

**DESERET EVENING NEWS**  
PUBLISHED EVERY EVENING.  
(Sunday excepted.)  
Corner of South Temple and East Temple  
Streets, Salt Lake City, Utah.  
Charles W. Penrose - Editor.  
Horace G. Whitney - Business Manager.  
SUBSCRIPTION PRICES.  
(In Advance.)  
One Year ..... \$3.00  
Six Months ..... 1.50  
Three Months ..... .75  
One Month ..... .25  
Semi-Weekly, Per Year ..... 2.00  
Semi-Weekly, Per Year ..... 2.00  
Correspondence and other reading matter for publication should be addressed to the EDITOR.  
Address all business communications and all remittances to  
**THE DESERET NEWS**  
Salt Lake City, Utah.  
Entered at the Postoffice of Salt Lake City as second class matter July 1, 1879, by Act of Congress, March 3, 1879.  
SALT LAKE CITY, - JULY 27, 1906

**SINGULAR SECTS.**

The terrible occurrences at Seattle have brought into some prominence the alleged doings and beliefs of the sect commonly called the Holy Rollers, but we have not seen in the public prints any fair and succinct account of the tenets which these alleged fanatics entertain. It is taken for granted by the public press that Creffield, who was killed by young Mitchell for leading away his sister from her home to join the body of which he was a leader, exercised an immoral influence over the young girl, and that there was something lewd and unchaste in the religious exercises among the Rollers. It was because of this generally entertained idea, that young Mitchell was commended as well as acquitted for the slaying of Creffield.

There may have been some evidence adduced during the trial which justified this opinion. If so, it has not come to our notice. In the case of the shooting of Mitchell by his sister, it is clear that she denied the infamy which attached to her through the actions of her brother. Creffield's wife and Miss Mitchell appear to be in the closest friendship and harmony, and nothing that has transpired concerning their conduct and association gives color to the suspicion of an illicit relationship with the deceased Creffield.

We are not defending the Holy Rollers, for we are not fully advised as to their teachings and practices. Therefore we do not join in the general condemnation which has been passed on them, as we think without sufficient evidence. That the sect holds some peculiar notions about the religious effect of rolling on the ground is quite apparent, but that they associate with it anything of the kind suggested by their opponents has not yet been substantiated.

The society called the Holy Rollers did not originate in the State of Washington, but in the State of New York. It made a considerable stir in the western part of that State some time ago, and aroused a great deal of opposition. It was one of those peculiar excitements that occur at what are called "Revivals," and the antics indulged in were not much if any more ludicrous and objectionable than many other acts of religious intoxication which attend such excitements. The New York Tribune of recent date had an article in reference to this matter, which throws some light on the subject and we quote from it the following:

"The Holy Rollers were organized about six years ago on the shores of Canadigua lake, and the story of the rise of this strange religious sect is abundantly out of place in the 20th century. Hell is the chief tenet of the Holy Rollers' belief—a hell of sputtering brimstone and flame that eternally tortures, but never consumes, the bodies of the damned. To this hell is destined every one who does not accept the faith. The creed embodies doctrines which were regarded as essential to happiness 1000 years ago. It is a creed that converts by fear, and the writer has seen a number of young women in various stages of hysteria at the conclusion of a Holy Roller revival meeting. The leaders of the faith are Mrs. Mary McIntyre, Miss Emma Chase, Prof. N. L. Eastman and Elder James Woodsworth of Syracuse, N. Y. Regeneration is effected in several ways, the course of treatment including prayer, bathing, robing and baptism by immersion. When these remedies prove futile in cleansing the soul of the sinner, the penitent is obliged to perform what the believers call the 'holy roll.' The unregenerate lies on the floor at one end of the building and rolls over and over like a log until every one present is satisfied that the devil has been rolled out. Sometimes the ceremony lasts a quarter of an hour, but if the convert has been an unusually tough customer, he may be compelled to roll for four or five hours—a most heroic method of securing salvation. As the subject rolls by the kneeling audience, every person has the privilege to ask such questions as each sees fit, and the convert must make satisfactory answers before he is allowed to rise. The sins of a lifetime must be confessed in detail and the innermost secrets of the soul made public."

