DESERET EVENING NEWS: SATURDAY, APRIL 13, 1901.

SPIRIT OF INDIFFERENCE.



have had very

mary field the L

ays had a place t

hing to eat. I have

alumble contents.

me, inson

will indeed make us equal to every task He gives us to perform. A missionary

but I find that there is great joy and

satisfaction in the work of the Lord. The "News" is a welcome visitor, and

here is great consolation in reading its

CONFERENCE AT SHEFFIELD

Report of the Progress of the Work in That

Field,

Deat Mutes Embracing the Gospel-

Inquiries for Friends in

Ttah.

Elder A. E. White reports as follows,

The Sheffield semi-annual conference

convened in the Temperance hali,

Sheffield, Sunday, March 17, Elders P.

D. Lyman and H. W. Nalsbitt, of the

presidency of the European mission,

Meetings were held at 10:30 a. m., 2

and 6 p. m. in all of which the Spirit of God was enjoyed by both the speak-

ers and hearers and at the close of the

evening session many investigators ex-

pressed themselves as being very well

One feature of the conference which

pleased with the principles taught.

were in attendance.

in a letter dated Sheffield, March 22:

many hardships to pass through

ubors. Since I h

ers he found that

youngest Elder in

years old. He 18

the

Tipton county

nds, and though

ple who are so

will not take a nts of this coun-

d success in our

been in the mis-

has abundanti

that I have al

hospitable, and

ter dated Rialto,

Saints in



THE WELSH CONFERENCE.

22

Saints and Friends Gather in Enjoyable Meetings.

Many Strangers Present to Hear the Gospel Principles Explained.

The subjoined letter is signed by Elders J. W. Peters and W. H. Folland, and is dated Ystrad, Wales, March 12th:

The Elders of the Welsh conference eighteen in all, together with a goodly number of the Saints from Cardiff, reached here on the morning of Febru. ary 17th, in response to an announce-ment that district meetings were to be held and that Elder H. W. Naisbitt, of the presidency of the mission, was expected to be present.

Half past ten in the morning saw our centrally located hall well filled with the members holding the Priesthood. The meeting being more particularly for the local brethren, they ocupied the time in relating experiences and submitting reports of the course they had been pursuing in their minglings with their associates in work. All were favorable and inspiring.

During the morning services the sisters at home had prepared the sump-tuous dinners, which were heartly partaken of by the visiting Elders and Saints.

Two o'clock again saw a good audience in attendance at our place of meeting. Elder J. W. Peters, who was in charge, made a few opening remarks. Conference president, Elder N. P. Aagard followed with instructive re-marks on baptism and obedience. The remainder of the time was occupied by Elder H. W. Naisbitt.

again became the guests of the most all enjoyed was the serving of meals in the same building between

hey had undergone for the establishand building up of the kingdom

Elder S. A. White Jr. of the Manitoba conference of Canada, once a laborer in our conference, now on his way home spoke upon the restoration of the Gos-pel and the blessings enjoyed by those who obey its mandetes and teachings. Elder Wm. Lester gave a very entertaining talk upon the first principles of the Gospel. Elder Kelsch closed the peaking of the conference with an interesting discourse upon the apostasy. He bore his testimony, as did the other speakers, to the divinity of the mission of Joseph Smith.

The very intelligent congregation bore strong witness that the work of the Elders is successful among the enlightened class of society.

Another note-worthy feature was the excellent singing rendered by the choir of twenty-five voices, more than half of which are local members of the Church. Between the discourses a duet, a trio, or a quartet was rendered. The choir is recognized as a mighty con-tributor to out success. It has not been organized a year, yet it is the subject of favorable comment by all who ome to our services. Fifty new members have been added

also been blessed id the Gospel, and by baptism to the fold since our the hope that i) give a reason for the hope that is ithin me, though I have but little eduference one year ago, and the outlook is for a more bountiful harvest this ition and this is an addition to my coming year. Prosperity is written on every department of the work. A lovely testimony that God is able to make th weak strong, when they will humble hemselves before Hhn, and live worthy spirit prevails throughout the entire f His blessings. If we will do this He

AN ANIMATED CONVERSATION.

A Minister Offers to Correct a False Statement.

