

## LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY.

**THE IMMIGRATION.**—We are informed that Elder David M. Stuart has telegraphed President Young that Captain John E. Pace's company of immigrants left Omaha at noon yesterday in nine cars. All well. Their names appear in another column.

**SAN FRANCISCO, Aug. 13, 1869.**  
**Elder Geo. Q. Cannon.**—Dear Sir.—Feeling an interest for the advancement of Zion, and an intense gratification when truth is told concerning her, I gladly tell you that on the 11th inst., I listened to a lecture delivered by Mrs. St. Clair in San Francisco.

Her subject was "Mormon Women, or six months in Utah." The discourse was ably written, and truthfully portrayed, as far as she went, the characteristics of "Mormon women." She stated, although differing from most lecturers and writers, in her opinion respecting this strange people, she could not speak other than truthfully, and must represent them as she found them.

Her views were clear and comprehensive. She spoke with reverence of the virtues of "Mormon women," and in praise of their self-denial, of their sympathy and charity for strangers, not to be equalled in any other denomination; of their devotion to God's laws, as they believed them, their cheerfulness and hope, amounting to knowledge with them, regarding the Great Future.

The audience was attentive and seemingly deeply interested, and remained, with but two or three exceptions, until the close of the lecture. (Setting in the gallery, I observed this), notwithstanding the statement of a S. F. paper, the next morning, that "The people assembled were restless, and kept leaving."

After the lecture, I spoke with Mrs. St. Clair, thanking her, in the name of my people, for her candor, and telling her, it was a brave woman who would dare to tell the truth, when it clashed with public opinion. She thought her sex would protect her from any harm.

Eloquence and truth will make themselves heard and felt, they command attention and respect, with no distinction in regard to sect.

I am respectfully yours,  
 CHARLOTTE I. GODBE.

**SELLING LIQUOR ON SUNDAY.**—This morning John Lollin, Paul Engelbrecht, Thomas Burke and Robert Cleghorn, were charged before his Honor, Alderman Clinton, with selling liquor on the Sabbath contrary to the city ordinance. The charges having been proved the prisoners were fined \$50 each.

**PROBATE COURT.**—In the case of Hubert Humes, defendant's attorney having filed a motion in arrest of judgment, the matter was argued before his Honor Judge Smith on Friday last. This morning the Judge overruled the motion, and sentenced the prisoners to two years' confinement in the penitentiary.

**SCHOOL EXCURSION.**—Yesterday the scholars of the 14th Ward Sabbath School spent a very pleasant day at Calder's Farm, under the direction of Elder Thos. Taylor, their Superintendent, and the teachers of the school. The youngsters gathered at the ward school-house to the number of nearly four hundred, and from thence proceeded to the ground, accompanied by a good string band. In the evening, after the young folks had returned home, the parents and friends enjoyed themselves in a dance by moonlight.

**NOT ALL BAD.**—Brother Paul A. Schettler left a fine specimen of the "Early Goodrich" potato, grown by him this season, from seed obtained from General Clarke, late U. S. Surveyor General in this Territory. Brother Schettler planted a couple of dozen sometime in May, which have yielded four bushels, all thoroughly sound. One root had thirty four potatoes.

**FOUND.**—On Saturday evening, a span of horses and harness; the loser can obtain information of their whereabouts by applying to the police at the City Hall.

**CALLED.**—Mr. W. H. McKay, the present proprietor of the Revere House, called upon us this afternoon, and wished us to correct a misapprehension that is likely to arise through that portion of Mr. A. Lagmark's communication in yesterday's issue, which refers to "mine host of the only gentile hotel in Salt Lake City."

Mr. McKay considers that this reflects unjustly upon him, and he desires to have the public made aware of the fact that the Revere House has recently changed hands, he having purchased it from its former proprietors, and that he, Mr. McKay, was not implicated in any way in that case, but considered it a great outrage.

**MADAME SCHELLER.**—This charwill protiste is at present in the city. She might remain here a few weeks in pleasant retirement, to recruit her health before entering upon her engagement in California.

