IDAHO STORE

Half Block South of Theatre.

JOHN W. SNELL.

Grain Chopper	40 00
Saw Apparatus	40 00
Light Wagon	30 00
Baxter six horse power Engine and New Boiler	400 00
12 to 15 Acres of Land in Brighton	300 00
Heavy Wagon	40 00
Ballard Rifle, new, cost $75, for	50 00

Car load or less Charcoal.
Car load Cedar Posts.
Car load Rock Salt, in lumps.
Large Billiard Table 5x10, marble bed, $50.
Buggy and Harness.
Counters, Shelves, Gas Fixtures and Tobacco Cutters.
500 pounds Ground Cherries.
Baled and loose Lucern; Baled Straw.
Lumber.
Stove Polish, Wholesale.
Butter and Vinegar, Wholesale.
Scouring Sapolio.
Bone Ash for Assaying, Refining and Fertilizing.
Liquid Blueing, Wholesale.
4 Ton and all kinds of Scales.
Branson Knitter, best in the world.
Spokes.
Many articles of Merchandize, all for trade, cash, etc.
Wells Bored.
House in 11th Ward to dispose of.
Lime earth, over 90 per cent. lime, good for fertilizing and making smooth sidewalks. Sample, front of store. Sell at 50c. per ton at bed.

☞ Call and See.

UTAH and NEVADA RAILWAY.

WEEK DAY BATHING TRAINS.

On and After Thursday, June 4th, 1885,

Leave City at 8.40 a. m. and 5.10 p. m.
Arrive " " 3.45 p. m. and 8.30 p. m.

SUNDAY TRAINS:
Leave City at 10 a. m. and 4.30 p. m.
Arrive " " 2.30 p.m. and 8.00 p.m.

FARE:
Round Trip, Adults, - - - 50c.
Children, over 5 and under 10, 25c.

☞ Special Rates Given to Wards, Schools, Etc.

S. F. FENTON, F. & F. A. W. W. RITER, Supt.

THE SHORTEST AND Most Direct Route TO THE EAST IS VIA THE ATCHISON, Topeka & Santa Fe

Which Connects in a Union Depot at PUEBLO WITH THE Denver & Rio Grande Rail'y

THIS NEW LINE Is Splendidly Equipped with Pullman Sleeping Cars, ELEGANT DAY COACHES, STEEL RAILS, Best Railroad Eating Houses in the Country, Insuring SPEED! SAFETY! COMFORT! LUXURY!

QUICKEST TIME TO THE MISSOURI RIVER.

W. B. HAMBLIN, General Agent, Denver, Colo.
W. F. WHITE, Gen. Pass. & Ticket Ag't, Topeka, Kan.
CHAS. T. PARSONS, Traveling Pass. Ag't, DENVER, COLORADO.

GOOD FOR ALL!

GRAEFENBERG PILLS.

For more than Forty Years these valuable Pills have been known and used. They act mildly but thoroughly. Bilious Disorders, Liver and Kidney Complaints, Headache, Constipation and Malarial Diseases are cured by using these Pills.

GRAFENBERG CATHOLICON.

A Great Remedy for all Female Complaints. This Medicine cures Female Weakness and Nervous Disorders. Physicians use this Catholicon in their practice.

GRAEFENBERG Children's Panacea.

A safe and pleasant remedy for all Children's Diseases. Acting as a tonic it is positively beneficial to every child that takes it.

☞ Send stamp for book to Graefenberg Co., New York.

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— NEW — PHOTOGRAPHIC PARLOR, 322 MAIN STREET, OPPOSITE ST. JAMES HOTEL, OPEN MONDAY, OCT. 27th.

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Mill: No. 53 North Temple Street East. Office: 21 South Temple Street, West

BRANDS: HIGH PATENT, BAKER'S No. 1. SUPERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT

Mill Telephone No. 571. Office Telephone No. 387.
ELIAS MORRIS, Supt.

