GENERAL CONFERENCE.

A PRIESTHOOD MEETING

Was held in the Tabernacle on Friday, Oct. 6th, commencing at 7 p. m. The speakers were President Joseph F. Smith, Bishop William B. Preston, President George Q. Cannon and Elder Heber J. Grant. The subjects treated upon were the present financial situation and the most advisable course to take under the circumstances; the support of the poor, by the establishment of productive industries in each of the wards of the Church; the cultivation of a living, active and forgiving spirit and disposition towards all men and the advisability of spending some moments in spending their time in building up the Saints in the wards of the several States of the Church.

SECOND DAY—OCT. 7.

MORNING SESSION.

Singing by the choir and congregation:

Now we are a kindred, in spirit of the Lord,
In love we pour forth to the universal world.

Prayer by Elder George Teasdale.

The choir sang:

Behold, the mountain of the Lord
In latter days shall rise,
On mountain top above the hills
And flow like streams to view.

ELDER FRANCIS M. LYMAN

addressed the congregation, expressing the great pleasure which it afforded him to meet with the Saints again in general conference. The gospel was a simple law of peace, truth and righteousness and it was and possible for men to properly teach it unless they enjoyed the spirit of the Lord. No man could be a successful Latter-day Saint unless he prayed and that God and no man could enjoy that Spirit unless he kept the commandments of the Lord and preserved himself in all purity; for the spirit of the Lord would not dwell in unclean tabernacles. As a man decided in his own heart so would he decide for everything that was set up was in consequence of the judgment of our hearts. The reason we were sinners still was because we did not always do the will of the Lord. When a man was out of the way of receiving counsel from his Bishop and had to depend on himself, there was always dwelling in his heart, or if faithful he was exalted in the inspiration of the Lord to guide him correctly. If we had not the Spirit we were not in the line of our duty as Latter-day Saints. If we followed in the promptings of the Spirit we would never give a wrong judgment, whatever our calling or position in the Church of Christ. He did not mean that we made an individuals were one in our acting independently, unenlightened by the Spirit of the Lord. It would be profitable for us to devote our time and talents towards the accomplishment of the purposes of the Lord in the establishment of His Church upon the earth. If we had not set before us the Church and kingdom of God and the principles of truth and salvation—all these things were not rooted in our hearts, then all Israel had need of reformation in this regard. The Priesthood of God could be controlled only on the principles of righteousness. The hearts of the Latter-day Saints should be set upon the principles of salvation, which were far ahead of gold and silver and the riches of this world, bringing peace, contentment happiness and salvation both in time and eternity; but we were apparently unable, owing to the conditions by which we were surrounded, to shake ourselves free from our fallen state, or attached were to the things which perish.

A man should always speak well of and defend his brother, and magnify rather than seek to detract from his virtues. The same remark applied to an enemy; for even the wicked possessed some hidden merit. Do not, he said, let the Latter-day Saints set their hearts too much upon their property, and suffer themselves to become alienated from or embittered against each other because of business transactions. He himself would not entertain the feeling against a brother for all he possessed.

The speaker exhorted his hearers to be faithful and humble before the Lord. Let them not neglect any duty which devolved upon them. If, for instance, they neglected their prayers, the Monitor of the Lord, or broke the Sabbath day, they stood, forsood, on dangerous ground.

He prayed that God would bless all Israel, help them to be true to their covenants, and pour out His blessings upon them abundantly during this Conference.

ELDER GEORGE TEASDALE

Was the succeeding speaker. He said he had been absent for a good many years, traveling and preaching the gospel of Jesus Christ, endeavoring to establish new settlements, and therefore had not enjoyed the advantages of hearing the word of God from His inspired servants as had the Saints here. Conference after Conference and Sabbath after Sabbath. But his faith and love for the Gospel of the Son of God were just the same, and as far as he had heard the expressions of his brethren he was in perfect harmony with them. It cost him everything he had to join this Church. His associations, his family relationships and all his future prospects had to be given up when he accepted of this doctrine. But his soul was filled with thanksgiving to our Heavenly Father when his mind was illuminated so that he could understand these things. The speaker could bear his testimony after an experience of over forty years in the ministry, and obtaining in the deliberances of the House of the Lord, that this organization called the Church of Jesus Christ of Latter-day Saints was the Church of the living God. Who was the Lord our God? He was the Maker of heaven and earth, the sea and all that is therein. He was also the Father of the spirits of all flesh, and the whole human family should acknowledge this in the members thereof wanted to be kind to themselves. God was a God of revelation and of miracles, and the Latter-day Saints know that this great latter-day work was true, because it had been revealed by Him from the heavens.

