



CHURCH NEWS

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BY THE POWER OF GOD.

A Case of Healing Through Faith And Prayers.

The following encouraging instance of answer to prayer is told by Elders J. R. Bennett and G. A. Hogan, in a letter dated Kansas City, Mo., Oct. 10: A short time ago a brother—Andrew Hines—residing at Independence, Jackson county, Mo., was taken very sick, and was thought by his relatives to be in a serious condition. His wife and daughter, both members of the Church, became alarmed and at once sent to the mission office at Kansas City for two of the Elders to come and administer to him.

Elder G. A. Hogan and myself were soon on our way and on arriving at his home we found him very sick.

We called his wife and daughter to

land, Utah, Sunday and Monday, Oct. 12 and 13, 1902. There were present of the Council of Apostles, Matthias F. Cowley, Elder Louis A. Kelsch, and Elder Verne L. Halliday of Salt Lake City; Reuben G. Miller and John H. Pace, of the stake presidency; members of the High Council, Patriarchs, Bishops and their counselors, and a large attendance of officers and members of the stake.

The opening session convened Sunday morning, Oct. 12, Elder Reuben G. Miller presiding. After the opening exercises of the Sabbath school, Elder Levi N. Harmon, stake superintendent of Sabbath schools, addressed the conference on Sunday school work throughout the stake and reported the schools as being in fair condition.

Elder Louis A. Kelsch spoke of the love the Saints should have for the Gospel, and exhorted them to live up to its principles. He referred to his labors as a missionary in different parts of the world.

Elder Verne L. Halliday addressed the children.

Elder Reuben G. Miller congratulated the people of Cleveland for having their meetinghouse so nicely arranged for the conference and said he enjoyed his labors among the Saints.

Elder Matthias F. Cowley spoke up on the subject of order and referred in brief to the Word of Wisdom; he advised all to read the Juvenile Instructor.

Elder Oliver J. Harmon, stake superintendent of Religion Class work, reported his labors in the stake.

Elder Verne L. Halliday addressed the conference along the line of education and referred to the benefits derived by children attending Church schools.

Elder Matthias F. Cowley said he did not know of a subject that was more timely and interesting to the Latter-day Saints than that of education, and Church school work.

At the afternoon session the general authorities were unanimously sustained after which the stake authorities and officers were presented and unanimously sustained.

Elder Franklin W. Young, the first speaker, referred to the late general conference as being one of the best ever held, and spoke of the teachers' convention held in Salt Lake City as being very instructive and of much benefit to the people.

Elder Verne L. Halliday spoke of the love that should exist between husband and wife; faith in God; the resurrection of man through the atonement of Christ, and dwelt at length upon the law of tithing.

The following resolution was presented and unanimously adopted:

Be it resolved that we the Priesthood and Saints in conference assembled, do hereby pledge ourselves and agree to use our influence to begin our carrels and dances not later than 8 o'clock in the evening and close them at 12 o'clock midnight.

President Reuben G. Miller made a few closing remarks thanking the people of Cleveland for their kindness and hospitality in caring for the visitors at this conference.

Conference was adjourned for three months to meet at Castle Dale, Utah, Sunday and Monday, Jan. 11 and 12, 1903.

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LEAVES FROM OLD ALBUMS.



THE OLD TABERNACLE.

The famous old structure made of adobe, was torn down years ago. It succeeded the "boweries" built for places of worship on the Temple block, and was itself succeeded by the present Assembly hall.

his bedside, and knelt around his bed in prayer, after which we administered to him, rebuked the fever and disease, by the power of the Priesthood which we held, and in 15 minutes his fever had left him. He sat up in bed, and took a lunch. He then laid down and slept peacefully for three hours, in the evening he ate his supper. We administered to him again, and he slept comfortably during the night. The next morning he was up and dressed, and attended Sunday school and meeting, which were held in his house. Thus was the power of the Lord made manifest through the prayers and faith of His children.

The people of Kansas City are treating the Elders very kindly. Prejudice is being allayed rapidly, and we are having good success in our street meetings.

In the European Mission.

[Millennial Star, October 2.]