Elder Joseph Ross writes from Counil Bluffs, Iowa, April 1: Myself, James O. Olsen, of Fountain

reen: David O. and Mary I. Wadman. f Plain City, Utah, were assigned at ur last semi-annual conference, which was held February 2 and 3 in Des Moines, to labor in this city. Shortly after arriving we attended the "Christian Church," who were holding a series of revival meetings. During one of the lectures the minister was speaking of the spirit which was to lead and guide ien into all truth, stating that all denominations professed to have the Spirit of truth. In closing, however, he declared that the Utah "Mormons" teach and practice polygamy and what other corrupt doctrines he did not know. At the close of the meeting Elder Olsen and I entered in a conversation with him. Elder Olsen stated that he was a member and a representative o that denomination which he claimed taught such corrupt doctrines. We had quite an animated conversation. One of our "Christian" brethren became very exasperated, shaking his fist and proclaimed in a patriotic voice. I am a son of the Revolution war. I told him we had not doubted his patriotism. A ay or so following Elders Olsen and Wadman requested an interview the reverend gentleman. During thei inversation he offered to correct the statements he had made concerning us before his audience. This was satisfac-

tory to us, The "News" is a welcome visitor in this part of the Lord's vinevard. Peo-ple having friends or relatives in this

The Greatest Obstacle to the Advancement of the Gospel. A Brief Report of the Work in Butte, Montana - Surprise Party on the First of April.

Elder H. E. Garner writes from Butte, Mont., April 3:

It is a source of pleasure to read the reports from the various missionary fields and hear of the progress of the ause of truth.

We here are striving for the advancement of the cause, but here like most verywhere else, we have various obtacles to contend with, the greatest of which seems to be the spirit of indiference. People will not, it seems, give any thought to religion. "The God of iny thought to religion. his world' appears to be the object of

I have been here since December last nd cannot see that the moral atmosphere is any purer here than it is in some other places I have been; no, not ven that place which one of our good "Christian" friends said was so near. "the gate of hell."

We have a nice little band of Saints tere, and we also have some "Mornons.' Our number are being inreased occasionally by recommend and lso by baptism, Saturday last, March the 30th, we

had the pleasure of leading five souls into the waters of baptism and initiat-ing them into the true fold of Christ. Little by little and more and more is the light of the Gospel being seen and its influence for good being feit. We xpect some more baptisms in the near future

Mon-fay evening, April the 1st, our little hall at No. 902 Ut, avenue, was he scene of a very pleasant and enjoyhe time for the Saints and Elders of Butte. The occasion was an "April fool" surprise party on Christian Johnson, president of the branch. It

worked like a charm." He was in-vited out by myself and kept away until the crowd had all assembled, and was then rushed into the hall to find the same filled with people , and to hear them exclaim with joy, surprise! surprise! He was so overcome that he ould say nothing for a few minutes. The evening passed very pleasantly and all parted for home feeling that a

profitable as well as pleasant evening had been spent. People having friends they desire us

to call on will please address No. 902 Ut. Avenue, So, Butte. The "Elders' friend." the "News," is very much appreciated by us.

SOUTH CAROLINA MISSION.

Some Experiences of an Elder in the Field.

Necessity of Reflecting Upon the Privileges Enjoyed by the People of God.

ailing vessels; then a trip across East

le trip on the trolley car out to the

In a private letter written by Elder John P. Greene to Mrs. L. L. G. Richards, of this city, and dated Georgetown, S. C., March 29th, the following who had listened to us, hoping to learn something concerning his belief. He was not aware of our presence, and to our surprise he took "Mormonism" for his theme. His whole sermon was a round of abuse. When meeting closed we stepped up and desired to talk with He granted us the privilege, and him. we called his attention to some of his statements, and told him we denied saying those things he had attributed to us. He affirmed that we did say those things, and we insisted that we did not. At this point one of his friends (a man about thirty years old) rushed toward us with his knife in hand exclaiming, "You did say it." His knife was closed, so we paid no attention to him. The people as a whole censure him. He was called before the justice's court

and has paid for his actions. We were not even called as witnesses. The citizens believe in treating everybody right.

The ignorance of the preacher mentioned was manifest in his saying we came over to the United States to preach to them,

STAKE CONFERENCES.

Sevier Stake.

Richfield, March 31, 1901. The quarterly conference of this Stake of Zion was held here in the Stake Tabernacle yesterday and today. and was well attended by the Priestnood and Saints.

After the usual opening exercises on Saturday morning, the conference was addressed by Elders W. H. Clark and Joseph S. Horne of the Stake presiwho encouraged the people to faithfulness and diligence in serving lod and in honoring and sustaining the riesthood

Elders C. I. Kempe and Morten Jensen also addressed the meeting. Dur-ing the afternoon services Elder W. H. Seegmiller and Elders Frank Cracroft We and Simon Christensen were the speakers and their remarks were of a nature encouraging the people to take advantage of the privileges and opportunities placed before them, whether of a spir-

itual or temporal nature, and to aid and assist whenever and wherever opportunity affords in forwarding the purposes of Jehovah.

