TRUTH AND LIBERTY.

WE OFFER

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 14, 1880.

NO. 223.

### CHICAGO TRADE.

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estractal awarded them by the Universal aposition at Paris. France, in 1867; (Vienna,

BRASS IRON GOODS, ETC. CRANE BRO'S CHICAGO, ILL

GEO. C. DOUGLAS, M. D., PRACTICING PHYSICIAN AND SURGEON. 13 Office, Main Street, over Godbe, Pitts Residence, Brigham Street, North side, Arst dwelling East of Eagle Gate. d199 lw w2

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DISCOURSE

### DELIVERED RY

Mount Pleasant, Jorenoon, Novem-

ber 12th, 1879.

REPORTED BY GEO. F. GIBBS.

the presence of God, which is prom- body of my spirit."

we were surrounded by our Father's lieve on my name."

to us, that we were born there; that this intelligent being that has power to discern, power to reflect, power to resoon,—that this intelligent being was born in that previous gent being was born in that previous estate.

These were some of the first revelation. These were some of the first revelation. The Lord did not—wait several years, before he revealed unston. The Lord did not—wait several years, before he revealed unston, some measure, concerning our condition before we came here. Hence, it was away back in the year 1830, that this doctrine of the previous discern, power to reason,—that this intelligent being that has Church) more about these things, great information in the first of Genesis, and in the Book of Abraham. Now, let us consider the condition of the Book of Abraham. Now, let us consider the condition of the time, to instruct us, and the temporal work for it is need that were lost through the fail. The were lost through the same long to the time, to instruct us, and those ancient patriarchs, Adam in off the time, to instruct us, and those ancient patriarchs, Adam in the Book of Abraham.

Now, let us consider the condition of the finst revelation of the time, to instruct us, and the several work, for it is need-that the section, some distances that pertain to the great information in the first of Genesis, and in the Book of Abraham.

Now, let us consider the condition of the time, to instruct us, and those ancient patriarchs, Adam in the time, to instruct us, and the were lost through the fail. The were lost through the were lost through the were lost through the fail. The were lost through the were lost through the were lost through the were lost th 1830, that this doctrine of the pre-existence of man was revealed, in prehend it. The light shone, in there any death in this creation of their own probation to the one greater fulness, than it was given in some measure, in darkness, but so after the temporal was formed, be-hundredth generation. It will be dition of the Latter-day Saints, and the Book of Mormon. There are dark were our minds, through tradi- fore the fall? No. Were any birds some pleasure for one of our ancestors the work that is before them, to prethe Book of Mormon. There are two or three places in the Book of Mormon that reveal the pre-existence of man; but not in such great plainness, as was given soon after the Prophet Joseph Smith, before the Saints began to gather, informing us that we were in reality the children of our Father and God; that we had a pre-existence in which we had a pre-existence where the status of the field us a principles, connected with spiritual existence, before taking bodies of the sir subject to death? No. Were the fall? No. Were any birds to death? No. Were any of the fall? No. Were any birds that was born a hundred generation subject to death? No. Were there any animals placed to the sea? No. Were there any animals placed to the sea? No. Were there any animals placed that were any subject to death? No. Were the sea? Of the fishes of the sea? No. Were there any animals placed to the spirit that came here in the field that have not as yet become immortant bearing from heaven—were any subject to death? No. Were there any animals placed to the spirit that came here in the flesh out that have not as yet become immortant principles, which gave a more full account, down to the Book of the Book of the field us a great many important principles, connected with spiritual existence, before taking bodies of the air subject to death? No. Were there any animals placed to the sea? No. Were there any animals placed that the command that have not as yet become immortant that have not as yet become immortant that the command that the command that the command the work that is before them, to death? No. User the sea? No. Were there any of the fishes of the sea? No. Were there any animals placed that were not as yet become immortant that the work in the command that the command the work that are here in the flesh that the work existence, before taking bodies of principles that he did not give, so far the wolf, or whatever animal may flesh and bones, which was also nec- as the historical matter was concern- have existed upon the face of this and God. We were restored there obey him with full purpose of heart, essary to afford us a still greater ex- ed, in the Book of Mormon. They earth. There was no such thing as in the dispensation in which we that we may be visited with more perience. Now, in this plan that God | were an addition in some respects, has devised for the advancement of the spirit, the Comforter, the Holy these intelligent beings—by passing who lived in the early rise of the them through various stages of ex- Church, and calculated to give us A little child, if there had been any, mortality do not know anything on us, by authority, through the

we occupied, before we came he, "I am Jusus Christ, I am the etc., were formed on the sixth day work, were not subject to death.