GOLD MEDAL, PARIS, 1878.

BAKER'S Breakfast Cocoa.

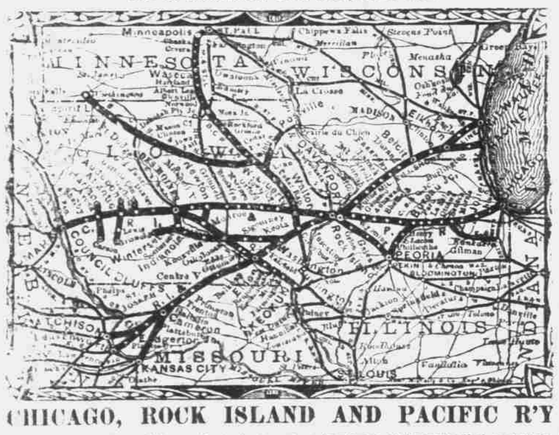
Warranted absolutely pure Cocoa, from which the excess of Oil has been removed. It has three times the strength of Cocoa mixed with Starch. A trifle goes far enough. It is far more economical, costing less than one cent a cup. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as for persons in health.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND AND PACIFIC R'Y

Being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific.

By its main line and branches it reaches Chicago, Joliet, Peoria, Ottawa, La Salle, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Keokuk, Knoxville, Oskaloosa, Fairfield, Des Moines, West Liberty, Iowa City, Atlantic Avoca, Audubon, Harlan, Guthrie Center and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri, and Leavenworth and Atchison in Kansas, and the hundreds of cities, villages and towns intermediate. The

"GREAT ROCK ISLAND ROUTE,"

As it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT HORTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by press and people to be the FINEST RUN UPON ANY ROAD IN THE COUNTRY, and in which superior meals are served to travelers at the low rate of SEVENTY-FIVE CENTS EACH.

THREE TRAINS each way between CHICAGO and the MISSOURI RIVER.

TWO TRAINS each way between CHICAGO and MINNEAPOLIS and ST. PAUL via the famous

ALBERT LEA ROUTE.

January 1882, a new line will be opened, via Seneca and Kankakee, between Newport News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

☞ For more detailed information see Maps and Folders, which may be obtained, as well as Tickets, at all principal Ticket offices in the United States and Canada, or of

R. R. CABLE, *Vice-Pres't and General Manager.*
E. ST. JOHN, *Gen'l Ticket and Pass'r Agent.*

CHICAGO.

Utah Central Railroad.

NEW TIME CARD, MAR. 29, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m.	Milford Express at	7.20 a.m.

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From South.		From South.	
Pacific Express at	7.51 p.m.	Milford Express at	6.40 p.m.

FRANCIS COPE, General Freight and Passenger Agt
JOHN SHARP, General Superintendent.

MOST PERFECT MADE

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

Peterson's Meat Market.

PETERSON & WEST, BUTCHERS.

☞ SAUSAGE A SPECIALTY. ☜

Family Trade Solicited. Order by Telephone
34 WEST, FIRST SOUTH STREET.

LUMBER YARD AND PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT.

LUMBER,	DOORS,
LATH,	SASH,
SHINGLES,	MOULDINGS,
CEILING,	FRAMES,
FLOORING,	PICKETS,
HARDWARE,	RUSTIC,

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ALL BILLS PROMPTLY FILLED

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TUTT'S PILLS

TORPID BOWELS and DISORDERED LIVER.

From these sources arise three-fourths of the diseases of the human race. These symptoms indicate the existence: **Loss of Appetite, Bowels costive, Sick Headache, fullness after eating, aversion to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, a feeling of having neglected some duty, Dizziness, Flutterings at the Heart, Dots before the eyes, highly colored Urine. CONSTIPATION**, and demand the use of a remedy that acts directly on the liver. As a Liver medicine **TUTT'S PILLS** have no equal. Their action on the Kidneys and Skin is also prompt; removing all impurities through these three "scavengers of the system," producing appetite, sound digestion, regular stools, a clear skin and a vigorous body. **TUTT'S PILLS** cause no nausea or griping nor interfere with daily work, and are a perfect

ANTIDOTE to MALARIA.