On Sunday morning a brief session of the Sunday school of this ward was held, at the conclusion of which conference was continued.

On Saturday evening Apostle M. F. Cowley and Elder Louis A. Kelsch, president of the Northern States mis sion, arrived, and Louis A, Kelsch addressed the conference on Sunday morning. He said he rejoiced greatly in being connected with the Church o Thrist and encouraged all to give heed to the instructions we receive, and the aspiration of the Spirit of God.

After the opening exercises and the dministration of the Sacrament in the fternoon, the authorities were preented by Elder Simon Christensen and vere all unanimously sustained. Elders enjoyable experience in the field. Morten Jensen and N. P. Petersen were sustained as regular members of the High Council in place of Michael Nielturned on the 31st day of March last from the Northwestern States mission. ien and I. J. Stewart, who had resigned, and Elders O. A. Andelin, C. W. Blomauist, Thomas Ogden and Soren Chrismission is new, the field having just been opened up when he arrived there. The branch in Portland, Oregon, now tiansen were sustained as alternate High Councilors, James P. Outzen, Rulon S. Seegmiller and Joseph A. Ence vere added to the home missionary

quite encouraging growth in the two The totals of the statistical report for the Stake ending Dec. 31, 1900, were years. read as follows: Patriarchs, 4: High Priests, 234: Seventies, 201: Elders, 471: Elder Nephi Dahlstrom of Idaho Falls, Idaho, returned on the 2nd day of this month from the Northwestern States mission, for which he was set Priests, 67: Teachers, 163; Deacons, 518; members, 2478, Total officers and members, 5,126; children under eight apart on the 14th day of June, 1899. He vears, 2.009; total of souls, 7145. New members haptized, 8; children haptized. first labored in Montana and then in the Portland conference, after which he 216: members received, 152; Children eceived, 34; children blessed, 314; memwas transferred to the Southern Ore-



Minutes

of soak and rinse with Pearline washing for every hour of hard rubbing with old-fashioned washing. You save half the time. It's easier, pleasanter, healthier work. Soaking the clothes in Pearline and water loosens the dirt so that you rinse it

out with little or no rubbing. This soaking is absolutely harmless to the clothes; takes hold better, does the work more thoroughly, makes it easier to get things clean than with any soap. 629

their influence for good among the Lat-ter-day Saints. Apostle Rudger Clawson followed of that part of the mission. Several

with an interesting discourse on the perfect organization of the Church. aptisms have been performed recently. He returned home on the 30th day of Sister Eliza Sorenson sang the beau-March, last, tiful solo. "Calvary." The subject of religion class work was

Elder William T. Higginson, of Hatch, Bannock county, Idaho, was set discussed by Apostle Anthon H. Lund. The speaker said that the greatest part of Dr. Karl G. Maeser's time the last apart on the 11th day of April, 1899, for the Northern States mission. His field our years of his illustrious life was deof labor has been the Wisconsin conted to religion class work. The great ference, and especially the city of Mil-waukee. He returned on the 28th day teacher saw the necessity of maintainof March, last. The branch of the Church in Milwaukee, he says, is in a ing this great move, which affords the children of the Latter-day Saints a very healthy condition, spiritually, roper training in the doctrine of our

Elder Edwin Watson, of Blackfoot, A most interesting meeting was held Bingham county, Idaho, returned on the 13th of November, last, from a mis-Sunday evening, in which three young men, members of the Y. M. M. I. A. of this Stake contested for the laurels of oratory, The prize was awarded C. N. Lund, Jr., of Mt. Pleasant, for a massion to Great Britain. He was set apart on the 21st day of October, 1898, and had a pleasant mission, though part of terly account of the martyrdom of the Prophet Joseph and his brother Hyrum the time he was sick. Elder S. J. Ward, of Parowan, Iron in the Carthage Jail. One of the con-testants, speaking of the persecution county, returned on the 5th of this month from a mission to the Southern States. He was set apart on the 10th day of April, 1899. He has been laborthe missionaries meet in preaching the Gospel in the world, made mention of the horrible tragedy connected with the ing in the Georgia conference, where, he says, he has found a great many murder of Elder Jos. Standing in Geor gia, his companion being Apostle Rud-

Elder H. L. Naegle, of Toquerville.