tiful mansions that were there, - the formation of the human spirit, familiar with all the glory that ex- the formation of men, the formation

faith, we must suppose that the finger of the Lord touches that oil. And Jared prayed in faith. He did not know but what it might be his privelege to see his finger. He did taining to this creation existed before the temporal was the beginning of the first part of his work, perpendicular to the spiritual perfect themselves in their various dispensations, according to the light dispensations, according to the light dispensations. This was three the temporal dispensations, according to the light dispensations are the spiritual perfect themselves in their various dispensations, according to the light dispensations, according to the light dispensations, according to the light dispensations. The privalence of the Lord touches that oil the spiritual dispensations according to the light dispensations, according to the light dispensations, according to the light dispensations. The privalence of the Lord touches that oil the spiritual dispensations, according to the light dispensations, according to the light dispensations. The privalence of the Lord touches that oil the spiritual dispensations, according to the light dispensations, according to the light dispensations, according to the light dispensations. The privalence of the Lord touches that oil the spiritual dispensations according to the light dispensations according to the light dispensations. not know but what it might be his ning of the first part of his work, perven for their perfection. privelege to see his finger. He did taining to this creation. On the Notwithstanding so man

see it; it appeared to him like the seventh day he began the temporal finger of a man, like unto flesh and blood. But his faith was too great for his nervous system; for when he

The world which we inhabit is a fallen world, shut fallen creation, a fallen world, shut out from the presence of our Father, the being whom we worship, so that we cannot behold his face, nor the glory of his presence. It is for a wise purpose, that we are placed here, in this fallen condition. It seems to be so,as far as we have been made acquainted with the purposes of the Great Jehovah. It seems to be the ordeal, through which all in
The world which we inhabit is a falth he had, and he put another question to him. "Believest thou the words which I shall speak?" And he answered, "Yea, Lord, I know that thou speakest the truth, for thou art a God of truth and canst not lie."

And when the brother of Jared had manifested his faith, the Lord condescended to shew histwhole personage to him, and said, "Seest thou the words which I shall speak?" And he answered, "Yea, Lord, I know that thou speakest the truth, for thou art a God of truth and canst not lie."

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And when the brother of Jared had manifested his faith, the Lord condescended to shew histwhole personage to him, and said, "Seest thou the various kinds of animals that the variou ever placed upon the earth in this and more of the ways of the Lord,

one animal destroying another- died and in which we were trans- and more of that heavenly divine

W. L. PRICE,

DEALER IN JUSTICE

Fish, Poultry & Game,
FRUIT, Vegetable & shockers & service service services and the service service services of knowledge, many expensives are serviced to the service service services and services as it were children yithout forms. The service of services are serviced to the service service services and services are serviced to the services and services are serviced to the services of the services are serviced to the services of the services are serviced to the services of the se

Notwithstanding so many dispensa-tions, and the world has continued so long under the power of Satan, now is here in this comfortable house, for the purpose of worshipping God, and hearing instruction as the Lord may see proper, in his kindness and wisdom, to pour out his spirit, and make dom, to pour out his spirit, and make manifest the truth to us. It is a manifest the truth to us a pleasing thing for the human mind, were so great, that the Lord would Abraham also obtained a know- poral condition in which it existed to contemplate that it has some object to worship: that there is a being, far exalted above us, who dwells "Sawest thou more than this?" And in the beautiful that the lord would be spiritual creation, as before the fall, when there was no before the fall was not all portion of his attributes.

Lord wanted to see what amount of the world which we inhabit is a faith he had, and he put another became a living soul—the first flesh measure, the curse—to restore it back to the temporal condition in which

be the ordeal, through which all intelligent beings must pass, in order
to gain that fulness of exaltation, in
and man have I created after the
fiesh, man was the first that was de in his word.