The same paper gives some particulars in reference to another sect which arose in western New York about the same time as the movement of the Holy Rollers. The New York paper refers to the state of excitement under which these sects arose as being "not unlike that which marked the beginning of Mormonism." "In this remark there is, as usual when 'Mormonism' is referred to a great mistake. 'Mormonism' at its very inception was opposed to all such spiritual febrility as that which is exhibited in revival gatherings and emotional exercises, improperly called religious. It appeals to the intellect rather than to the emotions. It requires rational investigation and its ordinances and ceremonies are absolutely free from those performances that carry away their devotees into unseemly and eccentric actions.

"Mormonism" at the very start denounced all such erratic movements as "from the devil," and declared the operations of the Spirit of God are to guide into truth, temperance, virtue, sobriety and order. But the New York Tribune adds the following remarks concerning the establishment of what it calls "the strangest of all sects" the adherents of which are known as "Knee-Benders." It says: The Knee Benders are a small community and live along the eastern shore of Seneca lake. This sect originated about five years ago. At that time a Swedish farmer named Burson, a man of some education, began to act in a strange manner. He claimed that he had visions and refused to assist in work on the farm, and spent most of his time on a knoll near the lake. He

remained on his knees and in answer to all inquiries said that the great Jehovah had commanded him to remain the rest of his life in that uncomfortable position. Shortly after receiving this interesting but inconvenient revelation, he began to preach, his themes being on socialistic lines. Gradually his relatives became imbued with the sincerity of his preachings and espoused the strange religion. The entire family soon began to live on their knees. The enthusiasts now number about 200. The Knee Benders deny the existence of punishment in the next world, declaring that hell will come on earth in the shape of some great sorrow to the wrongdoer. Prayers are not made to the Supreme Being, but to nature, which is held accountable for all changes in the elements and all accidents caused by fire, wind and water. Communism is the primary principle of this queer religion; the farms of the enthusiasts are worked in common, and it is claimed that the weeding, planting and hoeing are done on all four sides by the Knee Benders. They hold knee-bending services five times a day on the knoll where Burson was "inspired," and in the worship their faces are turned always toward the sun. Each week a revival meeting is held, and ridiculous as the thing is, the Knee Benders keep adding converts. Such a story as this belongs to 100 years ago, but, as an illustration of religious frenzy dominating the human mind, it is an interesting psychological study of the present day.

These particulars are interesting as showing the peculiarities of mind which lead to those remarkable actions that some people deem to be religious. As a matter of fact there is nothing truly religious about them. The system called "Mormonism" has no affinity with them, and does not lead its followers into any such doings as those attending the frenzied and spasmodic attempts at serving God by physical gymnastics, personal punishments or any unseemly performances. It teaches principles for the regulation of human conduct in accordance with divine revelation, for the betterment of mankind, individually and socially, and to prepare men and women for the life to come, by right believing and doing in the present life. It has no exciting or superstitious ceremonies, nor does it require people to act unnaturally or to subjugate their reason or their individual agency to any wild impulse or controlling power. Its teachings are all compatible with good common sense, and they will bear investigation by the closest reasoner on religion, philosophy or science.

**JUDGE BARTCH.**

The resignation of Judge Bartch means the retirement from the Supreme bench of the State of a Chief Justice who, during a long incumbency of that important office, has won for himself a prominent place of honor and respect in the hearts of the people of Utah. Judge Bartch has, for a number of years, held judicial positions of the highest importance, and he has invariably discharged his duties with impartiality and ability. As a citizen, although faithful to his political creed and friends, he had always given the welfare of the general public the first consideration, and his influence has been for peace and harmony. We hope success will follow him in private life, as it has during his official career. He certainly retires with the well-wishes of the people he has served so ably, almost from the first day of his arrival in Utah.

**AN IMPERIAL ALLIANCE.**

The compact between the three emperors of Europe to preserve Poland, not in the interest of humane principles but for the benefit of the reigning houses, reminds one of the holy alliance signed by the Emperors of Russia and Austria and the King of Prussia in 1815. According to the first article of that treaty, the three monarchs were to consider themselves as belonging to one country, obligated to render one another "assistance, protection, and aid." In the second article this is made still more emphatic. The governments and the citizens are, according to the agreement entered into, to consider themselves as "members of one and the same Christian nation," and the three monarchs were to regard themselves "only as instruments of the divine Providence, to govern three branches of one and the same family, Austria, Prussia and Russia." It would not be surprising to learn of the revival of some such principles as those which inspired the holy alliance. Europe is now passing through mighty upheavals very much akin to the events that shook the thrones a century ago.