Elder J. W. Ure Jr. of this city re-

for which he was set apart on the

day of May, 1899. He states that this

consists of about 60 members, and there are over 120 Saints in the conference, a

tion

friends. The mission is prospering. ger Clawson While the judges were conferring El. der Clawson was asked to give a brief Elder Joseph H. Lewis, of Lewiston, Cache county, returned on the 6th of this month from the Southern States, account of the killing of his companior The Apostle consented and related his for which mission he was set apart on the 12th day of April, 1899. His field of thrilling experience in a most interest-

ing manner, creating a deep impres-sion upon the minds of the congregaabor has been the South Carolina conference, where, he says, he had a very enjoyable mission. ADOLPH MERZ. Stake Clerk.

Elder George E. Telford, of Lewiston, **RETURNED MISSIONARIES** Sache county, was called for the Eastern States mission on the 12th day of January, 1899. He remained in the field a little over a year, and was then called home on account of sickness. The Washington Co., returned on the 11th of this month from a mission to Germany. brief time he was in the field he en-He was set apart on the 25th of August, 1898. He has been laboring mostly in the Frankfort conference, and part of the time in the Hamburg conference. The German mission is, he says, quite prosperous at present. He has had an eclovable experience in the field joyed his mission very much. He abored in the Western New York conference.

Elder Ernest Knowles, of Lima, Montana, was set apart on the 11th day of February, 1899, for the Southern States mission. He labored in the Virginia conference all the time. He returned home on the 5th of this month. He says he had a pleasant mission.

Elder Charles L. Bean, of Richfield, Sevier county, returned home on the 5th of this month from the Southern States mission, where he has been laboring in the Virginia conference. He was set apart on the 15th day of March, 1899. He says he baptized 26 persons while in the field.

Elder Calvin Hall of Washington, Utah, returned on the 3rd of this month from a mission to the Southwestern States. He has been laboring in the State of Kansas most of the time, six months as a traveling Elder. He presided over the St. John conference twelve months. The rest of the time he acted as first counselor to the mission president. He was set apart on the 10th day of November, 1897. Elder Adam Fletcher, of Rock Springs, Wyoming, was set apart on the 20th day of April, 1899, for a mission to the Southern States. He returned to this city on the 4th of the present month. He labored in the Virginia conference all the time, and he says he had good success and an enjoyable time.

generous Saints.

All were punctual at the evening meeting, which proved to be the largest and heartlest of the day. A large percentage of those present strangers, who had come for the first time to hear an exposition of "Mormonism." Nor did they go away un-informed as Prest, Naisbitt, with his usual fervor and force, made things a plain that a "wayfaring man, though fool, need not err therein.'

Expressions of surprise and satis-faction were heard from many, while not a few termed it a "real treat.

Next day the Elders met in Priesthood meeting and submitted their reports. They showed that the prospects were not so propitious as would be liked. Much literature had been distributed, considerable visiting has been done, and new friends were continually found, but very few were will. ing to identify themselves with the work of God. Unity of feeling and terest was seen to exist among the The instructions of President Naisbitt were timely and effective, as they seemed to arouse the minds and spirits of all to increased activity and renewed diligence.

A suitable culmination for this glorlous gathering, was the musical enter-tainment of Monday evening. It excelled by far anything of the kind that has been held here during our exper-ience in these parts. About forty of those "Welsh songsters" attended and contributed the greater part of the program. The party that favored us will presence, had recently been to a eisteddfod in London, where they see cured second honors. Some of the spec falists were prize winners, one having been best out of seventy competitors. Not a few of the party were members of the chorus that won first prize at Chicago in 1893 in competition with our male voice party from Salt Lake. The conductor, Mr. Dan Evans, was accom-panist for the famous Tom Stephens party and his star is in the ascendar as a composer and conductor as we as a planist. At the close of the pro-gram President Nalsbitt in a speec of burning elequence, extelled the con tinuation of the "divine art," spoke i the interest taken in it by the people of Utah, and finally made an appeal to them as a Latter-day Saint. All wer highly delighted with the remarks made. The spirit in which our friends volunteered to entertain us at this in formal social is evidence that largeness of soul and liberality of mind ar prominent characteristics of the Welsh

One branch of the Church at this place numbers between thirty and for-ty members, who, in the main, are active and energetic workers worthy the name they hear. Hall meetings are conducted every Sunday, and when the weather permits, meetings are held in the open air, by which means thousands hear the Gospel who could never be induced to attend indoors.