The speaker invited any strangers who might be present to investigate thoroughly the principles of this the true Gospel, and asked what was the use of men administering in the name of the Lord unless they had to a authority from on high to do so. The Elders were sent forth from this church by divine authority to call the nations to repentance, and he would rejoice the people of the world would throw off their bondage, traditions and superstitions and hold communion with the Lord; for they all had the same privilege as he had.

The speaker the world were filled with evil spirits, and he was inclined to pray that God would be merciful to them, in order that they might be enabled to see the light.

Elder Teasdale said they had spoken upon missionary work in Scotland where he was long with tolerable life by Bible, the Saints being in a better position now than ever before. He prophesied that our Heavenly Father would establish His Church and Kingdom upon the earth in spite of all opposition and that triumphantly. He had proclaimed by the mouth of the servants the Prophets was going to be fulfilled. In Mexico there were some five thousand, who were 2000 in population. They had Saints and they which a and children. Everyone contribute there, and everything else in proper order in regard to Mutual Improvement and Ladies' Relief Societies, church over by themselves and others therein. A good Bull Dexter had been sent there, and a factory and a grist mill. The people, however, passed through a great deal of hardship. The dry weather had been a matter of some perplexity, and sometimes they had not but little to eat, still they had not starved to death. The men and women assembled together in those wilderness with that was their particular field of labor, that the Lord would bless them to be there, and that was the reason why they remained.

ELDER ABRAHAM H. CANNON

said that God had commenced a marvelous work and a wonder, and had declared that He would carry it forward in His own way. He did not depend upon the counsels of men for the wisdom, or have His work in their hands for accomplishment; but He himself directed in all things which pertained to the upbuilding of His Church. He had acted according to the plan which He had designed and had not varied. His purposes for the erection of Zion.

The speaker believed that in the future, no less than in the past, God would do this. He designed that we should be different then in educational as well as in religious matters from the rest of the world, in financial as well as in social affairs; that in our education we should occupy a higher place than that which was common in the world. He desired that we should not depend upon the discoveries or inventions of men for our knowledge, but that we should seek and receive from Him that inspiration and revelation which should raise us to see at a glance that which it sometimes took years of study and research on the part of unaspired men to acquire. Men had rejected the true Gospel because of the source from whence it came.

Brigham Young, in founding this Territory, sought the inspiration of the Lord and worked continuously under the influence of the Holy Ghost, and we saw the results of his magnificent labor and of the grand instructions which he was inspired to give. He told the people to pursue a course which was contrary to the judgment of men.

The speaker branched out on the present stringent condition of financial affairs, and said the Saints must not be rather than observe strictly every command given them by the servants of God, however much this might conflict with our own ideas of finance, or social or other matters. He did not share in the gloomy forebodings of many persons in relation to the present condition of things, and believed that a brighter future was yet in store, when the ill will which now hung over our heads had passed away.

When the end is not far off,
Seek relief in prayer,
Was sung by the choir.

Benediction by Patriarch John Smith.

AFTERNOON SESSION.

Singing by the choir:

Hark! hear ye the trumpets!
Their sound is proclaiming
Up Zion's bright and heavenly mount,
Behold the Messiah

Prayer by Elder Angus M. Cannon.

Singing:

Captain of Israel's host and leader
Of us who serve the Lord above,
Because the station we occupy
Too close to Thy protecting love.

A number of reports were read by President Geo. Q. Cannon.

Report of Joel G. Moser, superintendent of the

GERMAN SCHOOLS.

