Aug. 20

THE DESERET NEWS.

honor preferring one another," not the land previously owned by Faothers, "Stand off, I am holier than square in payment of his claim, entertain a kindness, a sympathy tify it for the benefit of the public, God does. He causes his sun to the land came, which was shortly and he sends his rain on the just the square and got his deed for it. and on the unjust. FLANTO PARAL facts.

when moved upon by the Holy President Young paying for the so frequently arises from our mis- liberal in my feelings to every mis-Ghost, and then showing forth af- land out of his own pocket, and conception of things. terwards an increase of love toward turned it over to the city. I sup- There is another thing I wish to But to the good, and virtuous, and him whom thou hast reproved, lest posed, as one of the members of the refer to pertaining to your local of- upright everywhere. he esteem thee to be his enemy; City Council, that that piece of ficers. I have heard it said that that he may know that thy faith- land belonged to the city and be- the City Council was in trouble world? Salvation. What was the fulness is stronger than the cords of longed to the Church, as President about the land on which the Taberdeath. Let thy bowels also be full Young belonged to the Church. I nacle stands, because it was thought in thy seed shall all the nations of of charity towards all men," not of thought so, and we all thought so, the Church would get the benefit the earth be blessed," not cursed. savy, not of hate, not of fault-find and there was no thought given to of it. Why? Because they have The priesthood of God is not given ing, but "be full of charity towards it. It passed along for about twenty occupied it so long. Who for? For to curse men or destroy them, but joice in the principles of the gospel all men, and to the household of years in that way. It is true, I sent the Church generally? No; but faith; and let virtue garnish thy down to President Young at one for the local church in this place. thoughts unceasingly, then shall time the sum of sixty collars of The Church, as a Church, has by confidence wax strong in the City money to apply on the interest bought a part of that square above presence of God, and the doctrine then due on the money he advanced referred to, and has paid the estate of the priesthood shall distill upon for the purchase of the land,-the for it. Bro. Jos F. Smith and Bro. my soul as the dews from heaven." money we sent to him was the pro- [F. Richards here are cognizant of Then shall you feel the power of ceeds of City lots which we sold at the fact, as auditors. I refer to the the Holy Chost resting upon you five dollars each, which about paid land where our Tithing Office and its influence penetrating your the expense of surveying and re- stands; but this other matter is wel, and then it will grow and cording, leaving a small part of pay something that pertains to yourspread until its influence extends for Pres. Young. It was understood selves and not to the Church. You everywhere; and then will men that he was to have his pay some- have had this for upwards of twenty respect, esteem, and venerate you time. I think I sent down a small years. [Bro. Joseph F., addressing for your fidelity and for your adher- amount of money another time, himself to Pres. Taylor, said: "This ence to the truth. "The Holy but the amount I do not now re- place was designated by President Ghost shall be thy constant com- member. I laid this matter before Young, when the city was first laid panion, and thy sceptre an un- the City Council, stating to that out, as a place to build a meeting changing sceptre of righteousness body how Pres. Young looked at it, house."] I am informed that this and truth, and thy dominion shall and I told them I thought it quite place was designated by President be an everlasting dominion, and right and proper that Pres. Young Young, when the city was laid out, without compuisory means it shall should have his pay, but that I dis- as a place for Church purposes. [A These are great truths for us to square; but, I said, seeing that Pres. rect, and Bro. D. H. Weils carried reflect upon. And in connection Young intended to make of it an the flag when it was surveyed." with this I wish to say, we not only ornamental square, 1 would con- Bro. Herrick testifies to its correctneed to have confidence in men, sent; without the other considera- ness. [Bro. Wells said. "I am albut we must exhibit that confi- tion I was in favor of sending a so conversant with the fact; I