**ANNUAL OF PHRENOLOGY AND PHYSIOLOGY.**—We have received, from the publisher, Mr. S. R. Wells, of Broadway, New York, this entertaining annual for 1870. Its contents include many engravings of leading Editors—Bryant, Greeley, Bennett, Brooks, Marble, Dana, Raymond, with portraits. The Male and Female Form; Why Chil-

dren Resemble their Parents; Gen. Grant and his Cabinet, with portraits; Physiognomy in Politics, or "Faces and Places;" Science of Conjugal Selection, Happy Marriages, Temperament in Wedlock; American Artists; The Sleep Walker; Brain Waves; Psychological; Sir Edward Landseer, Lorenzo Dow and Peggy his wife, Royal Ladies of the French Empire, with portraits; Guizot, the Statesman; How to choose a Helpmeet; What is Man? etc., etc. Price only twenty-five cents.

**MORMON PROSELYTING.**—The Chicago *Evening Journal*, of a recent date says:

"Two Mormon Elders have been proselyting in North Carolina, and managed in two counties to make one hundred and thirty converts. It is said that the people seemed to be deeply imbued with the peculiar doctrines of the sect, and to have full faith in their leaders. They have sold off their property, wherever practicable, and will make a fresh start in the land of promise. Some of them, being unable to dispose of their lands, let them rather than to be left behind."

**CELEBRATIONS OF THE 24th OF JULY.**—We have still a number of accounts of these celebrations on hand, unpublished, the last received, came yesterday, from Oxford, Cache Co. We should be pleased to publish them, but they are so very similar in character, and are now so far behind that we are compelled to decline doing so. In publishing some and not publishing others we have not been influenced in the least by partiality or preference; we published those first which came first to hand. If all the accounts had reached us in three or four days after the Celebrations we should have tried to notice all; but as this was not possible, and as they have come straggling along until yesterday, our correspondents will see the propriety and the necessity of our refusal to print any more of them, as their perusal at this late date could not be of the least interest to the great mass of our readers.

FROM WEDNESDAY'S DAILY.

**A CALL.**—We had a call to-day from Mr. Paul Engelbrecht, whose name was in our yesterday's issue as having been fined for selling liquor on Sunday. His name would not have appeared on the police record had he not magnanimously come forward when his employe was summoned, and assumed the responsibility of the transaction and paid the fine. We understand Mr. Dollin did the same. Mr. E. thinks the names of the other two principals should appear as his and Mr. Lollins did, instead of their employes. This we concede, and had we known them yesterday we should have published all the names or none; but as it is more than likely, if we publish them, they would have their explanations to make also, which we or the public do not care about listening to, we think it best to let the matter drop. We may add, however, that we hope this practice of selling drink on Sunday will be stopped. No matter who the seller may be it is offensive to the sentiments of the community and is in opposition to the ordinance of the city.

**STILL WARM.**—We learn through the Deseret Telegraph line that yesterday the thermometer rose to 116 degrees in the shade at St. George.

**BE IN TIME.**—Those of our citizens having friends in the company of Saints—who left England by the steamship *Colorado*, should be making preparations to meet them, as they will most probably reach Ogden some time to-morrow.

**ENGLAND.**—We have received advices from Liverpool of the safe arrival of Elders Charles Wilden, Howard O. Spencer, Levi Garrett and Thomas Rogers at that town. The first three landed in England on the 19th ult., Brother Rogers two days later. President Carrington appointed them to labor as follows: Elders Garrett and Spencer in London, Elder Rogers in Glasgow and Elder Wilden in Sheffield.

**GENERAL CONVENTION.**—We understand that a general convention of about fifty delegates, coming from every precinct in Utah county, meets in Provo to-day to take into consideration the graduation of prices of agricultural produce and mechanical and unskilled labor, to suit the present market. Provo sends six members to the convention. We heartily endorse this movement as one that, if controlled by the spirit of wisdom and temperance, will effect great results for the good of the entire community.

**FUR, FIN AND FEATHER.**—The above is the title of a popular work, which we have received from Messrs. McAusland Bros. of Omaha, containing the game laws of the different States of the United States and the provinces of Canada, to which is added much information valuable to gunners and anglers. Those feeling interested in these subjects will do well to consult Messrs. McAusland's book.