It is a mistake, though, for the potentates of our time to combine against the patriots whose hearts are filled with the lofty ideals of liberty and human rights. They justify it by reasoning that revolutionary movements, if not checked, will spread across the borders to neighboring states, and thus jeopardize more than one throne. On that supposition interference is justified. But, suppose that not only the Poles but all friends and sympathizers of Polish liberty, in Germany and Austria-Hungary, are provoked to revolution by the imperial compact, then would come to pass the very thing for the prevention of which the emperors combined. The Polish situation involves the issue of human liberty. Mankind is interested in that. All assaults upon liberty must result in disaster to the conspirators.

**TO READ THE JUNGLE.**

According to notices that have appeared, Mr. Sinclair's "Jungle" is to appear serially and in book form in many European languages. Arrangements have been completed, we understand, for its publication in L'Action of Paris, Il Tampo of Milan; in an underground revolutionary paper in Russia, and in a Dutch paper at Amsterdam. In the United States it is appearing in the Forum, a Bohemian paper, in Bobotnick, a Polish paper, and in the Jewish Daily Vorwarts in New York. It will also be published in various German papers.

The author is quoted as having regretted that his book really failed in its purpose, because it aroused the public more on account of the sins against the laws of cleanliness it revealed, than on account of the moral rotteness that it laid bare. One of the points made in "The Jungle" is the helplessness of many foreign laborers, notwithstanding the physical strength they may possess, to cope successfully with the conditions under which labor in some of the gigantic

establishments here is performed. The hero of the book, who is, we have no doubt, drawn true to life, is manfully struggling for years against fear, fatigue, struggling and hoping, all in vain.

When the book is read in the various countries from which the foreign immigration is largely drawn to this country, it may save many an unsophisticated laborer from the fate of the family who are the chief figures in "The Jungle." It may open the eyes on many who otherwise would have joined the crowd rushing across the Atlantic in the firm conviction that all they have to do in order to become wealthy, is to land in the United States. In this way, even if the book partly failed in its purpose, it will be of inestimable benefit to intending immigrants who may read it, and understand it.

The sound of the uprising in Russia is Muzhik to the Czar's ears.

And now the loud laugh that speaks the vacation mind is heard.

The arms of the summer girl look like those of the Nut Brown Maid.

In the Muscovite empire no news doesn't necessarily mean good news.

The gent who is said to have murdered Mrs. Gentry has been captured.

No matter where his fortune goes, Russell Sage's will is almost certain to go to contest.

Dissolving of the douma means that the revolution is in solution. It will yet be precipitated.

The Japanese naval program, like that at a young ladies' seminary musicale, is very long.

Having been received by King Edward, Mr. Bryan now can boast that he has stood before kings.

There was scarcely enough rain to tell whether or not it fell upon the just and upon the unjust alike.

The Thaw case, it is said, is to be dramatized. There are in it plenty of elements for a melodrama or a tragedy.

The salaries of the Zion City officials have been fixed at one dollar a year. The perquisites must be something unusually good.

One of the reasons why the douma was dissolved was that in the reply to the speech from the throne the lower house "talked back."

It is officially denied that an officer at the Cercle Militaire slapped Major Dreyfus' face. It may have been a case of absent treatment.

Clerk Byerly made some twenty-five thousand dollars on his Panama bond deal. "Nothing venture, nothing have." But he ventured nothing but a postage stamp.

Forest City, Iowa, has been having a convention of bachelors and old maids. They wrestled with the question whether to marry or not to marry but came to no decision. On that question such people are non complis.

"It's surprising how rusty the ice man's scales will get in warm weather. This must have been the cause of the defect in seventy-eight out of the 69 sets of scales seized in New York from ice wagons. From twenty to forty pounds in every hundred was the average fault. Number of cases where the difference was against the dealer, 6," says the Boston Herald. All samee Salt Lake.