TUTT'S HAIR DYE.

GRAY HAIR OR WHISKERS changed instantly to a GLOSSY BLACK by a single application of this DYE. Sold by Druggists, or sent by express on receipt of $1. Sold everywhere. Office, 44 Murray St., N. Y.

KENNEDY'S EAST INDIA TRADE MARK REGISTERED. A FAMILY TONIC AND BEVERAGE FOR DYSPEPSIA RHEUMATISM &c.

BITTERS

COMPOUNDED WITH MINERAL WATER.

BEST REMEDY IN THE WORLD!

	FOR
Rheumatism,	Dyspepsia,
Constipation,	Sedentary Diseases,
Biliousness,	Kidney Complaint,
Lung Diseases,	Impure Blood

ILER & CO. PROPRIETORS AND SOLE MANUFACTURERS, OMAHA, NEB.

SOLD BY DRUGGISTS GROCERS AND WINE MERCHANTS

EVENING NEWS.

Thursday July 19, 1885

CHICAGO LETTER.

IMPOTENT "DEATH BLOWS"—A PROPOSITION FOR SETTLING "DESERET NEWS" EDITORS—COST OF POLYGAMY SUITS—LADY TEACHERS ON A JUNKETING TOUR—THE UTAH FEDERAL THE LAST OF AN INTERESTING SPECIES — AN ADMISSION FROM BEECHER—HAMANS IN OUR DAY.

CHICAGO, July 10, 1885.

Editor Deseret News:

"Mormonism" is still the order of the day. We have been hearing of its deathblow regularly for the last few years, but somehow the more of these deathblows that are given the more vital "Mormonism" becomes. A few days ago telegrams from Salt Lake announced

A DEATHBLOW,

because the editorial department of the DESERET NEWS was assailed. The telegram stated that a NEWS editor had been arrested for polygamy, but the writer of that dispatch must have queer ideas about consistency or else he wants to hit the Salt Lake Federal officials a left-handed clincher in the ribs. It is gravely asserted that this editor is arrested for polygamy, but as the wives are not to be found, it is added that he has cremated them. There seems to be another and much graver offense against this editor, for it is said that the DESERET NEWS is more than usually abusive of Federal officials latterly. We are to infer from a perusal of this dispatch that either polygamy is an offense that might be overlooked, but abuse of a Federal official one not to be at all even thought about; or that the arrest of this editor was a bit of personal spite, and the commencement of a raid for the suppression of the paper. This "deathblow" romancist also states that a new interpretation has been given to the word polygamy; and that one can be arrested for conversing with more than one woman. There is good sound sense in this. It may not be law, nor it may not be equity, but it is good sound carpet-bag morality. Dean Swift made a proposition once to settle some transatlantic quarrels which prevailed in his time. Famine and political disaffection existed in his country, and the good Dean proposed eating the children. This would do two things, remove the hunger and stop the source of disaffection. Why not introduce into Utah a Turkish surgeon or two and have those abusive editors transformed into the third sex. This would be very simple and entirely effective, and there is a precedent for it in Christian history.

Another of these death-blow specials appeared in the Chicago *Times* of June 20. It was a grave, ponderous one, a full column in length. That also talks about the death blow, but unlike the other fellow, he hits the officials with his boot. He does it pretty hard. Here is what he says:

THE COST

of carrying a polygamy case through the courts ranges from $100 to $1,000, according as the defendant is stubborn and his lawyers are shrewd. This does not include the salaries of the officials paid regularly by the government. The expense might be reduced considerably, but federal officers here are like their fellows elsewhere—they never miss an opportunity to grab a fee or get money from the treasury. The grand jury may be in session ready to investigate and auditors to indict, but the case will first be taken before a commissioner, because the preliminary hearing here involves fees to the extent of $30 or $40, which would be lost were the proceeding to be direct. The fees of one commissioner, as certified to in the the Supreme Court last week, amounted to $1,500, all, or very nearly all, earned in polygamy cases. The marshal and deputies, clerks, district attorney, and bailiffs all come in for fees, some of them being much larger than those of the commissioner.