Addressed to President Wilford Woodruff, president of the General Board. It contained, among other information, the following: Students—now 1008, for a 1400; total 5484. Grades—Primary department 992, preparatory 1218, intermediate 1905, commercial 151, academic 176, normal 942; total 5484.

There had been also 19 in the Church schools during the year 139 regular and 29 special teachers; Utah, 154. Besides these 29 apostatize the regular teachers were reported as 4 holding academic diplomas, 47 certificates and 77 licenses.

PRIMARY ASSOCIATIONS.

The annual report of the organization, for the year ending Aug. 31, 1893, showed: Number 876, members 28,282, average attendance 12,505, regular meetings held 3708, officers 4[illegible], members 157, farm 25, [illegible] 218.

THE AUTHORITIES

of the Church were presented by President George Q. Cannon for the voice of the assembly, as follows:

Wilford Woodruff, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints to all the world.

George Q. Cannon as First Counselor in the First Presidency.

Joseph F. Smith as Second Counselor in the First Presidency.

Lorenzo Snow as President of the Twelve Apostles.

As members of the quorum of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Moses Thatcher, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Mariner W. Merrill, Anthon H. Lund and Abraham H. Cannon.

The Counselors to the First Presidency and the Twelve Apostles as Prophets, Seers and Revelators.

Patriarch to the Church—John Smith.

First Seven Presidents of the Seventies—Seymour B. Young, C. D. Fjeldsted, John Morgan, R. H. Relfe, George Reynolds, Jonathan G. Kimball and Helon H. Wells.

William B. Preston as Presiding Bishop, with Robert T. Burton as his Counselors.

Then as John R. Winder as his Second Counselor.

Franklin D. Richards as Church Historian and General Church Recorder, and John Jaques as his assistant.

As the Church Board of Education, Wilford Woodruff, Lorenzo Snow, George Q. Cannon, John H. Smith, William Taylor, George H. Fudgeon, Anthon H. Lund, James Sharp and Joseph F. Smith.

As Trustees in Trust for the body of religious worship, Wilford Woodruff as the Church of Jesus Christ of Latter-day Saints—Wilford Woodruff.

John Nicholson as Clerk of the General Conference.

All the voting was unanimous.

ELDER HEBER J. GRANT

addressed the Conference. He spoke upon the subjects of the church of the Saints in good order, as it were, and in deep sympathy and harmony with the views. The development was in harmony with the General Church, which was made in unity. Finally, he put himself and all part of the people of God individual Saint was well disposed, in overlooking the weaknesses. A portion of the discourse was devoted to a talk by the officers of the late President Young and the whole was had sustained him in accomplishing what he did under the inspiration of the Almighty. The men now at our head were worthy of all confidence, and their counsel should be implicitly followed and acted upon. The speaker urged his hearers to be diligent in the needful performance of every day duties. Nothing in real life was too small to be well and faithfully performed. This applied to matters that were called temporal as well as spiritual concerns. He also gave some practical views in relation to the subdivision of the soil. He continued at some length, giving instructions that, if carried out, would tend to result in material benefit to the people.

ELDER JOHN TAYLOR

first bore on the subject of sacrifice, and instanced some of the sacrifices which had been made by this people. He next dwelt upon the changed feeling which had taken place towards them during the last few years, making mention of the usual greetings which the First Presidency and the Tabernacle choir received on the occasion in Chicago. The financial outlook came in for review, the speaker expressing the opinion that in the matter one extreme would follow another. He advised the people to pay their debts, both principal and interest, as soon as they could and so extricate themselves from a weighty burden. The speaker hurled a bolt against the accumulation of wealth in the exercise of higher things, advocated the promotion of home industries, and said he was thankful that, throughout the recent trying times, not one of Salt Lake's institutions had been proved by the test. He predicted brighter times in the near future and said let or not on anything in our distress that will alienate our friends from us.

The choir sang an anthem, "The land of Israel."

Benediction by Elder John Morgan.

The Concert Train.