Releases—The following missionaries have been honorably released to return home by s.s. New England, sailing, October 5, 1902: Caleb D. Brinton, Emily M. Brinton, Sheffield; Ernest Bramwell, London; David E. Seamon, Grimsby; Daniel S. Price, Irish; Henry Morgan, Welsh conference.

Appointments—Elder Franklin H. Wyatt is appointed to preside over the Sheffield conference.

Transfer—Elder John S. Smith is released from the Scottish and appointed to labor in the Manchester conference.

EMERY STAKE.

A Resolution Concerning Amusements Adopted.

The quarterly conference of the Emery stake of Zion was held at Cleve-

At the afternoon session Elder Reuben G. Miller, the first speaker, spoke of the great advantages enjoyed by the Saints and advised them to stay on their farms, till the soil and become self-sustaining.

Bishop Ernest S. Horsley reported the Price ward, Bishop James N. Miller reported the Spring Glen ward, Bishop James W. Nixon reported the Huntington ward.

Elder Louis A. Kelsch gave a brief outline of his labors as a missionary in Japan, and said he was made welcome in that land. He spoke very highly of the Japanese people. Said it was not desired that all the time should be taken up in preaching by the visiting brethren. He wished the Bishops to look after the Priesthood in their wards and give them something to do, laboring and preaching among the people.

At 7:30 p.m. the Young Men's and Young Ladies' M. I. A. held their meeting. Elder Joseph E. Johnson presiding. Elder Joseph E. Johnson reported the Young Men's association as being in a prosperous condition. Susannah Jewkes reported the Young Ladies' association, being in good condition. Remarks were made by Elder Verne L. Halliday and others.

Monday morning the session of the conference began at 10 o'clock. Elder John H. Pace was the first speaker. Mary Ann Sorenson, stake president of the Relief society, reported her labors among the sisters.

Elder Louis A. Kelsch spoke of the blessings which the Saints are enjoying through the restoration of the Gospel.

Elder Silas Harris, principal of the Emery Stake academy, spoke upon the subject of education. Miss Mattie Nelson, lady teacher in the stake academy, spoke of the condition of the academy and the benefits of attending Church schools.

ence president. The work in this mission is in a very gratifying condition, though the number of Elders laboring there is far too small to fill the calls that are open to them. Elder Kragt enjoyed good health during his absence and greatly enjoyed his mission.

Elder Arthur L. F. MacDermott, of Monticello, San Juan Co., passed through this city Oct. 10 on his return from missionary labors in Great Britain, for which he was set apart Aug. 2, 1900. Till January, 1901, he labored in the London conference, after that his time was occupied in the mission office at Liverpool.

Elder Moroni Jessop, of Millville, Cache Co., was set apart July 10, 1900, for a mission to Great Britain, where he labored with success in the Newcastle conference, returning home Oct. 10. He suffered from poor health the past five or six months, otherwise he very much enjoyed his mission abroad.

Elder Joseph P. Cooper, of Sterling, Cache Co., who was set apart July 10, 1900, for the British mission, returned Oct. 15, in good health and spirits. He labored in the Sheffield conference, during his entire absence. The work in that conference is in satisfactory condition. Ten Elders and one sister from Zion are laboring with fair success, with a Church membership of about 300.

Elder Ira Demill, of Rockville, Washington Co., arrived in Salt Lake Oct. 12, on his return from a mission to the Southern States, to which he was set apart Aug. 22, 1900. The South Carolina, Alabama and Middle Tennessee conferences were his fields of labor. The Gospel work is making excellent progress in these conferences, particularly in Tennessee.

Elder J. A. Black of Vernal, Uintah Co., who was set apart Nov. 22, 1900, for the Southern States mission, returned Oct. 12. He enjoyed his missionary labors in the Florida conference, where the work is in a prosperous condition.

Elder Amos H. Turner and wife of Snowflake, Ariz., returned Oct. 12, from a mission to the Southern States mission, to which he was set apart Aug. 22, 1900. The South Carolina, Alabama and Middle Tennessee conferences were his fields of labor. The Gospel work is making excellent progress in these conferences, particularly in Tennessee.

Elder Hyrum F. Johnson of Fountain Green, Salt Lake Co., passed through this city Oct. 15, on his return from the Northwestern States mission, to which he was sent Dec. 28, 1900. His fields of operation were in Ashland and Portland, Oregon, and in the Butte, Montana, conference, where he was appointed to reside last January. He reports the work in these fields progressing very satisfactorily. Street meetings have been held all summer with gratifying success. Elder Johnson officiated in 17 baptisms during his missionary labors.