According to this writer polygamy is much more profitable than any other product that could be raised in Utah. A Federal official who is expert at making out expense accounts might develop it into

A SPLENDID TRADE.

The sale of war relics manufactured a few years ago, buried in the earth and now sold as mementoes of our awful civil war, is a profitable business to many enterprising Yankees settled in the South. Why not plant some polygamists in Utah so that the crop would be perennial. It is a splendid railroad to the U. S. Treasury. It would also prove a gold mine to the "Christians" of Utah—God bless them.

The other day a fellow passed herwith ten lady teachers from Utah for a holiday in the east. These are maintained in Utah by money begged from the faithful. They are also to be regaled at Long Branch on money "confidenced" from the same source. They were feted in Chicago by the officers of the New West Education Commission; they were taken in a special omnibus around the city in charge of their male protector. They also stated that another death blow had been given. They said that 75 per cent. of the children of "Mormondom" were in their schools. If this is so, what is the need of rushing things, or of introducing Turkish surgeons?

The maintenance of a political and a religious band or bands in Utah must be commercially beneficent. The U. S. Treasury is always legitimate plunder for a Republican official, and the private purse of the Christian is always an object of envy to the missionary who wants to convert the heathen. It would be interesting to know how many hundreds of these vipers are living on the carpet-bag plan in Utah.

A SUGGESTION.

The politicians of Ohio have managed to make their State a kind of national battleground. In this way they draw to it an immensity of party money "to save the State." One year it goes Democratic, the next republican. The consequence is that very obscure individuals find themselves men of national fame, and many impecunious pothouse brawlers often find themselves men of wealth. Why not make Utah a parallel for Ohio. Why, if Ohio had the chance Utah has, every second individual would be a stipendiary of the State, and every first individual would be a judge, a colonel, or a marshal. By a coalition of "Mormon" and Gentile, things could be made to work smoothly. The abuse might continue. Lawyers on the opposing sides always abuse each other, but when court closes they drink to the general prosperity of the law. As matters stand at present, a Federal official ought to be held sacred. Anyone abusing him ought to be skinned. Especially the Utah Federal, because he is the last of a very interesting species, and should be preserved as long as possible. Plaster-of-paris busts ought to be taken of these, lest when they are gone we would have nothing to remind us of them. It was only a few days since that a man, who was at one time Chief Justice of Utah, was arrested in this city for stealing newspapers from mail boxes, so as to get a few postage stamps to buy whisky. This is not a matter to rejoice at, but it is an awful lesson.

Mr. Beecher, in his "Evolution Sermons," says: "But if the Bible is the word of God, according to the old theory of plenary direct inspiration, then

MORMONISM IS RIGHT."

This is a nut for the religio-political, nasty-nice moralist to crack. The Chicago *Inter-Ocean* says this statement must have been made by a man hereft of reason, "because Mormonism is a new and modern thing. It had no existence in Bible times, and could not therefore be endorsed by it. Which is the madman, the philosopher or the critic? The Rev. Mr. Beecher is met with argument of a most forcible kind. In this editorial replying to his Bible statement the *Inter-Ocean* says: "Brigham Young was a mountebank, and across between a bruiser and a blackleg." This is the kind of logic that strikes home. But Mr. Penn Nixon further says that right is only a matter of expediency. He says slavery might be right as opposed to torture or starvation, then why not polygamy be right as opposed to grass-widows, free love and prostitution.

There is another old gentleman in a terrible condition at present. His name, though an uncouthly sounding one, is known all over the continent. It is that grand old fossil of a past age,

SENATOR HOAR OF MASSACHUSETTS.