**FREEDOM'S AWAKENING.**

Cleveland Plain Dealer.  
News of the agitation for constitutional government in Persia seems as incredible as did the report of a woman's rights movement in the Constantinople harem a few months ago, yet whatever the foundation of the latter, the news from Persia is so circumstantial as to leave little doubt that the absolutism of the shah is threatened, though the popular movement has attained no such proportions as in Russia. Last January this agitation wrung from the shah a rescript recognizing the principle of the equality of all persons before the law, and the vizier was ordered to draw up, with the aid of Europeans, a scheme of representative assemblies for the larger cities. So little has since been heard of this project that the people have become impatient, and last week the heads of the clergy published a pronouncement demanding that last January's promise of reform be fulfilled.

**RUSSELL SAGE.**

Portland Oregonian.  
Russell Sage is dead and it is estimated he has left a fortune of \$100,000,000. The reason he left it of course, was his inability to take it with him. He lived out his long life doing few deeds for the betterment of his fellow-men. All around him, in the greatest and wickedest city on earth, about were dying every hour in the year for want of the bare necessities of life. The income from a fortune of \$100,000,000, judiciously expended, would have brought light and comfort and even life itself to the perishing millions. But there was nothing on the tape of the Wall-street ticker that told Uncle Russell that any money could be made in saving the lives of children. Money was the only idol before which he worshiped, but he eventually found its limitations. His transportation on old Charon's ferry is no better than that of the poorest Bowery outcast, who perished for want of some of the things which Russell Sage had, but would not give up. The world is hardly better for Russell Sage's having lived in it. Perhaps it is better for his leaving it.

San Francisco Chronicle.

If Mr. Sage has ever been prominently identified with the dealing or executing of any useful work we fail to remember it. He was a very old man, and may have done so during some former generation, but the reputation which he has behind him is that of a man who propped by his sound judgment the ability of others and of the real value of stocks and bonds, either as security for loans or for purchase when offered for less than their value. One can understand the joy of constructive accomplishment aside from the money which it brings. One can appreciate the pleasure of accumulating for one's children, under the mistaken notion that great inherited wealth is a blessing. It is difficult, however, to see what pleasure there can be in accumulating enormously for nobody and for no object. Possibly when his will is opened it may appear that he had some real object in life after all.

Pittsburg Gazette-Times.  
In the making of the Sage millions, especially in the early days, methods were employed which are now tabooed

in financial circles. There has been a sort of compulsory for the most part, and Russell Sage conformed to the new order of things and continued to pile up earthly treasure. Concerning his private life there has never been hint of scandal. He lived the life he liked best. It was not the life which a teacher of ethics would hold up before young men as an ideal toward which to strive. His only monument will be millions. And how perishable a memorial!

New York World.  
Mr. Sage was not a man of fads. He was not a good man to quote in symposiums on how millionaires amuse themselves or on the duty of rich men to retire from the strenuous life. Work was his play. He loved fine horses, however, owned many of them and was fond of driving. He read much and could repeat long passages of Shakespeare from memory. Undoubtedly he was a man courageous to a degree, since neither the dynamite of the crank Norcross nor other people's ideas of a millionaire's duties led him to waver from the life he chose to live as his own.

Los Angeles Times.  
Here is where the greatest mistake was made in the life of Russell Sage. He seemed to think that it was not only permissible, but a duty binding upon men to accumulate wealth. Wisdom, he thought, was in hoarding money and not in spending it. True wisdom is in spending the superfluity of one's income, and the truest wisdom is in spending it in the truest way for the best good of the rest of humanity.

Kansas City Star.  
Personally Russell Sage was exceedingly quaint. He was a curiosity. He was the subject of flippant comment. He achieved more distinction than he sought. If he was less hated than some other multi-millionaires by those who have suffered from the oppressions incident to greed, it was because he was not aggressive. He had enough to do to look after his own business, and he did not meddle with other people's affairs. But he lived a comparatively useless life. He was not even a benefactor in the way of initiative contribution to his country's enterprise. He had no ideals except riches.

**JUST FOR FUN.**

Bliss in a Brooklyn Flat.  
A folding table, bed and chair,  
A folding kitchen chair,  
And last, not least, just add to that  
A pair of folding arms.  
—Brooklyn Life.

Government of Laws.  
Now we can sit down and wait till the United States Supreme Court tells us what all those impressive new laws are good for.—Chicago Daily News.

They Deserve the Fare.  
The absurdity of the assertion that Americans generally eat too much is apparent when you stop to consider how many Americans there are who board.—Somerville Journal.