**THE MINSTRELS.**—This evening the Theatre re-opens with Murphy and Mack's Company of Ethiopian Minstrels, from Maguire's Opera House, San Francisco. We have never seen this troupe of minstrels ourselves, but from all we hear, we believe our readers may expect highly interesting and amusing entertainments during the ten nights this company appear on our boards.

**Provo.**—President Geo. A. Smith, who returned last night from a visit of several days to Provo, informs us that the Provo Bench Canal has proved a perfect success this season, supplying water in abundance to those having farms on the bench. It is proposed by the members of the Provo Bench Irrigation District to take out another ditch this fall about two miles lower down the bench for the benefit of the settlers living nearer the lake. The grasshoppers are doing considerable damage to the late crops in the vicinity of Provo. The crops on the Provo Bench are very good, the cane especially so, it is probably equal to any ever raised in the Territory. On Sunday President Smith delivered two historical discourses in the bowery at Provo, and visited the Sunday School, where he made a few remarks to the scholars.

**THE MINSTRELS** have arrived. They will without fail appear to-night. If any company can draw audiences at the present season, there will be no doubt about the success of this noted troupe. We heard a lady, herself a capital judge, who knew them in San Francisco, say that each member of the company was a gem of himself, and her idea was that if any fault could be found with them it was because they were too good, all being so excellent. There was not enough contrast between them for the audience to fully realize their merits.

**THE ANCIENT INHABITANTS OF UTAH.**—We clip the following item from the *Springfield Republican* of the 7th inst.:

"Professor Scott of Kentucky, acting on the belief that the mound builders of Ohio and Illinois had another route to Mexico and Central America than that down the Mississippi, has for some time past been conducting explorations in Utah, with the hope of throwing light on the subject. His labors have lately been rewarded by the discovery, near Evanston, Utah, of a mound of extraordinary dimensions, and of as fair proportions as any described by Squier or Davis. The work of excavation was speedily accomplished, and a vault was laid bare eight feet long, three feet wide and four feet deep, in which were the skeleton of a man, a cone-shaped earthen pot, an iron bracelet, and two medicine stones, cigar shaped and full of holes. On the right side of the skeleton was found a plate of pure silver, the size and shape of an artist's pallet. There is positive evidence that this vault is more than 1500 years old. The professor is confident that this discovery, to be followed by others under the direction of the Smithsonian institution, will establish the fact that the mound builders crossed the Missouri River, and passing over the plains of the Great West, found their way into Central America via the gulf of California."

**A NEW ILLUSTRATED PAPER.**—We have received the first number of an exceedingly interesting and finely illustrated paper, named the *Illustrated San Francisco Times* and published at 415 Washington Street, in that city. The publishers deserve much commendation for the enterprise they manifest in bringing out such a tasty, entertaining and reliable paper on the Pacific Coast. We wish it much success.

**PETERS' MUSICAL MONTHLY.**—This beautiful musical magazine comes regularly to our table, and is always a welcome visitor, while the choice pieces it contains are highly appreciated by our household. The number for August, which we have just received, is fully as interesting as any of its predecessors.

**THE MAIL TO THE MUDDY.**—We have received a communication from H. A. Skinner, Esq., Postmaster at Beaver, on the above subject, in which he states that the mail sacks for Arizona are never opened at the Beaver office, and that all are sent from that office via St. George, consequently if the St. Thomas mails manage to travel around by Pahrnatag as the agent there states, the fault lies somewhere else than at Beaver.

We are pleased to publish Postmaster Skinner's statement, as it vindicates his office from whatever blame there may be connected with the non arrival of the Muddy mail.

FROM THURSDAY'S DAILY.

**RETURNED MISSIONARY.**—We had a call this morning from Elder Osmond B. Shaw, who returned from the 8th instant, with the company of Saints under the charge of President O. C. Olson. Bro. Shaw is in good health and spirits and has enjoyed his mission. He left here in June, 1868, and arrived at Liverpool during the next August. He was appointed to labor in the Nottinghamshire and Lincolnshire Conference; he continued there until released. He took time, however, to visit Staffordshire, where he joined the church, nearly thirty years ago, while President Geo. A. Smith was laboring in that section.

**INFORMATION** is wanted by Mrs. Susan Walpole, of St. Benedict's, opposite St. Swithin's Church, Norwich, England, of the whereabouts of her daughter Mrs. Susanna Tillcome, who emigrated to Utah about the year 1860.

