity will be given to every an opportunity will be given to every one to hear the truth as it is in the Lord. As we have heard tonight, there

is but one way, and there cannot be any other. There could not be half a any other. There could not be half a dozen true religions, unless there were half a dozen true Gods. There is one Lord, one faith, one baptism, one hope of our calling, and strait is the gate and narrow the way that leads unio life, and few there be that find it in this world; but the these will come when the servants of God, clothed with the power and authority sent down from on high, after they have finished their work in this life, will proclaim the mes-sage of life and salvation in the spirit work in this life, will proclaim the mes-sage of life and salvation in the spirit world, like Jesus Christ, their Master, (as recorded in Peter's first epistle, third chapter, 18-20 verses) who, "be-ing put to death in the flesh, was quick-ened by the spirit, and went and preached to the spirits in prison, which sometime were disobedient, in the days of Noah, while the ark was preparing." truth. In the fourth chapter, sixth verse, he declares, "For this cause was the Gos-pel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." Who knew anything about these things until the Lord revealed them in the latter days through Joseph Smith? Who knew that the Gospel could be preached to the dead as well as the Who knew that the Gospel could be preached to the dead as well as the living? That when mankind leave the body they are sentient beings-entitles; not myths floating in the air, but in-dividuals, whose bodies are coverings for the spirit? The body is in the form of and a covering for the spirit; and all the intelligence that we learn in this world we carry with us to the world be-yond. People there, as well as here, can believe: they can be taught and in-structed; they can repent; they can turn unto God, or they can rebel against Him; for the principle of agen-cy is there, as it is here. When we shufte off this mortal coil and it drops into the grave, we emerge into the other life as individuals, with the ex-perience we have gained, with a knowledge of evil as well as of good, with an appreciation of pain as well as pleasure, with an understanding of the opposites. When we get behind the vell we can learn and progress. For progress is the or-der of the universe, while eternal ages come and go. And so the Gospel will be preached to every creature living, and to those we call dead. These are a few of the storele things and to those we call dead. These are a few of the simple things that have been revealed through the Prophet Joseph Smith. He was in-spired of God; he was full of ifcht and intelligence; he was clothed with power. He communed with the heavens, and the heavens were opened to his gaze. He has poured out such a food of principle and of truth that we could not begin to talk about these things in one short evening that we things in one short evening that we are privileged to have here among the people of Chicago. But we have made a little explanation of a few of the first simple principles of the Gospel of Chilst. This is but the beginning; for the Lord designs in the great dispenthe Lord designs in the great dispen-sation of the fulness of times to re-store all things that have been lost. If there has been a truth made manifest in the ages gone by, it will be brought forth in this great age. If there is a doctrine, an ordinance, a command-ment, a revelation of any kind that has been given in former times, wheth-ef written or unwritten (for a creat er written or unwritten (for a great many things have been written that many things have been written that have not been placed in the Bible, and the Bible speaks of books that we have not now in that complation), all will be restored in this last dis-pensation. And though wicked men shed the blood of Joseph Smith and his brother Hyrum, and they sealed their testimony with their blood, the spirit and power which God gave to them have been left with the Church, and the keys which He gave to the Prophet Joseph Smith have descended to his successors, and rest down today upon our present president. Joseph F. Smith, his nephew, a son of the Patri-arch Hyrum; and the Lord has de-creed that these keys shall not be tak-



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Railroad Lands!

Time Table IN EFFECT Feb, 13, 1906

5:15 p.m 7:35 p.m 7:10 a.m. 10:30 a.m 1:30 p.m. 4:10 p.m. 5:55 p.m.

6:05 p.m.



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Ticket Office, Dooly Block. 'Phone 205. I. A. BENTON, Gen. Agt. Pass. Dept.

<u>*</u> or those whom he knows are ministers of life and salvation. The wicked man

DESERET EVENING NEWS: SATURDAY, FEBRUARY 17, 1906.

thousands of people who now smile at these things and reject them in their hearts will seek after them eagerly and rejoice to receive a testimony of their

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter.day Saints.

lieve the Book of Mormon to be the word of God. 9. We believe all that God has

.1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Gnost.

pel

Evangelists, etc.

tongues, etc.

We believe that men will be

It is, no doubt, a difficult thing for It is, no doubt, a difficult thing for you, my young brethren who are laber-ing here in Chicago, to battle against the prejudice that exists and the dense darkness that overspreads the minds of the children of men, who think they are basking in the rays of Gospel light and yet are without a word from on high, without a revelation from above, without speaking even under the in-spiration of the Holy Ghost. It is a hard task for you to undertake; but keep on trying. Do not be discoura hard task for you to undertake; but keep on trying. Do not be discour-aged. Keep on with your good work, and the time will come when you will see the fruit of the seed you are sow-ing. If you do not see it in this world, you will in the world behind the veil. Thousands upon thousands who have heard this Gospel preached and have heard this Gospel preached