Recently he has been preaching to a "Woman's Suffrage Association" and has said some of the finest things imaginable on woman. In fact, it looks as if he plagiarized the whole of Lola Montez' essay on woman. He would give woman the ballot, and he would wait on her at her home for her vote. He says: "The love of country, the supremest human passion will ever find in woman's bosom its most congenial home." And he might have added the love of truth, of liberty and of fidelity, but at the present day he would seek his ideal woman in Utah—in her who told the modern Torquemada that she would go to prison for life before submitting to his inquisition. That is the kind of woman to rank with the Princess Monaco, who painted her face lest the hooting rabble should see it blanch before the axe and rejoice thereat. She also tore out her hair to leave it as mementoes to her children. Madame Roland is another heroine and whose spirit still survives in that Utah girl. She it was who feared that her male companion would shrink at death, and showed him how to die. The Queen Mary of Scotland is also another instance of woman's bravery. She told the grovelling boors who assembled to witness her death-struggle that: "She was not accustomed to undress before so much company, nor was she usually waited on by such grooms." And yet we are told there is nothing in Utah, when we have really the equal of any of these women.

If Senator Hoar were conversant with the history of his State he would know that even Massachusetts had a heroine. There was at one time a lady tried for witchcraft. She pleaded *not guilty*, and she was officially murdered. About two weeks ago the descendants of this woman raised a statue to her memory. It took 200 years to find out that she was a heroine; but all's well that ends well, and it is praiseworthy to recognize honesty and worth, even at this late day. There is no statue being raised to the witch burners, and it is to be hoped there never will be, though it is probable that there are many Hoars and Nieces among their descendants.

What a charming piece of consistency is this gentleman of New England. In his speech before a Woman's Suffrage Association he says the ballot for women would be the acme of civilization. His labors as a "statesman" can be remembered only by what he has done to nullify the power of the ballot where women wield it. Laugh at this man Mephistopheles!

Our Fourth of July orators and spread-eagle patriots, and indeed some of our best and most educated divines, used to fondly believe that in our country religious liberty prevailed and that the Constitution of our country expressly forbade a persecuting spirit. But this was

A DELUSION,

for it has been demonstrated clearly within the last decade that the meanest, most petty and most detestable kind of persecution can be carried out. All history affords no parallel for it, except in the case of Haman and Mordecai, as related by Josephus and as pictured in the Book of Esther. We have a Haman to-day on every bush, and the fate of Haman is following very many of them. It would be hardly fair to state, perhaps, that it was the fate of Haman that followed Gen. Grant. It is sad indeed that at the close of a long life of honor, glory and patriotism he should have been made a stool-pigeon of by the anti-"Mormon" faction but one short year ago. President Arthur was also made a scapegoat; now, he is luxuriating in New York with Barney Biglen and Billy O'Brien. Mr. Blaine, the most eminent man of our age, intellectually, was forced to adopt

THE HAMAN METHOD

hoping to hoist his party into power, but he is to-day an outcast, not even invited to a grand army rally. Joe Cook is the laughing stock of the age. Newman has become a kind of pulpit harlequin. Edmunds is a dyspeptic wanderer, kept alive by "cold tea." Poor Kate Field and Emily Faithful! their fate is sad. They have entirely disappeared from the world's stage, and are moping idly in some obscure villages, and interested only in laundry-womens' gossip. Scores of others might be named to prove that God still works in a mysterious way his wonders to perform.

On the other hand, Beecher has become a central point in the world of intellect. He has divided the empire of mind with Tyndall, Darwin, Huxley, and he has carried religion where it was supposed it could not be carried. These other men who believed in the majesty of human nature and in justice to mankind—where are they? Bayard is one of our guiding lights in modern history. Brown is rousing an inactive and slumbering, rusty church to something like life and vigor. Thus it is all over. So "Mormons" need not fear that heaven has deserted them. There is only wanting a few more of these death-blows to make "Mormonism" the most lively corpse that can be imagined.