Ystrad is a respectable mining town of about 20,000 inhabitants, situated in one of the one of the most famous coal-producing sections of Wales-the Rhoudda valley All of the ollierles are working full time and paying high wages, which is such an attraction that men from all parts of the kingdom have crowded into time and pas the Welsh valleys for employment.

Through the courtesy of Mr. David ones, foreman of the Harris Naingation colliery at Trebarris, we were shown workings of that mine. which is one of the deepest in this part of the globe, being about 2,200 feet. most pleasant half day was spent inspectlug this model "nit" with its massive machinery and most improved methods of coal mining.

In conclusion let us thank you for the Deservet News. It is a source of aid and encouragement to us in our work, and is invaluable as a means of informing the people of the world of the true condition of their kinsmen in the land of the West.

MISSIONARY EXPERIENCE.

meetings, thus enabling all those who lived a long distance away to be at all Bluffs, Iowa, etings and also to talk and renew l acquaintance.

Saints brought with them their The baskets of plenic and in all about 22 cople sat down to each meal, the taseating at once 175 In the morning a report of the work

lone since last October 1st was read. Among the thirty-three baptisms which performed during that time wer he deaf mutes of Barnsley. There several more who are nearly ready

embrace the truth. These people became interested rough a brother who worked with the of them and have been investigatfor nearly two years, and one has id tithing for a year before being ptized, thus showing his sincerity s principle was mostly picked out of Bible by his own searching, which) shows his ambition to learn the of his Father.

They are, as a whole, an unusually right class of people who can read and e well and we rejoice in explaining ie Gospel to them, for they are all arnest and desire to do right.

One of them who is their teacher and ho first became acquainted with the atter-day Saints, was ordained an Ei er, and they will hold meetings every inday where he will preach the Gosal to them and other mutes who will gathered in. All the Elders in the conference feel

that bright prospects await them. If anyone in Zion who has friends or

relatives in or within twenty-five of thirty miles of Sheffield will write to them, or to Ebder S. J. Parrish, 3 Kearsley Road. Sheffield, some of us will call on them, for we often have people inquire about relatives who have he to Utah and have never written back.

We have had inquiries about a Mrs. Ellan Howels who, when last heard of, vas in Lake View, Tooele county. ann elderly lady and nothing has been heard of her for several years. Any information of her whereabouts

vill be thankfully received. The "News" is always very much en-

joyed by the Elders.



Meetings Well Attended - Baptisms During the Year - The Good Work by the Choir.

The following is a report dated Chicago, March 29, and signed by the presidency and clerk of the Northern Illinois conference, Elders Walter C. Lyman, J. W. W. Fitzgerald, M. E. Crandall Jr.;

On the 16th and 17th of this month the members of the Northern Illinois conference were again united in our semi-annual conference.

After the regular Priesthood meeting Saturday morning, in which the Elders were assigned their new companions and fields of labor, the Saints, Elders and friends met in general meeting at 7:30 p. m. Elder Walter C. Lyman, president of our conference, addressed the meeting, speaking of the duties of the Saints with reference to tithing, the Word of Wisdom and prayer.

D. T. Powell gave an instructive talk, having much stress upon the necessity of implicit obedience to the commandments of God.

Feter Sorensen of Laga, Idaho, and Peter Olsen of Moroni, Utah, who had neen released after two years' honorable work in the missionary service. also addressed the congregation.

ems of general interest occur: idnity and wish them visited pleas When I wrote you last I was over in Adress us at 206 N. 10th St., Council Barnwell county. We labored there

until February 1st, when we made our TWO RELICS OF BARBARISM way to Charleston City to attend conference. We made the trip in company

Lantern and Tar Bucket Once Used in the Ser-

vice of Lucifer.

A Man in Ohio Claims to Own Reminders of the Persecution of the Prophet Joseph.