now being preached as a witness un-to the nations of the earth. My breth-

ren and I have traveled in many na-

who have heard this Gospel preached and have not obeyed it will be glad to receive it after they have paid the ut-termost farthing for their sins, and they will be ready to bow the knee to King Immanuel. It matters not so long as you do your work, bear your testimony and lift up your voices. Do not be weary in well-doing. In due season you shall reap, if you faint not, and the power and blessing of God will be upon you. The Lord loves you, your parents and friends in the moun-tains are praying and fasting for you, your parents and friends in the moun-tains are praying and fasting for you, that God may bless you, support you and keep you in safety from the world. I feel in my heart tonight full of bless-ing for these my brethren. If there were time, I would like to enlarge upon these glorious principles, but I feel that I have spoken too long already. I am if thankful for this opportunity. I love the werk with all my soul I know I have spoken too long already. I am thankful for this opportunity. I love this work with all my soul. I know it is true. I know it will prevail. I know Joseph Smith was a prophet of the living God, and that includes the testimony that Jesus is the Christ, that He who died on Calvary was indeed the Son of God, that God is our Father, and that He loves us and desires our salvation; but he cannot save us ex-cept on the principles of eternal truth. cept on the principles of eternal truth,

CHURCH MISSION ADDRESSES For the convenience of travel-

ers, the Descret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention: New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-509 Franklin St.

Los Angeles-423 West Tenth Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

View Avc. Portland-267 Hancock St. Kansas City-1405 Locust St. Maxico-Calzada Sta. Maria (la rodonda) num. 4 (altos), D. F. London, England-97 Farleigh bad

Liverpool, England-10 Holly Road, Fairfield. Zurich, Switzerland - Hosch-gasse 68. Munster. Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens.

will be attracted towards us, and the time will come when the walls of pre-judice will be broken down, and the clouds of error will disappear, and the light of truth will shine forth, and I wish to admonish them to remember who they are and what they are, who who they are and what they are, who and what their parents are, what they have been taught at home, and what manner of men they should be while they are out in the world engaged in the ministry or in study. Brethren, I want you to live above suspicion. Live so that no man on earth can justly point to a single blemish in your char-acters. Keen yourselves nure and un-

sacrifice made by the Son of God for

the redemption of mankind. Our El-

ders are sent out into the world to

bear testimony of these things, to teach

the pure truth, and to show men, not

only by their words, but particularly

by their example, just how they should live in this world in order that they may obtain the favor of the Lord, that

point to a single blemish in your char-acters. Keep yourselves pure and un-spotted from the world. It is proper for all men, but it is especially essen-tial for you, who are called to be-teach-ers and exemplars, to keep yourselves pure, to be honest with your fellow-men, and to keep your word as sacred-ly as you would have to keep your bond. I would like it to become un-derstood, by the life you lead, that your word is at all times equal to any bond you could give, with all the security it was possible to attach to the bond. You are not sent here to pick peosecurity it was possible to attach to the bond. You are not sent here to pick peo-ple to pieces, to tear down their idols, to destroy their religious faiths, to attack their churches, or to do anything of that kind. If you have a better house than your neighbors have, show them what you have, but do not undertake to destroy theirs. Invite them kindly to destroy theirs. Invite them kindly, as one who loves his fellowman, to enter into your house; and if they can be made to see, by the wisdom and judgment which the Lord may bestow upon them, that you have builded bet-ter than they, they may accept what you have to offer them, and if they do

it will be to the honor and glory of God and to their own salvation. It is absolutely necessary that those who are engaged in the work of the latter days shall not be given to intoxica-tion, nor to the use of tobacco. Now, it may be thought a very little thing for us to lay any stress upon the use of this narcotic; but we do. Why? Because it was revealed through the Prophet Joseph Smith that tobacco was not for man. It is a poison; it is innot for man. It is a poison; it is in-jurious to the system; and it is wrong for Latter-day Saints to use it. There-fore, we enjoin upon our Elders that they shall abstain absolutely from the use of tobacco in any form or shape, as they also must abstain from the use of intoxicating drinks. They must keep aloof from these things, for as sure as they indulge in them they lose mastery over themselves and become abject slaves to a depraved appetite. We ask you Elders and you Latter-day Saints

living out here among the people of the world, to observe these principles of the Gospel, so that no man can say to you, Physician, heal thyself; mend thine own ways.

thine own ways. I want to say to those who are at-tending school here, Keep close to the president of the mission. Do not be ashamed of him, nor of his association. Hunt him up, lend him your influence, go to the meetings, uphold his hands, sustain him in his ministry, and you will be prospered and blessed in your studies. The Lord will bless you in such a course, and you will feel bet-ter; you will be able to keep your-selves from the allurements that sur-round you in this great city, and you will have nothing to hinder your pro-gress in study, because you will be clean and without blemish, with your minds animpaired and unencumbered with regrets for wrongdoing. In this way you will be able to accomplish your mission and work far better than you can possibly do by separating your-selves from your friends. Whenever you see a young man from Utah afraid to meet his brother or his presiding officer, or trying to avoid his presence, you may set it down as an absolute worth that there is something wrong Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-gatan 3 Honolulu-Punchbowi St. Tokyo, Japana-No. 16 Kasumi-gaokamachi, Yotsuya. Totonto, Canada-226 Wilton Avenue. Joint data statement of the Lord from his soul, and there-fore he is ashamed to meet his broth-or and lock him in the face. He who is guiltiess, clean, and keeps himself pure, is not afraid to meet his friends