cardence, "Be kindly affectionate one committee to wait on Pres. Young ried the flag-pole when this equare to another with brotherly love; in to ascertain how much he paid for was laid out."] Bro. Wells also meferring ourselves, but "in honor ther Bingham, and refund him the he carried the flag-pole when the referring one another." This may money with ten per cent. interest. square was surveyed. I want these he a hard lesson for some to learn, I requested the Council to appoint matters understood, open and above but we have got it to learn, or we such a committe; but some differed board; we have nothing to conceal never shall be fitted to hold any from me, while a few, I believe, fa- from anybody. But there was important position in carrying out vored my suggestion. We agreed, some inattention manifested by the designs of God, in building up however, seeing that Pres. Young your local authorities-for the gen-His Church and Kingdom on the had advanced the means to buy the eral authorities of the Church have earth. We want to feel a free in- location of our city, and actually nothing to do with it; this place, terchange of that union one with purchased and possessed it, which through neglect, was not entered another, not for one man to stand probably no other man but he at the time the city entries were up among his fellows as though he coule have done, and that he had made, and because of this techniwere unapproachable, and say to requested the City to deed him the cality some of the City Councilors thou." Nothing of this kind; out and that he had proposed to beauand a desire to promote the happi- we concluded to deed him the that, too, on behalf of the citizens ness and welfare of all men, just as square; and when the time of filing of Ogden, by paying for it what it rise on the evil and on the good, alterwards, Pres. Young filed upon have done with private individuals, I will here take occasion to re-There is something I thought I mark that when I gave this expla- somebody is injured. Who is inwould refer to in order that it might | nation at our Caucus meeting lately | jured? If the Church had ten acres be known and properly understood. held in Ogden, that a gentleman, and only desire 22 acres, or if they There is a feeling generally enter- an editor from the East, afterwards desired the whole of it, I don't tained that President Young, in his spoke to me about it, and in telling think 'it any great stretch of liber. lifetime, got possession of a certain you what he thought about the ality of anybody, and I do not see equare here in Ogden wrongfully. matter will illustrate my feelings why any one should be at all exer-Certain things are continually be- in regard to it. He said-that is cised about it. They will say, What ing originated by certain minds, before this land jumping-I think will the Gentiles say? No honoraand rumors get circulated, and it is that you did nothing more than be Gentile would say it is wrong, in stop to consider as to their done enough for this people, and for those who are not so, we do not multifulness, and in many instau- he richly deserved that square, and care anything at all about them. (es conclusions are formed, and I you would not have exceeded fair- That is my idea, Somebody said would venture to say that in nine ness to have given him more than the City Council had given 21 acres cases out of every ten such conelu- that 10 acres for the 160 acres which to some outside religious sect. sions are wrong. Bro. Lorin Farr you say he purchased and turned Well, if they had it to spare, who time this land in question was trans. Pres. Taylor then resumed the pinched up in a nutshell. But ferred to Prest. Young, and is con- stand. Some people will say, "Oh, then, I think the Latter-day Saints versant with the whole transac- don't talk about it." I think a full, have just as much right to lands tion. I will therefore call upon free talk is frequently of great use; surveyed and owned by them up-Brother Farr to come forward and we want nothing secret nor under- wards of twenty years ago, as the relate the same fully, yet concisely, handed, and for one I want no as- Gentiles to receive a free gift. I do that you may be apprized of the sociation with things that cannot not know why this kind or feeling be talked about and will not bear should exist, and therefore I speak investigation. I wanted to hear of it. We are all one, or ought to Bro. Farr's statement about this be; and therefore I speak of these affair, and I wanted you to hear it, things as they have been presented