In the Presbyterian Record of October, 1868, is

AN ESTIMATE OF RELIGIOUS LIBERTY

as it existed the world over, and as it existed in America. The writer if alive to-day must feel sad at the conduct of those interpreters of our Constitution who have determined that it is not only a persecuting power, but a most ingeniously contrived one. Here is what the writer in question says:

"Yet it is not liberty that can disenthral enslaved nations; give them liberty without religion, and they will clank their chains. And here we would give emphasis to the truth that civil liberty holds but a secondary place in national advancement. A people may have civil without religious liberty, and because they may not be religious, they cannot be free. What the nations of the earth most want at the present day, is *religious liberty*. Men and churches of otherwise large and liberal views, have been slow in perceiving the place which this single doctrine of religious liberty holds in national character and influence. I need not say that it is abjured by the Greek and Latin churches. Protestantism itself has not always understood it. The Church of England never understood it, nor does she understand it now. Prussia does not understand it; Sweden and Denmark do not. Hungary was its strongest fortress, and its fordorn hope on the continent of Europe; but Hungary did not understand it. And strange to say, for a long series of years, Presbyterianism and Independency did not understand it, Calvin himself did not. Cromwell, though he did more for it than any other man, did not. John Knox did not. The Puritans of New England, with the exceptions of Sir Harry Vane and Gurdon Saltensal, did not understand it. Even the State of Rhode Island, escaping as she did from the intolerance of Massachusetts in order to enjoy and proclaim it, did not understand it; for, notwithstanding their liberal charter from Charles II., 'in the oldest printed copy of their laws now extant, Roman Catholics were excluded from the unembarrassed enjoyment of their religion.' It remained for the founders of the American Republic to proclaim universal liberty of conscience. In the language of Bancroft, 'It was not priestcraft in any form that came to this New World: nothing came but a free people.' And though they had been so long disciplined and drilled in the school of intolerance that it was not easy for them to slough off the gangrene which preyed upon the body politic, they came with the spirit of Wickliffe, Huss, Jerome, and Luther; it was the spirit which led this great Reformer, 'when tyrants ordered the German peasantry to give up the New Testament, to reply, No; not a single leaf.' The Constitution of these States tolerates everything but a persecuting power; this is the great political and moral element of our national influence and destiny."

This is very explicit and sublime sentiment. Those German peasants who refused to give up a single leaf of the New Testament should be considered by the people of Utah. Let the people of Utah say to their drunken, fanatic, infuriated persecutors, slanderers, and maligners, "no, we will not give up even a single letter of our Doctrine, our Covenants, and our New Testament." The Germans limited themselves to a leaf, the "Mormons" should confine themselves to a letter. And their duty to humanity, to their religion and to their God requires them not to give up even this letter, under any pressure from the miserable

HAMANS OF UTAH.

The duty of the adherents of the national religion of Utah, and indeed of America, is to gather closer together, subject themselves to severer discipline, and concede not an inch. Their priests may be dragged into courts to be inquisitorially investigated, but as priests of a religion modern civilization does not require them to reveal any of their rites. The wives and mothers of Utah, and indeed the maidens, may be dragged in, and insulted in like manner, but to those who do not answer posterity will erect statues as to the witch of Massachusetts who pleaded "not guilty."

JUNIUS.

Mr. Wm. G. Cassell, S. Oregon St., Baltimore, Md., says he suffered for months with severe sciatica, and a few applications of St. Jacobs Oil, the great pain-reliever, cured him.

Did you Suppose Mustang Liniment only good for horses? It is for inflammation of all flesh.