Printer's Sink.  
Printer—We've run out of ink, sir.  
Foreman—Then squeeze the office towel.—Tit-Bits.

No More Left.  
"I wish," said Mrs. Oldcastle, "that I had Mrs. Waddington's savoir-faire."  
"Yes," replied her hostess, carelessly tossing her \$60.00 dog-collar on the dressing-table, "I like it too. I was lookin' at some dovelots at Salom & Sendum's the other day, but they didn't have any left that was anything like hers."—Chicago Record-Herald.

He Wanted Her to See It.  
"I'll take that," said the man, indicating a silver-mounted handglass, and I want you to engrave on it, 'From J. J. B. to Phyllis.'  
"Very well," replied the salesman, "we'll put it on the back here."  
"Oh, no; put it around the edge on the front. I want her to see it."—Philadelphia Ledger.

He Knew What It Was.  
Medium—I see a large dark obstacle rising suddenly in your way.  
Railroad Magnate—I guess that's my coal stock.

Don't Get a Chance.  
Dr. Andrew D. White wants criminal law teeth in them. "Our criminal laws have plenty of teeth. They trouble us our officials don't give the teeth enough to chew on."—Arkansas Gazette.

**Salt Lake College Institute**

A boarding school for young men and women. Course consists of eight grade and four years' academic work. Thorough work. Pleasant Christian home life. Music department. Expenses very moderate.  
For Catalogue address:  
George B. Sweazey, Principal.  
Salt Lake City.



The man behind the dollar is the man who ought to know something about the rates and advantages to the insured that are offered by the HOME FIRE INSURANCE COMPANY OF UTAH.  
Here are a few points worth considering:  
We are the only local company.  
We keep money at home.  
We adjust and pay our losses promptly.  
We have unsurpassed facilities for taking care of your business.

**Heber J. Grant & Co.**

General Agents.  
20-26 South Main Street.

**ALBERT S. REISER,**

JEWELER.  
12 E. 1st South. Bell Tel. 260-K.  
Watches, Diamonds and Jewelry.  
Repair Work a Specialty.

**Brighton Hotel**

Up Among the Pines.  
OPENS JULY 4th.  
Phone Bell 261, Red Murray or Ind. 28.  
For Rates.

**Salt Lake Turf Exchange**

**LYRIC THEATER**  
Special Matinee Tomorrow at 2:30.  
**CASSIDY'S MUSICAL CO.**  
Children, 10c; Adults, 25c to all parts of the House.  
You can get the celebrated  
**FENWAY CANDY!**  
at the  
**The Busy Corner**  
SMITH DRUG CO.  
Phones 238.  
Open All Night.

**Sponges**  
What is more Cooling or more pleasant than a sponge bath this weather.  
Splendid selection of Bath or Toilet Sponges, in fact, we have just what you need in the sponge line from the big, tough, durable buggy Sponge to the fine silk toilet sponge for baby.

**Free Delivery to All Parts Of the City.**  
**Willes-Horne Drug Co.,**  
By the Monument.  
Phones 347, Deseret News Bldg.

**Schramm's Theatrical Cold Cream**  
Will beautify your complexion, relieve all chaps and sunburn, and whiten and soften the skin as nothing else will.  
It is absolutely pure in every ingredient, keeps the same condition in every climate and is one of the most valuable of toilet requisites.  
IT SELLS IN JARS OF DIFFERENT SIZES AT 25c, 50c AND 75 CENTS THE JAR.

**SCHRAMM'S,**  
WHERE THE CARS STOP.  
The Great Prescription Drug Store.

**Feather Duster Sale!**  
Feather dusters one-third off; small, large, light and heavy, split turkey quills so fine that they will not mar the most delicate furniture, strong as the rock of ages. For this week only, 25c up. Both 'phones, 457. Remember the number.

**44 MAIN STREET.**  
Anstee Bros Drug Co.

**New Anthracite**  
Delivered direct from the mine to the consumer at \$9.00 per ton until further notice.

**BAMBERGER COAL COMP'NY**  
161 Meighn Street  
Phone 2000.

**Wasatch Summer Resort**  
Little Cottonwood Canyon, Salt Lake County.  
Under the old management of John Starkey. Prices reasonable. Special prices for families on application at hotel. Cottages for rent for family use. Daily stage leaves Murray at 8:30 a. m. Special stage also Saturdays, leaves 6:30 p. m. from Jas. W. McHenry's Livery, Stables, who will conduct the stage line. For information phone McHenry, Ind. 76 11, Bell phone 128-8 or John Starkey, Bell phone 451 black, Murray Exchange.