flow unto thee forever and ever." liked very much to give up the voice from the stand-"That's cor- need no plot, or intrigue, or any- himself as being highly edified. bears testimony to the same thing, seemed to object to the Church having 21 acres of the ten aeres, which was all they asked for, and had cost the city, the same as they I believe as provided by law. But somebody seems to think that wo often the case that people do right; I think Pres. Young has or take any exception to it, and as treat him right? Yes: but at the is present; he was mayor at the over to the City for city purposes. cares? We do not want to be I wish him to teach my children.

erable "unprincipled man?" No.

What was our message to the promise to Abraham? "In thee and to bless them.

Again, we are told to go and preach the Gospel to every creature; esteemed friend, Apostle Joseph F. and there is a great deal of pains Smith, who addressed the conferbeing taken to do this. What is it? ence on three different occasions. The Gospel of life and salvation. speaking upon our dependence upon Is it free to all? Yes, free as the God, His promises to his covenant streams that pass your city, and all people, anciently; on every day are invited. Some do not like it. duties and the necessity of upion What of it? We cannot help that; among us. Also upon the organizawe are going to perform the work | tion of Stakes of Zion and the order that God has set us at, and we will thereof; explaining the duties of treat all men right. When they some of the officers of the Stake; come here, as strangers in our midst, upon the authority and order of the will we treat them right? Yes. priesthood; upon theOrder of Enoch Do they treat us right? Not quite. and the United Order, and upon Will we be liberal and generous celestial marriage. His remarks and kind? Yes; I would give to were listened to with attention by every man of whatever name, or all present, and seemingly apprecicreed, or color, all his rights with- ated by every one. out his ever asking for them; we President A. Hatch expressed thing of that kind. We expect to Bore testimony to the truth of build up and establish the kingdom of God, that will contain in it, admiration, protection of the virtuous given, that they might profit thereand good among all nations. The from. time will yet come when he that will not take up his sword to fight mention for having exerted themagainst his neighbor, must needs selves to make our conference inteflee to Zion for safety. All those who are not fond of blood and carnage and desolation, if they want to be preserved will flee to Zion. Have we not got to have a Zion for them to flee to? Yes. And what joyously and none had cause to reis Zion? The pure in heart. We gret having attended. want to organize in such a way, and advocate and maintain such correct principles, that they will become the admiration of all honest men, who will feel that they can be pro- PERSONS wishing any informatected and find safety and an asy- tion about land matters should adlum in Zion. What of that? Are dress T. C. Bailey, Land Agent, we going to follow them then? No, Salt Lake City, who can generally no, no, we are not. Are we going save settlers the expense of a trip to to be governed by their notions? the Land Office. Information free. No, we are not. Are we going inclose stamp. to mix up with their Babylonish ideas? No, we are not; we are going in for Israel and for the Church and kingdom of God, but we will protect every man in his rights so far as God gives us power to do so, but we will not mix up with their iniquities, their frauds and corruptions that they are seeking in many instances to crowd in upon us; we want to be free from these evils and put our trust in the living God and cleave to the right and the truth If a man is a good man won't I same time, our moral and social ideas are very different, and while I accord to them all the civil liberties that any reasonable menshould want, I do not wish to be governed by his standard of morality, nor do Wby? Simply because I do not wish them perverted. No Gentile or reasonable man would find fault with me for that. He does not want me to teach his children my faith. All right, he can keep them away, and I want to keep mine from his influence. Why? Because we are associated with things that are eternal in their consequences. We are aiming at the Celestial big a glory as they are looking for, them down to death. We want to

WASATCH STAKE CONFER-ENCE.

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Editors Deseret News:

Our quarterly conference came off on the 2nd and 3rd instr., going through the usual routine of business, and giving universal satisfaction to all those who participated we have embraced.

We were visited by our much

what had been said, and urged upon all to bear in mind the instructions Among the many who deserve resting, our choir should bear a prominent place for they certainly made music that could not easily be surpassed.

Bll passed off pleasantly and

Yours respectfully, C. SHELTON, Clerk.

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Elder Lorin Farr then made the following statement:

Pres. Young spoke to me, as because out of such things, unless to me. Is there anything wrong in glory. We believe they will get as Mayor, either once or twice-I think properly understood, a great many in that? Again, here the Sevenit was twice-wishing to know if misunderstandings arise. I have ties, I understand, have given a but it will not be that which we an-Ozden City would let him have the heard it stated that President large Hall over to the City. Any- ticipate; therefore we don't want Testimonials sent upon application. "Union Square" for the purpose Young had exacted too much in thing wrong in that? No, not if them to train our children and lead of making a Utah Central Railroad getting possession of this ten acre they felt able to do so. I would not Pas eager Depot, saying that if he square; I wonder now if any of you think it very good policy, however, manage these things ourselves, but could obtain it for this purpose he speculating men had owned this to give such a Hall away and then injure nobody. Is anybody injured would also make of it an orna- 160 acres of land in this locality be left without any place to meet by it? No. "I cannot see as you mental square, suitable for a sum- if you would have been satisfied to in. But then it belonged to them see," say some. All right, we canmer resort; which I believe he take ten acres of this swampy land and they have done it, and who not help that. Would I find fault fully contemplated doing, and for it? There is no decent man cares? I don't. But if the City with the City Council because they would have done, or have made anywhere that would object to any- has got things of that kind from give a burying ground to some who Ook in circular. The combination the necessary provisions for it to be thing of that kind, neither Jew, the Seventies, if they have done prefer to have their dead by themdone, had he known that he was Gentile, or Mormon, and such un- an act of that kind, why not the selves? No, not if you have it to so soon to leave us. I have no pleasantness frequently arises from City turn round and be a little gen- spare; but on the other hand, don't capital and best skill Thousands of orders, doubt in my mind but what he in- a miscomprehension of affairs. Had erous? Can't the City be as gener- let us shut out our own people and in various sums, are pooled into one vest tended to make a very nice public President Young, because he was ous and kind? Who are the City? our own interests, but maintain resort of it, and believing so, I laid President of the Church, no right I suppose you are, along with a few every right wisely, to the building advantages of the largest operator. Imthe matter before the City Council, to have pay for that which belonged outsiders. Bro. Richards men. up of the kingdom of Gol. We mease prefits are divided monthly. Any laforming that body that Pres. to him? And if he furnished 160 tioned to me, as Trustee in Trust, will be as generous as the world used successfully. N. Y. Baptist Weekly. Young had a claim on this city acres of land and got sixty dollars that there were five acres of land dare to be; and we expect the prin- septemb r 28th, 1878, says: "By the combiwhich arose in this way: when he for it, I think nobody was injured here; joining the schoolhouse, in ciples of the everlasting Gospel will nation system, \$15 would make \$75. or 5 per cep ; \$ 0 pays 350, or 7 per cent;, \$10 0 located Ogden City, between the very seriously in giving him ten the lane, saying, "We would like to go on and increase until the kingmakos \$1,000, or 10 per cent. on the stock, forks of the two rivers, there was acres in lieu of it. Some of you get it, for we wish to use it for the doms of this world become the during he month, acco ding to the marthen a very desirable farm here would have thought your toes were purposes of a High School, or kingdom of our God and his Christ. ket." Frank Leslie's Illustrated Newspaper June 29th: "The combination method of which was owned by Father Bing- trodden on pretty heavily had you Academy." I said, "I will men-I say to those men who may have operating stocks is the most successful ham, containing 160 acres more or been required to trade on any such tion it to the brethren of the Counever adopted." Aew York Independent, any differences, settle them like less. The President intimated to terms. I heard a man say not long [cil." We have since turned it over: Sept 12th. "The combination system is men and don't act the biby any founded upon correct business principles, Father Bingham his design of lo- ago, when something perplexing Whose business is it? The City is more, but conduct yourselves as and no person need be without an income cating a city hereabouts, and that occurred, he did not know what not injured, and the Church is not. while it is kept working by Messrs. Lawservants of the Most High God. he knew of nosituation so good and excuse to make about it. I said to I mention these things that we rence & Co." Brooklyn Journal, April 28th: And may he enable you to do so "Our editor made a net profit of \$101.25 from suitable as that commanded by his him, A right needs no excuse, and may have a proper understanding and bless us all and lead us in the \$20 in one of Messrs Lawrence & Co.'s farm, and proposed to purchase his an excuse will not make a wrong of them, and not be found talking combinations." New circular (mailed free) paths of life, is my prayer in the farm for that purpose. Father right. We want facts, and when shout things we do not understand. explains everything. Stocks and bonds name of Jesus. Amen, want d. Government bonds supplied. Bingham consented to the proposi- we get them let us appreciate them, I feel very liberal towards the lib Lawrence & Co., Bankers, 57 Exchange tion, the purchase was effected, and lay aside our nonsense which eral class of Gentiles; but do I feel Place, N Y. LORE DE DE CALENDARIES 144894 MARK BURGEUS TOTOTS IN RESOLUTS