BROWN'S IRON BITTERS WILL CURE

HEADACHE
INDIGESTION
BILIOUSNESS
DYSPEPSIA
NERVOUS PROSTRATION
MALARIA
CHILLS AND FEVERS
TIRED FEELING
GENERAL DEBILITY
PAIN IN THE BACK & SIDES
IMPURE BLOOD
CONSTIPATION
FEMALE INFIRMITIES
RHEUMATISM
NEURALGIA
KIDNEY AND LIVER TROUBLES

FOR SALE BY ALL DRUGGISTS

The Genuine has Trade Mark and crossed Red Lines on wrapper.

TAKE NO OTHER.

LEGAL NOTICES.

LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of Clara J. Young, deceased.

Notice of time and place for the hearing of Petition for admission to Probate of Will.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Monday, the 20th day of July, A. D. 1885, at 10 o'clock a. m., at the County Court House in Salt Lake City, Utah Territory, in the court room of said Court, has been appointed the time and place for the hearing of a petition of N. V. Jones praying for the admission to probate of a certain document therewith presented, purporting to be the last Will and Testament of Clara J. Young, deceased, when and where all persons interested may appear and oppose the probate of said will, or the granting of letters testamentary to Wm. W. Riter and N. V. Jones, as prayed for in said petition.

Dated at Salt Lake City, July 7th, 1885.

JOHN C. CUTLER, Probate Clerk, Salt Lake Co.
d101

LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of Hugh McKinney, Deceased.

Notice of time and place for the hearing of Petition for admission to Probate of Will.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Monday, the 13th day of July, A. D. 1885, at 2 o'clock p. m., at the County Court House in Salt Lake City, Utah Territory, in the court room of said Court, has been appointed the time and place for the hearing of a petition of Annie Speirs, praying for the admission to probate of a certain document therewith presented, purporting to be the last Will and Testament of Hugh McKinney, deceased, when and where all persons interested may appear and oppose the probate of said will, or the granting of letters testamentary to him as prayed for in said petition.

JOHN C. CUTLER, Probate Clerk, Salt Lake County.

Dated at Salt Lake City, June 29, 1885.
td

LEGAL NOTICE.

In the Probate Court in and for the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of William W. Taylor, Deceased.

Order appointing Time and Place for hearing Petition for Order to Sell Real Estate.

IT APPEARING TO THE HON. ELIAS A. Smith, Judge of the said Court, by the petition of John W. Taylor, Administrator of the Estate of William W. Taylor, deceased (herein filed, praying for an order to sell real estate belonging to said estate that it is necessary to sell the whole or some portion of the real estate to pay the debts outstanding against said estate, the balance of the family allowance heretofore made, and the debts, expenses and charges of administration.

It is hereby ordered: That all persons interested in said estate appear before the Probate Court of the County of Salt Lake Territory of Utah, at the Court Room of said Court, in the Court House in Salt Lake City, on Thursday, the 30th day of July, A. D. 1885, at 10 o'clock a. m., then and there to show cause why an order should not be granted to the said John W. Taylor, Administrator, to sell so much of the real estate of the said deceased as shall be necessary to pay said debts and expenses.

And it is further ordered that a copy of this order be published in the DESERET EVENING NEWS, a newspaper printed and published in Salt Lake County, for four successive weeks before said 30th day of July, A. D. 1885.

Dated June 26th, 1885.

ELIAS A. SMITH, Probate Judge.

TERRITORY OF UTAH, County of Salt Lake. } ss

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of order appointing time and place for hearing petition to sell Real Estate, in the matter of the Estate of William W. Taylor, deceased, as appears of record in my office.

[SEAL.] In witness thereof, I have hereunto set my hand and affixed the seal of said Court, this 26th day of June, A. D., 1885.

JOHN C. CUTLER, Probate Clerk.
d

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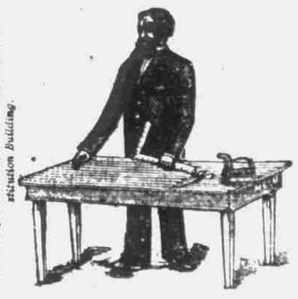

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