Elder William B. Savage writes from Grand Rapids, April 8:

Bay on a steamer, and a twenty-four At our last conference which was held in the city of Jackson, Elder Lorenzo Isle of Palms, where I took my first Sorenson and myself were sent to this city where we have been laboring for the past six weeks with but little success, although we have a few friends. While tracting one day 1 was invited in, and while in the home a lady came in, who lived in the southern part of the city. She attacked me on the question of polygamy. During our conversation she informed me that an old gentleman, one of her near neighbors, had letters in his possession to the effect that two is about the same. of his sisters were wives of the Prophet Joseph Smith. Being curious to learn more of it. I decided to visit him. After several failures, on the 6th inst., Elder Sorenson and I visited his place. He received us very kindly and said he would give us all the information he could in regard to the matter. We soon learned that his sisters were not wives of the Prophet Joseph, but that two of way back. his aunts were the wives of President Young. He also informed us that his father was the leader of the mob that tarred and feathered the Prophet Joseph, and was one of the men who carried him out of the house a short

distance to where the outrage was per-petrated. He also stated that he had afforded us. It seems that many the old tar bucket and lantern, that were used for that purpose, and in a our young men are wilfully blind on few moments he placed them both at this subject. If they would only reour feet. Our feelings at that time can be bet-ter imagined than described while be-idding them the adding them and His will concerning them, they

holding those two articles. Both the bucket and lantern showed age, and did not have the appearance of having been used since that awful night. The bucket was about fifteen inches deep, olding those two articles. Both the bucket was about fifteen inches deep, and five inches in diameter, being made of a stick of wood with the heart bored Two ears were left which conout. tained a wire for a handle. It was smeared with tar, and yet contained a remnant, which was dry and hard. He said it had never been disturbed after that night's work. Upon this occasion our testimony was greatly strength-ened. He had nothing to say against the "Mormons," but said that his peo-ple who yet lived in Ohio now thought that Joseph Smith was all he professed to be, and they very much disliked to have it spoken of or known that their father was connected with such an inhuman act. While he did not say so in plain terms, his words and actions in plain terms, his words and accoust betrayed the fact that something un-pleasant was connected with the life and death of their father, that had caused them to think of the Prophet Joseph and the "Mormons" better than

did their father. We rejoice in the work and can bear

Marion Kocke, manager for T. M. Thompson, a large importer of fine mil-linery at 1,658 Milwaukee Avenue, Chicago, says: "During the late severe weather I caught a dreadful cold which weather I chught and made me kept me awake at night and made me unfit to attend my work during the day. One of my milliners was taking Cham-berlain's Cough Remedy for a severe cold at that time, which seemed to re-

is more nicely laid off than most Texas towns.

hers removed, 419; children rem 96: members died, 52; children died, 30; families, 1,203; births of males, children 180: births of females, 151; persons mardod, 69: individuals drawing support,

Elder M. F. Cowley occupied the remainder of the time. He spoke of the restoration of the Prissthood and the with two other Elders and our journey was a pleasant one, " There were 31 Elders at the conference. We held sevgreat responsibility connected with the holding of this authority, and implored eral nice spirited meetings. Elder David H. Elton of Salt Lake City, the all who have been called thereunto to honor their callings honestly and uplate editor of the Southern Star, was rightly before the Lord The speaker further stated that God has not changed, and every principle which has our principal speaker. Our conference met with fairly good success and the esult was a grand spiritual feast. I been revealed from heaven is just as true today as when it was given. was then assigned to labor in Georgetown county with Elder Lester G, West, of Lindon, Utah. I took in the sights at Charleston, such as the wharf The sweet melody of the Tabernacle choir aided greatly in making the meeting interesting and instruction and harbor, Forts Sumpter, Moltree and Jasper; the ocean steamers and

SIMON CHRISTENSEN. Stake Clerk.

North Sanpete Stake.

The first quarterly conference of the ong anticipated look at the majesti North Sanpete Stake was held in Mt. waves of the grand old Atlantic ocean. Pleasant, Saturday and Sunday, March 23rd and 24th, 1901. There were in at-We then wended our way to our county walked to the News ferry, boarded a steamer and glided down the Santee tendance of the Stake presidency C. N. Lund, P. Matson and Geo. Christensen: river, a distance of 70 miles to George-Patriarchs, High Councilors, Bishops of town City; it is one of the oldest cities wards, presidents of quorums and orin the United States; its population is ganizations, and many leading Elders about 80 per cent negroes and they run the city almost. There are colored of the Stake.

The choir at the first session was police, attorneys, postmaster, district court judges, and the rest of the county composed of over fifty children, who, under the direction of Prof. M. E. We have had fairly good success in our county so far, and made a good number of friends and some few con-Christophersen, cheered the hearts of young and old with their merry little oices. President John F. Allred of the High Priests', Stake Supt, E. Christian-sen of the Y. M. M. I. A., and Patriarch verts, two that I think will be baptized in a week or two. Elder West and 1 have just been on a trip to Charleston. We went down last Friday. We have Redick N. Allred were the speakers Saturday morning.