Ogden visitors to Conference will be able to remain over in Salt Lake until after the Tabernacle concert and Theater tonight on account of the Union Pacific holding a special train in readiness for them as late as 11:30.

For the World's Fair.

Among the Salt Lakers who leave for the World's Fair over the Union Pacific tomorrow morning will be John E. Dooly and family and L. S. Hills and family.

Chief Clerk Don Spencer, of the Union Pacific, will also leave for Chicago tomorrow.

Marriage Licenses.

Marriage licenses were issued today by County Clerk Mooy, to Eliel A. Wallgren, of Sandy, aged 18, and Hessie Karlson, of Sandy, aged 22; Parley Bliss, of South Jordan, aged 24, and Myra Wright, of West Jordan, aged 19; John Iscot, of Salt Lake, aged 51, and Magdalena Kissling, of Salt Lake, aged 46; John H. Kissling, of South Jordan, aged 22, and Georgiana H. Wright, of West Jordan, aged 21.

Land Office.

Cora Bridwell, of Monroe, Sevier county, made application today for a homestead entry for the southeast quarter of section 1, township 24 south, range 4 west.

Edward J. Free, of Park City, Summit county, made application for a homestead entry to the northwest quarter of section 24, township 1 south, range 4 east.

H. N. Botts, of Salt Lake City, made application this afternoon, as agent of the Golden Gate Mining and Milling company, for a patent to the Grasshopper, Maud and Noonday Consolidated mining claims, located in the Camp Floyd mining district, Tooele county.

THE HOUSE.

WASHINGTON, Oct. 7.—Everett, Mass., opened the debate on the silver bill. He admitted the law were within the scope of the Constitution, but the power should only be exercised under extreme pressure. Grosvenor, Ohio, followed in opposition. He made a vigorous assault on the Democratic party for trying to strike down the national prosperity of the nation.

COMMERCIAL.

REAL ESTATE.

Transfers filed on the office of the County Recorder to date, furnished by Abstract Company.

Robert Brown et al. to [illegible] in [illegible] $ [illegible]
Ann Eliza Young to [illegible] [illegible]
E. G. Talbot to [illegible] [illegible]
A. C. Chapman to [illegible] [illegible]
Jesse N. Smith et ux to [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

SAVINGS BANK.

THE SALT LAKE SAVINGS BANK.

[illegible] Trust Co.

[illegible]

STOCKS AND MONEY.

NEW YORK STOCKS.

[illegible]

CHICAGO STOCKS.

[illegible]

SALT LAKE CLEARING HOUSE.

Today's clearing house exchanges amounted to $[illegible].

SILVER QUOTATIONS.

New York—Silver, [illegible] bid.
London—Silver, [illegible].

BIDS AND BILLING.

Wells, Fargo & Co. received today: Mirror, bullion, $[illegible].
McCornick & Co. received today: Silver and bullion, $[illegible].
C. R. Jones & Co. received today: Bullion, $[illegible], ore, $[illegible]. Total $[illegible].

W. G. M. Stewart had to carry away 28 tons of Centennial Eureka ore, and 31 tons of Old Jordan ore, Galena ore.

W. A. Hodges had samples of the Lily of the Valley and J. W. Carne samples of two tons of ore in for assay [illegible].

DEATHS.

[illegible]

SUBSCRIPTION SALES.

By special request the entertainment consisting of Music, Dialogues, Recitations, Violin Duet, Grizzly Cinderella, Grand Merch and Drill, by twelve young ladies in costume, and Tableaux, as given by the Eleventh Ward Pri ary Association, on Friday evening last, with great success, will be repeated on Monday evening, October 9th, in the Eleventh Ward Assembly Hall, corner of First South and Eighth East Streets. Doors open at 7:30. Tickets, 25 cents. Take the Highland Boy car.

SALT LAKE THEATER

Frank C. Jeffries, Manager.

GRAND TESTIMONIAL CONCERT.

TENDERED TO

Mons. Hubert Arnold,

THE DISTINGUISHED VIOLINIST.

Wednesday Evening, OCT. 11, 1893.