**WASATCH SUMMER RESORT**  
Under the old management of John Starkey. Prices reasonable. Special prices for families on application at hotel. Cottages for rent for family use. Daily stage leaves Murray at 8:30 a. m. Special stage also Saturdays, leaves 6:30 p. m. from Jas. W. McHenry's Livery, Stables, who will conduct the stage line. For information phone McHenry, Ind. 76 11, Bell phone 128-8 or John Starkey, Bell phone 451 black, Murray Exchange.

**MORRISON-MERRILL CO.**  
28 Main St.

**THE KEELEY ICE CREAM CO.**  
Make special prices to ward societies, dances, parties etc. Prompt service. All 'Phones 2221.  
26 RICHARDS STREET.

**CLAYTON MUSIC COMP'NY**  
Utah's Leading Music House  
109-11-13 MAIN STREET.

**Yards Are Full!**  
Are Never Out Of  
**PEACOCK**  
Rock Springs Coal!  
**CENTRAL COAL & COKE CO.**  
"At the Sign of the Peacock."  
33 S. Main Street. Phone 3600.

**HALF PRICE SUIT SALE!**  
**ON LAWN AND LINEN SUITS.**  
Eton Jacket and Shirt Waist effects, blue, green, natural color and white. A beautiful line. All this season's styles. Entire stock (excepting three numbers) will go at  
**HALF PRICE.**  
**LONG SILK AND LISLE GLOVES!**  
A splendid selection of Long Silk and Lisle Gloves has just arrived. There is a heavy demand for cool gloves just now, and you will find these very appropriate for the hot weather.  
**LONG SILK GLOVES.**  
Black and White, all sizes ..... \$2.25  
Black and Slate, all sizes ..... \$2.00  
**LONG LISLE GLOVES.**  
Black and White, all sizes . . . \$1.25, \$1.50, \$1.75  
**Hammocks One-Third Off**  
The industrious man has not much leisure, but he wants to enjoy what little he does have. Then think of the comfort your wife and children will derive from the purchase. Here's the maximum enjoyment at the minimum cost. A number of splendid Hammocks, ranging in price from \$2.50 to \$7.50, during the week, as long as they last, we will sell them at ONE-THIRD OFF.  
**\$2.50 Vudor Porch Shades for \$2.**  
**Z. C. M. I. Where you get the Best Z. C. M. I.**  
OUR DRUG DEPT. IS AT 112-114 MAIN STREET.

**Sale Continues**  
Shirts are going fast, some left at 25c, 35c, 40c and 50c. For the next few days we offer a lot of \$1.25 shirts for . . . . . 75c  
**SPECIAL.**  
We have added to our sale Men's Balbriggan Undershirts or 25c Drawers, for . . . . .  
You have never before bought Mother's Friend Waists, 25c at . . . . .  
**CUTLER BROS CO.** 36 MAIN STREET.

**NURSES! Take Notice**  
In order to meet the frequent inquiries of physicians for nurses we have inaugurated a  
**Free Registration Bureau.**  
for the nurses of Salt Lake. Kindly stop and register and greatly oblige  
**HALLIDAY DRUG CO.,**  
S. W. Cor. 1st So. and State Sts.

**JOHN C. CUTLER, JR. INVESTMENT BANKER.**  
(Established 1898)  
**BONDS SUGAR STOCKS BANK STOCKS.**  
Other High Grade Investments Bought and Sold.  
Both 'Phones 127. 24 Main St.

**Edward L. Burton**  
11 E. First South St. Phone 277  
**BANK STOCKS SUGAR STOCKS**  
And Other High Grade Investments Bought and Sold.  
**GODBE PITTS.**  
PRESCRIPTION DRUGGISTS.  
101 MAIN ST.

**CLAYTON MUSIC COMP'NY**  
Utah's Leading Music House  
109-11-13 MAIN STREET.

**THE NETTLETON ORCHESTRA**  
Music Furnished for all occasions.  
Telephones: Bell 4262; Ind. 4076