In the afternoon the Saints were favhad a pleasant trip and are now on our ored with the presence of Apostles An-thon H. Lund and Rudger Clawson, There is a great source of satisfacwho had arrived from Salt Lake City on the noon train. Most of the time was occupied by the Bishops in reporttion connected with missionary work. To be a humble embassador of the truth is a privilege that every young man of Zion should pray for and live ing their respective wards; the reports worthy of receiving. It is a noble showed invariably a marked improve work, and how highly we should esteem the grand privileges and opportunities ment of the people, both in their temporal and spiritual affairs, especially was this fact noticeable in their observance of the law of tithing.

Apostle Anthon H. Lund gave much fatherly advice in regard to the temporal welfare of the community, Farmers in this Stake, the speaker said, would do better by raising products which would realize the fact that in all ages would find a more ready market than would wheat and grain generally. Sugar beets could be grown here to good advantage, and would bring in should be restored, and that they are the favored ones, chosen of God to more ready means to supply the people with the necessaries of life. The speaker also cautioned against debt. labor in His vineyard if they will but

A Stake conference of the Y. M. M. I. A. was held Saturday evening, in which a very favorable report of the condition and labors of the associations in the Stake was given by Stake Supt. E. Christiansen, which was followed by timely and valuable counsel to the young men in regard to their duties, by

the visiting Apostles. At 10 o'clock Sunday morning the Sunday school convened in regular session. The opening exercises were fol-lowed by a concert drill of the Arti-cles of Faith. The Apostles gave very impressive instructions upon the im-portance of training the children in the ways of God, and showing His great love and respect for the littles ones.

Conference was continued at 11 a. m. The large building was so well filled that one of the Apostles remarked, this is a splendid turnout, and could not be better if the new Stake were twice as large. The well drilled ward choir did themselves credit, and their splendid singing was commented upon by al about two thousand inhabitants, and present. At the morning session Bishor C. J. Larsen of Logan spoke on prope education of the young, Bishop J Lowry reported the Freedom ward, and President Henry Beal of the South San-pets Stake, directed his remarks upon the principle of charity, which was practiced by the Later-day Saints. Elder George Christensen in the afternoon meeting presented to the con-ference the general Stake authorities of

*1. 1. 8.

on conference. He says a great work s being performed in this mission. There are many investigators.

Elder David Chamberlain of Kanab. Kane county, was set apart on the 12th day of April, 1899, for the Southern He was assigned to States mission. the Florida conference, where he re-mained two months. He was then ransferred to the North Carolina conerence and labored there until released. He returned home on the 5th of conth, after a pleasant and profitable mission.

Elder Thomas Chamberlain Jr. of Orderville, Kane county, was set apart on the 12th day of April, 1899, to perform a mission to the Southern States. He labored in South Carolina, where, he says, he met with encouraging suc cess. He enjoyed the best of health during his absence. He returned home on the 5th day of the present month.

Elder Arthur S. Wood of Bluff, San Juan county, was set apart on the 10th of April, 1899, for the Southern States mission. His field of labor was the East Kentucky and North Kentucky onferences. He says he had an enjoyable time. He returned home on the 6th of this month.

Elder Francis Nielson of Bluff, San Juan county, was set apart on the 19th day of April, 1599, for a mission to the Southern States, and he returned from there on the 3rd of this month. He abored the first five months in the East Tennessee conference, and then he was called to the Northern States mission where he labored in Chicago and Rock. He says he enjoyed his labors ford. and that a good work is being done, especially in Chicago.

Elder G. W. Perkins, of Bluff, San Juan county, returned on the 6th of this month from a mission to the Southern States. He labored first in the East Kentucky conference, and was then transferred to the North Kentucky conference, when that was oorganized. He was set apart on the 10th of April, 1899. He returns home well p with his experiences in the field, pleased

Elder Thomas S. Karen, of Lewiston, Cache county, was set apart on the 30th day of March, 1898, for a mission to the lastern States. He spent six months n the Brooklyn conference and was then released to return home on ac-count of sickness. Then he was set apart for the Southern States mission on the 17th day of January, 1900, and abored in the North Alabama conferice, where he traveled as canvassing fider for eight months and the remainler of the time as visiting Elder. This winter his field of labor has been the

ity of Memphis, Tenn., where he had he privilege of preaching the Gospel to housands, and perform some baptisms. The conference, he says is in a very good condition. He returned home on the 3rd of this month, in good health,

outhern States. He labored in the North Alabama conference, comprising Alabama, Mississippi, and Tennessee, and he reports that he met with much success and had an enjoyable time He arrived in this city on the 3rd of this month, returning home.