Under the direction of a committee of leading citizens and prominent musicians.

H. S. Kenyon, Musical Director.

Mr. Arnold will be assisted by Mrs. C. W. Nibley, Miss Jessie Wilcox, Miss Laura Mae Young, Messrs. Mr. Bert J. Stevens, and Mr. John Kenyon.

Good reserved seats on sale.

DR. C. F. HUGHES.

Location, next to Postoffice

EYES EXAMINED FREE.

All suffering from defects of vision and kindred diseases should call on the above named specialist. Consult him at once. Office hours 10 to 4. All diseases of the eye.

DR. SCHENCK'S

Mandrake Pills have a value as a household remedy far beyond the power of language to describe. The family can hardly be true to itself that does not keep them on hand for use in emergencies.

MANDRAKE

Is the only vegetable cathartic for that dangerous mineral, Mercury, and while its action as a cathartic is fully equal, it possesses none of its various effects.

In Constipation, Mandrake acts upon the bowels without disposing them to subsequent costiveness.

No remedy acts so directly on the liver, nothing so speedily cures Sick Headache, Bilious Headache and Dyspepsia as these

PILLS.

For sale by all Druggists. Price 25 per box. 5 boxes for $1, or sent by mail, postage free, on receipt of price. Dr. J. H. Schenck & Son, Philadelphia.

Hair Death

[illegible]

FAT PEOPLE.

[illegible]

WILLARD REMEDY CO., BOSTON, MASS.

GENUINE

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Liebig COMPANY'S Extract of Beef.

GUNPOWDER.

[illegible]

THE HAZARD POWDER COMPANY,

Manufacturers of

SALT LAKE HARDWARE CO.

[illegible]

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Manufacturer and wholesale dealer in all kinds of

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All Brooms warranted. Retailers hand trade.

Factory at 240 Grant Avenue, Eighth South.

Patronage solicited.

E. L. Sheetles, Manager.

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FRESH BREAD, BUNS, CAKES, AND CRACKERS.

PURE CANDIES, GROCERIES, ETC.

Butterscup Crackers a Specialty.

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The Temple Spoon.

[illegible]

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PRICE, $2. WITH GILT BOWL, $2.50.

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THE SILK HOUSE,

26, 28, 30, 32 EAST, FIRST SOUTH ST.

Salt Lake City.

Special Sale of Silks.

Black and Colored Surahs at 25c.
Our full line of $1 and 75c Surahs go this week for 55c.
Our 85c Colored Brocadines for 49c.
Our $1.25 Black and Colored Diagonals for 95c.
Our $1.25 Extra Changeable for 85c.

Bargains in Black Silks.

Our 50c grade for 35c.
Our $1.00 grade for $1.15.
Our $1.75 grade for $1.25.
Our $2.25 grade for $1.65.
Our $2.75 grade for $1.85.

32 Inch Black India,

75c grade for 55c. $1 grade for 75c. $1.25 grade for $1.00.

Great cut in fine Dress Goods. All our Henriettas, Bopsackings, Storm Serges, Bedford and Isabella Cords now selling for $1, go this week for 75c.

Big Drives in Cloak Department

$20 Full Capes selling for $12.50.
$15 " " " " $10.00.
$10 " " " " $6.50.
$15 " " " " $4.00.
Light colored Blazer Jackets for $1.75, former price $6.75.
The prices on our White Embroidered Waists are cut in two.
The balance of our Blazer Suits at actual cost.

Wool Wrappers in Challie are now selling for $2.75.
Special prices in our Ladies' Underwear Department.
Get our prices on

Men's Shoes.

Our $2.00 Calf Soles for $1.00.
Our $1.50 " " " $0.75.
Our $3.00 Calf Congress for $1.50.
Our $3.00 Fine Shoes for $2.25.
Men's Gaudmore Rals for $1.25.

See Our Line of Boys' Waists, Selling for 25c, worth 40c.

Secure These Bargains.

Buyers From the COUNTRY

Are invited to call and take advantage of the greatest genuine low priced sale on earth! Mail orders solicited.

R. K. Thomas,