**St. JOSEPH.**—We extract the following items from a letter written by Elder Joseph W. Young to President B. Young dated St. Joseph, August 3rd, 1869.

"The weather has been very dry and hot all summer, and the thermometer has

ranged between a hundred and six and a hundred and twelve degrees for the past eight weeks. We have had no rain during all that time, and our crops have suffered very much for want of water. The creek above here has not been so very low, but there has been so much evaporation going on that by the time the stream has found its way through the large swamp at the head of this valley, there is but little left. But we shall overcome this evil in time by making a channel through the swamp for our farming lands and getting our city ditches completed around on the bench. All the trees and vines I had out, are dead, but next spring I shall try again.

We are going farther up the bench to build our city where we think we can bring the water.

On my way down, I met a great many of the brethren going north, some who were called last fall going after their families, others taking their families with them. To-day there is not more than thirty of the one hundred men belonging to this place here. This state of things of course makes those who are here feel very dull, but when our brethren from the north begin to return and the weather gets cooler we shall all feel more cheerful.

The Indians are peaceable at present and I hope they will continue so.

As soon as the weather cools a little I intend to go out and hunt for telegraph poles, and for the best route to lay the line upon.

**PARADISE.**—Brother H. A. Shaw, of Paradise, sends us the pleasing intelligence that that settlement is now entirely free from the measles and scarlet fever, not however until ten children, between the age of three and eleven, had died from these diseases during the last two months. The Sabbath and day schools are doing well, the same can be said of the Female Relief Society. A new saw mill had just arrived from the east, for Bishop Jones, and would soon be at work sawing ties for the Utah Central.

**INFORMATION WANTED.**—A Mrs. Melissa E. Howard, of Randolph, Riley Co., Kansas, writes in a very anxious strain to A. W. Street, Esq., making inquiry about her sister, Ellen Rutherford, whom she has not seen for several years, but who, she has been told, lives in Salt Lake City. If this meets the eye of any person of that name she may hear news of her relations, by applying to this office or to Mr. Street, at the post office.

## THE COUNTERFEIT SWINDLE.

The *United States Mail* contains an article on the subject about which we wrote on Tuesday, viz.: the counterfeit United States currency, which is offered for sale in New York. In relation to this subject the *Mail* says that the firms who send these circulars to sell fac-similes and imitations of United States currency at certain rates, are not dealers in counterfeit notes; they are simply swindlers, whose only object is to extract good money from those who are both dishonest and foolish enough to endeavor to procure counterfeit money with which to cheat their neighbors. One of these firms fulfils its promises by sending the small photographic copies of Treasury notes which are in common use as detectors of counterfeits. Another firm sends a (sample) good note for twenty-five cents, in hopes of obtaining \$20, with an order for \$100 of the same kind as the samples; but, the *Mail* says, the receipt of the \$20 ends the transaction, so far as they are concerned. The *Mail* winds up by saying that any rascal who sends money to these swindlers deserves to lose it; and it suggests, as a matter of prudence, to the postmaster of any office where any person has received one of these circulars and desires shortly afterward to send a letter or a money order to any of these firms, to take precautions to secure his hen house while the sender remains in the vicinity. Good advice; for it will pay to watch such people.

Think about yourself, about what you want, what you like, what respect people ought to pay to you, what people think of you; and then to yourself nothing will be pure. You will spoil everything you touch; you will make misery for yourself out of everything; you will be as wretched as you choose on earth, or in heaven either. In heaven either, I say; for that proud, greedy, selfish, self-seeking spirit would turn heaven into hell. It did turn heaven into hell, for the great Devil himself. It was by pride, by seeking his own glory—that he fell from heaven to hell. He was not content to give up his own will and do God's will, like the other angels. He would be a master himself, and set up for himself, and rejoice in his own glory; and so when he wanted to make a private heaven of his own, he found he had made a hell. And why? Because his heart was not pure, clean, honest, simple and unselfish.—*Kingsley.*

The farm in Yorktown, Va., upon which Lord Cornwallis surrendered his forces and signed the articles of capitulation, was sold recently for \$8,000.