Elder Paul Cardon, of Benson, Cache ounty, has returned from Italy and Switzerland, where he has been on a

genealogical mission. He was set apart on March 23, 1900, and returned on March 15, last, after a successful mission. Elder Joseph H. Smithies, of Heber lity, returned on the 22nd day of Febnary, last, from the Northern States ussion, for which he was set apart on the 10th of November, 1898. He has been laboring in the State of Indiana. While there his health, he says, was

fair, and he had a pleasant mission. Elder W. F. Pratt, of Franklin, Idaho, was set apart on the 3rd day of Febru-ary, 1899, for the British mission. He was assigned to the Leeds conference,

Elder C. M. Clark, of Provo City, was set apart on the 16th day of March, 1899, for the Eastern States mission. One year and a half he labored in the West Pennsylvania conference, six months at the office in Brooklyn, and then he was released to return home, arriving in this city on the 25th of March last. He says he had good health, except for short time, and he enjoyed his mission.

Elder J. M. Piepgrass, of Murray, Salt Lake county, returned on the 5th of this month from a mission to the Northern States, where he has been laboring in the State of Iowa. He was set apart on the 14th day of December, He states that he had a very successful and enjoyable mission.

Elder E. D. Olpin, of Pleasant Grove, Utah county, returned on the 4th of this month from the Southern States mision, for which he was set apart on the 3rd day of May, 1899. He labored in the Kentucky conference all the time. He has had a pleasant mission, he says.

Elder E. J. Robinson, of Farmington. Davis county, returned on the 4th of this month from the Colorado mission. for which he was set apart on the 15th day of March, 1899. During his absence he labored in the East and West Colorado conferences, and also in Mexico. He states that the mission is in a prosperous condition.

Elder Louis Cardon of Logan was set apart for a mission to Switzerland on June 7, 1898. He was called to preside over the mission the last fourieen months he was there. He enjoyed good health until the last two months. The health until the last two months. The mission, he says, is prospering gradually, and the prospects are better than they have been for some years past-Some of the Elders have been sick,

they were all well when Elder Cardon departed for home. Elder George Ritchie, of Merriott,

Weber county, has returned from a mission to Switzerland, for which he was set apart on September 7th, 1898. He enjoyed good health while away, and success attended his labors. The prospects in the field where he worked, he says, are very good.

Elder John E. Myler, of Clarkston, Cache county, was set apart on the 18th day of January, 1899, for a mission to the Southern States. He was assigned Elder Edward Leavitt, of Lewiston, Cache county, was set apart on the 13th lay of April, 1899, for a mission to the home on the 4th of this month, after an enjoyable mission.

> Elder H. W. Bowden, of Randolp, Rich county was set apart on the 19th day of April, 1899, for the Southern States mission. He returned to this city on the 5th of this month. His field was the East Tennessee conference. He says he met with good suc-cess and enjoyed good health.

Astounded the Editor. Editor S. A. Brown, of Bennettsville,

C., was once immensely surprised Through long suffering from Dyspepsia," he writes, "my wife was great-ly run down. She had no strength or vigor and suffered great distress from her stomach, but she tried Electric Bitters which helped her at once, and, after using four bottles, she is entirely well, can eat anything. It's a grand tonic, and its gentle jaxative qualities altries are splendid for torpid liver." For In-digestion, Loss of Appetite, Stomach and Liver troubles it's a positive, guar-anteed cure. Only 50c at Z. C. M. L. Drug Dept.

testimony that the Lord makes us strong and fearless in declaring the Gospel message to the world, Caugh a Dr din med.

prove themselves worthy. He COURTEOUS TREATMENT. Elders Speak Well of the People of Wolfe

Knowlton send this report from Wolfe

We have just finished canvassing Wolfe City, and have been treated courteously as a rule. This city has

The Testimony Strengthened by La-bor in the Field. Elder George H. Clark, of Freedom, Uinta county, Wyoming, was called on the 9th day of July, 1900, to go on a

City, Texas. Minister Had No Serious

A Little Trouble With a Sectarian

Consequences.

Elders J. N. Heywood Jr. and F. F.

City, Texas, April 4th:

At Kiser school house near here, we held a series of eight meetings, and have many warm friends. Through the kindness and liberality of this neighborhood we are likely to hold our conference there, in May. None could be treated with more consideration than we were the one of our meetings a