Elder Orrin Kartchner, writing from Snowflake, Ariz., Oct. 8, says he was set apart the 3, 1900, for the Southern States mission, and returned Oct. 1, 1902. He first labored in Southern Texas, Austin conference, and was transferred on the 11th of November to the North Texas conference, where he labored until released. The mission work, he says, in that part is progressing. He received good treatment and enjoyed good health the entire time.

Elder John Evans, writing from Mancos, Montezuma Co., Colo., Oct. 2, reports that he has returned from his missionary labors in the east. He was set apart on the 17th of August, 1900, for the Eastern States. Arriving at Brooklyn he was assigned to labor in the Maryland conference where he remained until July, 1901, when he was transferred to the North West Virginia conference, which in July of the present year was transferred to the Middle States mission. He greatly enjoyed his labors in the field having the privilege of leading seven persons into the waters of baptism. The work in the east, he says, is progressing although a great deal of opposition is encountered. The Elders are working with great zeal and prejudice is being overcome. Elder Evans passed through Salt Lake on his return, the 23rd of September, last.

MUSIC TEACHERS.

All who desire to consult the list of the representative professors and music teachers of Salt Lake should read the "Musicians' Directory" in the Saturday News.

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No. 6—For Grand Junction, Denver and points east, 8:30 a.m.

No. 2—For Provo, Grand Junction and all points east, 3:15 p.m.

No. 4—For Provo, Grand Junction and all points east, 8:30 p.m.

No. 10—For Birmingham, Lehi, Provo, Heber, Mant, Marysville and intermediate points, 8:00 a.m.

No. 8—For Eureka, Payson, Heber, Provo and all intermediate points, 5:00 p.m.

No. 11—For Ogden and all intermediate points, 6:10 p.m.

No. 3—For Ogden and the west, 11:00 p.m.

No. 1—For Ogden and the west, 12:45 p.m.

No. 5—For Ogden and the west, 9:50 a.m.

No. 42—For Park City, 8:15 a.m.

ARRIVE SALT LAKE CITY.

No. 12—From Ogden and all intermediate points, 9:10 a.m.

No. 7—From Provo, Grand Junction and the east, 12:35 p.m.

No. 1—From Provo, Grand Junction and the east, 10:50 p.m.

No. 9—From Provo, Grand Junction, Eureka, Marysville, Mant, Heber, Provo and intermediate points, 6:00 p.m.

No. 6—From Ogden and the west, 8:30 p.m.

No. 2—From Ogden and the west, 3:05 p.m.

No. 4—From Ogden and the west, 8:10 p.m.

No. 7—From Eureka, Payson, Heber, Provo and intermediate points, 10:00 a.m.

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Time Table

In Effect April 1902.

ARRIVE.

From Ogden, Portland, Butte, Chicago, St. Louis, Omaha, Denver, and San Francisco, 8:35 a.m.

From Ogden and intermediate points, 9:10 a.m.

From Cheyenne, Alameda, Omaha, Provo, and intermediate points, 9:35 a.m.

From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco, 3:05 p.m.

From Garfield Beach, Toledo and Terminus, 5:00 p.m.

From Omaha, Denver, Provo, Nephi, Provo, and Mant, 5:55 p.m.

From Preston, Logan, Brigham, Ogden and intermediate points, 6:50 p.m.

From Ogden, Butte, Portland, San Francisco, 8:10 p.m.

DEPART.

For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City and St. Louis, 7 a.m.

For Garfield Beach, Toledo and Terminus, 7:45 a.m.

For Omaha, Butte, Helena, Portland, San Francisco and intermediate points, 9:45 a.m.

For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco, 12:50 p.m.

For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago, 6:00 p.m.

For Provo, Nephi, Milford, Gallatin and intermediate points, 7:05 p.m.

For Ogden, Butte, Helena, Portland, San Francisco and intermediate points, 10:50 p.m.

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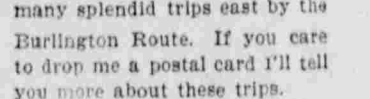
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