Here the pre-existence of man temporal condition, contradicting preparatory to the organization of this word was taught in the Book of Mormon, the theories of geologists—that is, world again in its temporal beauty dition we are now in. We are only "All men in the beginning were placed here for a few years, and are created after the image of this body" in this present probation, is concern-

placed here for a few years, and are adapted to our present condition. A blong time before you and I came the human family that then shewing here upon this stage of action, we here upon this stage of action, we here upon this stage of action, we here upon the earth, were created in the dwell in a better world than this beginning, after the image of that world that had been redeemded, a world that had been redeemded and glorified; in other words, a world that had been made celestial, just as we are in hopes that our present world will, at some future period, be exalted to the celestial glory, and become the habitation of celestial beings. That world were concupied, before we came in Josephe ("I am Jusus Christ, I am the celestore our present probation, is concernated. What may have taken place millions of ages before the world was organized temporally for man to inhabits is not revealed; but so far as this is concerned, and that world will not mention; I will red. What may have taken place millions of ages before the world was organized temporally for man to inhabit is not revealed; but so far as this is concerned, the temporal form from the hands of the Almighty. There is one thing connected with the close of 6000 years during was age of action, we have taken place millions of ages before the world was organized temporally for man to inhabit is not revealed; but so far as this is concerned, the temporal form of the close of 6000 years during the was organized temporally for man to inhabit is not revealed; but so far as this is concerned, the temporal form of the alore which I did not mention; I will ret to it now. While this earth existed, which I did not mention; I will ret to it now. While this earth existed in its more perfect temporal form from the down with the close of 6000 years during the them of the close of 6000 years during the the close of 6000 ye Flavoring Extracts here, was celestial; our Father and the Son. In me shall or period, and that on the seventh And another thing, they were not all the wickedness that has gone out had his dwelling place here, or, at all mankind have light, and that there was no flesh on the earth, and subject to be shut out from the pres- of me." He was informed that there least, one of his dwelling places; and eternally, even they who shall be having created man as the first flesh ence of the Almighty. They was a day of rest coming for old upon the earth, He then created out could behold his countenance, mother earth, -for he was grieved in glory, we were familiar with his Here, then, was a great deal of of the ground the beasts of the field. they could hear his voice. Those his heart for the earth itself, as well countenance, familiar with the beau- information given to us, concerning Here is the second part of the be- who then existed - could con- as the inhabitants thereof; for he saw ginning of his work, firstly spiritual, verse with him freely. There how the earth was afflicted, until the beasts created in heaven, then, was no veil between them she groaned to be relieved. But the familiar with all the glory that existed the glory that existed there so far as we were capable of comprehending. There was no vail drawn between us and our Father, no vail drawn between us and the associates of our Father, who were also celestial beings, many of the formation of men,—the formation of the formation of t them having been redeemed from a Latter-day Saints arose. But the with all animated creatures pertain- eous, the veil will be taken away, in Ghost, the comforter, to sanctify you, world more ancient than ours. We Lord, thinking that we had not suf- ing to this world. This is the his- a measure; we shall behold the face and prepare you to take part in this had a long experience, I suppose, in that world; at least, we know from that which our Father has revealed to us, that we were born there; that months after the organization of the Lord again; we shall be able to associate with immortal beings the Lord God created them; and the Lord God created them; and the Lord God created them; and the Lord has seen proper to reveal this a great many blessings that were in-

righteous of the earth. Before we can fully understand the nature of a still greater change than that which has been wrought upon the temporal creation, during the millennium, we begin to expect it, and look for it, and by and by, when evil fruit again appears in the Lord's vineyard, and the earth is corrupted by the sens of perdition, and some of his people begin to reject the heavenly light, and deny fileir God,—when this peroid of time shall come, the earth will be spared only for a little season, and the eard will come, and the great whife throne will appear, and utter forth his voice and out temporal heaven will fee away; and this earth although it will be so greatly blessed, although it is inhabited by the righteous for a theasand year, yet, because it will become contaminated, and because it has been so corrupted in the past, in consequence of the fall of man, it will have to die and undergo a great change, than all those changes of which I have spoken.

But what mys the revelation, alls hall know the Lord of them, but all shall know the Lord from the least of them to the great et of them to the great et of them; This is the promise. All the children will be taught from on Hlgh, like the Nephite children in ancient days. We know how it was with them. The power of the Holy Ghost descended upon them, all them, and encircling them round about, by a pillar of fire, and their study which Jesus had taught to them. The Lord operated to the promise of the study with the study with the same and sucklings uttered for the great which Jesus had taught to them. The Lord operated to the promise of the study with the same and sucklings uttered for the great which leaves will be so greatly blessed, although it is so far and the power and intelligence of Almighty God, manifested through these little babes, that no man was permitted to write the words they were things too greatly the control of the children of this world. Hence they were hidden up from the world.

May God assist us, and pour out his holy spirit and lead u

that God, would touch the stones, the same as we pray for the Lord to put forth his finger and touch the spiritual portion from it, that which gives it life—that which animates it, and causes it to bring forth finit; that which quickens the earth is the spiritual purposes. If we pray in faith, we must suppose that the spirit of God. That spiritual finger of the Lord touches that oil. And Jared prayed in faith. He did was formed. This was the begin.

THROUGH the kind providence of our beavenly Father we are permitted, on this pleasant day, to assemble here in this comfortable house, for earth, and the atmosphere will be

in the heavens, who is worthy of all adoration and praise; and that we are his children, in possession of a portion of his attributes.

"Sawest thed more than this?" And the answered, "nay, Lord, shew thy the formation of man out of the ground, how he took man's spirit that extended a little further. The portion of his attributes.

"Sawest thed more than this?" And the answered, "nay, Lord, shew thy the formation of man out of the ground, how he took man's spirit that extended a little further. The portion of his attributes.

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"Sawest thed more than this?" And the answered, "nay, Lord, shew thy the formation of man out of the ground, how he took man's spirit that extended a little further. The world which we inhabit is a look of the creation, he speaks of the day is now almost at hand the answered, "nay, Lord, shew thy the formation of man out of the formation of man out of the formation of his work, which will be to glory will inhabit it forever. What that extended a little further. The last of his work, which will be to glory will inhabit it forever. What the third was created in heaven and put in other words, to remove, in some who dwell upon that glorious celestical than the look is at the formation of the property of the creation, he speaks of the day is now almost at hand the answered, "nay, Lord, shew thy the formation of the property of the creation, he speaks of the day is now almost at hand the answered, "nay, Lord, shew thy the formation of the property of the creation, he say, the day is now almost at hand the answer of the creation of the property of the cre al world? They will have the pre-sence of God the Father with them. They will be permitted to dwell where he is. He will light up that world; they will have no need of the rays of the sun, as we now have, neither of the moon, nor stars, so far as light is concerned, for the Lord God will be their light and their glory from that time henceforth and forever. In this new creation the tree of life will flourish and grow. All beings that partake of the fruit

of the tree of life will be constituted.

so that they will live for ever and These are the different conditions of this creation given in a general outline. We are now living near

This being then the present condition of our earth, the present concellestial world; we have been dwelleye single to his glory, to keep his ling in the presence of our Father commandments in all things, to them through various stages of existence, under different circumstances, and in different conditions, he gives them experience that they never could have gained, had they remained in the presence of the Father, in that world which was celestial; in other words, we were his offspring in that world, our spiritual bodies not having flesh and bones, but being in the Easten and bones, but being in the Easten and bones, but being in the Easten and the Son,—his own sons is the creations of Cody and the state of the Father and the Son,—his own sons is the creations of the state Father and the Son,—his own sons and daughters. He had a great desire that we should be educated and taught. He could teach us a great desire that we should be educated and taught. He could teach us a great desire that we should be educated and taught. He could teach us a great desire that we should be educated and taught. He could teach us a great desire the world through the fall of our first parents.

How different was the second or the day if death had not come into the world through the fall of our first parents.

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How different was the second or the day if death had not come into the day if death had not come into the world through the fall of our first parents.

How different was the second or the day if death had not come into the fulness of that attain to the fulness of that the world through the fall of our first parents.

How different was the second or the day if death had not come into the day if death had not come into the world through the fall of our first parents.

How different was the second or the day if death had not come into the day if death had not come into the world through the fall of our first parents.

How different was the second or the day if death had not come into the day if dea Spring Beds.

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